



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. JoCasta Zamarripa, Vice-Chair**

**Ald. Marina Dimitrijevic, Ald. DiAndre Jackson, and Ald. Mark Chambers, Jr.**

**Staff Assistant, Linda Elmer, 414-286-2231**

**Fax: 414-286-3456, lelmer@milwaukee.gov**

**Legislative Liaison, Jeff Osterman, 414-286-2262,  
joster@milwaukee.gov**

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Wednesday, January 8, 2025

1:30 PM

City Hall, Room 301-B

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1. [241311](#) Appointment of Amanda McGillivray to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)

**Sponsors:** THE CHAIR

*Meeting convened: 1:34 PM*

*Will Hanson - Director of Bridge #19*

**A motion was made by ALD. CHAMBERS JR. that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Dimitrijevic, Jackson, Chambers Jr., and Perez

**Aye** 5 - Zamarripa, Dimitrijevic, Jackson, Chambers Jr., and Perez

**No** 0

**No** 0

**Excused** 1 - Stamper

**Excused** 1 - Stamper

2. [241312](#) Reappointment of Andre Carter to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Dimitrijevic, Jackson, Chambers Jr., and Perez

**No** 0

**Excused** 1 - Stamper

3. [241313](#) Appointment of Kristin Heller to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Dimitrijevic, Jackson, Chambers Jr., and Perez

**No** 0

**Excused** 1 - Stamper

4. [241349](#) Appointment of Kendall Breunig to the Architectural Review Board by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Dimitrijevic, Jackson, Chambers Jr., and Perez

**No** 0

**Excused** 1 - Stamper

5. [241354](#) Appointment of Chris Rute to the East Side Architectural Review Board by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Dimitrijevic, Jackson, Chambers Jr., and Perez

**No** 0

**Excused** 1 - Stamper

6. [241356](#) Resolution appropriating up to \$10,000 from the Community and Economic Development Fund for the 2025 MKE Business Now Entrepreneurship Summit.

**Sponsors:** Ald. Stamper and Ald. Coggs

*Present: Ald. Milele Coggs and her aide, Akuwa Dantzler  
Terrence Moore - Dept. of City Development*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Dimitrijevic, Jackson, Chambers Jr., and Perez

**No** 0

**Excused** 1 - Stamper

7. [241372](#) Substitute resolution relative to the funding of the year 2021 Additional Disbursement of United States Department of Treasury Emergency Rental Assistance Funds 2.

**Sponsors:** Ald. Stamper

*Mario Higgins - Community Block Grants Administration Director*

*Steve Mahan - Dept. of Administration Deputy Director*

*Andi Elliott and Maudwella Kirkendoll - Community Advocates*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Dimitrijevic, Jackson, Chambers Jr., and Perez

**No** 0

**Excused** 1 - Stamper

8. [241373](#) Substitute resolution relative to the acceptance and funding of the Fiscal Year 2023 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.

**Sponsors:** Ald. Stamper

*Mario Higgins - Community Development Block Grants Director*

*Steve Mahan - Dept. of Administration Deputy Director*

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Zamarripa, Dimitrijevic, Jackson, Chambers Jr., and Perez

**No** 0

**Excused** 1 - Stamper

9. [230037](#) Communication relating to the Library collaborating with the Office of Community Wellness and Safety on changes to Library operations, programming and partnerships that incorporate and promote the work of the Office of Community Wellness and Safety.

**Sponsors:** Ald. Coggs

**A motion was made by ALD. DIMITRIJEVIC that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Zamarripa, Dimitrijevic, Chambers Jr., and Perez

No 0

Excused 2 - Stamper, and Jackson

The following files may be placed on file as no longer needed:

10. [130831](#) Communication relating to the activities of the Black Male Achievement Advisory Council.

**Sponsors:** THE CHAIR

A motion was made by ALD. PEREZ that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

**Aye** 4 - Zamarripa, Dimitrijevic, Chambers Jr., and Perez

**No** 0

Excused 2 - Stamper, and Jackson

11. [241043](#) Communication from various Business Improvement Districts on their 2025 Operating Plans.

**Sponsors:** THE CHAIR

A motion was made by ALD. PEREZ that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

**Aye** 4 - Zamarripa, Dimitrijevic, Chambers Jr., and Perez

**No** 0

Excused 2 - Stamper, and Jackson

*Meeting adjourned: 2:32 PM*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*