



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Minutes

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. RUSSELL W. STAMPER, II, CHAIR

Ald. JoCasta Zamarripa, Vice-Chair

Ald. Khalif J. Rainey, Ald. Andrea M. Pratt, and Ald. Larresa Taylor

Staff Assistant, Linda Elmer, 414-286-2231

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**Legislative Liaison, Jeff Osterman, 414-286-2262,
joster@milwaukee.gov**

Wednesday, February 14, 2024

1:30 PM

City Hall, Room 301-B

Meeting convened: 1:36 P.M.

Present 5 - Stamper, Zamarripa, Rainey, Pratt, Taylor

1. [231622](#) Nomination of Cree Ellzey to be the Milwaukee Youth Council representative on the Vel R. Phillips Trailblazer Award Selection Committee.

Sponsors: Ald. Coggs

Dana Zelazney - Deputy City Clerk

A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Rainey, and Taylor

No 0

Abstain 1 - Pratt

2. [231485](#) Appointment of Theodore (TJ) Molinari to the Milwaukee Symphony Orchestra Board by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

3. [231473](#) Reappointment of Donald Fraker to the Milwaukee Arts Board by the Mayor. (3rd Aldermanic District)
- Sponsors:** THE CHAIR
- A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**
- Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor
- No** 0
4. [231427](#) Reappointment of Ashley Booth to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)
- Sponsors:** THE CHAIR
- A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**
- Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor
- No** 0
5. [231429](#) Reappointment of James Phelps to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)
- Sponsors:** THE CHAIR
- Ald. Zamarripa moved to hold until later in the meeting.*
- A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**
- Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor
- No** 0
6. [231585](#) Appointment of Beth Lobner to the Business Improvement District #20 by the Mayor.
- Sponsors:** THE CHAIR
- A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**
- Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor
- No** 0
7. [231586](#) Reappointment of Joey Wisniewski to the Business Improvement District #20 by the Mayor. (6th Aldermanic District)
- Sponsors:** THE CHAIR
- A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED**

FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

8. [231542](#) Substitute resolution authorizing the expenditure of up to \$50,000 from the MKE Community Excellence Fund Special Purpose Account for various events and initiatives in 2024.

Sponsors: Ald. Chambers Jr.

A motion was made by ALD. A. PRATT that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

9. [231626](#) Resolution relating to the acceptance and funding of the Youth Homelessness Demonstration Grant from the U. S. Department of Housing and Urban Development for the City of Milwaukee planning costs, consistent Continuum of Care requirements.

Sponsors: Ald. Stamper

Mario Higgins - Community Block Grants Administration

A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

10. [231627](#) Resolution relating to the reallocation of funding from the HOME ARP Match Funds, to fund Tenant Based Rental Assistance.

Sponsors: Ald. Stamper

*Mario Higgins -Community Block Grants Administration
Maudwella Kirkendoll and Andi Elliott - Community Advocates*

A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

The following file may be placed on file as no longer necessary:

11. [230443](#) Appointment of Keith Terry to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

12. [231313](#)

Resolution appropriating up to \$1,000 from the Community and Economic Development Committee Fund in support of the sister city agreement signing ceremony between Kragujevac, Serbia and the City of Milwaukee.

Sponsors: Ald. Stamper

A motion was made by ALD. ZAMARRIPA that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

Meeting adjourned: 1:57 P.M.

Linda M. Elmer

Staff Assistant

This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.