



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. Jose G. Perez, Vice-Chair Ald. T. Anthony Zielinski, Ald.**

**Khalif J. Rainey, and Ald. Cavalier Johnson**

**Staff Assistant, Linda Elmer, 286-2231**

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**Legislative Liaison, Ted Medhin, 286-8681,**

**tmedhi@milwaukee.gov**

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Wednesday, January 24, 2018

1:30 PM

Room 301-B, City Hall

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*Meeting convened: 1:34 P.M.*

**Present** 4 - Stamper, Perez, Zielinski, Johnson

**Excused** 1 - Rainey

1. [171067](#) Reappointment of Khawar Khaliq to the Business Improvement District #50 (South 13th Street/West Oklahoma) by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

*Also present: Leif Ottesen - BID Executive Director*

**A motion was made by ALD. ZIELINSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Perez, Zielinski and Johnson

**No** 0

**Excused** 1 - Rainey

2. [170697](#) Reappointment of David Mitchell to the Business Improvement District #31 (Havenwoods) by the Mayor. (9th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JOHNSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Perez, Zielinski and Johnson

**No** 0

**Excused** 1 - Rainey

3. [171063](#) Reappointment of Wen-Tyan Soo to the Business Improvement District #41 (Downer Avenue) by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZIELINSKI that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Perez, Zielinski and Johnson

**No** 0

**Excused** 1 - Rainey

4. [171411](#) Substitute resolution relating to the appropriation of \$100,000 from the funds available to the Milwaukee Promise initiative for community development activities.

**Sponsors:** Ald. Stamper

*Accept Proposed Substitute A.*

**A motion was made by ALD. PEREZ that this Resolution be SUBSTITUTED. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Perez, Zielinski and Johnson

**No** 0

**Excused** 1 - Rainey

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Perez, Zielinski and Johnson

**No** 0

**Excused** 1 - Rainey

5. [171548](#) Substitute resolution establishing Help Keep MKE Clean as an official City program, and authorizing the acceptance and expenditure of contributions.

**Sponsors:** Ald. Hamilton

*Individuals present:*

*Ald. Ashanti Hamilton - President of the Common Council*

*Khalil Coleman - Riverside University High School - adult project leader*

*Kayla Ponte - senior at Riverside University High School*

*Zuri Clay - senior at Riverside University High School*

*Hydana Gardner - senior at Riverside University High School*

*Nayla Garon - senior at Riverside University High School*

*Endira Ali - senior at Riverside University High School*

*Jasmine Fletcher - senior at Riverside University High School*

*Mr. Thomas Wild - literature teacher at Riverside University High School*

*Ald. Johnson asked to be added as a co-sponsor. There were no objections. The entire committee asked to be added as co-sponsors.*

*Mr. Jason Schmete - student teacher at UW-Milwaukee and in Mr. Dean and Mr. Wild's classroom*

*Mr. Dean - English teacher at Riverside University High School*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Perez, Zielinski and Johnson

**No** 0

**Excused** 1 - Rainey

6. [171299](#) Resolution appropriating \$300,000 from the Common Council contingent fund for the purpose of establishing a neighborhood improvement district mailing fund.

**Sponsors:** Ald. Donovan and Ald. Hamilton

**A motion was made by ALD. JOHNSON that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Perez, Zielinski and Johnson

**No** 0

**Excused** 1 - Rainey

7. [171500](#) Communication from the Milwaukee Commission on Supportive Housing relating to its 2017 annual report.

**Sponsors:** THE CHAIR

*Martha Brown - Dept. of City Development*

**A motion was made by ALD. PEREZ that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Perez and Johnson

**No** 0

**Excused** 2 - Zielinski and Rainey

8. [171501](#) Communication from the Department of City Development relating to the 2017 Healthy Neighborhoods Initiative accomplishments.

**Sponsors:** THE CHAIR

*Individuals present:*

*Larry Kilmer - Dept. of City Development*

*Angela Mitchell-Reese - Community Outreach for Dept. of City Development*

**A motion was made by ALD. JOHNSON that this Communication be**

**RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Perez and Johnson

**No** 0

**Excused** 2 - Zielinski and Rainey

9. [171289](#) Substitute resolution designating August 20-26, 2018 as Hip-Hop Week MKE in the City of Milwaukee.

**Sponsors:** Ald. Rainey, Ald. Hamilton, Ald. Stamper, Ald. Coggs, Ald. Perez, Ald. Johnson and Ald. Zielinski

**A motion was made by ALD. PEREZ that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Perez and Johnson

**No** 0

**Excused** 2 - Zielinski and Rainey

10. [171498](#) Substitute resolution relating to the attendance of the members of the Community and Economic Development Committee at events sponsored by the National League of Cities.

**Sponsors:** Ald. Stamper

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Perez and Johnson

**No** 0

**Excused** 2 - Zielinski and Rainey

*Meeting adjourned: 3:26 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*