



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. Jose G. Perez, Vice-Chair Ald. T. Anthony Zielinski, Ald.**

**Khalif J. Rainey, and Ald. Cavalier Johnson**

**Staff Assistant, Linda Elmer, 286-2231**

**Fax: 286-3456, lelmer@milwaukee.gov**

**Legislative Liaison, Ted Medhin, 286-8681,**

**tmedhi@milwaukee.gov**

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Thursday, January 4, 2018

1:30 PM

Room 301-B, City Hall

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*Meeting convened: 1:30 P.M.*

**Present** 3 - Stamper, Perez, Zielinski

**Excused** 2 - Rainey, Johnson

1. [171329](#) Appointment of Jennifer Gannon to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. PEREZ that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 3 - Stamper, Perez and Zielinski

**No** 0

**Excused** 2 - Rainey and Johnson

*Roll call taken at 1:34 P.M.*

**Present** 4 - Stamper, Perez, Zielinski, Rainey

**Excused** 1 - Johnson

2. [171330](#) Appointment of Caprice Hill to the Business Improvement District #19 by the Mayor. (5th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Perez, Zielinski and Rainey

No 0

Excused 1 - Johnson

*Roll call taken at 1:37 P.M.*

**Present** 5 - Stamper, Perez, Zielinski, Rainey, Johnson

3. [171331](#) Appointment of Jonathan Jackson to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)
- Sponsors:** THE CHAIR
- A motion was made by ALD. JOHNSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**
- Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson
- No** 0
4. [170697](#) Reappointment of David Mitchell to the Business Improvement District #31 (Havenwoods) by the Mayor. (9th Aldermanic District)
- Sponsors:** THE CHAIR
- A motion was made by ALD. ZIELINSKI that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**
- Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson
- No** 0
5. [171067](#) Reappointment of Khawar Khaliq to the Business Improvement District #50 (South 13th Street/West Oklahoma) by the Mayor. (14th Aldermanic District)
- Sponsors:** THE CHAIR
- A motion was made by ALD. PEREZ that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**
- Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson
- No** 0
6. [171332](#) Reappointment of Michael Vitucci to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)
- Sponsors:** THE CHAIR
- A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

7. [171411](#) Resolution relating to the appropriation of \$100,000 from the funds available to the Milwaukee Promise initiative for community development activities.

**Sponsors:** Ald. Stamper

**A motion was made by ALD. ZIELINSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

8. [171410](#) Resolution relating to the change of funded name from Impact Seven, Inc. to Impact Milwaukee, Inc.

**Sponsors:** Ald. Stamper

**A motion was made by ALD. JOHNSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

9. [171289](#) Resolution relating to the establishment of "Hip Hop Week MKE".

**Sponsors:** Ald. Rainey, Ald. Perez, Ald. Stamper, Ald. Zielinski and Ald. Johnson

*Ald. Perez, Ald. Stamper, Ald. Zielinski and Ald. Johnson asked to be added as co-sponsors. There were no objections.*

**A motion was made by ALD. ZIELINSKI that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Perez, Zielinski, Rainey and Johnson

**No** 0

*Meeting adjourned: 1:58 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*