



City of Milwaukee
Common Council Minutes
COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, October 15, 2024

9:00 AM

Common Council Chamber

Meeting convened: 9:28 AM

The Pledge of Allegiance was said followed by a moment of silence. The minutes of September 24th and the Joint Public Hearing minutes were approved.

Ald. Zamarripa honored Avanzando, the city employee resource group supporting Hispanic employees.

Present: 15 - Pratt

Chambers Jr.
Brostoff
Bauman
Westmoreland
Coggs
Jackson
Zamarripa
Taylor
Moore
Burgelis
Perez
Spiker
Dimitrijevic
Stamper

UNFINISHED BUSINESS

1. [240407](#) Substitute resolution relating to the adoption of a new City flag.

Sponsors: Ald. Burgelis

Ald. Burgelis moved to acceptance of Proposed Substitute 1 (question put as a referendum on the April ballot). Ald. Coggs objects to the substitution, as did Ald. Stamper.

Ald. Burgelis withdrew the substitute.

A motion was made by ALD. ZAMARRIPA that this Resolution be HELD IN COUNCIL. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. [240874](#) Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

Sponsors: THE CHAIR

A motion was made by ALD. A. PRATT that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

THE LICENSES COMMITTEE RECOMMENDS:

- 3. [240839](#) Motion relating to the recommendations of the Licenses Committee relating to licenses.

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Motion be APPROVED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

- 4. [240415](#) Motion relating to the recommendations of the Public Works Committee relating to licenses.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Motion be APPROVED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

ADOPTION OF THE FOLLOWING:

- 5. [240447](#) Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of the West Cherry Street Bridge over the Milwaukee River in Aldermanic District 4 and 6 with a total cost increase for the project of \$3,524,308.57, with a Grantor share of \$0 and a City share of \$3,524,308.57.

Whereas, Additional funds are, therefore, necessary to complete the construction of the projects; now, therefore be it

Resolved, By the Common Council of the City of Milwaukee, that the City Comptroller is hereby authorized to transfer funds to the project grant chart field as follows:

Project Grant Value
State ID 2984-26-73
BR320220110
West Cherry Street Bridge over
Milwaukee River

City Share Non-Assessable Fund, Structure
BR300240000
Fund 0303
\$3,524,308.57

Grantor Reimbursable Fund, Structure

SP032240100

\$0

Grantor Non-Reimbursable Fund Structure

\$0

Estimated Total - \$3,524,308.57

Total construction previously authorized \$19,610,429.97

Current estimated cost of total project including the resolution: \$24,254,738.54

Original estimated cost of the project (File Number 201139): \$13,500,000

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

6. [240799](#) Resolution directing the Commissioner of Public Works to execute State/Municipal Agreement for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of Interstate Highway 43 North-South Freeway; Mitchell Interchange to Marquette Interchange On/Off Ramps, and to set up funds for construction at an estimated total cost of \$3,621,000 with an estimated City share of \$69,170 and a grantor share of \$3,551,830.

Whereas, A project agreement has been requested and received from the Wisconsin Department of Transportation (WisDOT) to be executed by the City of Milwaukee for the construction of Interstate Highway 43 (IH-43) North-South Freeway; Mitchell Interchange to Marquette Interchange On/Off Ramps, with Federal and State aid under the State Highway Rehabilitation Program; and

Whereas, The Department of Public Works shall notify the Common Council of the City of Milwaukee of project cost overruns and changes in scope approved by the Department of Public Works; and

Whereas, The Common Council of the City of Milwaukee recognizes that the City may be 100 percent liable for project cost overruns and changes in scope as approved by the Department of Public Works; and

Resolved, By the Common Council of the City of Milwaukee that the Commissioner of Public Works is hereby authorized to execute the agreement for the programming,

design, and construction of the aforementioned connecting highway project with Federal and/or State aid, copies of which are attached to Common Council Resolution File Number 240799, and are incorporated into this resolution by reference as though set forth in full; and, be it

Further Resolved, That the City Comptroller is hereby authorized to create within the Capital Improvement Fund, Grant and Aid Projects, the necessary Project Grant Chartfield Values for construction for the project (Expenditure) and transfer to any of these accounts the amount required under the grant agreement and City Accounting Policy but not to exceed a 10 percent increase of the total amounts reserved for the grantor's share and local share or \$5,000, whichever is greater, as follows:

State I.D. 1228-09-76

IH-43 North-South Freeway

Mitchell Interchange to Marquette Interchange On/Off Ramps

City Share

ST320240000

Fund 0333

\$69,170

Grantor Reimbursable Funds

SP032240100

Fund 0306

\$0

Grantor Non-Reimbursable Funds

\$3,551,830

Estimated Total Construction \$3,621,000

Total Construction Previously Authorized \$0

Current Estimated Cost of Total Project Including this Resolution \$3,937,000

Original Estimate Cost of Total Project \$3,937,000

Further Resolved, That the City Engineer is hereby authorized to approve and make periodic payments to WisDOT upon receipt of invoices for the City's share of the project costs.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

7. [240800](#) Resolution directing the Commissioner of Public Works to execute a document titled “1st Revision to State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the construction of Appleton Avenue; State Trunk Highway 181 to Highway 41.

Whereas, A project agreement has been requested and received from the Wisconsin Department of Transportation (WisDOT) to be executed by the City of Milwaukee for the construction of Appleton Avenue (STH 175); State Trunk Highway 181 (STH 181) to Highway 41, with Federal and State aid under the State Highway Rehabilitation Program; and

Whereas, The Department of Public Works shall notify the Common Council of the City of Milwaukee of project cost overruns and changes in scope approved by the Department of Public Works; and

Whereas, The Common Council of the City of Milwaukee recognizes that the City may be 100 percent liable for project cost overruns and changes in scope as approved by the Department of Public Works; and

Resolved, By the Common Council of the City of Milwaukee that the Commissioner of Public Works is hereby authorized to execute the agreement for the programming, design, and construction of the aforementioned connecting highway project with Federal and/or State aid, copies of which are attached to Common Council Resolution File Number 240800, and are incorporated into this resolution by reference as though set forth in full; and, be it

Further Resolved, That the City Comptroller is hereby authorized to create within the Capital Improvement Fund, Grant and Aid Projects, the necessary Project Grant Chartfield Values for construction for the project (Expenditure) and transfer to any of these accounts the amount required under the grant agreement and City Accounting Policy but not to exceed a 10 percent increase of the total amounts reserved for the grantor’s share and local share or \$5,000, whichever is greater, as follows:

State I.D. 2010-03-72
STH 175; STH 181 to Highway 41.
ST320211410

City Share

ST320240000
Fund 0333
(\$78,300)

Grantor Reimbursable Funds
SP032240100
Fund 0306
\$0

Grantor Non-Reimbursable Funds
\$6,602,000

Estimated Total Construction \$14,850,000
Total Construction Previously Authorized (Resolution #210692) \$8,326,300
Current Estimated Cost of Total Project Including this Resolution \$15,797,000
Original Estimated Cost of Total Project \$9,167,540

Further Resolved, That the City Engineer is hereby authorized to approve and make periodic payments to the WisDOT upon receipt of invoices for the City's share of the project costs.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

8. [240801](#) Resolution authorizing the City Comptroller to transfer funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of the West Burleigh Street project with a total estimated cost increase for the project of \$0.

Whereas, The City of Milwaukee is performing the Let for the construction project;
and

Whereas, Additional grantor reimbursable funds are, therefore, necessary to complete the construction of the project; now, therefore be it

Resolved, By the Common Council of the City of Milwaukee, that the City Comptroller is hereby authorized to transfer fund to the project grant chart field as follows:

Project Grant Value
 State ID 2555-07-70
 ST320201010
 West Burleigh Street
 North Sherman Boulevard to North 20th Street and South Cesar E. Chavez Drive

City Share Non-Assessable Paving Fund
 ST320240000
 Fund 0333
 \$0

Grantor Reimbursable
 SP032240100
 Fund 0306
 \$808,000

Grantor Non-Reimbursable
 \$(808,000)

Estimated Total Construction - \$0

Total construction previously authorized \$1,010,000
 Current estimated cost of total project including this resolution \$1,180,000
 Original estimated cost of total project (Resolution File Number 200573) \$1,180,000

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
 Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
 Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
 Ald.Dimitrijevic Ald.Stamper

No, 0

- 9. [240809](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$40,000 for a total estimated cost of these projects being \$710,000.

Resolved, By the Common Council of the City of Milwaukee that it is necessary and in the public interest to do the following described work according to City specifications, and that such public improvements and resulting special assessments be made pursuant to Section 66.0703 and any other pertinent sections of the Wisconsin

Statutes and in the manner directed by Section 115-42 of the Milwaukee Code of Ordinances:

9th Aldermanic District

Alley betw. W. Rohr Av., W. Villard Av., N. 87th St., N. 90th St. (ST212240111)

Concrete alley pavement reconstruction, grading, and permeable pavement as necessary. (Nonassessable Alley Paving Fund -- \$10,000) The total estimated cost of this project including the requested amount is \$250,000. This project is anticipated to be completed during the 2026-27 construction season.

11th Aldermanic District

Alley betw. W. Morgan Av., W. Verona Ct., S. 77th St., S. 79th St.

(ST212240106) Concrete alley pavement reconstruction, and grading.

(Nonassessable Alley Paving Fund -- \$10,000 additional funding) The total estimated cost of this project including the requested amount is \$100,000. This project is anticipated to be completed during the 2026-27 construction season.

14th Aldermanic District

Alley betw. W. Holt Av., W. Ohio Av., S. 14th St., S. 15th St. (ST212240112)

Concrete alley pavement reconstruction, grading, and permeable pavement as necessary. (Nonassessable Alley Paving Fund -- \$10,000) The total estimated cost of this project including the requested amount is \$250,000. This project is anticipated to be completed during the 2026-27 construction season.

15th Aldermanic District

Alley betw. W. Elder Wallace St., W. Locust St., N. 28th St., N. 29th St.

(ST212240103) Concrete alley pavement reconstruction, and grading.

(Nonassessable Alley Paving Fund -- \$10,000 additional funding) The total estimated cost of this project including the requested amount is \$110,000. This project is anticipated to be completed during the 2025-26 construction season.

; and, be it

Further Resolved, That the abutting and adjacent properties be assessed a portion of the cost, said assessment to be recommended by the Commissioner of Public Works in his report; and, be it

Further Resolved, That all assessments and payments be made in accordance with Section 115-42 of the Milwaukee Code of Ordinances; and, be it

Further Resolved, That all City departments are authorized to do engineering, surveying, preparing of plans, and estimates of cost thereof, to be utilized in the preparation of said report of the Commissioner of Public Works; and, be it

Further Resolved, That the Department of Public Works is authorized to use the

funding as specified in the above description of work; and, be it

Further Resolved, That the City Comptroller is authorized to transfer such funds which are available for this purpose to the appropriate capital Project/Grant accounts.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

10. [240811](#) Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$182,000 for a total estimated cost of these projects being \$650,000.

Resolved, By the Common Council of the City of Milwaukee, that it is necessary and in the public interest to do the following described improvements according to City specifications:

6th Aldermanic District

W. Townsend St. - N. 1st St. to 150' +/- East of N. 2nd St. (SM495240030) Relaying combined sewer. (Nonassessable Sewer Maintenance Relay Fund -- \$12,000). The total estimated cost of this project including the requested amount is \$99,000. This project is anticipated to be completed during the 2025 construction season.

E. Vienna Ave. - N. Humboldt Blvd. to 550' +/- East of N. Humboldt Blvd. (SM495240031) Relaying sanitary sewer. (Nonassessable Sewer Maintenance Relay Fund -- \$15,000). The total estimated cost of this project including the requested amount is \$161,000. This project is anticipated to be completed during the 2025 construction season.

13th Aldermanic District

S. 5th St. - W. Waterford Ave. to W. Plainfield Ave. (SM495240032) Installing new storm sewer. (Nonassessable Sewer Maintenance Relay Fund -- \$15,000). The total estimated cost of this project including the requested amount is \$159,000. This project is anticipated to be completed during the 2025 construction season.

W. Waterford Ave. - 190' East of S. 5th St. to S. 5th St. (SM495240033) Installing new storm sewer. (Nonassessable Sewer Maintenance Relay Fund -- \$15,000). The total estimated cost of this project including the requested amount is \$106,000. This project is anticipated to be completed during the 2025 construction season.

13th and 14th Aldermanic District

S. 20th St. (2900 South) Culvert over Kinnickinnic River (BR100240110) Culvert rehabilitation. (Non-assessable Structure Fund - \$125,000). The total estimated cost for this project is \$125,000. This project is anticipated to be completed during the 2025 construction season.

;and, be it

Further Resolved, That all City Departments are authorized to perform engineering, surveys, plan preparation, and determine an estimated cost thereof; and, be it

Further Resolved, That the Department of Public Works is authorized to use the funding as specified in the above description of work; and, be it

Further Resolved, That the City Comptroller is authorized to transfer such funds which are available for this purpose to the appropriate capital Project/Grant accounts.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

11. [240812](#) Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$10,827,000 for a total estimated cost of these projects being \$11,242,000.

Whereas, The Common Council of the City of Milwaukee adopted preliminary resolutions determining it necessary and in the public interest to construct nonassessable improvements; and

Whereas, Plans, specifications and cost estimates have been prepared for the following described improvements:

1st Aldermanic District

Meaux Park (W. Villard Ave. - N. 22nd St. to N. Green Bay Ave.) (SM499240007) File Number 231464: Installing Bioswales. (Nonassessable Water Quality Fund -- \$217,000). The total estimated cost of this project including the requested amount is \$247,000. This project is anticipated to be completed during the 2025 construction season.

5th Aldermanic District

Lindsay Park (W. Marion St., W. Congress St., N. 84th St., N. 87th St.) (SM499240009) File Number 231464: Installing Bioswales. (Nonassessable Water Quality Fund -- \$185,000). The total estimated cost of this project including the requested amount is \$215,000. This project is anticipated to be completed during the 2025 construction season.

9th Aldermanic District

W. Dean Rd. - N. 72nd St. to N. Servite Dr. (SM499240011) File Number 231464: Installing Bioswales. (Nonassessable Water Quality Fund -- \$270,000). The total estimated cost of this project including the requested amount is \$300,000. This project is anticipated to be completed during the 2025 construction season.

10th Aldermanic District

W. Vliet St. - N. 50th St. to N. 53rd St. (SM495230045) File Number 231140: Combined sewer relay and lining. (Nonassessable Sewer Maintenance Relay Fund -- \$920,000). The total estimated cost of this project including the requested amount is \$940,000. This project is anticipated to be completed during the 2025 construction season.

Various Districts

Bridge Safety Inspection (BR100240102) File Number 231298: Federal and State mandated safety inspection of in-service bridges. (Non-assessable Structure Fund \$75,000 Additional Funds). The total estimated cost for this project is \$365,000. This project is anticipated to be completed during the 2024 construction season.

Replacement Lighting Various City Locations - area bounded by Center Street to Silver Spring Drive Lake Michigan to 124th Street (ST3202407XX) File Number 240136: Replacing street lighting. This project is anticipated to be completed during the 2025 construction season.

Grantor Reimbursable Fund - \$2,960,000
City Share Non-Assessable Fund - \$740,000

These funds are to be transferred to the construction account (ST3202407XX)
(2984-55-71)

Previously authorized for project construction: \$0.00
Current estimated cost of construction including this resolution: \$3,700,000
Current estimated total cost of the project including this resolution: \$3,705,000
Original estimated cost of the project: (File Number 240136): \$3,705,000

Replacement Lighting Various City Locations - area bounded by E./W. Juneau Ave.
to E./W. Oklahoma Ave., Lake Michigan to West City Limits (ST3202408XX) File
Number 240135: Replacing street lighting. This project is anticipated to be
completed during the 2025 construction season.

Grantor Reimbursable Fund - \$2,000,000
City Share Non-Assessable Fund - \$500,000

These funds are to be transferred to the construction account (ST3202408XX)
(2984-55-73)

Previously authorized for project construction: \$0.00
Current estimated cost of construction including this resolution: \$2,500,000
Current estimated total cost of the project including this resolution: \$2,505,000
Original estimated cost of the project: (File Number 240135): \$2,505,000

Replacement Lighting Various City Locations - area bounded by South of Oklahoma
Avenue to South City Limits Lake Michigan to West City Limits (ST3202409XX)
File Number 240134: Replacing street lighting. This project is anticipated to be
completed during the 2025 construction season.

Grantor Reimbursable Fund - \$2,368,000
City Share Non-Assessable Fund - \$592,000

These funds are to be transferred to the construction account (ST3202409XX)
(2984-55-74)

Previously authorized for project construction: \$0.00
Current estimated cost of construction including this resolution: \$2,960,000
Current estimated total cost of the project including this resolution: \$2,965,000

Original estimated cost of the project: (File Number 240134): \$2,965,000

now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee that the Commissioner of Public Works is authorized and directed to proceed with said work; and, be it

Further Resolved, That the Department of Public Works is authorized to use the funding as specified in the above description of work; and, be it

Further Resolved, That the City Comptroller is authorized to transfer such funds which are available for this purpose to the appropriate capital Project/Grant accounts.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

12. [240849](#) Substitute resolution approving the City of Milwaukee Inclusive Facilities Policy and Procedure for all City-Owned and City-Operated Buildings and directing implementation of the Policy and Procedure by relevant City departments.

Whereas, The Common Council adopted File Number 191168, a resolution relating to the establishment of a gender-inclusive restroom policy for City buildings, on November 26, 2019; and

Whereas, The Equal Rights Commission approved the City of Milwaukee Inclusive Facilities Policy and Procedure for all City-Owned and City-Operated Buildings on September 25, 2024; and

Whereas, This policy consists of a five-page document with minority and fiscal impact statements, a statement of purpose, definitions, a description of the policy's applicability and administration, a list of the policy's six components, a prescription for policy implementation by the Departments of Public Works and Administration, and an attachment with inclusive restroom signage examples; and

Whereas, The policy's minority impact statement indicates that "[p]eople likely to benefit include families, persons with small children, transgender persons, and persons with disabilities", considering that Black transgender women and other transgender people of color are especially likely to experience "harassment and violence in public

restrooms”; and

Whereas, The policy provides that the Departments of Public Works and Administration shall report to the Equal Rights Commission every six months regarding the status of policy implementation “until all existing relevant restrooms have been designated as inclusive restrooms, and thereafter annually to update the Commission on new construction and substantial renovations”; and

Whereas, The policy further provides that all reports from the Departments of Public Works and Administration “must be received on or before January 1 of each year to allow for [their] inclusion in the Equal Rights Commission’s annual report to the Mayor and Common Council”; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the City of Milwaukee Inclusive Facilities Policy and Procedure for all City-Owned and City-Operated Buildings is approved; and, be it

Further resolved, That the Departments of Public Works and Administration are directed to implement the Policy and Procedure swiftly, with maximum effectiveness, efficiency, and transparency.

Sponsors: Ald. Burgelis, Ald. Zamarripa, Ald. Dimitrijevic, Ald. Brostoff, Ald. Bauman, Ald. Coggs and Ald. Taylor

A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

PLACING ON FILE THE FOLLOWING:

13. [240790](#) Communication relating to semi-annual reporting to the Common Council by the Milwaukee Water Works and the Department of Public Works regarding lead service line replacements.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

14. [240856](#) Communication from the Department of Public Works relating to the status of the Art Car.

Sponsors: Ald. Bauman

A motion was made by ALD. BAUMAN that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

PLACING ON FILE THE FOLLOWING AS NO LONGER NEEDED:

15. [160066](#) Resolution granting a special privilege to 200 N Jefferson LLC for an underground communications conduit in the public right-of-way for the premises at 200 North Jefferson Street, in the 4th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

16. [160260](#) Resolution granting a special privilege to Deer District LLC for installation of bollards in the public right-of-way for the premises at 1111 North 4th Street, in the 4th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

17. [160265](#) Resolution granting a special privilege to Deer District LLC for installation of a raised planter bed, site signage and tree grates in the public right-of-way for the premises at

1201 North 6th Street, in the 4th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

18. [160486](#) Resolution granting a special privilege to J.V. Home Improvements LLC to construct and maintain two sets of steps and a barrier free access ramp in the public right-of-way for the premises at 3000 S. 13th Street, in the 14th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

19. [160576](#) Resolution granting a special privilege to PH 1348 Brady Street LLC for a gas meter projection into the public right-of-way for the premises at 1348 East Brady Street, in the 3rd Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

20. [160612](#) Resolution to vacate various portions of streets and alleys in the area bounded by West Cleveland Avenue, West Harrison Avenue, South 6th Street and South 9th Place, in the 14th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

21. [160613](#) Resolution to vacate various portions of streets and alleys in the area bounded by West Cleveland Avenue, West Harrison Avenue, South 9th Place and South 13th Street, in the 12th and 14th Aldermanic Districts.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

22. [160805](#) Resolution to vacate a portion of the north-south alley in the block bounded by West Kilbourn Avenue, North Plankinton Avenue, North Old World Third Street, West Wells Street and North 2nd Street, in the 4th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

23. [160860](#) Resolution amending a special privilege to HTWA Market Project LLC for addition of a shed and bike repair station in the public right-of-way for the premises at 400 North Water Street, in the 4th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

24. [160861](#) Resolution granting a special privilege to 3118 Chase LLC for projection of a step into the public right-of-way for the premises at 3118 South Chase Avenue, in the 14th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

25. [160863](#) Resolution granting a special privilege to Greenwich Park Apartments LLC for raised planters in the public right-of-way for the premises at 2353 North Farwell Avenue, in the 3rd Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

26. [160865](#) Resolution granting a special privilege to Lucky Investment LLC for an elevated porch structure in the public right-of-way for the premises at 3135 West Greenfield Avenue, in the 8th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

27. [161093](#) Resolution granting a special privilege to THA Circle LLC for an entrance structure in the public right-of-way for the premises at 2221 North Humboldt Boulevard, in the 6th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

28. [161094](#) Resolution amending a special privilege to Ivory Tusk Condominium Association Incorporated for addition of moveable planters in the public right-of-way for the premises at 101 West Wisconsin Avenue, in the 4th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

29. [161371](#) Resolution granting a special privilege to GET Jackson LLC for planter boxes in the public right-of-way for the premises at 1623 North Jackson Street, in the 3rd Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

30. [161374](#) Resolution granting a special privilege to Farwell Shoppes LLC for a storm enclosure and dumpster enclosure in the public right-of-way for the premises at 1952 North Farwell Avenue, in the 3rd Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

31. [161375](#) Resolution granting a special privilege to Riverworks Development Corporation for exclusive usage of a portion of right-of-way adjacent to a new development and for placement of a stage in the public right-of-way for the premises at 3334 North Holton Street, in the 6th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

32. [161650](#) A Substitute resolution amending a special privilege to Towne Realty Incorporated for addition of a code non-compliant marquee, a code non-compliant projecting sign, and a drawbridge style loading dock in the public right-of-way for the premises at 710 North Plankinton Avenue, in the 4th Aldermanic District.

Sponsors: Ald. Bauman

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

33. [161653](#) Resolution granting a special privilege to AEE LLC to construct and maintain a portion of a barrier-free access ramp and platform in the public right-of-way to for the premises at 2607 South 5th Street, in the 14th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

34. [161717](#) Substitute resolution to vacate a portion of the alley in the block bounded by South Clement Avenue, South Herman Street, South Kinnickinnic Avenue and East Montana Street, in the 14th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

35. [170045](#) Resolution to vacate North 32nd Street from West Fond du Lac Avenue to West Locust Street, in the 7th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

36. [170060](#) Resolution granting a special privilege to Rogelio Mercado Sanchez to construct and maintain a barrier free access ramp and two platforms with steps in the public right-of-way for the premises at 1631 West Mitchell Street, in the 12th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

37. [170061](#) Resolution granting a special privilege to MillerCoors LLC to construct and maintain a fence in the public right-of-way for the premises at 1005 West Walnut Street, in the 6th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

38. [170062](#) Resolution granting a special privilege to F Street Group LLC to construct and maintain a balcony structure and a parklet in the public right-of-way for the premises at 1932 East Kenilworth Place, in the 3rd Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

39. [170063](#) Resolution amending a special privilege to Watercrest Investments to keep and maintain covered walks, fence and moveable planters in the public right-of-way for the premises at 1962 North Prospect Avenue, in the 3rd Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

40. [170064](#) Resolution granting a special privilege to Assisi Homes - Jefferson Court Incorporated to construct and maintain retaining walls in the public right-of-way for the premises at 1962 North Prospect Avenue, in the 4th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

41. [170208](#) Resolution directing City departments to develop work rules for pothole-reporting by their employees.

Sponsors: Ald. Rainey

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

42. [170442](#) Resolution relating to renaming the 809 N. Broadway building as the Greg “Ziggy” Zyszkiewicz Municipal Building.

Sponsors: Ald. Donovan

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

43. [170652](#) Resolution granting a special privilege to Tiny Tot Learning Center Incorporated to construct and maintain a fence in the public right-of-way for the premises at 3700 North 27th Street, in the 7th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

44. [170654](#) Resolution granting a special privilege to Arteaga's Auto Repair LLC to construct and maintain a raised planter in the public right-of-way for the premises at 1601 West Becher Street, in the 12th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

45. [170655](#) Resolution granting a special privilege to Northwestern Real Estate Investments to construct and maintain raised planters and private electrical outlets in the public right-of-way for the premises at 777 North Van Buren Street, in the 4th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

46. [170656](#) Resolution granting a special privilege to Vet Spark LLC to construct and maintain a new entrance stair with landing in the public right-of-way for the premises at 1816-24 North Humboldt Avenue, in the 3rd Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

47. [170811](#) Resolution authorizing the proper City officials to execute and grant a Temporary Construction Easement to the City of Greenfield required as part of the reconstruction of West Morgan Avenue from West Forest Home to South 43rd Street, partially in the City of Milwaukee, in the 11th Aldermanic District and to execute a Lump Sum Agreement and an Audit Agreement for Payment for Lands or Interests in Lands Acquired from Public Utility.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

48. [170925](#) Resolution authorizing the issuance of an alley occupancy permit to Northcentral Construction for work at 808 North Old World Third Street at the southerly end of the north/south alley in the block bound by West Wells Street, North Old World Third Street, West Kilbourn Avenue, and North 2nd Street.

Sponsors: Ald. Bauman

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

49. [170941](#) Resolution authorizing the Department of Public Works to accept and expend donations for the installation of handball courts on City-owned property in the vicinity of the intersection of South Lenox Street and South Bay Street.

Sponsors: Ald. Zielinski

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

50. [171165](#) Resolution directing the Department of Public Works-Operations Division to conduct a study relating to implementing a pilot Pay-as-You-Throw program.

Sponsors: Ald. Coggs

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

51. [171169](#) Resolution granting a special privilege to Keystone on Brady LLC to construct and maintain a barrier free access ramp in the public right-of-way for the premises at 1701 North Humboldt Avenue, in the 3rd Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

52. [171171](#) Resolution granting a special privilege to BC Propco LLC to construct and maintain a barrier free access ramp and a set of steps in the public right-of-way for the premises at 241 North Broadway, 4th in the Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

53. [171179](#) Resolution amending a special privilege to Milwaukee Fortress LLC to remove a back up driveway from the public right-of-way for the premises at 100 East Pleasant Street, in the 6th Aldermanic District.

Sponsors: THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.
This motion PREVAILED by the following vote:**

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

54. [171182](#) Substitute resolution directing the Commissioner of City Development to work with the Department of Public Works, and other City agencies and departments as needed, to conduct a space needs study for the Fire and Police Commission and to provide a report on this matter to the Common Council.

Sponsors: Ald. Stamper

**A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.
This motion PREVAILED by the following vote:**

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

55. [180106](#) Resolution relating to City of Milwaukee transitioning to 100% clean and renewable sources of energy, including wind and solar energy.

Sponsors: Ald. Zielinski

**A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.
This motion PREVAILED by the following vote:**

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

56. [180217](#) Resolution amending a special privilege for change of ownership to Wgema Leasing LLC and for construction and maintenance of a card reader and detection loop in the public right-of-way for the premises at 3215 West State Street, 4th in the Aldermanic District.

Sponsors: THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.
This motion PREVAILED by the following vote:**

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

57. [180219](#) Resolution amending a special privilege for addition of a storm enclosure in the public right-of-way for the premises at 701 East Center Street, 3rd in the Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

58. [180220](#) Resolution granting a special privilege to construct and maintain a platform with accessible ramp and steps the public right-of-way for the premises at 615 East Brady Street, 3rd in the Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

59. [180503](#) Resolution granting a special privilege to MKE Hotel LLC for installation and maintenance of a raised planter in the public right-of-way for the premises at 821 East Winnebago Street, in the 4th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

60. [180504](#) Resolution granting a special privilege to North Shore Bank to construct and maintain a raised planter in the public right-of-way for the premises at 1900 North Dr. Martin L. King Jr. Drive, in the 6th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

61. [180507](#) Resolution granting a special privilege to Milwaukee Prime Limousine Incorporated to keep and maintain an existing fence and light poles in the public right-of-way for the premises at 1500 West Oklahoma Avenue, in the 13th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

62. [180508](#) Resolution granting a special privilege to Oriental Building SPE LLC to construct and maintain barrier free access ramp in the public right-of-way for the premises at 2216 North Farwell Avenue, also known as 1924 East Kenilworth Place, in the 3rd Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

63. [180576](#) Resolution assigning the official street name "Kevin Pittman Way" to North 36th Street from West Hampton Avenue to West Ruby Avenue in the 1st Aldermanic

District.

Sponsors: THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.
This motion PREVAILED by the following vote:**

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

64. [180638](#) Resolution granting a special privilege to Ivy House LLC to construct and maintain raised planters in the public right-of-way for the premises at 906 South Barclay Street, in the 12th Aldermanic District.

Sponsors: THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.
This motion PREVAILED by the following vote:**

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

65. [180639](#) Resolution amending a special privilege for change of ownership to 1818 Ventures LLC and for renovation of a patio area with roof, retaining wall and steps in the public right-of-way for the premises at 1818 North Hubbard Street, in the 6th Aldermanic District.

Sponsors: THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.
This motion PREVAILED by the following vote:**

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

66. [180675](#) Resolution directing the Commissioner of Public Works to draft a Request For Proposals for the creation of a technology platform to monitor and manage dockless transportation companies.

Sponsors: Ald. Zielinski

**A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.
This motion PREVAILED by the following vote:**

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

67. [180719](#) Resolution authorizing the City Engineer to accept various incentives and rebates, not to exceed \$80,000 provided through We Energies Focus on Energy program for the purchase and installation of Light Emitting Diode street lighting fixtures at various locations within the City of Milwaukee.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

68. [180901](#) Resolution authorizing the temporary closure of North 37th Street north of West Fond du Lac Avenue and adjacent to the MPD 7th District parking lot in the 7th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

69. [180902](#) Resolution amending a special privilege to 2306 United LLC to install and maintain a barrier free access ramp in the public right-of-way for the premises at 2306 South Kinnickinnic Avenue, in the 14th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

70. [180903](#) Resolution granting a special privilege to Legacy Development Corporation to construct and maintain three entry stoops with entry walks in the public right-of-way for the premises at 1540 West North Avenue, in the 6th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

71. [180904](#) Resolution amending a special privilege to 331 NWC Commercial LLC for change of ownership, removal of a code non-compliant marquee, and reconfiguration of two platforms each with ramp and steps in the public right-of-way for the premises at 331 West Wisconsin Avenue and 640 North 4th Street, in the 4th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

72. [180905](#) Resolution granting a special privilege to Marquette University to construct and maintain stairs, railings, and signage in the public right-of-way for the premises at 1710 West Clybourn Street, in the 4th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

73. [180906](#) Resolution granting a special privilege to Restaurante La Salsa LLC to construct and maintain an entry stair in the public right-of-way for the premises at 119 East

Oklahoma Avenue, in the 14th Aldermanic District.

Sponsors: THE CHAIR

A motion was made by ALD. BAUMAN that this Resolution be PLACED ON FILE.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

74. [240826](#) A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.

The Mayor and Common Council of the City of Milwaukee do ordain as follows:

Part 1. Part 1, Section 1 of ordinance File Number 230639 relative to rates of pay of offices and positions in the City Service is hereby amended as follows (Effective Pay Period 5, 2024 - February 18, 2024):

Under Pay Range 1IX, add footnote (17) to the title of “Business Systems Administrator (15)” and add new footnote (17) to read:

(17) Employees involved with the CAD/ Mobile Implementation Project shall receive an incentive 2%.

Part 2. Part 1, Section 1 of ordinance File Number 230639 relative to rates of pay of offices and positions in the City Service is hereby amended as follows (Effective Pay Period 22, 2024 - October 13, 2024):

Under Pay Range 1DX, delete the title of “License Coordinator (3)”, delete footnote (3) in its entirety, and renumber remaining footnotes accordingly.

Under Pay Range 1FX, delete the titles of “Council Administration Manager”, “Document Services Manager (9) (10)”, and “License Division Assistant Manager (11)”; delete footnotes (9), (10) and (11) in their entirety; and renumber remaining footnotes accordingly.

Under Pay Range 1GX, delete the title of “Water Quality Operations Manager (6)” and add the title of “Water Quality Supervisor (6)”.

Under Pay Range 1HX, delete the titles of “Legislative Research Supervisor (6)”, “License Division Manager (1) (8)”, and “Pay Services Supervisor (6)”; add the titles of “Compensation Supervisor (6)”, “Council Administration Manager (6)”, and “License Division Supervisor (21)”; and amend footnote (18) and add new footnote (21) to read:

(18) An employee possessing an ICRM Certification to be paid an additional 3%.

(21) Recruitment is at:

Biweekly 3,076.00
Annual 79,976.00

Under Pay Range 1IX, delete the title of “Legislative Reference Bureau Manager (7)”; add the titles of “Legislative Research Supervisor (7)” and “License Division Assistant Manager (7)”; delete footnote designation (17) from the title of “Business Systems Administrator (15) (17)”; and delete footnote (17) in its entirety.

Under Pay Range 1JX, add the title of “Water Quality Operations Manager (4)”, delete footnote designations (1) and (3) from and add footnote designation (4) to the title of “Public Health Assistant Laboratories Director (1) (3)”, delete footnote (3) in its entirety, and renumber remaining footnotes accordingly.

Under Pay Range 1KX, delete the title of “Water Quality Manager (4)”, and add the titles of “Legislative Reference Bureau Manager (8)” and “License Division Manager (8)”.

Under Pay Range 1LX, delete the title of “Public Health Laboratories Director (3)”, delete footnote (3) in its entirety, and renumber remaining footnotes accordingly.

Under Pay Range 1MX, add the titles of “Public Health Laboratories Director (14)” and “Water Quality Manager (14)”, and add new footnote (14) to read:

(14) Recruitment is at:

Biweekly 4,676.12
Annual 121,579.12

Part 3. Part 1, Section 2 of ordinance File Number 230639 relative to rates of pay of offices and positions in the City Service is hereby amended as follows (Effective Pay Period 22, 2024 - October 13, 2024):

Under Pay Range 2CN, delete the titles of “Executive Administrative Assistant I (4)” and “Legislative Assistant (1)”, delete footnotes (1) and (4) in their entirety, and renumber remaining footnotes accordingly.

Under Pay Range 2DN, delete the titles of “Document Services Supervisor (6) (7)” and “Executive Administrative Assistant II (6)”, add the title of “Executive Administrative Assistant (7)”, and amend footnote (7) to read:

(7) Recruitment is at:

Biweekly 1,978.46

Annual 51,439.96

Under Pay Range 2EN, add the title of “Legislative Assistant (8)” and add new footnote (8) to read:

(8) Recruitment is at:

Biweekly 2,152.54

Annual 55,966.04

Under Pay Range 2EX, delete the titles of “Equal Rights Specialist” and “Continuum of Care Specialist”.

Under Pay Range 2FN, add the title of “Executive Administrative Specialist 13)” and add new footnote (13) to read:

(13) Recruitment is at:

Biweekly 2,116.96

Annual 55,040.96

Under Pay Range 2GN, add the title of “Document Services Supervisor (11) (14)” and add new footnote (14) to read:

(14) An employee possessing an ICRM Certification to be paid an additional 3%.

Under Pay Range 2GX, delete the titles of “Staff Assistant” and “Staff Assistant to the Mayor”, and add the titles of “Continuum of Care Specialist (3)” and “Equal Rights Specialist (3)”.

Under Pay Range 2HN, delete footnote designation (2) from and add footnote designation (9) to the title of “Community Health Dietician 1 (2)”, delete footnote (2) in its entirety, and renumber remaining footnotes accordingly.

Under Pay Range 2HX, delete the title of “Community Analytics Analyst”.

Under Pay Range 2IN, delete the title of “Community Health Dietician 2 (1)”.

Under Pay Range 2IX, delete the titles of “Staff Assistant - Senior”, “ADA Coordinator”, and “Environmental Sustainability Program Coordinator”.

Under Pay Range 2JN, delete the title of “Community Health Dietician 3 (10)”, add the title of “Community Health Dietician 2 (10)”, and amend footnote (10) to read:

(10) Recruitment is at:

Biweekly 3,000.81
Annual 78,021.06

Under Pay Range 2JX, delete the titles of “Early Childhood Program Director (2)”, “Mayor’s Liaison Officer”, “Policy and Administration Coordinator (9)”, and “Staff Assistant Manager”; add the title of “Environmental Sustainability Program Coordinator (11)”; and add new footnote (11) to read:

(11) Recruitment is at:

Biweekly 3,106.69
Annual 80,773.94

Under Pay Range 2KX, delete the titles of “Intergovernmental Policy Manager”, “Legislative Fiscal Analyst - Lead (3)”, and “Special Assistant to Mayor”; add the titles of “Community Analytics Analyst (3)”, “Legislative and Fiscal Services Specialist (3)”, “Staff Assistant (3)”, “Staff Assistant to the Mayor (3)”, and “Staff Assistant - Police (3)”.

Under Pay Range 2LX, delete the titles of “Environmental Sustainability Program Manager (1)”, “Fiscal Planning Specialist (2)”, “Legislative Fiscal Manager (1)”, and “Policy and Administration Manager (1)”; add the titles of “ADA Coordinator (2)”, “Director of Community Relations and Partnerships (14)”, “Legislative and Fiscal Services Specialist - Lead (2)”, “Mayor’s Liaison Officer (14)”, and “Policy and Administration Coordinator (2)”.

Under Pay Range 2MN, add the title of “Emergency Communications Systems Administrator (8) (9)” and add new footnotes (8) and (9) to read:

(8) Recruitment is at:

Biweekly 3,669.73
Annual 95,412.98

(9) Employees involved with the CAD/ Mobile Implementation Project shall receive an incentive 2%.

Under Pay Range 2MX, delete the titles of “Intergovernmental Policy Manager - Senior (1)” and “Legislative Fiscal Manager - Senior (1)”; add the titles of “Early Childhood Program Director (4)”, “Environmental Sustainability Program Manager

(19)”, “Government Relations Manager (19)”, “Policy and Administration Manager (19)”, and “Special Assistant to Mayor (16)”; and add new footnote (19) to read:

(19) Recruitment is at:

Biweekly 3,556.85
Annual 92,478.10

Under Pay Range 2NX, delete the title of “Policy and Administration Director (4)”.

Under Pay Range 2OX, add the titles of “Government Relations Manager - Senior (7)” and “Senior Policy Director - Mayor (7)”, and add new footnote (7) to read:

(7) Recruitment is at:

Biweekly 4,480.50
Annual 116,493.00

Part 4. Part 1, Section 3 of ordinance File Number 230639 relative to rates of pay of offices and positions in the City Service is hereby amended as follows (Effective Pay Period 22, 2024 - October 13, 2024):

Under Pay Range 3EN, delete the titles of “Document Technician I” and “Records Technician I”.

Under Pay Range 3FN, delete the titles of “Document Technician II” and “Records Technician II”, and add the titles of “Document Technician I” and “Records Technician I”.

Under Pay Range 3GN, delete the title of “Document Technician III”, add the titles of “Document Technician II (1)” and “Records Technician II (1)”, and add new footnote (1) to read:

(1) Recruitment is at:

Biweekly 1,681.77
Annual 43,726.02

Under Pay Range 3LN, add the title of “Document Technician III (1)”, delete the title of “Community Health Nutritionist 1 (1)”, and amend footnote (1) to read:

(1) Recruitment is at:

Biweekly 1,999.50
 Annual 51,987.00

Under Pay Range 3MN, delete the title of “Community Health Nutritionist 2 (4)”, delete footnote (4) in its entirety, and renumber remaining footnotes accordingly.

Under Pay Range 3NN, delete the title of “Community Healthy Nutritionist 3 (1)” and delete footnote (1) in its entirety.

Under Pay Range 3PN, add the title of “Community Health Nutritionist 1 (1)”.

Under Pay Range 3QN, add the title of “Community Health Nutritionist 2 (1)”.

Part 5. Part 1, Section 4 of ordinance File Number 230639 relative to rates of pay of offices and positions in the City Service is hereby amended as follows:

Under Pay Range 4GN-Pay Range 831, replace all contents with the following:

4GN-Pay Range 831
 Official Rate Biweekly

POLICE SERGEANT (1) (2) (3) (4) (5) (6) (7) (8)

Effective Pay Period 14, 2024 (June 23, 2024)

For those employees hired prior to October 3, 2011 who make the member contribution to the ERS per the City/MPSO labor agreement:

Hourly	43.68	45.32	47.03	48.81	50.67	52.59		
Biweekly	3,494.07	3,625.69	3,762.74	3,905.13	4,053.24	4,207.36		
Annual	91,095.39	94,526.92	98,100.00	101,812.32	105,673.75			
		109,691.88						

(1) Associate’s Degree or 64 credits - (an employee who has attained and maintained)

Hourly	43.96	45.61	47.32	49.10	50.95	52.88		
Biweekly	3,516.88	3,648.54	3,785.55	3,927.97	4,076.05	4,230.17		
Annual	91,690.08	95,122.65	98,694.69	102,407.79	106,268.44			
		110,286.57						

(2) Bachelor’s Degree - (an employee who has attained and maintained)

Hourly	44.32	45.96	47.68	49.46	51.31	53.23		
Biweekly	3,545.40	3,677.08	3,814.06	3,956.50	4,104.60	4,258.72		
Annual	92,433.64	95,866.73	99,437.99	103,151.60	107,012.78			
	111,030.91							

(3) Master's Degree or Higher - (an employee who has attained and maintained)

Hourly	44.46	46.11	47.82	49.60	51.45	53.38		
Biweekly	3,556.84	3,688.48	3,825.49	3,967.93	4,116.03	4,270.12		
Annual	92,731.90	96,163.94	99,735.99	103,449.60	107,310.78			
	111,328.13							

For those employees hired on or after October 3, 2011 or for those employees who otherwise do not meet the conditions specified in the salary ordinance to receive the higher rate of pay for the position:

Hourly	41.48	43.05	44.67	46.36	48.12	49.95		
Biweekly	3,318.72	3,443.75	3,573.92	3,709.17	3,849.82	3,996.20		
Annual	86,523.77	89,783.48	93,177.20	96,703.36	100,370.30	104,186.64		

(4) Associate's Degree or 64 credits - (an employee who has attained and maintained)

Hourly	41.75	43.32	44.94	46.64	48.39	50.22		
Biweekly	3,340.37	3,465.41	3,595.56	3,730.82	3,871.51	4,017.87		
Annual	87,088.22	90,348.19	93,741.38	97,267.81	100,935.79	104,751.61		

(5) Bachelor's Degree - (an employee who has attained and maintained)

Hourly	42.09	43.66	45.28	46.97	48.73	50.56		
Biweekly	3,367.48	3,492.54	3,622.65	3,757.96	3,898.62	4,044.97		
Annual	87,795.01	91,055.51	94,447.66	97,975.38	101,642.59	105,458.14		

(6) Master's Degree or Higher - (an employee who has attained and maintained)

Hourly	42.23	43.79	45.42	47.11	48.87	50.70		
Biweekly	3,378.36	3,503.36	3,633.48	3,768.78	3,909.42	4,055.82		
Annual	88,078.67	91,337.60	94,730.01	98,257.48	101,924.16	105,741.02		

(7) Recruitment to be at the 4th step.

(8) Effective Pay Period 1, 1992, employees in Pay Range 4G shall receive an amount equal to one percent of base salary in lieu of any other compensation for time

spent under filling authorized positions at the direction of the employee's commanding officer. This payment shall be construed as part of the employee's base salary solely for the purpose of computing pension benefits and shall not be included in the determination of any other benefits.

Under Pay Range 4IN-Pay Range 835, replace all contents with the following:

4IN-Pay Range 835
Official Rate Biweekly

POLICE IDENTIFICATION SUPERVISOR (1) (2) (3) (4) (5) (6)

Effective Pay Period 14, 2024 (June 23, 2024)

For those employees hired prior to October 3, 2011 who make the member contribution to the ERS per the City/MPSO labor agreement:

Hourly	47.14	48.96	50.85	52.82	54.87	56.99
Biweekly	3,770.93	3,916.55	4,068.06	4,225.51	4,389.33	4,559.45
Annual	98,313.53	102,110.05	106,060.13	110,165.08	114,436.10	118,871.37

(1) Associate's Degree or 64 credits - (an employee who has attained and maintained)

Hourly	47.42	49.24	51.13	53.10	55.15	57.27
Biweekly	3,793.41	3,938.98	4,090.49	4,247.96	4,411.81	4,581.92
Annual	98,899.62	102,694.83	106,644.92	110,750.38	115,022.19	119,457.20

(2) Bachelor's Degree - (an employee who has attained and maintained)

Hourly	47.77	49.59	51.48	53.45	55.50	57.62
Biweekly	3,821.48	3,967.05	4,118.56	4,276.03	4,439.81	4,609.97
Annual	99,631.44	103,426.66	107,376.74	111,482.21	115,752.19	120,188.50

(3) Master's Degree or Higher - (an employee who has attained and maintained)

Hourly	47.91	49.73	51.62	53.59	55.64	57.76
Biweekly	3,832.67	3,978.23	4,129.77	4,287.22	4,451.07	4,621.15
Annual	99,923.18	103,718.14	107,669.00	111,773.95	116,045.75	120,479.98

For those employees hired on or after October 3, 2011 or for those employees who otherwise do not meet the conditions specified in the salary ordinance to receive the higher rate of pay for the position:

Hourly	44.77	46.50	48.30	50.17	52.11	54.13	
Biweekly	3,581.69	3,720.00	3,863.91	4,013.44	4,169.02	4,330.63	
Annual	93,379.77	96,985.71	100,737.65	104,636.11	108,692.30		112,905.71

(4) Associate’s Degree or 64 Credits - (an employee who has attained and maintained)

Hourly	45.04	46.77	48.57	50.43	52.38	54.40	
Biweekly	3,603.04	3,741.30	3,885.21	4,034.75	4,190.38	4,351.94	
Annual	93,936.40	97,541.03	101,292.97	105,191.69	109,249.19		113,461.29

(5) Bachelor’s Degree - (an employee who has attained and maintained)

Hourly	45.37	47.10	48.90	50.77	52.71	54.73	
Biweekly	3,629.69	3,767.93	3,911.84	4,061.41	4,216.99	4,378.61	
Annual	94,631.20	98,235.32	101,987.25	105,886.76	109,942.95		114,156.62

(6) Master’s Degree or Higher - (an employee who has attained and maintained)

Hourly	45.50	47.23	49.03	50.90	52.85	54.87	
Biweekly	3,640.35	3,778.60	3,922.50	4,072.06	4,227.67	4,389.26	
Annual	94,909.12	98,513.50	102,265.18	106,164.42	110,221.39		114,434.28

Under Pay Range 4LN-Pay Range 836, replace all contents with the following:

4LN-Pay Range 836
Official Rate Biweekly

ADMINISTRATIVE LIEUTENANT OF POLICE (1) (2) (3) (4) (5) (6) (7) (8)
LIEUTENANT OF POLICE (1) (2) (3) (4) (5) (6) (7) (8)

Effective Pay Period 14, 2024 (June 23, 2024)

For those employees hired prior to October 3, 2011 who make the member

contribution to the ERS per the City/MPSO labor agreement:

Hourly	48.96	50.85	52.82	54.87	56.99	59.21	
Biweekly	3,916.55	4,068.06	4,225.51	4,389.33	4,559.45	4,736.60	
Annual	102,110.05	106,060.13	110,165.08	114,436.10	118,871.37		
	123,489.93						

(1) Associate’s Degree or 64 Credits - (an employee who has attained and maintained)

Hourly	49.24	51.13	53.10	55.15	57.27	59.49	
Biweekly	3,938.98	4,090.49	4,247.96	4,411.81	4,581.92	4,759.06	
Annual	102,694.83	106,644.92	110,750.38	115,022.19	119,457.20		
	124,075.49						

(2) Bachelor’s Degree - (an employee who has attained and maintained)

Hourly	49.59	51.48	53.45	55.50	57.62	59.84	
Biweekly	3,967.05	4,118.56	4,276.03	4,439.81	4,609.97	4,787.13	
Annual	103,426.66	107,376.74	111,482.21	115,752.19	120,188.50		
	124,807.32						

(3) Master’s Degree or Higher - (an employee who has attained and maintained)

Hourly	49.73	51.62	53.59	55.64	57.76	59.98	
Biweekly	3,978.23	4,129.77	4,287.22	4,451.07	4,621.15	4,798.36	
Annual	103,718.14	107,669.00	111,773.95	116,045.75	120,479.98		
	125,100.10						

For those employees hired on or after October 3, 2011 or for those employees who otherwise do not meet the conditions specified in the salary ordinance to receive the higher rate of pay for the position:

Hourly	46.50	48.30	50.17	52.11	54.13	56.24	
Biweekly	3,720.00	3,863.91	4,013.44	4,169.02	4,330.63	4,498.89	
Annual	96,985.71	100,737.65	104,636.11	108,692.30	112,905.71		
	117,292.49						

(4) Associate’s Degree or 64 Credits - (an employee who has attained and maintained)

Hourly	46.77	48.57	50.43	52.38	54.40	56.50	
Biweekly	3,741.30	3,885.21	4,034.75	4,190.38	4,351.94	4,520.20	

Annual	97,541.03	101,292.97	105,191.69	109,249.19	113,461.29
	117,848.07				

(5) Bachelor’s Degree - (an employee who has attained and maintained)

Hourly	47.10	48.90	50.77	52.71	54.73	56.84
Biweekly	3,767.93	3,911.84	4,061.41	4,216.99	4,378.61	4,546.88
Annual	98,235.32	101,987.25	105,886.76	109,942.95	114,156.62	
	118,543.65					

(6) Master’s Degree or Higher - (an employee who has attained and maintained)

Hourly	47.23	49.03	50.90	52.85	54.87	56.97
Biweekly	3,778.60	3,922.50	4,072.06	4,227.67	4,389.26	4,557.54
Annual	98,513.50	102,265.18	106,164.42	110,221.39	114,434.28	
	118,821.58					

(7) Recruitment to be at the fourth step.

(8) Effective Pay Period 1, 2004, employees shall receive an amount equal to one percent of base salary in lieu of any other compensation for time spent under filling authorized positions at the direction of the employee's commanding officer. This payment shall be construed as part of the employee's base salary solely for the purpose of computing pension benefits and shall not be included in the determination of any other benefits.

Under Pay Range 4NX-Pay Range 839, replace all contents with the following:

4NX-Pay Range 839
Official Rate Biweekly

CAPTAIN OF POLICE (1) (2) (3) (4) (5) (6) (7)

Effective Pay Period 14, 2024 (June 23, 2024)

For those employees hired prior to October 3, 2011 who make the member contribution to the ERS per the City/MPSO labor agreement:

Hourly	54.87	56.99	59.21	61.51	63.91	66.40
Biweekly	4,389.33	4,559.45	4,736.60	4,920.83	5,112.46	5,311.67
Annual	114,436.10	118,871.37	123,489.93	128,293.07	133,289.13	
	138,482.82					

(1) Associate’s Degree or 64 Credits - (an employee who has attained and maintained)

Hourly	55.15	57.27	59.49	61.79	64.19	66.68		
Biweekly	4,411.81	4,581.92	4,759.06	4,943.23	5,134.93	5,334.10		
Annual	115,022.19	119,457.20	124,075.49	128,877.07	133,874.96			
		139,067.60						

(2) Bachelor’s Degree - (an employee who has attained and maintained)

Hourly	55.50	57.62	59.84	62.14	64.54	67.03		
Biweekly	4,439.81	4,609.97	4,787.13	4,971.29	5,162.96	5,362.16		
Annual	115,752.19	120,188.50	124,807.32	129,608.63	134,605.74			
		139,799.17						

(3) Master’s Degree or Higher - (an employee who has attained and maintained)

Hourly	55.64	57.76	59.98	62.28	64.68	67.17		
Biweekly	4,451.07	4,621.15	4,798.36	4,982.48	5,174.19	5,373.40		
Annual	116,045.75	120,479.98	125,100.10	129,900.37	134,898.52			
		140,092.21						

For those employees hired on or after October 3, 2011 or for those employees who otherwise do not meet the conditions specified in the salary ordinance to receive the higher rate of pay for the position:

Hourly	52.11	54.13	56.24	58.42	60.70	63.06		
Biweekly	4,169.02	4,330.63	4,498.89	4,673.87	4,855.90	5,045.10		
Annual	108,692.30	112,905.71	117,292.49	121,854.47	126,600.25			
		131,532.96						

(4) Associate’s Degree or 64 Credits - (an employee who has attained and maintained)

Hourly	52.38	54.40	56.50	58.69	60.97	63.33		
Biweekly	4,190.38	4,351.94	4,520.20	4,695.14	4,877.22	5,066.39		
Annual	109,249.19	113,461.29	117,848.07	122,409.00	127,156.09			
		132,088.02						

(5) Bachelor’s Degree - (an employee who has attained and maintained)

Hourly	52.71	54.73	56.84	59.02	61.30	63.66		
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Biweekly	4,216.99	4,378.61	4,546.88	4,721.81	4,903.81	5,093.04
Annual	109,942.95	114,156.62	118,543.65	123,104.33	127,849.33	132,782.83

(6) Master’s Degree or Higher - (an employee who has attained and maintained)

Hourly	52.85	54.87	56.97	59.16	61.43	63.80
Biweekly	4,227.67	4,389.26	4,557.54	4,732.44	4,914.49	5,103.71
Annual	110,221.39	114,434.28	118,821.58	123,381.47	128,127.77	133,061.01

(7) Recruitment to be at the fourth step.

Under Pay Range 4PX-Pay Range 842, replace all contents with the following:

4PX-Pay Range 842
Official Rate Biweekly

DEPUTY INSPECTOR OF POLICE (1) (2) (3) (4) (5) (6) (7)

Effective Pay Period 14, 2024 (June 23, 2024)

For those employees hired prior to October 3, 2011 who make the member contribution to the ERS per the City/MPSO labor agreement:

Hourly	61.51	63.91	66.40	68.99	71.68	74.48
Biweekly	4,920.83	5,112.46	5,311.67	5,518.93	5,734.43	5,958.58
Annual	128,293.07	133,289.13	138,482.82	143,886.39	149,504.78	155,348.69

(1) Associate’s Degree or 64 Credits - (an employee who has attained and maintained)

Hourly	61.79	64.19	66.68	69.27	71.96	74.76
Biweekly	4,943.23	5,134.84	5,334.10	5,541.34	5,756.85	5,981.00
Annual	128,877.07	133,872.61	139,067.60	144,470.65	150,089.30	155,933.21

(2) Bachelor’s Degree - (an employee who has attained and maintained)

Hourly	62.14	64.54	67.03	69.62	72.31	75.11
Biweekly	4,971.29	5,162.96	5,362.16	5,569.42	5,784.93	6,009.04
Annual	129,608.63	134,605.74	139,799.17	145,202.73	150,821.39	

156,664.25

(3) Master’s Degree or Higher - (an employee who has attained and maintained)

Hourly	62.28	64.68	67.17	69.76	72.45	75.25		
Biweekly	4,982.48	5,174.19	5,373.40	5,580.62	5,796.13	6,020.26		
Annual	129,900.37	134,898.52	140,092.21	145,494.73	151,113.39			
	156,956.78							

For those employees hired on or after October 3, 2011 or for those employees who otherwise do not meet the conditions specified in the salary ordinance to receive the higher rate of pay for the position:

Hourly	58.42	60.70	63.06	65.52	68.08	70.74		
Biweekly	4,673.87	4,855.90	5,045.10	5,241.95	5,446.63	5,659.50		
Annual	121,854.47	126,600.25	131,532.96	136,665.12	142,001.42			
	147,551.25							

(4) Associate’s Degree or 64 Credits - (an employee who has attained and maintained)

Hourly	58.69	60.97	63.33	65.79	68.35	71.01		
Biweekly	4,695.14	4,877.22	5,066.39	5,263.23	5,467.92	5,680.83		
Annual	122,409.00	127,156.09	132,088.02	137,219.92	142,556.48			
	148,107.35							

(5) Bachelor’s Degree - (an employee who has attained and maintained)

Hourly	59.02	61.30	63.66	66.12	68.68	71.34		
Biweekly	4,721.81	4,903.81	5,093.04	5,289.92	5,494.59	5,707.46		
Annual	123,104.33	127,849.33	132,782.83	137,915.77	143,251.81			
	148,801.63							

(6) Master’s Degree or Higher - (an employee who has attained and maintained)

Hourly	59.16	61.43	63.80	66.26	68.82	71.48		
Biweekly	4,732.44	4,914.49	5,103.71	5,300.56	5,505.25	5,718.13		
Annual	123,381.47	128,127.77	133,061.01	138,193.17	143,529.73			
	149,079.81							

(7) Recruitment to be at the fourth step.

Part 6. Part 1, Section 4 of ordinance File Number 230639 relative to rates of pay of

offices and positions in the City Service is hereby amended as follows (Effective Pay Period 12, 2023 - May 28, 2023):

Under Pay Range 4KN, delete the language of “For those employees hired prior to October 3, 2011 who make the member contribution to the ERS per the City/MPSO labor agreement:” and replace with the language of “For those employees hired prior to October 3, 2011 who make the member contribution to the ERS per the City/MPA labor agreement”.

Part 7. All ordinances or parts of ordinances contravening the provisions of this ordinance are hereby repealed.

Part 8. The provisions of Part 6 of this ordinance are deemed to be in force and effect from and after Pay Period 12, 2023 (May 28, 2023).

Part 9. The provisions of Part 1 of this ordinance are deemed to be in force and effect from and after Pay Period 5, 2024 (February 18, 2024).

Part 10. The provisions of Parts 2, 3, and 4 of this ordinance are deemed to be in force and effect from and after Pay Period 22, 2024 (October 13, 2024).

The provisions of this ordinance are deemed to be in force and effect from and after its passage and publication.

Part . This ordinance will take effect and be in force from and after its passage and publication.

Sponsors: THE CHAIR

A motion was made by ALD. DIMITRIJEVIC that this Ordinance be PASSED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

75. [240829](#) A substitute ordinance to further amend the 2024 offices and positions in the City Service.

The Mayor and Common Council of the City of Milwaukee do ordain as follows:

Part 1. Part 1, Section 1 of ordinance File Number 230641 relative to offices and positions in the City Service is hereby amended as follows:

Under “Health Department, Policy, Innovation & Engagement Division”, amend footnote (EDET) to read:

(EDET) To expire 7/31/2026 unless the ELC COVID-19 Enhancing Detection Grant is extended.

Under “Health Department, Clinical Services Division”, amend footnotes (EDET), (EDEX), (LAMD), and (SHRP) to read:

(EDET) To expire 7/31/2026 unless the ELC COVID-19 Enhancing Detection Grant is extended.

(EDEX) To expire 7/31/2026 unless the ELC COVID-19 Detection Expansion Grant is extended.

(LAMD) To expire 7/31/2026 unless the AMD Sequencing & Analytics Project E: Emerging Issues grant is extended.

(SHRP) To expire 7/31/2026 unless the Strengthening HAI/AR Program (SHARP) grant is extended.

Under “Laboratory”, add footnote designation (LAMD) to one position of “Public Health Laboratory Operations Manager (X)(Y)” and delete footnote designation (SHRP) to one position of “Microbiologist (SHRP)(SRG)”.

Part 2. Part 1, Section 1 of ordinance File Number 230641 relative to offices and positions in the City Service is hereby amended as follows (Effective Pay Period 1, 2024 - December 24, 2023):

Under “Common Council-City Clerk, Central Administration Division”, delete one position of “Legislative Assistant (Y)” and add one position of “Legislative Assistant (E)(Y)”.

Under “Council Records Section”, delete two positions of “Staff Assistant” and add two positions of “Staff Assistant (E)”.

Under “License Division”, delete one position of “License Specialist III (Y)” and add one position of “License Specialist III (E)(Y)”.

Under “City Treasurer, Tax Enforcement Division”, delete one position of “Tax Enforcement Specialist (Y)”, add one position of “Tax Enforcement Specialist (A) (Y)”, and add new footnote (A) to read:

(A) Position is designated as bilingual.

Under “Department of Emergency Communications”, delete eight positions of “Emergency Communications Officer IV”, add eight positions of “Emergency Communications Officer IV (A)”, and add new footnote (A) to read:

(A) Position is designated as bilingual.

Part 3. Part 1, Section 1 of ordinance File Number 230641 relative to offices and positions in the City Service is hereby amended as follows (Effective Pay Period 17, 2024 - August 4, 2024):

Under “Fire Department, EMS/ Training/ Education Bureau Decision Unit, Training Division”, delete one position “Fire Community Relations Director” and add one position of “Fire Lieutenant”; delete one position of “Fire Lieutenant” and add one position of “Fire Community Relations Director”.

Part 4. Part 1, Section 1 of ordinance File Number 230641 relative to offices and positions in the City Service is hereby amended as follows (Effective Pay Period 22, 2024 - October 13, 2024):

Under “Department of Administration, Intergovernmental Relations Division”, delete one position of “Legislative Fiscal Manager - Senior (Y)” and add one position of “Government Relations Manager - Senior (Y)”; delete one position of “Legislative Fiscal Manager (Y)” and add one position of “Government Relations Manager (Y)”.

Under “Common Council - City Clerk, Central Administration Division”, delete one position of “Intergovernmental Policy Manager - Senior (Y)” and add one position of “Government Relations Manager - Senior (Y)”; delete one position of “Intergovernmental Policy Manager (Y)” and add one position of “Government Relations Manager (Y)”; delete three positions of “Executive Administrative Assistant I (0.5 FTE) (Y)” and add three positions of “Executive Administrative Assistant (0.5 FTE) (Y)”; delete three positions of “Executive Administrative Assistant I (0.5 FTE) (Y)(E)” and add three positions of “Executive Administrative Assistant (0.5 FTE) (Y) (E)”; delete one position of “Executive Administrative Assistant II” and add one position of “Executive Administrative Specialist”.

Under “License Division”, delete one position of “License Coordinator (Y)” and add one position of “License Division Supervisor (Y)”.

Under “Legislative Reference Bureau Division”, delete six positions of “Legislative Fiscal Analyst - Lead” and add six positions of “Legislative and Fiscal Services Specialist”; delete two positions of “Fiscal Planning Specialist” and add two positions

of “Legislative and Fiscal Services Specialist - Lead”.

Under “Comptroller, Administration Division”, delete one position of “Executive Administrative Assistant II” and add one position of “Executive Administrative Specialist”.

Under “Department of Employee Relations, Operations Division, Compensation and Pay Administration Services”, delete one position of “Pay Services Supervisor” and add one position of “Compensation Supervisor”.

Under “Health Department, Community Health Division, Women, Infants & Children”, delete eight positions of “Community Health Nutritionist 3 (X)(WIC)” and add eight positions of “Community Health Nutritionist 2 (X)(WIC)”; delete five positions of “Community Health Dietician 3 (X)(M)(WIC)” and add five positions of “Community Health Dietician 2 (X)(M)(WIC)”.

Under “Mayor, Administration”, delete one position of “Policy and Administration Director (Y)” and add one position of “Senior Policy Director - Mayor (Y)”; delete one position of “Staff Assistant-Manager (Y)” and add one position of “Director of Community Relations and Partnerships (Y)”; delete one position of “Community Outreach Liaison (Y)” and add one position of “Staff Assistant to the Mayor (Y)”; delete one position of “Administrative Support Specialist (Y)” and add one position of “Administrative Specialist - Senior (Y)”; delete one position of “Office Assistant III” and add one position of “Program Assistant I”.

Under “Police Department, Office of the Chief”, delete one position of “Staff Assistant-Sr” and add one position of “Staff Assistant - Police”.

Under “Records Management Section”, delete one position of “Police Records Specialist III” and add one position of “Document Technician III”.

Part 5. All ordinances or parts of ordinances contravening the provisions of this ordinance are hereby repealed.

Part 6. The provisions of Part 2 of this ordinance are deemed to be in force and effect from and after Pay Period 1, 2024 (December 24, 2023).

Part 7. The provisions of Part 3 of this ordinance are deemed to be in force and effect from and after Pay Period 17, 2024 (August 4, 2024).

Part 8. The provisions of Part 4 of this ordinance are deemed to be in force and effect from and after Pay Period 22, 2024 (October 13, 2024).

The provisions of this ordinance are deemed to be in force and effect from and after its passage and publication.

Part 9. This ordinance will take effect and be in force from and after its passage and publication.

Sponsors: THE CHAIR

A motion was made by ALD. DIMITRIJEVIC that this Ordinance be PASSED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

ADOPTION OF THE FOLLOWING:

76. [240641](#) Substitute resolution relative to acceptance and funding of the 2024-2026 Epidemiology & Lab Capacity grant from the Wisconsin Department of Health Services.
- Whereas, The City of Milwaukee appears to be eligible for grant funds from the Wisconsin Department of Health Services to sequence and detect COVID-19 and contribute to research and detection of treatment-resistant gonorrhea; and
- Whereas, The operation of this grant program from August 1, 2024 to July 31, 2026 will cost \$5,248,663 comprised of \$5,248,663, or 100%, grantor share and \$0, or 0%, City share; now, therefore, be it;
- Resolved, By the Common Council of the City of Milwaukee, that the Health Department shall accept this grant without further approval unless the terms of the grant change as indicated in Milwaukee Code of Ordinances Section 304-81; and, be it
- Further Resolved, that the Commissioner of Health or their designee is authorized to execute the grant agreement for these funds; and, be it
- Further Resolved, That the City Comptroller is authorized to:
1. Commit funds within the Project/Grant parent account of the 2024 Special Revenue-Grant and Aid Projects Fund, the following amounts for the project titled Epidemiology & Lab Capacity 2024-2026:

Project/Grant	GR000240000
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Fund	0150
Org	9990
Program	0001
Budget Year	0000
Subclass	R999
Account	000600
Project	Grantor Share
Amount	\$5,248,663

2. Create the necessary Special Revenue Fund Grant and Aid Project/Grant and Project Levels; budget to these Project/Grant values the amounts required under the grant agreement; and be it

Further Resolved, That these funds are budgeted to the Health Department which is authorized to:

1. Expend from the amount appropriated sums for specified purposes as indicated in the grant budget and incur costs consistent with the award date;
2. Expend from the 2024 grant budget funds for specific items of equipment; and,
3. Expend from the 2024 grant budget funds for training and out-of-town travel by departmental staff; and, be it

Further Resolved, That the Common Council directs that the 2024 Positions Ordinance C.C. File Number 230641, should be amended as follows:

Under

HEALTH DEPARTMENT
POLICY, INNOVATION & ENGAGEMENT

Add/Amend footnote (EDET) as follows:

(EDET) To expire 7/31/2026 unless the ELC COVID-19 Enhancing Detection Grant is extended.

Under

HEALTH DEPARTMENT
CLINICAL SERVICES DIVISION
LABORATORY

Delete one position of:

Public Health Laboratory Operations Manager (X)(Y)

Microbiologist (SHRP)(SRG)

Add one position of:

Public Health Laboratory Operations Manager (X)(Y)(LAMD)

Microbiologist (SRG)

Amend footnotes (EDET), (EDEX), (LAMD), and (SHRP) as follows:

(EDET) To expire 7/31/2026 unless the ELC COVID-19 Enhancing Detection Grant is extended.

(EDEX) To expire 7/31/2026 unless the ELC COVID-19 Detection Expansion Grant is extended.

(LAMD) To expire 7/31/2026 unless the AMD Sequencing & Analytics Project E: Emerging Issues grant is extended.

(SHRP) To expire 7/31/2026 unless the Strengthening HAI/AR Program (SHARP) grant is extended.

Sponsors: THE CHAIR

A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

77. [240847](#) Resolution relating to the final agreement between the City of Milwaukee and Milwaukee Police Supervisors' Organization.

Whereas, The entire agreement between the City negotiating team and Milwaukee Police Supervisors' Organization, for the time period commencing January 1, 2023, through December 31, 2024 has been reduced to writing; and

Whereas, The Memorandum of Understanding embodying the agreement reached by the parties, copies of which are attached to Common Council File No. 221202 and incorporated herein as though fully set forth at length, was executed subject to ratification by the Common Council; now, therefore, be it

Resolved, That the 2024 Salary Ordinance Common Council File No. 230639 be amended as described in the Salary Ordinance Amendments document that is attached to this file.

Sponsors: Ald. Spiker

A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

78. 240863 Substitute resolution relating to the reallocation and expenditure of up to \$847,900 of American Rescue Plan Act funds.

Sponsors: Ald. Perez, Ald. Dimitrijevic, Ald. Bauman, Ald. Burgelis, Ald. Moore and Ald. Brostoff

Ald. Dimitrijevic moved to amend to add language relating to reporting requirements.

A motion was made by ALD. DIMITRIJEVIC that this Resolution be AMENDED. This motion PREVAILED by the following vote:

Aye, 14 - Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 1 - Ald.Pratt

240863 Substitute resolution relating to the reallocation and expenditure of up to \$847,900 of American Rescue Plan Act funds.

Whereas, The Zilber Family Foundation, a private grant-making institution based in Milwaukee, launched The Bridge Project, a program for low-income pregnant individuals, which will provide support for 100 eligible individuals for 3 years; and

Whereas, The Zilber Family Foundation has committed \$1,575,000 to the program, while the Monarch Foundation, a private, grant-making foundation based in New York, has committed \$250,000 per year over 3 years for all administrative expenses associated with program implementation; and

Whereas, The Zilber Family Foundation is seeking public and private partners to provide an additional \$450,000, which is required to fully fund 100 participants for 3 years; and

Whereas, Concordia 27 is a development on the Near West Side that will provide

affordable housing units, health and wellness services, and workforce training opportunities; and

Whereas, Concordia 27 is the culmination of a vision that residents, stakeholders and businesses have been working toward since 2015

<https://uwm.edu/community-design-solutions/near-west-side-charette/>; and

Whereas, Common Council File Number 210894 allocated \$1,000,000 of American Rescue Plan Act funding to the Department of Administration - Environmental Collaboration Office (ECO) for the construction of modular homes; and

Whereas, \$847,900 of this ARPA funding has been subgranted to Habitat for Humanity for the development of affordable, zero-energy-ready homes on vacant lots in low-income and disadvantaged communities; and

Whereas, CCFN 231182, adopted on December 12, 2023, directs the use of funding from the American Rescue Plan Act to be placed in the control of the Common Council if any funds are unused or unencumbered by June 30, 2024; and

Whereas, Only minimal amounts of the funds allocated to Habitat for Humanity have been expended; and

Whereas, This resolution would utilize the “terminate for convenience” clause in ECO’s contract with Habitat for Humanity for building net-zero homes; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the Environmental Collaboration Office is directed to terminate its contract with Habitat for Humanity to build zero-energy-ready housing; and, be it

Further Resolved, That, after paying all outstanding costs owing to Habitat for Humanity resulting from the zero energy housing contract described above, the remaining funds originally allocated to that program are reallocated to the Department of Administration - Community Development Grants Administration as described below:

1. Up to \$350,000 for City participation in the Zilber Foundation’s The Bridge Project.
2. Up to \$497,900 for the Concordia 27 development.

;and, be it

Further Resolved, That the City Comptroller is authorized to establish and adjust the necessary accounts and accounting procedures to carry out the intent of this resolution; and, be it

Further Resolved, That the appropriate City departments are authorized to enter into contracts, subcontracts, subawards and leases and to expend the allocated funds as required to effectuate these programs; and, be it

Further Resolved, That the organizations receiving American Rescue Plan Act funding as part of this resolution shall report quarterly to the Common Council for 3 years following the adoption of this resolution; and, be it

Further Resolved, That required reports shall include information regarding funding obligations and expenditures and an outcome-based assessment of the organization's community impact.

Sponsors: Ald. Perez, Ald. Dimitrijevic, Ald. Bauman, Ald. Burgelis, Ald. Moore and Ald. Brostoff

A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 12 - Ald. Brostoff, Ald. Bauman, Ald. Westmoreland, Ald. Jackson, Ald. Zamarripa, Ald. Taylor, Ald. Moore, Ald. Burgelis, Ald. Perez, Ald. Spiker, Ald. Dimitrijevic Ald. Stamper

No, 3 - Ald. Pratt, Ald. Chambers Jr. Ald. Coggs

79. [240864](#) Substitute resolution relating to the reallocation and expenditure of up to \$902,704 of American Rescue Plan Act funds.

Sponsors: Ald. Perez, Ald. Dimitrijevic, Ald. Burgelis, Ald. Brostoff, Ald. Taylor and Ald. Moore

Ald. Dimitrijevic moved to amend to add language relating to reporting requirements.

A motion was made by ALD. DIMITRIJEVIC that this Resolution be AMENDED. This motion PREVAILED by the following vote:

Aye, 15 - Ald. Pratt, Ald. Chambers Jr., Ald. Brostoff, Ald. Bauman, Ald. Westmoreland, Ald. Coggs, Ald. Jackson, Ald. Zamarripa, Ald. Taylor, Ald. Moore, Ald. Burgelis, Ald. Perez, Ald. Spiker, Ald. Dimitrijevic Ald. Stamper

No, 0

- [240864](#) Substitute resolution relating to the reallocation and expenditure of up to \$250,000 of American Rescue Plan Act funds for Eviction Free Milwaukee.

Whereas, In a memo to the Finance and Personnel Committee dated September 18, 2024 and attached to Common Council File Number 240360, the City's American

Rescue Plan Act Director identified \$902,704 of ARPA funding that was expected to be available for reprogramming before the end of 2024; and

Whereas, ARPA funding must be under contract by December 31, 2024 and fully spent by December 31, 2026; and

Whereas, Eviction Free MKE connects families to free lawyers and resources that help with the eviction process at no cost; and

Whereas, Eviction Free MKE is supported by the Legal Aid Society of Milwaukee, the United Way of Greater Milwaukee & Waukesha County, Milwaukee County and the City of Milwaukee;
now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that \$250,000 of American Rescue Plan Act allocations identified in the ARPA Director's September 18, 2024 memo, which identified funds available for reprogramming, are rescinded and reallocated to the Department of Administration - Community Development Grants Administration for Eviction Free Milwaukee; and, be it

Further Resolved, That the City Comptroller is authorized to establish and adjust the necessary accounts and accounting procedures to carry out the intent of this resolution; and, be it

Further Resolved, That the Department of Administration - Community Development Grants Administration is authorized to enter into contracts, subcontracts, subawards and leases and to expend the allocated funds as required to effectuate this program; and, be it

Further Resolved, That the organizations receiving American Rescue Plan Act funding as part of this resolution shall report quarterly to the Common Council for 3 years following the adoption of this resolution; and, be it

Further Resolved, That required reports shall include information regarding funding obligations and expenditures and an outcome-based assessment of the organization's community impact.

Sponsors: Ald. Perez, Ald. Dimitrijevic, Ald. Burgelis, Ald. Brostoff, Ald. Taylor and Ald. Moore

Ald. Pratt moved to divide the question.

A roll call vote was taken on the following reallocations, which were divided into five files as noted:

\$250,000 Eviction Free Milwaukee (CCFN 240864)
\$250,000 Down Payment Assistance Program (CCFN 240971)
\$200,000 Courage Milwaukee (CCFN 240972)
\$200,000 Your Move MKE (CCFN 240973)
\$2,704 Concordia 27 Development (CCFN 240974)

This file was divided and reflects \$250,000 for Eviction Free Milwaukee.

A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
 Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
 Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
 Ald.Dimitrijevic Ald.Stamper

No, 0

[240971](#)

Resolution relating to the reallocation and expenditure of \$250,000 of American Rescue Plan Act funds for the Down Payment Assistance Program.

Whereas, In a memo to the Finance and Personnel Committee dated September 18, 2024 and attached to Common Council File Number 240360, the City's American Rescue Plan Act Director identified \$902,704 of ARPA funding that was expected to be available for reprogramming before the end of 2024; and

Whereas, ARPA funding must be under contract by December 31, 2024 and fully spent by December 31, 2026; and

Whereas, The Department of City Development administers the Down Payment Assistance Program; and

Whereas, The reallocation of \$250,000 of the \$902,704 for the Down Payment Assistance Program was originally part of Common Council File Number 240864; and

Whereas, At the October 15, 2024 Common Council meeting, this reallocation was divided from Common Council File Number 240864; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that \$250,000 of American Rescue Plan Act allocations identified in the ARPA Director's September 18, 2024 memo, which identified funds available for reprogramming, are rescinded and reallocated to the Department of City Development for the Down Payment Assistance Program; and, be it

Further Resolved, That the City Comptroller is authorized to establish and adjust the necessary accounts and accounting procedures to carry out the intent of this

resolution; and, be it

Further Resolved, That the Department of City Development is authorized to enter into contracts, subcontracts, subawards and leases and to expend the allocated funds as required to effectuate this program; and, be it

Further Resolved, That the organizations receiving American Rescue Plan Act funding as part of this resolution shall report quarterly to the Common Council for 3 years following the adoption of this resolution; and, be it

Further Resolved, That required reports shall include information regarding funding obligations and expenditures and an outcome-based assessment of the organization's community impact.

Sponsors: Ald. Perez, Ald. Dimitrijevic, Ald. Burgelis, Ald. Brostoff, Ald. Taylor and Ald. Moore

This file was divided from Common Council File Number 240864.

A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

[240972](#)

Resolution relating to the reallocation and expenditure of \$200,000 of American Rescue Plan Act funds for Courage Milwaukee.

Whereas, In a memo to the Finance and Personnel Committee dated September 18, 2024 and attached to Common Council File Number 240360, the City's American Rescue Plan Act Director identified \$902,704 of ARPA funding that was expected to be available for reprogramming before the end of 2024; and

Whereas, ARPA funding must be under contract by December 31, 2024 and fully spent by December 31, 2026; and

Whereas, Courage MKE is a non-profit that provides support to all LGBTQ+ youth regarding the elimination of safe spaces and resources that validate their identities, the right to affirming healthcare, and harmful messaging that can cause lasting harm to self-esteem and identity; and

Whereas, The reallocation of \$200,000 of the \$902,704 for Courage Milwaukee was originally part of Common Council File Number 240864; and

Whereas, At the October 15, 2024 Common Council meeting, this reallocation was

divided from Common Council File Number 240864; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that \$200,000 of American Rescue Plan Act allocations identified in the ARPA Director's September 18, 2024 memo, which identified funds available for reprogramming, are rescinded and reallocated to to the City Clerk for Courage Milwaukee; and, be it

Further Resolved, That the City Comptroller is authorized to establish and adjust the necessary accounts and accounting procedures to carry out the intent of this resolution; and, be it

Further Resolved, That the City Clerk is authorized to enter into contracts, subcontracts, subawards and leases and to expend the allocated funds as required to effectuate this program, and, be it

Further Resolved, That the organizations receiving American Rescue Plan Act funding as part of this resolution shall report quarterly to the Common Council for 3 years following the adoption of this resolution; and, be it

Further Resolved, That required reports shall include information regarding funding obligations and expenditures and an outcome-based assessment of the organization's community impact.

Sponsors: Ald. Perez, Ald. Dimitrijevic, Ald. Burgelis, Ald. Brostoff, Ald. Taylor and Ald. Moore

This file was divided from Common Council File Number 240864.

A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 12 - Ald. Brostoff, Ald. Bauman, Ald. Westmoreland, Ald. Jackson, Ald. Zamarripa, Ald. Taylor, Ald. Moore, Ald. Burgelis, Ald. Perez, Ald. Spiker, Ald. Dimitrijevic Ald. Stamper

No, 1 - Ald. Pratt

Abstain, 2 - Ald. Chambers Jr. Ald. Coggs

[240973](#)

Resolution relating to the reallocation and expenditure of \$200,000 of American Rescue Plan Act funds for Your Move MKE.

Whereas, In a memo to the Finance and Personnel Committee dated September 18, 2024 and attached to Common Council File Number 240360, the City's American Rescue Plan Act Director identified \$902,704 of ARPA funding that was expected to be available for reprogramming before the end of 2024; and

Whereas, ARPA funding must be under contract by December 31, 2024 and fully spent by December 31, 2026; and

Whereas, Your Move Milwaukee is a direct-service non-profit founded in Milwaukee whose mission is to break the cycles of poverty by bringing families closer together, using programs that focus on higher-level thinking and self-expression through the elements of hip hop; and

Whereas, The reallocation of \$200,000 of the \$902,704 for Your Move MKE was originally part of Common Council File Number 240864; and

Whereas, At the October 15, 2024 Common Council meeting, this reallocation was divided from Common Council File Number 240864; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that \$200,000 of American Rescue Plan Act allocations identified in the ARPA Director's September 18, 2024 memo, which identified funds available for reprogramming, are rescinded and reallocated to the City Clerk for Your Move MKE; and, be it

Further Resolved, That the City Comptroller is authorized to establish and adjust the necessary accounts and accounting procedures to carry out the intent of this resolution; and, be it

Further Resolved, That the City Clerk is authorized to enter into contracts, subcontracts, subawards and leases and to expend the allocated funds as required to effectuate this program; and, be it

Further Resolved, That the organizations receiving American Rescue Plan Act funding as part of this resolution shall report quarterly to the Common Council for 3 years following the adoption of this resolution; and, be it

Further Resolved, That required reports shall include information regarding funding obligations and expenditures and an outcome-based assessment of the organization's community impact.

Sponsors: Ald. Perez, Ald. Dimitrijevic, Ald. Burgelis, Ald. Brostoff, Ald. Taylor and Ald. Moore

This file was divided from Common Council File Number 240864.

A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 12 - Ald. Brostoff, Ald. Bauman, Ald. Westmoreland, Ald. Jackson, Ald. Zamarripa, Ald. Taylor, Ald. Moore, Ald. Burgelis, Ald. Perez, Ald. Spiker, Ald. Dimitrijevic Ald. Stamper

No, 1 - Ald. Pratt

Abstain, 2 - Ald. Chambers Jr. Ald. Coggs

240974

Resolution relating to the reallocation and expenditure of \$2,704 of American Rescue Plan Act funds for the Concordia 27 Development.

Whereas, In a memo to the Finance and Personnel Committee dated September 18, 2024 and attached to Common Council File Number 240360, the City's American Rescue Plan Act Director identified \$902,704 of ARPA funding that was expected to be available for reprogramming before the end of 2024; and

Whereas, ARPA funding must be under contract by December 31, 2024 and fully spent by December 31, 2026; and

Whereas, Concordia 27 is a development on the Near West Side that will provide affordable housing units, health and wellness services, and workforce training opportunities; and

Whereas, Concordia 27 is the culmination of a vision that residents, stakeholders and businesses have been working toward since 2015
<<https://uwm.edu/community-design-solutions/near-west-side-charette/>>; and

Whereas, The reallocation of \$2,704 of the \$902,704 for Concordia 27 was originally part of Common Council File Number 240864; and

Whereas, At the October 15, 2024 Common Council meeting, this reallocation was divided from Common Council File Number 240864; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that \$2,704, of American Rescue Plan Act allocations identified in the ARPA Director's September 18, 2024 memo, which identified funds available for reprogramming, are rescinded and reallocated to the Department of Administration - Community Development Grants Administration for the Concordia 27 development; and, be it

Further Resolved, That the City Comptroller is authorized to establish and adjust the necessary accounts and accounting procedures to carry out the intent of this resolution; and, be it

Further Resolved, That the Department of Administration - Community Development Grants Administration is authorized to enter into contracts, subcontracts, subawards and leases and to expend the allocated funds as required to effectuate this program, and, be it

Further Resolved, That the organizations receiving American Rescue Plan Act funding as part of this resolution shall report quarterly to the Common Council for 3 years following the adoption of this resolution; and, be it

Further Resolved, That required reports shall include information regarding funding obligations and expenditures and an outcome-based assessment of the organization's community impact.

Sponsors: Ald. Perez, Ald. Dimitrijevic, Ald. Burgelis, Ald. Brostoff, Ald. Taylor and Ald. Moore

This file was divided from Common Council File Number 240864.

A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 12 - Ald. Brostoff, Ald. Bauman, Ald. Westmoreland, Ald. Jackson, Ald. Zamarripa, Ald. Taylor, Ald. Moore, Ald. Burgelis, Ald. Perez, Ald. Spiker, Ald. Dimitrijevic Ald. Stamper

No, 3 - Ald. Pratt, Ald. Chambers Jr. Ald. Coggs

80. [240865](#) Substitute resolution relating to the expenditure of American Rescue Plan Act funds allocated to the Common Council - City Clerk's Office.

Whereas, Under the first installment of the American Rescue Plan Act (ARPA), which was approved through the adoption of Common Council File Number (CCFN) 210894 on October 21, 2021, translation services and the Big Clean initiative were allocated \$300,000 and \$2,310,000, respectively; and

Whereas, The 2024 Adopted Budget reallocated \$196,064 for translation services and \$350,654 for the Big Clean initiative in ARPA funding and replaced it with levy-supported Special Funds of these amounts, leaving \$21,450 for translation services and \$54,186 for the Big Clean initiative of the original ARPA funds to be expended in 2024; and

Whereas, Common Council File Number 231182, adopted on December 12, 2023, directs the use of funding from ARPA to be placed in the control of the Common Council if any funds are unused or unencumbered by June 30, 2024; and

Whereas, Following the June 30, 2024 deadline, the City Clerk's Office inadvertently failed to switch over from the ARPA account to the levy-funded account for translation services and the Big Clean; and

Whereas, Although the Big Clean and translation services programs have continued uninterrupted, the City Clerk's Office has administratively corrected this issue by adjusting invoices to pay out of the Special Fund for work completed after June 30, 2024; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the Common Council -City Clerk's Office may continue to spend the remainder of American Rescue Plan Act funding for translation services and the Big Clean initiative for their

original intended purposes.

Sponsors: Ald. Perez

A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

[240788](#)

Resolution authorizing the assigning and transfer of funds from the 2024 One Milwaukee Citizen-Led Transformational Special Purpose Account to various departments for various purposes

Sponsors: THE CHAIR

A motion was made by ALD. SPIKER that this Resolution be TAKEN FROM COMMITTEE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Sponsors: THE CHAIR

Ald. Spiker moved substitution of the file with a Proposed Substitute (Substitute 1). (Prevailed 15-0)

A motion was made by ALD. SPIKER that this Resolution be SUBSTITUTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

[240788](#)

Substitute resolution authorizing the assigning and transfer of funds from the 2024 One Milwaukee Citizen-Led Transformational Fund Special Purpose Account to various departments for various purposes.

Whereas, The One Milwaukee Citizen-Led Transformational Fund Special Purpose Account (SPA) in the 2024 Adopted Budget contained \$2.4 million, made available by the substitution of unallocated and reprogrammed American Rescue Plan Act funds; and

Whereas, Common Council File Number 231176, adopted in December 2023, directs the Department of Administration to promote the One Milwaukee Citizen-Led Transformational Fund Special Purpose Account to the philanthropic community for possible contributions; now, therefore be it

Resolved, By the Common Council of the City of Milwaukee, that the remaining funds in the One Milwaukee Citizen-Led Transformational Fund Special Purpose Account are transferred to a new Common Council-controlled Special Purpose Account to be known as the Council-Led Transfer Fund Special Purpose Account; and

Further Resolved, That the City Comptroller is directed to make the necessary fund transfer(s) and create the necessary account(s) to effectuate the intent of this resolution.

Sponsors: THE CHAIR

A motion was made by ALD. SPIKER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

PLACING ON FILE THE FOLLOWING:

81. [240566](#) Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

Sponsors: THE CHAIR

A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

82. [240567](#) Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

Sponsors: THE CHAIR

A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

83. [240820](#) Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

Sponsors: THE CHAIR

A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

84. [240892](#) Communication from the Department of Employee Relations amending the Positions Ordinance to designate additional positions in the Common Council-City Clerk’s Office, City Treasurer’s Office, and the Department of Emergency Communications as bilingual.

Sponsors: THE CHAIR

A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

85. [240193](#) Resolution relating to local control of parking regulations.
- Whereas, On June 21, 2022, The Common Council adopted File Number 211255, committing the City of Milwaukee to becoming a Vision Zero community; and
- Whereas, Vision Zero is a strategy to eliminate all traffic fatalities and severe injuries, while increasing safe, healthy, equitable mobility for all; and
- Whereas, Common Council File 180922, passed on October 16, 2018, adopted a Complete Streets Policy that supports facilities that are safe, comfortable and convenient for users of all travel modes;
- Whereas, The Complete Streets Policy identifies pedestrian safety as having the highest priority when considering various elements of street design;
- Whereas, Safety at intersections is impacted by the visibility between drivers and pedestrians and barriers such as parked cars that are near the intersection may impede visibility for street uses; and
- Whereas, The City recognizes that a balanced, needs-based approach to parking is vital to the economic health of neighborhoods and the City; and
- Whereas, The ability of the City to implement site-specific parking regulations is limited by state statute; now, therefore, be it
- Resolved, By the Common Council of the City of Milwaukee, that the Department of Administration - Intergovernmental Relations Division is directed to advocate for changes to state statutes that would allow local municipalities to determine parking regulations; and be it
- Further Resolved, That Common Council Resolution File Number 220724 is amended by inserting the following item in the document attached to the file and identified as “Amended State Legislative Package”:
- Public Health and Safety Common Council Seek passage of state legislation to enable municipalities to implement local parking regulations which will improve roadway and pedestrian safety.
- ; and, be it

Further Resolved, That the City Clerk shall forward copies of this resolution to members of the City of Milwaukee's delegation to the Wisconsin Legislature.

Sponsors: Ald. Brostoff

A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

86. [240579](#) Substitute resolution relating to the claim of Alice Johnson.

Whereas, Members of the Judiciary and Legislation Committee have reviewed the records relating to the claim of Alice Johnson in the amount of \$750.00, relating to property damage on October 20, 2023. Based on this review, members of the Committee, despite the recommendation of the City Attorney, recommend the claimant be reimbursed \$750.00 in payment of this claim; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the proper city officers be and they hereby are authorized and directed to issue a city check in the total sum of \$750.00 payable to Alice Johnson, 4449 N 66th Street, Milwaukee WI 53218, to reimburse her for the loss; and, be it

Further Resolved, That the check is to be delivered upon presentation of a proper release, approved by the City Attorney; said amount to be charged to Account No. 636506, Fund - 0001, Organization - 1490, Program - 2631, Sub Class - S118. This resolution would release the City from any further liability arising from this incident.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

87. [240637](#) Substitute resolution relating to the claim of Corey Bovia.

Whereas, Members of the Judiciary and Legislation Committee have reviewed the records relating to the claim of Corey Bovia in the amount of \$7,500.00, relating to a 1986 Grand Prix, that was allegedly towed and ultimately destroyed on December 6,

2023. Based on this review, members of the Committee, despite the recommendation of the City Attorney, recommend the claimant be reimbursed \$7,500.00 in payment of this claim; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the proper city officers be and they hereby are authorized and directed to issue a city check in the total sum of \$7,500.00 payable to Corey Bovia, 4576 N 44th Street, Milwaukee WI 53218, to reimburse him for the loss; and, be it

Further Resolved, That the check is to be delivered upon presentation of a proper release, approved by the City Attorney; said amount to be charged to Account No. 636506, Fund - 0001, Organization - 1490, Program - 2631, Sub Class - S118. This resolution would release the City from any further liability arising from this incident.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

88. [240674](#) Resolution authorizing settlement of the lawsuit entitled Danasha Kennedy et al. v. City of Milwaukee et al., Case No. 24-CV-4315.
- Whereas, Plaintiff Danasha Kennedy has filed a complaint with the Milwaukee County Circuit Court, Case Number 24-CV-4315 alleging personal injuries caused by negligence; and
- Whereas, Plaintiff has named individual defendants, City of Milwaukee and Gregory L. Meyer; and
- Whereas, counsel for the parties have reached an agreement to settle the above-referenced lawsuit for a total amount of \$70,000.00, subject to approval by the Common Council; and
- Whereas, the City Attorney recommends and the Common Council of the City of Milwaukee deems it expeditious and just to settle this lawsuit; now, therefore, be it
- Resolved, by the Common Council of the City of Milwaukee, that the proper City officers be and hereby are authorized and directed to issue a City check in the amount of \$70,000, payable to the order of Sperling Law Offices, LLC Client Trust Account

as soon as practicable; and so be it

Further Resolved, that in compliance with the City Attorney's direction, the proper City officers be and hereby are authorized and directed to issue a check, as soon as practicable, in full and final settlement of all claims as outlined in the above-referenced action, to be charged as follows: to the Damages and Claims Fund, Account No. 0001-1490-S118-006300; and so be it

Further Resolved, that for and in consideration of the above-referenced payment, the plaintiffs, by their representatives, and their attorneys, will provide to the City a release of any and all claims arising out of or in any way related to this incident.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

89. [240852](#) Substitute resolution amending the City of Milwaukee's legislative package to seek introduction and passage of state legislation requiring nursing home and community-based residential facility management to notify staff, residents and residents' families if a sex offender resides or works in the facility.

Sponsors: Ald. Taylor, Ald. Chambers Jr. and Ald. Jackson

A motion was made by ALD. TAYLOR that this Resolution be SUBSTITUTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Whereas, Wisconsin law does not require management at nursing homes or community-based residential facilities (CBRF) to notify staff, residents or residents' families that a sex offender resides or works in the facility; and

Whereas, A CBRF is a place where five or more unrelated people live together in a community setting; and

Whereas, Individual families must seek information about whether sex offenders reside or work in specific nursing home facilities and CBRFs; and

Whereas, For the purposes of this resolution, “family members” are defined as individuals related either by blood or by marriage, individuals holding power of attorney over others, and individuals recorded as emergency contacts; and

Whereas, For the purposes of this resolution, “sex offenders” are defined as individuals who have committed first, second or third degree sexual assault and have subsequently registered as sex offenders as a mandatory condition of their convictions; and

Whereas, First, second and third degree sexual assault charges typically involve defendants engaging in some form of non-consensual sex, sexually violent offenses, sexual exploitation by therapists, or sex crimes involving children; and

Whereas, By cross-referencing licensed nursing home facilities with the Dru Sjodin National Sex Offender public website, a WISN 12 ABC News study found that there were 30 sex offenders living at 25 nursing homes in Wisconsin as of February 2024; and

Whereas, The presence of individuals who have previously been convicted of sexual crimes represents a threat to elderly populations who would potentially be living in close proximity to such persons; and

Whereas, By requiring nursing homes and CBRFs to notify their staff, residents, and residents’ family members regarding the presence of sex offenders, the people who work and reside, and residents’ family members, would have the ability to make informed decisions about protecting themselves or potentially moving to a different facility; and

Whereas, When residents are mentally incapacitated and not able to make informed decisions regarding their living situations, the nursing home and CBRF management should notify the residents’ family members of the presence of individuals who have previously been convicted of sex offenses; and

Whereas, Notification shall be made in written form and shall be issued to all employees and all family members who are listed as emergency contacts, as well as individuals who hold power of attorney over the residents; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the Department of Administration-Intergovernmental Relations Division is directed to seek introduction and passage of state legislation requiring nursing home and community-based residential facility management to notify staff, residents and residents’ families if a sex offender resides or works at a nursing home; and, be it

Further Resolved, That Common Council Resolution File Number 220724 is amended by inserting the following item in the document attached to the file and identified as “Amended State Legislative Package”:

Public Health and Safety Common Council Seek introduction and passage of state legislation requiring nursing home and community-based residential facility management to notify staff, residents and residents’ family members if a sex offender resides or works in the facility.

; and, be it

Further Resolved, That the City Clerk shall forward copies of this resolution to members of the City of Milwaukee’s delegation to the Wisconsin Legislature.

Sponsors: Ald. Taylor, Ald. Chambers Jr. and Ald. Jackson

A motion was made by ALD. TAYLOR that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

90. [240853](#) Resolution authorizing settlement of claims in the lawsuits entitled Anthony Bruno et al. v. City of Milwaukee, Milwaukee County Case No. 24-CV-0965, and Lisa Rewolinski v. City of Milwaukee, Milwaukee County Case No. 24-CV-6164.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

91. [240858](#) Resolution authorizing payment of the claim of Kelvin Thompson, in the amount of \$25,000.

Whereas, The claimant, Kelvin Thompson (C.I. File No. 1030-2022-1416), through his attorneys, Pitman, Kalkhoff, Sicula & Dentice, S.C., has filed a claim for damages against the City of Milwaukee pursuant to Wis. Stat. § 62.67, for injuries and damages incurred on August 31, 2022, as a result of a vehicle accident with an uninsured motorist; and

Whereas, The claimant has agreed to settle his claim in the amount of \$25,000; and

Whereas, Pursuant to Common Council Resolution File No. 890916, the City Attorney's Office retained the services of the law firm of Crivello Carlson, S.C., to administer the City of Milwaukee's uninsured motorist self-insurance plan; and

Whereas, The law firm of Crivello Carlson, S.C., recommends and the Common Council of the City of Milwaukee deems it expeditious and just to settle this claim; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee that the proper city officers be and hereby are authorized and directed to issue a check in the amount of \$25,000, payable to Pitman, Kalkhoff, Sicula & Dentice, S.C.--Trust Account and Kelvin Thompson, 1110 N. Old World Third Street, Suite 320, Milwaukee, WI 53203, in full and final settlement of said claim, said check to be delivered to the City Attorney upon his request, said amount to be charged to the Damages and Claims Fund, Account No. 636505, Fund No. 0001, Organization No. 1490, Program No. 2632, Sub Class No. S118; and be it

Further Resolved, That the law firm of Crivello Carlson, S.C., shall upon payment to claimant obtain a release of claim and deliver the original release to the City Attorney.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

92. [240862](#) Resolution authorizing payment of the claim by Teresa Schiltz, C.I. File No. 1030-2022-1418.

Whereas, the claimant, Teresa Schiltz, has filed a claim against the City of Milwaukee in the amount of \$850,083.24, by and through her attorney, arising from a motor vehicle accident involving a City vehicle on August 30, 2024; and

Whereas, the City Attorney recommends and the Common Council of the City of Milwaukee deems it expeditious and just to pay this claim; now, therefore, be it

Resolved, by the Common Council of the City of Milwaukee that proper City officers be and hereby are authorized and directed to issue a City check in the amount of

\$250,000,00 payable to the order of Martin Law Office, S.C. 7280 S. 13th Street, Ste. 102, Oak Creek, WI 53154 as soon as practicable; and so be it

Further Resolved, that in compliance with the City Attorney's direction, the proper City officers be and hereby are authorized and directed to issue a check, as soon as practicable, in full and final settlement of all claims arising from the motor vehicle accident, to be charged as follows: to the Damages and Claims Fund, Account No. 0001-1490-S118-006300; and so be it

Further Resolved, that for and in consideration of the above-referenced payments, the claimant, by their representative(s) and/or attorney(s), will provide the City a release of any and all claims arising out of or in any way related to this incident.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

93. [230490](#) Resolution relating to the appeal of Patricia Taylor for property damage.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

94. [231924](#) Resolution to relating to the claim from Maria de la Luz Hernandez.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

95. [240242](#) Resolution relating to the claim of Katie and Ivan Eisenberg.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

96. [240498](#) Resolution relating to the claim of Benjamin Canniff.

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

97. [240500](#) Resolution relating to the claim of Arthur Strong.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

98. [240575](#) Resolution relating to the claim of Ericka Kelly.

Sponsors: THE CHAIR

A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

99. [240808](#) An ordinance relating to parking controls.

The Mayor and Common Council of the City of Milwaukee do ordain as follows:

Part 1. Section 101-23-3 of the Code relating to No Parking is amended by adding the following:

On the south side of West Court Street from North Dr. Martin L. King Jr. Drive to North Vel R. Phillips Avenue from 7:00 AM to 4:30 PM on School Days

On North Dr. Martin L. King Jr. Drive from West Cherry Street to West Court Street from 7:00 AM to 4:30 PM on School Days

On the west side of South 9th Street from West Bruce Street to a point 75 feet south from 8:00 AM to 4:00 PM Monday through Friday

Sponsors: THE CHAIR

A motion was made by ALD. SPIKER that this Ordinance be PASSED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

100. [240810](#) An ordinance relating to traffic controls.

The Mayor and Common Council of the City of Milwaukee do ordain as follows:

Part 1. Section 101-16-1 of the Code relating to Stop Signs is amended by striking the following:

“On West Vienna Avenue at North 86th Street”

Part 2. Section 101-16-1 of the Code relating to Stop Signs is amended by adding the following:

On West Vienna Avenue and North 86th Street in all directions

Part 3. Section 101-22-1 of the Code relating to One-Ways is amended by adding

the following:

On North 52nd Street from a point 140 feet north of West North Avenue to West Meinecke Avenue (Northbound)

Sponsors: THE CHAIR

A motion was made by ALD. SPIKER that this Ordinance be PASSED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

CONFIRMATION OF THE FOLLOWING:

101. [240679](#) Appointment of Dr. Darlene Beck to the Board of Health by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. SPIKER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

PLACING ON FILE THE FOLLOWING:

102. [240885](#) Communication from the Fire and Police Commission relating to recent changes to Milwaukee Police Department Standard Operating Procedures/Instructions.

Sponsors: THE CHAIR

A motion was made by ALD. SPIKER that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

103. [240432](#) A substitute ordinance relating to notification of common council members of application for licensure of a premises as a group home, group foster home or community living arrangement.
- The Mayor and Common Council of the City of Milwaukee do ordain as follows:
- Part 1. Section 295-503-2-h-4 of the code is amended to read:
- 295-503. Uses.
2. LIMITED USE STANDARDS.
- h. Group Home, Group Foster Home or Community Living Arrangement.
- h-4. The department of neighborhood services has received notification from the state of Wisconsin of application for licensure of the facility as a group home, group foster home or community living arrangement. >>The department shall provide written notification of this application to the common council member representing the area in which the facility would be located.<<
- Part 2. Section 295-603-2-e-4 of the code is amended to read:
- 295-603. Uses.
2. LIMITED USE STANDARDS.
- e. Group Home, Group Foster Home or Community Living Arrangement.
- e-4. The department of neighborhood services has received notification from the state of Wisconsin of application for licensure of the facility as a group home, group foster home or community living arrangement. >>The department shall provide written notification of this application to the common council member representing the area in which the facility would be located.<<
- Part 3. Section 295-703-2-e-4 of the code is amended to read:
- 295-703. Uses.
2. LIMITED USE STANDARDS.

e. Group Home, Group Foster Home or Community Living Arrangement.

e-4. The department of neighborhood services has received notification from the state of Wisconsin of application for licensure of the facility as a group home, group foster home or community living arrangement. >>The department shall provide written notification of this application to the common council member representing the area in which the facility would be located.<<

Part 4. Section 295-803-2-d-4 of the code is amended to read:

295-803. Uses.

2. LIMITED USE STANDARDS.

d. Group Home, Group Foster Home or Community Living Arrangement.

d-4. The department of neighborhood services has received notification from the state of Wisconsin of application for licensure of the facility as a group home, group foster home or community living arrangement. >>The department shall provide written notification of this application to the common council member representing the area in which the facility would be located.<<

Part 5. Section 295-905-2-b-1-b of the code is amended to read:

295-905. Institutional District (TL).

2. USES.

b. Limited Use Standards.

b-1. Group Home or Group Foster Home.

b-1-b. The department of neighborhood services has received notification from the state of Wisconsin of application for licensure of the facility as a group home or group foster home. >>The department shall provide written notification of this application to the common council member representing the area in which the facility would be located.<<

Part 6. Section 295-905-2-b-3-c of the code is amended to read:

b-3. Community Living Arrangement.

b-3-c. The department of neighborhood services has received notification from the

state of Wisconsin of application for licensure of the facility as a community living arrangement. >>The department shall provide written notification of this application to the common council member representing the area in which the facility would be located.<<

Sponsors: Ald. Spiker and Ald. Taylor

Ald. Taylor added as a cosponsor.

A motion was made by ALD. BROSTOFF that this Ordinance be PASSED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

ADOPTION OF THE FOLLOWING:

104. [240525](#) Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Renaissance Farwell to allow an existing parking lot to temporarily be used as a principal use parking lot on a portion of the site located at 1443 and 1451 North Prospect Avenue, on the south side of East Curtis Place between North Prospect Avenue and North Farwell Avenue, in the 3rd Aldermanic District.

Whereas, Section 295-907-2(i) of the Milwaukee Code of Ordinances permits minor modifications to planned developments after approval of the Common Council; and

Whereas, The detailed plan for a planned development (“DPD”) known as Renaissance Farwell, located on the south side of East Curtis Place between North Prospect Avenue and North Farwell Avenue, was approved by the Common Council of the City of Milwaukee on May 31, 2023 under File No. 221431; and

Whereas, The minor modification to Renaissance Farwell to allow an existing parking lot to temporarily be used as a principal use parking lot is consistent with the spirit and intent of the approved plan and will not adversely affect the surrounding development, a copy of which is attached to this Common Council File as Exhibit A which is on file in the office of the City Clerk and made a part as though fully set forth herein; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the minor modification:

1. Is consistent with the spirit and intent of the previously approved DPD.

2. Will not change the general character of the DPD.
3. Will not cause a substantial relocation of principal or accessory structures.
4. Will not cause a substantial relocation or reduction of parking, loading or recreation areas.
5. Will not cause a substantial relocation of traffic facilities.
6. Will not increase the land coverage of buildings and parking areas.
7. Will not increase the gross floor area of buildings or the number of dwelling units.
8. Will not reduce the amount of approved open space, landscaping or screening; and, be it

Further Resolved, That the minor modification is approved in accordance with the Milwaukee Code of Ordinances, Section 295-907-2(i).

Sponsors: Ald. Brostoff

A motion was made by ALD. BROSTOFF that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

105. [240600](#) Substitute resolution granting permanent historic designation to the Geuder, Paeschke & Frey Company building at 324 N. 15th Street, in the 4th aldermanic district.

Whereas, The Milwaukee Historic Preservation Ordinance, s. 320-21 of the Code of Ordinances, provides that historic sites, structures and districts may be designated by the Common Council upon the recommendation of the Historic Preservation Commission; and

Whereas, The Historic Preservation Commission, at its September 9th, 2024 meeting, by unanimous vote of five (5) ayes and two (2) excused, recommended historic designation of the Geuder, Paeschke & Frey Company building at 324 N. 15th Street; and

Whereas, This building fulfills the following criterion set forth in s. 320-21-3:

- f-.1. Its exemplification and development of the cultural, economic, social of historic

heritage of the city, state of Wisconsin or the United States

f-5. Its embodiment of distinguishing characteristics of an architectural type or specimen

f-6. Its identification as the work of an artist, architect, craftsman or master builder whose individual works have influenced the development of the city

; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the Geuder, Paeschke & Frey Company building at 324 N. 15th Street, further described as:

LANDS IN SE 1/4 SEC 30-7-22 COM INTER S LI W ST PAUL AVE & E LI N
15TH ST- TH E 159.92'- TH S 52.70'- TH W 94.98'- TH S 40.69'- TH W 10.07'-
TH S TO N LI ROW- TH W 55.34'- TH N 193.82' TO BEG & E1/2 VAC ST
ADJ BID #26

be designated as a Milwaukee historic district. The Preservation Guidelines pursuant to the Historic Designation Study Report, a copy of which is attached to this file, shall apply to this site and is adopted by the Common Council as part of this file.

Sponsors: THE CHAIR

A motion was made by ALD. BROSTOFF that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Taylor,
Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic
Ald.Stamper

No, 0

Abstain, 1 - Ald.Zamarripa

106. [240802](#) Substitute resolution relating to the application for, acceptance, and expenditure of a grant from the Wisconsin Economic Development Corporation Small Business Development Grant Program.

Whereas, The City of Milwaukee (“City”) is eligible for grant funds from the Wisconsin Economic Development Corporation (“WEDC”); and

Whereas, The implementation of this Small Business Development Grant from approximately April 2025 to April 2027 would involve the expenditure of up to \$250,000, with no required match to apply; and

Whereas, The benefits to the City from this grant project appear to exceed the City's

obligations to be incurred under this project; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that application for, acceptance, and expenditure of the Small Business Development Grant is authorized, that the project is supported, and that the Department of City Development (“DCD”) shall accept this grant without further approval unless the terms of the grant change as indicated in Section 304-81, Milwaukee Code of Ordinances; and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the project/grant parent of the 2024 Special Revenue Grant and Aid Projects Fund, the following amount for the project titled WEDC Small Business Development Grant:

2. Create the necessary grant and aid project/grant and project/grant levels, budget against these project grant values the amount required under the grant agreement.

Project Grant: GR000240000000

Fund: 0150

Org: 9990

Program: 0001

Budget Year: 0000

Subclass: R999

Account: 000600

Project: Grantor Share

Amount: Up to \$250,000

3. Establish the necessary City share project values; and, be it

Further Resolved, That these funds are appropriated to DCD, which is authorized to:

1. Expend from the amount appropriated, sums for specified purposes, as indicated in the grant budget, and incur costs consistent with the award date; and, be it

Further Resolved, That the proper City officials and/or the Commissioner of DCD are directed to enter into any contracts or agreements, with the approval of the City Attorney’s Office, to carry out the purpose and intent of this substitute resolution and project.

Sponsors: Ald. Brostoff

A motion was made by ALD. BROSTOFF that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

107. [240805](#)

Resolution authorizing the acceptance of an unsolicited offer to purchase for the City-owned tax deed property at 1211 West National Avenue, in the 12th Aldermanic District.

Whereas, The City of Milwaukee acquired 1211 West National Avenue (the “Property”), through property tax foreclosure on February 5, 2018; and

Whereas, The Department of City Development (“DCD”) accepted an unsolicited offer to purchase the Property to create green space and DCD recommends sale to Morpho Properties MKE, LLC (the “Buyer”), or its assignee, to acquire the Property as summarized in a Land Disposition Report (“LDR”) and a Due Diligence Checklist (“DDC”), copies of which are attached to this Common Council File; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the LDR and DDC are approved and that DCD is authorized to enter into a Purchase and Sale Agreement (“PASA”) with the Buyer, or assignee, materially consistent with the LDR and then convey the property to the Buyer, or assignee, in accordance therewith; and, be it

Further Resolved, That the Commissioner of DCD, or designee, is authorized to sign the PASA, deed and requisite closing documents and to close the transaction and to take such actions as may be needed to effectuate the terms of the LDR and this resolution; and, be it

Further Resolved, That the sale proceeds, less sale and marketing expenses and a 30 percent disposition cost reimbursement to the Redevelopment Authority of the City of Milwaukee, shall be credited to the Delinquent Tax Fund.

Sponsors: Ald. Perez

A motion was made by ALD. BROSTOFF that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

108. [240815](#) Substitute resolution approving a term sheet and authorizing expenditures from Tax Incremental District No. 91 (Park Place), in the 9th Aldermanic District.
- Whereas, The City of Milwaukee ("City") created Tax Incremental District No. 91 ("District") with the adoption of Common Council File No. 170504 on September 6, 2017; and
- Whereas, The District consists of sixteen properties at the Park Place office complex to the northwest of the intersection of West Good Hope Road and North 107th Street; and
- Whereas, The District was created to pay for a site grant, business attraction/retention funds and public infrastructure improvements; and
- Whereas, The District includes funding in the amount of \$300,000 to attract or retain office and retail tenants in the District and within a one half-mile radius of the District boundary, per Section 66.1105(2)(f) Stats, fund cash grants or loans to be used for tenant improvements, façade improvements, new signage or other expenses (the "Business Attraction/Retention Fund"); and
- Whereas, The Department of City Development has received an application from a new business operator who is leasing the space at 10950 West Good Hope Road, within the TID 91 boundary, and has requested funding assistance related to the business' façade, signage, and interior renovation expenses ("Project"); and
- Whereas, The Redevelopment Authority of the City of Milwaukee discussed the proposed Project and expenditure during a regular meeting and recommended that the term sheet for this Project be approved and submitted such recommendation to the Common Council for approval along with the term sheet, a copy of which is attached to this Common Council file ("Term Sheet"); now, therefore, be it
- Resolved, That the proper City officials are directed to enter into a Grant Agreement for the purposes of implementing the Project on terms substantially in accordance with the Term Sheet; and, be it
- Further Resolved, That the proper City officials are directed to execute any additional documents and instruments necessary to carry out the provisions of the Grant Agreement.
- Sponsors:** Ald. Taylor
- A motion was made by ALD. BROSTOFF that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

109. [240753](#) Resolution designating August 2-9, 2025, as Bronzeville Week in the city of Milwaukee.
- Whereas, The Bronzeville Cultural and Entertainment District is a city of Milwaukee redevelopment initiative inspired by Milwaukee's original Bronzeville District of the early- to mid-1900's; and
- Whereas, The primary African-American economic and social hub of its time, Bronzeville, brought all ethnicities together to celebrate African-American culture; and
- Whereas, The 21st-century Bronzeville initiative strives to revitalize an area of Milwaukee where African-American culture has been a mainstay; and
- Whereas, Bounded by Garfield Avenue to Center Street, Dr. Martin Luther King, Jr., Drive to 7th Street, the Bronzeville District is slated to offer unique opportunities for residents and tourists to enjoy the best Milwaukee has to offer in entertainment, arts and culture; and
- Whereas, The Bronzeville area contains numerous buildings of cultural and architectural significance worthy of attention and preservation, including King Solomon Missionary Baptist Church (1870, originally Evangelical Dreieinigkeits Kirche), the Charles Ehlers House (1880), Garfield Avenue School (1887) and the America's Black Holocaust Museum (2019); and
- Whereas, The Bronzeville Redevelopment Plan seeks to create economic development in a predominately African-American neighborhood in a way that recaptures the enthusiasm and attractiveness of the original Bronzeville District; and
- Whereas, Bronzeville Week is a celebration showcasing the history, culture, art, and commerce in the Bronzeville Cultural and Entertainment District; now, therefore, be it
- Resolved, By the Common Council of the City of Milwaukee, that the Common Council designates August 2-9, 2025, as Bronzeville Week in the city of Milwaukee, to focus attention on the importance of the Bronzeville District to the City and to develop innovative strategies; and, be it
- Further Resolved, That all City departments are directed to assist as necessary to make Bronzeville Week a successful event.

Sponsors: Ald. Coggs, Ald. Stamper, Ald. Zamarripa, Ald. Jackson and Ald. Dimitrijevic

A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

110. [240871](#) Substitute resolution relating to the application, acceptance, and funding of an outdoor recreation grant for Metcalfe Playfield, from the State of Wisconsin Department of Natural Resources.

Whereas, The City of Milwaukee is eligible to apply for outdoor recreation grant funds from the State of Wisconsin Department of Natural Resources (DNR) for improvements to Metcalfe Playfield, located at North 33rd Street and Meinecke Avenue; and

Whereas, City involvement in this grant would help the Milwaukee Public Schools (MPS) Department of Recreation and Community Services (DRCS) meet the goals of its 2015 Outdoor Recreation Facilities Master Plan, ensure that recreational facilities and programs are designed to meet the special needs of all residents regardless of age, gender or ability, provide residents with an opportunity to engage in recreational activities, and provide residents with safe and reliable recreational equipment; and

Whereas, The grant-funded portion of the project is \$807,250, of which \$403,625 (50%) is provided by DNR and then sub-granted by the City to DRCS, and \$403,625 (50%) is matching funds provided by DRCS; and

Whereas, DRCS has created a budget for the project and plans to expend funds that are eligible and appropriate as the local match; and

Whereas, By sub-granting all of these grant funds to DRCS, the City will help improve Metcalfe Playfield; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the application to the State of Wisconsin, Department of Natural Resources is authorized and the Department of Public Works/Facilities Development and Management shall accept this grant without further approval, unless the terms of the grant change, as indicated in s. 304-81, Milwaukee Code of Ordinances; and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Capital Project/Grant parent account, and fund the following amounts for the project/program titled Metcalfe Playfield:

Project/Grant Parent Grantor Share
 Project/Grant Chatfield GR0002400000
 Fund 0150
 Organization 9990
 Program 0001
 Budget year (BY) 0000
 Subclass R999
 Account 000600
 Project/Grant Total \$403,625.

2. Create the necessary Grant and Project/Grant levels and to budget against these Project/Grant values the amount required under the grant agreement.

3. Establish the necessary City Share Project Values.

; and, be it

Further Resolved, That these funds are budgeted for the Department of Public Works/Facilities Development and Management, which is authorized to:

1. Expend from the amount budgeted for specific purposes as indicated in the grant budget and incur costs consistent with the award date.

2. Transfer funds within the project budget as long as the amount expended for each specific purpose does not exceed the amount authorized by the budget by 10%.

3. Sub-grant the funds to Milwaukee Public Schools, Department of Recreation and Community Services.

4. Require timely cost and progress reports from Milwaukee Public Schools, Department of Recreation and Community Services.

Sponsors: Ald. Stamper and Ald. Jackson

A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

111. [240884](#) Substitute resolution appropriating up to \$2,000 from the Community and Economic Development Committee Fund for Sickle Cell Awareness Walk 2024.

Whereas, Sickle Cell Disease is a genetic condition in which red blood cells that “become rigid and deform into a crescent or sickle shape” die early, lodge themselves in small blood vessels, restrict blood flow, and contribute to complications like “anemia, acute and chronic pain, infections, pneumonia and acute chest syndrome, stroke, and kidney, liver, and heart disease”, according to the U.S. Centers for Disease Control and Prevention; and

Whereas, Sickle Cell Trait, which occurs when an individual inherits one sickle cell gene and one normal gene, produces Sickle Cell Disease symptoms in rare instances but may be transmitted to the individual’s children, according to the U.S. Centers for Disease Control and Prevention; and

Whereas, Sickle Cell Disease is “the most common inherited blood disorder in the United States”, according to the CDC Foundation, while estimates reported by the U.S. Centers for Disease Control and Prevention suggest that Sickle Cell Disease affects approximately 100,000 individuals in the United States by reducing their average life expectancy over 20 years relative to the national average; and

Whereas, Estimates further suggest that 90% of individuals with Sickle Cell Disease are non-Hispanic Black or African American, that Sickle Cell Disease occurs in one of 365 African-American births while Sickle Cell Trait occurs in one of 13 African-American births, that approximately 6% of individuals with Sickle Cell Disease are Hispanic or Latino, and that Sickle Cell Disease occurs in one of 16,300 Hispanic births; and

Whereas, A 2022 article in the science and medicine journal PLoS One identifies Sickle Cell Disease patients’ perspectives regarding barriers to care at the individual level (“lack of knowledge in self-management and disease severity”), family/interpersonal level (“inadequate caregiver support and competing life demands”), provider level (“limited provider knowledge, provider inexperience, poor provider-patient relationship, being treated differently, and the provider’s lack of appreciation of the patient’s SCD knowledge”), and socio-environmental/organizational level (“limited transportation, lack of insurance, administrative barriers, poor care coordination, and reduced access to care due to limited clinic availability, services provided or clinic refusal to provide SCD care”); and

Whereas, Seventy-one percent of the 147 babies born with Sickle Cell Disease in Wisconsin from 2016 to 2022 were born in Milwaukee County, according to the Sickle Cell Data Collection Program in Wisconsin; and

Whereas, Sickle Cell Warriors of Wisconsin is a Milwaukee-based 501(c)(3) non-profit organization “dedicated to advocating, educating, and providing compassionate support to individuals and families affected by Sickle Cell Disease [...] and Sickle Cell Trait”; and

Whereas, Sickle Cell Warriors of Wisconsin is organizing and hosting the 1k/3k Walk to Break the Sickle Cycle from 9 AM to 1 PM on Saturday, October 12, 2024, starting at 500 North Harbor Drive in Milwaukee; and

Whereas, This event is aimed at “raising awareness and funding for individuals in

Wisconsin dealing with the daily struggles of Sickle Cell Disease”; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the City Clerk is to expend up to \$2,000 from the Community and Economic Development Committee Fund Special Purpose Account No. 0001-1310-S123-006300 to support Sickle Cell Awareness Walk 2024.

Sponsors: Ald. Stamper, Ald. Pratt, Ald. Perez, Ald. Zamarripa, Ald. Jackson and Ald. Dimitrijevic

A motion was made by ALD. STAMPER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

CONFIRMATION OF THE FOLLOWING:

112. [240544](#) Reappointment of Jeff Morgan to the Business Improvement District #26 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

113. [240545](#) Appointment of Kevin Kuschel to the Business Improvement District #38 by the Mayor. (14th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

114. [240692](#) Reappointment of Oscar Tovar to the Milwaukee Arts Board by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

115. [240822](#) Reappointment of Tammy Babisch to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

116. [240823](#) Reappointment of John Creighton to the Business Improvement District #21 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

117. [240824](#) Reappointment of Michaela Bomhack to the Business Improvement District #49 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED.

This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman,
Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa,
Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker,
Ald.Dimitrijevic Ald.Stamper

No, 0

118. [240825](#) Reappointment of Peter Moede to the Business Improvement District #49 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

119. [240827](#) Reappointment of Gregory Spanos to the Business Improvement District #49 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

120. [240834](#) Appointment of Wade Balkonis to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

121. [240835](#) Appointment of Megan Todd to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

122. [240836](#) Appointment of Viet Vu to the Business Improvement District #11 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

123. [240838](#) Appointment of David Olson to the Business Improvement District #11 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. STAMPER that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

THE STEERING & RULES COMMITTEE RECOMMENDS:

PLACING ON FILE THE FOLLOWING:

124. [240506](#) Communication from the Milwaukee Police Department providing an account of the number of officer-involved incidents within the security perimeters during the Republican National Convention.

Sponsors: Ald. Coggs, Ald. Stamper, Ald. Chambers Jr., Ald. Pratt, Ald. Dimitrijevic and Ald. Perez

A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

125. [240837](#) Communication from the Community Development Grants Administration and the Continuum of Care relating to an anticipated lack of resources for the unhoused this Winter.

Sponsors: Ald. Zamarripa

A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

MATTERS FOR IMMEDIATE ADOPTION:

126. [240927](#) Resolution conditionally approving a final certified survey map.

Whereas, the Department of City Development received an application requesting the approval of a final certified survey map by Milwaukee Habitat for Humanity; and

Whereas, this final certified survey map reconfigures parcels; and

Whereas, Section 119-5 of the Milwaukee Code of Ordinances allows for conditional approval of final certified survey maps; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the following

certified survey maps be and hereby is conditionally approved, with the conditions outlined in Attachment A:

NAME
City of Milwaukee
TAX KEY NUMBER(S)
350-2175-000, 350-2176-100

Sponsors: THE CHAIR

A motion was made by ALD. BROSTOFF that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

127. [240929](#) Resolution approving final certified survey maps.

Resolved, By the Common Council of the City of Milwaukee, that the following certified survey maps be and hereby are approved:

NAME TAX KEY NUMBER(S)

School Sisters of St. Francis of
St. Joseph's Convent (3325) 458-1628-100

Sponsors: Ald. Zamarripa

A motion was made by ALD. BROSTOFF that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

128. [240960](#) Resolution authorizing the proper City officials to opt into new national opioid settlements relating to the National Prescription Opiate multidistrict litigation. Whereas, On January 29, 2020, the City of Milwaukee joined the National Prescription Opiate multidistrict litigation; and

Whereas, On March 22, 2022, the Common Council adopted Resolution File Number 211799, relating to settlement funds received from opioid litigation, which resolved that settlement funds received in this litigation shall be used to fund the

Milwaukee Overdose Response Initiative and other harm-reduction strategies; and

Whereas, On August 12, 2022, the Common Council adopted Resolution File Number 220562, authorizing the proper City officials to accept disbursements of settlement payments relating to the National Prescription Opiate multidistrict litigation; and

Whereas, On April 3, 2023, five additional proposed national settlements were added to the settling defendants, Teva and Allegan, and retailers, CVS, Walgreens, and Walmart;

Whereas, On July 30, 2024, an additional proposed national settlement was added to the settling defendants;

Whereas, One national settlement has been reached with a defendant; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that, in relation to the City's involvement in the National Prescription Opiate multidistrict litigation in the United States District Court for the Northern District of Ohio Eastern Division, case no. 20-op-45044-DAP, the proper City officials are authorized to become a party to the Target Master Settlement Agreement for which the City is eligible for said settling defendant; and, be it

Further Resolved, That no appropriation or expenditure of settlement funds received under this resolution shall be permitted unless authorized in a subsequent resolution.

Requestor
City Attorney
Drafter
LRB180077-1
10/14/2024

Sponsors: Ald. Jackson

A motion was made by ALD. BROSTOFF that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:

Aye, 15 - Ald.Pratt, Ald.Chambers Jr., Ald.Brostoff, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker, Ald.Dimitrijevic Ald.Stamper

No, 0

Meeting adjourned: 11:04 AM
Linda M. Elmer

Staff Assistant

This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.