



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. RUSSELL W. STAMPER, II, CHAIR*

*Ald. JoCasta Zamarripa, Vice-Chair*

*Ald. Marina Dimitrijevic, Ald. DiAndre Jackson, and Ald. Mark Chambers, Jr.*

*Staff Assistant, Linda Elmer, 414-286-2231*

*Fax: 414-286-3456, lelmer@milwaukee.gov*

*Legislative Liaison, Jeff Osterman, 414-286-2262,  
joster@milwaukee.gov*

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Wednesday, October 2, 2024

1:30 PM

City Hall, Room 301-B

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*Meeting convened: 1:34 PM*

**Present** 4 - Stamper, Zamarripa, Dimitrijevic, Jackson

**Excused** 1 - Chambers Jr.

1. [240544](#) Reappointment of Jeff Morgan to the Business Improvement District #26 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

2. [240545](#) Appointment of Kevin Kuschel to the Business Improvement District #38 by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

3. [240692](#) Reappointment of Oscar Tovar to the Milwaukee Arts Board by the Mayor.

**Sponsors:** THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

4. [240709](#) Reappointment of Dr. Kantara Souffrant to the Milwaukee Arts Board by the Mayor. (6th Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. JACKSON that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

5. [240695](#) Reappointment of Millie Colby to the Vel R. Phillips Trailblazer Award Selection Committee by the Mayor.

**Sponsors:** THE CHAIR

A motion was made by ALD. JACKSON that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

6. [240823](#) Reappointment of John Creighton to the Business Improvement District #21 by the Mayor.

**Sponsors:** THE CHAIR

*Ald. Dimitrijevic had moved earlier in the meeting to hold to the call of the chair, but the applicant now present.*

*Beth Weirick - Executive Director of the BID.*

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

No 0

Excused 1 - Chambers Jr.

7. [240822](#) Reappointment of Tammy Babisch to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

Excused 1 - Chambers Jr.

8. [240833](#) Appointment of Patrick Noonan to the Business Improvement District #49 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZAMARRIPA that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

Excused 1 - Chambers Jr.

9. [240824](#) Reappointment of Michaela Bomhack to the Business Improvement District #49 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

Excused 1 - Chambers Jr.

10. [240825](#) Reappointment of Peter Moede to the Business Improvement District #49 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

11. [240827](#) Reappointment of Gregory Spanos to the Business Improvement District #49 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

12. [240834](#) Appointment of Wade Balkonis to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

13. [240835](#) Appointment of Megan Todd to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

*Ald. Jackson had moved earlier in the meeting to hold to the call of the chair, but the applicant now present.*

**A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

14. [240836](#) Appointment of Viet Vu to the Business Improvement District #11 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

15. [240838](#) Appointment of David Olson to the Business Improvement District #11 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

16. [240884](#) Substitute resolution appropriating up to \$2,000 from the Community and Economic Development Committee Fund for Sickle Cell Awareness Walk 2024.

**Sponsors:** Ald. Stamper, Ald. Pratt and Ald. Perez

*Individuals present:*

*Ald. Andrea Pratt*

*Tokara Henry - Executive Director, Sickle Cell Warriors of Wisconsin*

*Add entire committee as co-sponsors.*

**A motion was made by ALD. ZAMARRIPA that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

17. [240753](#) Resolution designating August 2-9, 2025, as Bronzeville Week in the city of Milwaukee.

**Sponsors:** Ald. Coggs, Ald. Stamper, Ald. Zamarripa, Ald. Jackson and Ald. Dimitrijevic

*Ald. Zamarripa asked that all committee members be added as co-sponsors.*

**A motion was made by ALD. JACKSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following**

**vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

18. [240871](#)

Substitute resolution relating to the application, acceptance, and funding of an outdoor recreation grant for Metcalfe Playfield, from the State of Wisconsin Department of Natural Resources.

**Sponsors:** Ald. Stamper

*Ald. Jackson added as sponsor.*

**A motion was made by ALD. JACKSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Zamarripa, Dimitrijevic, and Jackson

**No** 0

**Excused** 1 - Chambers Jr.

*Meeting adjourned: 2:14 PM*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*