



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. JoCasta Zamarripa, Vice-Chair**

**Ald. Marina Dimitrijevic, Ald. DiAndre Jackson, and Ald. Mark Chambers, Jr.**

**Staff Assistant, Linda Elmer, 414-286-2231**

**Fax: 414-286-3456, lelmer@milwaukee.gov**

---

Wednesday, April 9, 2025

1:30 PM

City Hall, Room 301-B

---

*Meeting convened: 1:34*

1. [240709](#) Reappointment of Dr. Kantara Souffrant to the Milwaukee Arts Board by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

2. [241527](#) Appointment of Matt Moroney to the Business Improvement District #21 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

3. [241935](#) Nomination of Kalise Williams as Second District representative to the Milwaukee Youth Council.

**Sponsors:** Ald. Chambers Jr.

**A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

4. [241910](#) Reappointment of Keith Bailey to the Vel R. Phillips Trailblazer Award Selection Committee by the Mayor. (2nd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

5. [241887](#) Appointment of Earnest Bridges to the Business Improvement District #54 by the Mayor. (7th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZAMARRIPA that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

6. [241888](#) Appointment of Bishop Walter Harvey to the Business Improvement District #54 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

7. [241889](#) Appointment of Mabel Lamb to the Business Improvement District #54 by the Mayor. (7th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

8. [241890](#) Appointment of Fred Robinson to the Business Improvement District #54

by the Mayor. (7th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

9. [241891](#) Appointment of Elliott Torrence to the Business Improvement District #54 by the Mayor. (5th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

10. [241892](#) Appointment of Maurice Wince to the Business Improvement District #54 by the Mayor. (7th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

11. [241929](#) An ordinance relating to the membership of the emerging youth achievement advisory council.

**Sponsors:** Ald. Perez

*File not filled.*

**A motion was made by ALD. ZAMARRIPA that this Ordinance be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

12. [241753](#) Appointment of Steve Mahan to the Emerging Youth Achievement Advisory Council by the Mayor.

**Sponsors:** THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

13. [241900](#)

Appointment of Dr. Brenda Cassellius as a representative of the Milwaukee Public Schools to the Emerging Youth Achievement Advisory Council by the Common Council President.

**Sponsors:** THE CHAIR

*Also present: Pres. Jose Perez*

A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

14. [241930](#)

Appointment of Dr. Brad Kroupa to the Emerging Youth Achievement Advisory Council by the Common Council President.

**Sponsors:** THE CHAIR

A motion was made by ALD. CHAMBERS JR. that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

15. [241572](#)

Communication summarizing the Equity Impact Statements submitted in 2024.

**Sponsors:** THE CHAIR

A motion was made by ALD. DIMITRIJEVIC that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

16. [241795](#)

Substitute resolution to review and approve modifications to the contract used by the Community Development Grants Administration for 2025 community development activity and to authorize execution of contracts and subcontracts by City departments and agencies.

**Sponsors:** Ald. Stamper

*Mario Higgins - Community Block Grants Administration*

A motion was made by ALD. JACKSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

17. [241796](#)

Substitute resolution authorizing acceptance of funding of the Financial Empowerment Center (FEC) Legacy Planning Implementation Grant from the Cities for Financial Empowerment Fund, Inc.

**Sponsors:** Ald. Stamper

*Also present:*

*Mario Higgins - Community Block Grants Administration*

*Darryl Johnson and Patricia Hernandez - Riverworks Development Corp.*

A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

18. [241867](#)

Communication from the Department of City Development relating to the 2024 annual report of neighborhood poster sales in accordance with a license agreement between the City of Milwaukee and Historic Milwaukee, Inc.

**Sponsors:** THE CHAIR

*Individuals present:*

*Luke Olson - Dept. of City Development*

*Stacy Swadish - Historic Milwaukee*

A motion was made by ALD. ZAMARRIPA that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

19. [241876](#)

Resolution to accept \$164,820 in grant funds from Employ Milwaukee, Inc to support the City of Milwaukee's Summer Youth Internship Program for 2025.

**Sponsors:** THE CHAIR

*Vanessa Armstrong - Dept. of City Development*

A motion was made by ALD. JACKSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

No 0

20. [241855](#)

Communication relating to Stout's Independent Evaluation of Eviction Free Milwaukee

**Sponsors:** Ald. Moore

**A motion was made by ALD. CHAMBERS JR. that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Dimitrijevic, Jackson, and Chambers Jr.

**No** 0

*Meeting adjourned: 2:35 PM*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*