



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes PUBLIC WORKS COMMITTEE

**ALD. ROBERT BAUMAN, CHAIR**

**Ald. Willie Wade, Vice-Chair**

**Ald. James Bohl, Ald. Joe Davis, Sr., and Ald. Robert  
Donovan**

**Staff Assistant, Linda Elmer, 286-2231; Fax: 286-3456,  
lelmer@milwaukee.gov**

**Legislative Liaison, Aaron Cadle, 286-8666,  
acadle@milwaukee.gov**

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Wednesday, July 8, 2015

9:00 AM

Room 301-B, City Hall

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**Amended 6/30/15 -- Item #10 was added**

*Meeting convened: 9:03 A.M.*

**Present** 4 - Bauman, Bohl, Davis, Donovan

**Excused** 1 - Wade

1. [150321](#) Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$546,400 for a total estimated cost of \$581,500.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DONOVAN that this Resolution be  
RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following  
vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

2. [150320](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$5,000 for a total estimated cost of these projects being \$60,000.

**Sponsors:** THE CHAIR

*Proposed Substitute A accepted.*

**A motion was made by ALD. BOHL that this Resolution be SUBSTITUTED.  
This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

[150320](#)

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$85,000 for a total estimated cost of these projects being \$925,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DAVIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

3. [150322](#)

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$30,000 for a total estimated cost of these projects being \$250,000.

**Sponsors:** THE CHAIR

*Proposed Substitute A accepted.*

**A motion was made by ALD. DONOVAN that this Resolution be SUBSTITUTED. This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

[150322](#)

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$121,000 for a total estimated cost of these projects being \$1,728,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BOHL that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

4. [150323](#) Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$12,065,000 for a total estimated cost of these projects being \$12,732,000.

**Sponsors:** THE CHAIR

*Proposed Substitute A accepted.*

**A motion was made by ALD. DAVIS that this Resolution be SUBSTITUTED. This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

- [150323](#) Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$13,314,000 for a total estimated cost of these projects being \$14,047,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DONOVAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

5. [150182](#) Resolution to vacate a portion of North 30th Street, west side, at West Lloyd Street, in the 15th Aldermanic District.

**Sponsors:** THE CHAIR

*Kyle Gast - Dept. of City Development*

**A motion was made by ALD. DAVIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

6. [150331](#) Resolution directing the proper City officers to execute an underground conduit easement to allow existing City conduit and cabling to remain in place on the block bound by West Galena Street, North 6th Street, West Highland Avenue and North 7th Street in the 6th Aldermanic

District.

**Sponsors:** THE CHAIR

*Bob Bryson - Dept. of Public Works*

**A motion was made by ALD. BOHL that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

7. [150317](#) Resolution authorizing the Commissioner of Public Works to execute a Cost Sharing Agreement with Milwaukee County for the planned improvement of East Layton Avenue (CTH Y) from South Howell Avenue to STH 794.

**Sponsors:** THE CHAIR

*Chad Chrisbaum - Dept. of Public Works*

**A motion was made by ALD. DAVIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

8. [150333](#) Resolution to inform the Common Council of the City's Compliance Maintenance Annual Report for the year 2014.

**Sponsors:** THE CHAIR

*Tim Thur - Dept. of Public Works*

**A motion was made by ALD. DONOVAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

9. [150336](#) Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design and construction of various capital improvements in conjunction with various projects in various aldermanic districts with a total estimated cost increase of \$393,395.69 with one hundred percent of

increase being City share.

**Sponsors:** THE CHAIR

*Chad Chrisbaum - Dept. of Public Works*

**A motion was made by ALD. BOHL that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED TO to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

**No** 0

**Excused** 2 - Wade and Donovan

**10. [150406](#)**

Resolution approving an estoppel certificate and recognition agreement between the City of Milwaukee, Johnson Bank, and the Marcus Center for the Performing Arts.

**Sponsors:** THE CHAIR

*Jeremy McKenzie - City Attorney's Office*

**A motion was made by ALD. DAVIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

**No** 0

**Excused** 2 - Wade and Donovan

**11. [150380](#)**

Communication from Bublr Bikes relating to its activities in the city of Milwaukee.

**Sponsors:** Ald. Bauman

*Individuals present:*

*Kevin Hartmann - Executive Director of Bublr Bikes*

*Jeff Polenske - City Engineer*

*Ald. Nik Kovac*

**A motion was made by ALD. DAVIS that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

**12. [150196](#)**

Resolution directing the Department of Public Works to implement a pilot program relating to weekly curbside compost collection.

**Sponsors:** Ald. Zielinski

*Proposed Substitute D accepted.*

*Individuals present:*

*Ald. Tony Zielinski*

*Ald. Nik Kovac*

*Rick Meyers - Dept. of Public Works*

*Tom Mishefske and Don Schaewe - Dept. of Neighborhood Services*

*Ald. Terry Witkowski*

*Hold to get a comprehensive report from DNS and DPW relating to this project and other alternatives and look at other alternatives involving city staff or other companies or incentive/disincentive plan.*

**A motion was made by ALD. DAVIS that this Resolution be SUBSTITUTED.**

**This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

[150196](#)

Substitute resolution directing the Department of Public Works to implement a pilot program relating to weekly curbside collection of compostable materials.

**Sponsors:** Ald. Zielinski and Ald. Kovac

**A motion was made by ALD. DONOVAN that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Bauman, Bohl, Davis and Donovan

**No** 0

**Excused** 1 - Wade

*Roll call taken at 10:45 AM*

**Present** 3 - Bauman, Bohl, Davis

**Excused** 2 - Wade, Donovan

13. [150188](#)

Communication from the Department of Public Works relating to the status of crack filling crews and the City's crack filling policy.

**Sponsors:** Ald. Witkowski

*Individuals present:*

*Jeff Polenske - City Engineer*

*Samir Amin - Dept. of Public Works*

*Ald. Terry Witkowski*

**A motion was made by ALD. BOHL that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

No 0

Excused 2 - Wade and Donovan

14. [150189](#) Communication from the Department of Public Works relating to its pothole repair policy and what steps are taken to ensure that these repairs are made equitably throughout the City.

**Sponsors:** Ald. Witkowski

*Individuals present:*

*Jeff Polenske - City Engineer*

*Samir Amin - Dept. of Public Works*

*Ald. Terry Witkowski*

**A motion was made by ALD. BOHL that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

**No** 0

Excused 2 - Wade and Donovan

15. [150190](#) Communication from the Department of Public Works relating to the current status of the City's local infrastructure and long-term plans to ensure it is maintained.

**Sponsors:** Ald. Witkowski

*Individuals present:*

*Jeff Polenske - City Engineer*

*Samir Amin - Dept. of Public Works*

*Ald. Terry Witkowski*

**A motion was made by ALD. BOHL that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

**No** 0

Excused 2 - Wade and Donovan

10:15 A.M.

16. [150347](#) Motion relating to the recommendations of the Public Works Committee relative to licenses.

**Sponsors:** THE CHAIR

*ABDALLAH, Mirib N, Driver's License, Public Passenger Vehicle Renewal Application. (Expired 10/31/2014)*

*Deny, based on the police report, by Ald. Davis. Prevailed. 3-0*

**A motion was made by ALD. DAVIS that this Motion be AMENDED. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

**No** 0

**Excused** 2 - Wade and Donovan

*ALLISON, Marquis A, Driver's License, Public Passenger Vehicle Application.  
Grant, by Ald. Bohl. Prevailed. 3-0*

**A motion was made by ALD. BOHL that this Motion be AMENDED. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

**No** 0

**Excused** 2 - Wade and Donovan

*CHAMBERS, Robert C, Driver's License, Public Passenger Vehicle Application.  
Grant, by Ald. Bohl. Prevailed. 3-0*

**A motion was made by ALD. BOHL that this Motion be AMENDED. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

**No** 0

**Excused** 2 - Wade and Donovan

*FALK, Erica S, Driver's License, Public Passenger Vehicle Application.  
Grant, by Ald. Bohl. Prevailed. 3-0*

**A motion was made by ALD. BOHL that this Motion be AMENDED. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

**No** 0

**Excused** 2 - Wade and Donovan

*GARCIA, Andres, Driver's License, Public Passenger Vehicle Application.  
Hold to the call of the chair at the request of the applicant, by Ald. Bohl. Prevailed.  
3-0*

**A motion was made by ALD. BOHL that this Motion be AMENDED. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

**No** 0

**Excused** 2 - Wade and Donovan

*JEFFERSON, Ali A, Driver's License, Public Passenger Vehicle Application.  
Grant contingent upon proof of payment of tickets or payment plan, by Ald. Bohl.  
Prevailed. 3-0*

**A motion was made by ALD. BOHL that this Motion be AMENDED. This motion**



**PREVAILED by the following vote:****Aye** 3 - Bauman, Bohl and Davis**No** 0**Excused** 2 - Wade and Donovan

*NOBLE, Daryl R, Driver's License, Public Passenger Vehicle Application. Grant, subject to clarification on the police report as the applicant isn't aware of the second disorderly conduct charge and LIU will try to provide a synopsis for the citation on Milwaukee Street, by Ald. Davis. Prevailed. 3-0*

**A motion was made by ALD. DAVIS that this Motion be AMENDED. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis**No** 0**Excused** 2 - Wade and Donovan

*SHAKELE, Elon, Driver's License, Public Passenger Vehicle Application. Grant, by Ald. Bohl. Prevailed. 3-0*

**A motion was made by ALD. BOHL that this Motion be AMENDED. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis**No** 0**Excused** 2 - Wade and Donovan

*WILLIAMS, Jamie L, Driver's License, Public Passenger Vehicle Application. Grant, by Ald. Bohl. Prevailed. 3-0*

**A motion was made by ALD. BOHL that this Motion be AMENDED. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis**No** 0**Excused** 2 - Wade and Donovan

*ALHAKIMI, Murad S, Taxicab Permit Application for "Murad Alhakimi". Grant, by Ald. Bohl. Prevailed. 3-0*

**A motion was made by ALD. BOHL that this Motion be AMENDED. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis**No** 0**Excused** 2 - Wade and Donovan

**A motion was made by ALD. BOHL that this Motion be RECOMMENDED FOR APPROVAL. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

No 0

Excused 2 - Wade and Donovan

17. [150357](#) Communication relating to public passenger vehicle regulations.

**Sponsors:** THE CHAIR

*RECESS: 11:30 A.M.*

*RECONVENE: 11:40 A.M.*

*Individuals present:*

*La-Wanda Fletcher - Legislative Reference Bureau*

*Red Christianson - American United - opposed*

*Sabdul Oma - Yellow Cab co-op driver and secretary - opposed*

**A motion was made by ALD. BOHL that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

**No** 0

Excused 2 - Wade and Donovan

18. [150356](#) An ordinance relating to body colors for affiliated taxicabs.

**Sponsors:** Ald. Bauman

*Individuals present:*

*La-Wanda Fletcher - Legislative Reference Bureau*

*Red Christianson - American United - opposed*

*Sabdul Oma - Yellow Cab Co-op driver and secretary - opposed*

**A motion was made by ALD. BOHL that this Ordinance be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 3 - Bauman, Bohl and Davis

**No** 0

Excused 2 - Wade and Donovan

**The following files may be placed on file as no longer necessary:**

19. [010815](#) Substitute resolution to vacate South 44th Street from the North Line of the Soo Line Railroad Company right-of-way North to a point, in the 16th Aldermanic District.

**Sponsors:** THE CHAIR

**This Resolution was NOT ACTED ON**

20. [120729](#) Resolution to vacate a portion of South 44th Street from the north line of the Canadian Pacific Railroad Company right-of-way, North to a point, in the 8th and 10th Aldermanic Districts.

**Sponsors:** THE CHAIR

**This Resolution was NOT ACTED ON**

*Meeting adjourned: 11:59 AM*

*Linda Elmer Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*