

## CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, September 02, 2021

#### COMMITTEE MEETING NOTICE

AD 04

FARLEY, Timothy P, Agent INTERCHANGE THEATER COOPERATIVE 628 N 10th St Milwaukee, WI 53233

You are requested to attend a virtual hearing to be held on:

#### Monday, September 20, 2021 at 10:40 AM

Regarding:

Your Class B Tavern and Public Entertainment Premises License Applications Requesting Bands, Instrumental Musicians, Karaoke, Comedy Acts, 200 Theatrical Performances as agent for "INTERCHANGE THEATER COOPERATIVE" for "Interchange Theater Co-Operative" at 628 N 10th St.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <a href="https://global.gotomeeting.com/join/733111181">https://global.gotomeeting.com/join/733111181</a>. If you wish to call in, please call <a href="https://global.gotomeeting.com/join/733111181">https://global.gotomeeting.com/join/733111181</a>. If you wish to call in, please call <a href="https://global.gotomeeting.com/join/733111181">https://global.gotomeeting.com/join/733111181</a>. If you wish to call in, please call <a href="https://global.gotomeeting.com/join/733111181">https://global.gotomeeting.com/join/733111181</a>. If you wish to call in, please call <a href="https://global.gotomeeting.com/join/733111181">https://global.gotomeeting.com/join/733111181</a>.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

### Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <a href="www.milwaukee.gov/license">www.milwaukee.gov/license</a> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



## CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, September 02, 2021

#### COMMITTEE MEETING NOTICE

AD 04

FARLEY, Timothy P, Agent INTERCHANGE THEATER COOPERATIVE 2146 S Winchester St Milwaukee, WI 53207

You are requested to attend a virtual hearing to be held on:

#### Monday, September 20, 2021 at 10:40 AM

Regarding:

Your Class B Tavern and Public Entertainment Premises License Applications Requesting Bands, Instrumental Musicians, Karaoke, Comedy Acts, and 100 Theatrical Performances as agent for "INTERCHANGE THEATER COOPERATIVE" for "Interchange Theater Co-Operative" at 628 N 10th St.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is  $\underline{\text{https://global.gotomeeting.com/join/733111181}}$ . If you wish to call in, please call  $\underline{+1 \text{ (646) 749-3122}}$  and use Access Code: 733-111-181.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

### Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <a href="www.milwaukee.gov/license">www.milwaukee.gov/license</a> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

Date:July 28,2021 Officer: Carlos Felix

# City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Tavern Inspection

| Name of Premise:<br>Address:<br>Phone:                          | Ampers<br>628 N<br>NA                                | sand<br>10 <sup>th</sup> Street   |           |     |               |
|---|--|---|-----------|-----|---------------|
| Owner: Owner address: City State Zip: Owner Phone: Owner email: |  |   |           |     |               |
| Licensee/Agent: Home Address: City State Zip: Phone: Email:     | 2146 S<br>Milwa<br>504-25                            | ny Farley P (Fo<br>L. Winchester S<br>tukee, WI 5326<br>50-9060<br>atenterchageth | St.<br>07 |     | 1)            |
| Preferred contact: San  | mę   |   |           |     |               |
| Location currently op   | en:  | ☐ YES   | ⊠ N       | Ю   |               |
| Projected open date:  | Septeml  | ber 2021  |           |     |               |
| Day's open: S S   | M □T [   | W   | F □SA 🏿   | ALL |               |
| Hours of Operation:   | Sun:<br>Mon:<br>Tue:<br>Wed:<br>Thu:<br>Fri:<br>Sat: | 5P-10P<br>5P-10P<br>5P-10P  |           | 2   | 4 hours □Y □N |
| Premise Type:   | Res  | vern/Bar<br>staurant<br>ner: Theather   |           |     |               |

| Licenses currently neid:              |                             | и.                                  |
|---------------------------------------|-----------------------------|-------------------------------------|
| Alcohol:                              | ☐Yes ☐No Class:             | #:                                  |
| Tobacco:                              | ☐Yes ☐No                    | <b>#:</b>                           |
| Food:                                 | ☐Yes ☐No                    | #:                                  |
| Occupancy:                            | ☐Yes ☐No                    | #:                                  |
| Other:                                | ☐Yes ☐No Type:              | #:                                  |
| Other:                                | Yes No Type:                | #:                                  |
| o mor.                                |                             | •                                   |
| Exterior Survey:                      |                             |                                     |
| 1. Is the area around the             | location clean? XYes        | No                                  |
| 2. What surrounds the le              | ocation? (Check all the ap  | oply)                               |
|                                       | 1                           | * */                                |
|                                       |                             |                                     |
|                                       | tar                         |                                     |
|                                       | UCI                         |                                     |
| d. Church                             | If an horr mony             |                                     |
|                                       | If so, how many             |                                     |
| f. Residentia                         |                             |                                     |
| g.  Other busi                        | nesses                      | •                                   |
| h. Other:                             |                             | the standard TVos MNO               |
| 3. Can you see from the               | outside of the location in  | nto the interior Yes No             |
| <ol><li>Can you see the emp</li></ol> | loyees inside of the locati | ion from the outside Yes No         |
| <ol><li>Are exterior window</li></ol> | s free of signage Yes       | <u>X</u> INo                        |
| 6 Is there a bus stop?                | × Yes  No                   |                                     |
| 7. Is there a bus shelter             | ? ∐Yes ∐No ∐N/A             |                                     |
| <ol> <li>Street parking</li></ol>     | s No                        |                                     |
| 9 Is there a parking lot              | :   Yes  X No               |                                     |
| 10. Is the parking lot cle            | an? Yes No N/A              |                                     |
| 11 Is the parking lot we              | ll lit? □Yes □No □N/        | 'A                                  |
| 12. Valet Parking Ye                  | s 🕅 No                      |                                     |
| a Will this lot                       | have a guard? Yes           | No ⊠N/A                             |
| b. Will this lot                      | have cameras? Yes           |                                     |
| 12 Are there eres when                | re a person could conceal   | themselves Yes No                   |
| 14 To there outerior ligh             | ting? Ves No. Do            | es it appears to be adequate Yes No |
|                                       | Yes No                      | T -                                 |
| 15. Exterior Payphone?                | ing Signs posted? Yes       | ⊠No                                 |
| 16. Are mere no Lotter                | ecurity cameras Yes         | No How Many                         |
| 17. Are there extenor st              | -1inontly display           | red and easy to see Yes No          |
| 18. Are the address num               | ibers prominently display   | ed and easy to see 23 x es 21 x es  |
| Exterior Comments:                    |                             |                                     |
|                                       |                             |                                     |
| Camera Survey:                        |                             | IXZ NZINI a                         |
| 19. Does this location h              | ave security cameras?       | J Y es KINO                         |
| 20. Are they in working               | g order? ∐Yes ⊠No           |                                     |
| 21. What format are the               |                             |                                     |
| a. Color                              | Yes No                      |                                     |
| b. Digital                            | ☐Yes ☐No                    |                                     |
| c VCR                                 | □Yes □No                    | •                                   |

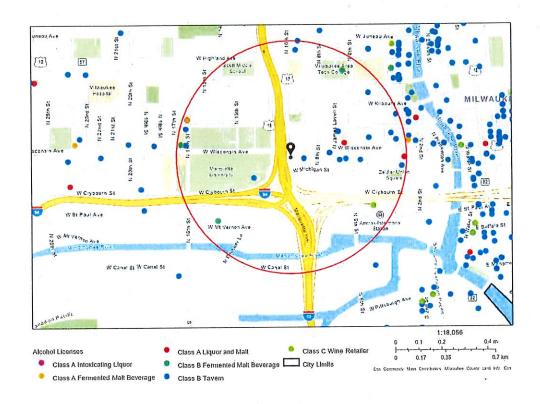


# City Concentration Map 628 N 10TH ST Milwaukee

#### Area of Interest (AOI) Information

Area: 21,862,585.76 ft<sup>2</sup>

Jul 15 2021 10:09:45 Central Daylight Time



#### 628 N 10TH ST

#### Summary

| Name             | Count | Area(ft²) | Length(mi) |
|------------------|-------|-----------|------------|
| Alcohol Licenses | 32    |           |            |

#### Alcohol Licenses

| #  | Legal Entity   | Trade Name   | Licensee                         | Address                       | License Type<br>Name   | Total<br>Capacity | Expiration<br>Date     | Count |
|----|--|--|----------------------------------|-------------------------------|--|-------------------|------------------------|-------|
| 1  | Sendik's MU<br>LLC                                     | Sendik's Food<br>Markets                               | Theodore<br>Balistreri, Agt      | 824 N 16th ST                 | Class A Malt &<br>Class A Liquor<br>License                    | T                 | 7/31/2021,<br>7:00 PM  | 1 ,   |
| 2  | 746JAMESLO<br>VELLBAR LLC                              | Stella's   | STEPHEN G<br>GILBERTSON<br>, Agt | 746 N James<br>Lovell ST      | Class B<br>Tavern<br>License                                   |                   | 7/29/2021,<br>7:00 PM  | 1     |
| 3  | 833 WEST<br>WISCONSIN<br>AVENUE ,<br>LLC               | St. James<br>1868                                      | Kathryn E<br>Crowle, Agt         | 833 W<br>Wisconsin AV         | Class B<br>Tavern<br>License                                   | 606               | 7/26/2021,<br>7:00 PM  | 1     |
| 4  | D&M<br>Sobelmans II,<br>Inc                            | Sobelmans@<br>Marquette                                | MELANIE L<br>SOBELMAN,<br>Agt    | 1601 W Wells<br>ST            | Class B<br>Tavern<br>License                                   | 80                | 9/18/2021,<br>7:00 PM  | 1     |
| 5  | Levy<br>Restaurants at<br>Wisconsin<br>Center District | Levy<br>Restaurants at<br>Wisconsin<br>Center District | Nikki L Dewey,<br>Agt            | 420-500 W<br>Kilbourn AV      | Class B<br>Tavern<br>License                                   | 2 8 <sub>2</sub>  | 9/26/2021,<br>7:00 PM  | 1     |
| 6  | AVENUE<br>LIQUOR, INC                                  | AVENUE<br>LIQUOR                                       | Mohammad S<br>Siddique, Agt      | 616 W<br>WISCONSIN<br>AV      | Class A Malt &<br>Class A Liquor<br>License                    | δ .a              | 8/30/2021,<br>7:00 PM  | 1     |
| 7  | Coaches<br>Restaurant &<br>Bar LLC                     | Coaches  | CHARLES E<br>FOWLKES,<br>Agt     | 1125 N 9TH<br>ST              | Class B<br>Tavern<br>License                                   | 250               | 10/11/2021,<br>7:00 PM | 1     |
| 8  | Giri<br>Corporation                                    | Stone Creek<br>Coffee                                  | Eric A Resch,<br>Agt             | 422 N 5th ST                  | Class B<br>Fermented<br>Malt Beverage<br>Retailer's<br>License | ٠                 | 11/29/2021,<br>6:00 PM | 1     |
| 9  | HOJOP, INC   | AVENUE BAR<br>& GRILL                                  | JEFFREY M<br>WELK, Agt           | 611 W<br>WISCONSIN<br>AV      | Class B<br>Tavern<br>License                                   |                   | 11/10/2021,<br>6:00 PM | 1     |
| 10 | Giri<br>Corporation                                    | Stone Creek<br>Coffee                                  | Eric A Resch,<br>Agt             | 422 N 5th ST                  | Class C Wine<br>Retailer's<br>License                          |                   | 11/29/2021,<br>6:00 PM | 1     |
| 11 | In & Out<br>Pantry LLC                                 | In & Out<br>Pantry LLC                                 | Abdalmajid<br>Qetairi, Agt       | 701 W<br>Wisconsin AV         | Class A Malt &<br>Class A Liquor<br>License                    |                   | 2/12/2022,<br>6:00 PM  | 1     |
| 12 | CAMPUS<br>RECREATION<br>S, INC                         | MURPHY'S<br>IRISH PUB                                  | MICHAEL J<br>VITUCCI, Agt        | 1613 W<br>WELLS ST            | Class B<br>Tavern<br>License                                   | 240               | 2/6/2022, 6:00<br>PM   | 1     |
| 13 | CAMPUS<br>ENTERTAINM<br>ENT, INC                       | CAFFREY'S<br>PUB                                       | MICHAEL J<br>VITUCCI, Agt        | 717 N 16TH<br>ST              | Class B<br>Tavern<br>License                                   | 295               | 2/6/2022, 6:00<br>PM   | 1     |
| 14 | MCR<br>Milwaukee<br>Tenant LLC                         | Courtyard by<br>Marriott<br>Milwaukee<br>Downtown      | Kerri<br>Huelsbeck,<br>Agt       | 300 W<br>Michigan ST          | Class B<br>Tavern<br>License                                   | . , )             | 2/4/2022, 6:00<br>PM   | 1     |
| 15 | Lazo Brothers<br>LLC                                   | Lazo's Taco<br>Shack                                   | Alfonso Lazo,<br>Agt             | 641 N JAMES<br>LOVELL ST      | Class B<br>Tavern<br>License                                   |                   | 1/17/2022,<br>6:00 PM  | 1     |
| 16 | WALGREEN<br>CO   | WALGREENS<br>#1200                                     | Nicole R<br>Davis, Agt           | 275 W<br>WISCONSIN<br>AV 1108 | Class A Malt &<br>Class A Liquor<br>License                    |                   | 7/27/2021,<br>7:00 PM  | 1     |
| 17 | J&B Madison<br>Inc                                     | Maki Yaki  | Inh Jea Choi,<br>Agt             | 1616 W<br>Wisconsin AV        | Class C Wine<br>Retailer's<br>License                          |                   | 2/7/2022, 6:00<br>PM   | 1     |

| <sub>1</sub> | <del>, , , , , , , , , , , , , , , , , , , </del> |   |                                  |                               | <del></del>  |     | I                     |   |
|--------------|---|---|----------------------------------|-------------------------------|--|-----|-----------------------|---|
| 18           | J&B Madison<br>Inc                                | Maki Yaki   | Inh Jea Choi,<br>Agt             | 1616 W<br>Wisconsin AV        | Class B<br>Fermented<br>Malt Beverage<br>Retailer's<br>License |     | 2/7/2022, 6:00<br>PM  | 1 |
| 19           | Commerce<br>Building<br>Restaurant<br>LLC         | Doc's<br>Commerce<br>Smokehouse                             | Brian<br>Atkinson, Agt           | 754 N VEL R<br>PHILLIPS AV    | Class B<br>Tavern<br>License                                   |     | 3/26/2022,<br>7:00 PM | 1 |
| 20           | Milwaukee<br>Area Technical<br>College            | MATC Cuisine<br>Restaurant                                  | RICHARD A<br>BUSALACCHI,<br>Agt  | 1015 N 6th ST                 | Class C Wine<br>Retailer's<br>License                          |     | 4/11/2022,<br>7:00 PM | 1 |
| 21           | Milwaukee<br>Area Technical<br>College            | MATC Cuisine<br>Restaurant                                  | RICHARD A<br>BUSALACCHI,<br>Agt  | 1015 N 6th ST                 | Class B<br>Fermented<br>Malt Beverage<br>Retailer's<br>License |     | 4/11/2022,<br>7:00 PM | 1 |
| 22           | NOBLE<br>BEVERAGE<br>MANAGEMEN<br>T, LLC          | HYATT<br>REGENCY<br>MILWAUKEE                               | Colin C Walsh,<br>Agt            | 333 W<br>KILBOURN AV          | Class B<br>Tavern<br>License                                   | 930 | 5/13/2022,<br>7:00 PM | 1 |
| 23           | Cairo Co LLC                                      | BB'S  | Omar Amin,<br>Agt                | 633 W<br>Wisconsin AV<br>105  | Class B<br>Tavern<br>License                                   |     | 5/23/2022,<br>7:00 PM | 1 |
| 24           | Dairyland<br>Retail Group<br>LLC                  | 7-Eleven<br>#35836B   | Elizabeth J<br>Evans, Agt        | 1624 W Wells<br>ST            | Class A<br>Retailer's<br>Intoxicating<br>Liquor License        |     | 6/14/2022,<br>7:00 PM | 1 |
| 25           | BrewCity<br>CrossFit LLC                          | BrewCity<br>CrossFit  | Daniel J<br>Noonan, Agt          | 1539 W St<br>Paul AV          | Class B<br>Fermented<br>Malt Beverage<br>Retailer's<br>License | 49  | 6/23/2022,<br>7:00 PM | 1 |
| . 26         | LEVY<br>PREMIUM<br>FOOD<br>SERVICE, LP            | LEVY RESTAURAN TS at WISCONSIN CENTER DISTRICT              | Nikki L Dewey,<br>Agt            | 400 W<br>WISCONSIN<br>AV      | Class B<br>Tavern<br>License                                   |     | 6/22/2022,<br>7:00 PM | 1 |
| 27           | CAPITAL<br>GRILLE<br>HOLDINGS,<br>INC             | THE CAPITAL<br>GRILLE OF<br>MILW #8027                      | Lindsey R<br>FitzMaurice,<br>Agt | 310 W<br>WISCONSIN<br>AV 100  | Class B<br>Tavern<br>License                                   | 200 | 6/18/2022,<br>7:00 PM | 1 |
| 28           | Dairyland<br>Retail Group<br>LLC                  | 7-Eleven<br>#35836B   | Elizabeth J<br>Evans, Agt        | 1624 W Wells<br>ST            | Class A<br>Fermented<br>Malt Beverage<br>Retailer's<br>License |     | 6/14/2022,<br>7:00 PM | 1 |
| 29           | MARCUS<br>HOTELS<br>HOSPITALITY,<br>LLC           | HILTON<br>MILWAUKEE<br>CITY CENTER                          | CARRIE L<br>AMAYA, Agt           | 509 W<br>WISCONSIN<br>AV      | Class B<br>Tavern<br>License                                   | 175 | 7/5/2022, 7:00<br>PM  | 1 |
| 30           | WALGREEN<br>CO                                    | WALGREENS<br>#1200  | Nicole R<br>Davis, Agt           | 275 W<br>WISCONSIN<br>AV 1108 | Class A Malt &<br>Class A Liquor<br>License                    |     | 7/27/2022,<br>7:00 PM | 1 |
| 31           | 746JAMESLO<br>VELLBAR LLC                         | Stella's  | STEPHEN G<br>GILBERTSON<br>, Agt | 746 N James<br>Lovell ST      | Class B<br>Tavern<br>License                                   |     | 7/29/2022,<br>7:00 PM | 1 |
| -32          | MARQUETTE<br>UNIVERSITY                           | Marquette<br>University/Eck<br>stein/Haggerty<br>Art Museum | Richard A<br>Arcuri, Agt         | 530 N 13TH<br>ST              | Class B<br>Tavern<br>License                                   |     | 9/23/2021,<br>7:00 PM | 1 |





### Licenses Committee Notice of Hearing

Calvary Presbyterian Church 628 N 10th St Milwaukee, WI 53233

The Licenses Committee will consider the following license application:

Class B Tavern and Public Entertainment Premises License Applications Requesting Bands, Instrumental Musicians, Karaoke, Comedy Acts, and 100 Theatrical Performances FARLEY, Timothy P, Agent Interchange Theater Co-Operative at 628 N 10th St

Date:

9/20/2021

Time:

10:40 AM

Location: The hearing before the Licenses Committee will take place virtually on Monday, September 20, 2021. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel - Channel 25

on Spectrum Cable – or on the Internet at

http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.







## Licenses Committee **Notice of Hearing**

Presbytery of Milwaukee 6767 W Greenfield Ave Suite 202 Milwaukee, WI 53214

The Licenses Committee will consider the following license application:

Class B Tavern and Public Entertainment Premises License Applications Requesting Bands, Instrumental Musicians, Karaoke, Comedy Acts, and 100 Theatrical Performances FARLEY, Timothy P, Agent Interchange Theater Co-Operative at 628 N 10th St

Date:

9/20/2021

Time:

10:40 AM

Location: The hearing before the Licenses Committee will take place virtually on Monday, September 20, 2021. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel - Channel 25

on Spectrum Cable - or on the Internet at

http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see

the information below if you would like to provide testimony

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.





Thursday, September 02, 2021



## Notice of Public Hearing

blank notice

FARLEY, Timothy P, Agent
Interchange Theater Co-Operative at 628 N 10th St
Class B Tavern and Public Entertainment Premises License Applications Requesting Bands,
Instrumental Musicians, Karaoke, Comedy Acts, and 100 Theatrical Performances

#### Monday, September 20, 2021 at 10:40 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 9/20/2021 at 10:40 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT                | MAIL ADDRESS            |
|-------------------------|-------------------------|
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 10 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 11 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 12 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 13 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 14 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 20 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 21 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 22 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 23 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 24 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 30 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 31 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 32 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 33 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 34 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 40 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 41 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 42 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 43 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 44 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 50 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 51 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 52 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 53 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 54 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 60 |
| <b>CURRENT OCCUPANT</b> | 831 W WISCONSIN AVE, 61 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 62 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 63 |
| CURRENT OCCUPANT        | 831 W WISCONSIN AVE, 64 |
| blank                   | notice                  |
| * . In   100            |                         |

CITY STATE ZIP MILWAUKEE, WI 53233-2320 MILWAUKEE, WI 53233-2323 MILWAUKEE, WI 53233-2325 MILWAUKEE, WI 53233-2321 MILWAUKEE, WI 53233-2321

Total Records: 30

Radius: 350.0 feet and Center of Circle: 628 N 10th St

ccl-busplan 5/12/2020

# MILWAUKEE

#### **BUSINESS LICENSE PLAN OF OPERATION**

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

| 1. Type of Business   |
|---|
| Applying for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room |
| Self Service Laundry Massage Establishment Filling Station  |
| Other (supplemental application for specific license also required)   |
| Provide a detailed description of the type of business you plan on operating:   |
| COMEST THEATER AND THAINING CENTER  |
| Do you have any experience operating this type of business? No 🗹 Yes If yes, explain: 🗫 Yes Since Au 2017                   |
| 2. Business Operations  |
| a. Proposed Opening Date: 1, 2021   |
| b. Is this premise under construction? 🌉 No 🔲 Yes If yes, list estimated completion date:                                   |
| c. Is this a franchise? 🌉 No 🔲 Yes  |
| d. Is this premises currently licensed? 👺 No 🗌 Yes If yes, list type of license:  |
| e. Is the current licensee operating? 📗 No 🗌 Yes If no, list date closed: 🔝 🔀 २०२०  |
| f. Do you have future plans for other businesses, licenses or permits at this location? 📓 No 🔲 Yes                          |
| If yes, explain:  |
| g. Have you previously held an Extended Hours License in Milwaukee? 💽 No 🗌 Yes  |
| If yes, list address(es):   |
| h. Are other businesses operating in the same building? No Res If yes, describe: CALVALY PLESTY TRUAN CHARLES               |
| 3. Litter & Noise   |
| a. How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other:  |
| b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other:   |
| c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other:   |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police                     |
| Signs Posted Other:   |
| e. Will a sound amplification system be used? 🔲 No 🔳 Yes If yes, describe: ชิสรเด Microphone / Music เมาานผานา              |
| 4. Smoking & Sanitation   |
| a. Are there designated outdoor smoking areas? 🔃 No 🗌 Yes If yes, describe:   |
| b. Number of Garbage Cans: Inside: 6 Locations: BAR, RATUROOM, BOOK, BACK STAGUL IN THATULE                                 |
| Outside: 2 Locations: LEAST SIDE OF BUILDING  |
| c. Is a crowd control barrier used? 🖪 No 🗌 Yes If yes, describe:  |
| d. How many restrooms are on the premises?  |
| e. Name of solid waste contractor: Advanced Disposal Waste Management Other:  |
|   |

| 5. Security  |  |   |  |             |   |  |  |  |
|--|--|---|--|-------------|---|--|--|--|
| a. Are there onsite parking spaces? No Yes If yes, how many? O and describe the parking security   |  |   |  |             |   |  |  |  |
| plan: <u>employees</u> on  |  |   |  |             |   |  |  |  |
| b. Is there a loading zone? [  | No 🛍 Yes If yes, de  | escribe the lo                          | pading area security plan  | : LIGHTS    | PNO COWEAVS                             |  |  |  |
| c. Will you have security personnel on premise? No Yes If yes, how many? and answer the following: |  |   |  |             |   |  |  |  |
|  | What are their responsibilities?   |   |  |             |   |  |  |  |
| • • • •  | _  |   |  |             |   |  |  |  |
|  |  |   |  |             |   |  |  |  |
| d. Will there be security can  | neras? No My Yes   | If yes, how r                           | many? and list i   | ocations: _ | BC SOUNTE                               |  |  |  |
| e. Will searches/identification  | on checks he done upor   | antru? 🔽 N                              | lo T Ves If ves describ  | )e          |   |  |  |  |
|  |  | T ( 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |             |   |  |  |  |
| Alcohol 40 %   | 6. Percentage of Sales (must total 100%)  Alcohol 40 % Food Secondhand Merchandise Precious Metals & Gems  |   |  |             |   |  |  |  |
| Entertainment <u>60</u> %  | Cigarettes   | %                                       | %  |             | %                                       |  |  |  |
| Pawnbroker Activity%   | Salvaged Materials<br>(such as scrap metal)  | %                                       | % Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.)% |             | Other% Describe:%                       |  |  |  |
| 7. Businesses/Licenses   | on the Premise   | s (check a                              | all that apply):   |             |   |  |  |  |
| Type 1   | Cafe/Coffee Shop   | Deli or E                               | ast Food Restaurant  | ☐ Private   | /Fraternal/Veterans Club                |  |  |  |
| Full Service Restaurant  |  | Cocktail                                |  | Teen C      |   |  |  |  |
| Night Club   | Tavern   |   |  |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |  |
| Banquet Hali   | Sports Facility  | Bowling                                 |  |             |   |  |  |  |
| Hotel/Motel: Number of Flo   | oors:  | Roomin                                  | g House: Number of Floo<br>Number of Roo   |             |   |  |  |  |
| Type 2   | Corner Store   | Superma                                 | arket  | Conven      | ience Store                             |  |  |  |
| Gas Station  | Amusement/Phonog   | graph Distribut                         | tor  | Recyclii    | ng, Salvage or Towing                   |  |  |  |
| Used Car Dealer  | Personal Service Establishment   |   |  |             |   |  |  |  |
| What other licenses/permits will   |  |   |  |             |   |  |  |  |
| Occupancy Permit 🔲   | ■Occupancy Permit □Cigarette & Tobacco □Gas Station □Extended Hours □Class "B" Tavern □ Weights & Measures |   |  |             |   |  |  |  |
| Secondhand Dealer  | Precious Metal & Gem   | Other:                                  |  |             |   |  |  |  |
| 8. Legal Capacity (onl   | y if a Type 1 pre  | mises in a                              | #7 above)  |             |   |  |  |  |
| Capacity 99 (Call th   | e Milwaukee Developmen   | t Center at 41                          | 4-286-8211 if you have que   | estions.)   |   |  |  |  |

| 9. Premises D  | (s) of the premises that will I  | ne used in operating this bus                                | iness (include areas used                               | only for storage                      | <u>*************************************</u> |  |  |  |  |
|--|--|--|---|---------------------------------------|--|--|--|--|--|
| □1 <sup>st</sup> Floor □:  | 2 <sup>nd</sup> Floor ■Basement Stora  | ge □Patio □Beer Garde  | n □Sidewalk Café □D                                     | eck □Rooftop                          |  |  |  |  |  |
| Other: Descr   | ibe: TheATER AND   | LOBBY OF CHURCH B  | Asement   |                                       |  |  |  |  |  |
| b. Describe Locati   | on: Major Thoroughfare   | Secondary Street 🔲 Ot  | her:  | and when the first                    |  |  |  |  |  |
|  | •  |  |   |                                       |  |  |  |  |  |
| d. Describe Building: Free Standing Building Strip Mall Other:  e. Describe Premises Structure: Single Story Multi-Story - # of Stories 3 Other:   |  |  |   |                                       |  |  |  |  |  |
|  |  |  |   |                                       |  |  |  |  |  |
|  | unding Area: 🕍 Commercia   |  |   |                                       |  |  |  |  |  |
|  | Name: PRESBYTERY OF  |  |   |                                       | ,  |  |  |  |  |
| Building Owner   | r Address: <u>しつし</u> い.   | alubentieud ave. 3   | OITE COZ , MILLW  | waz, wi                               | > > 2.1 \                                    |  |  |  |  |
| 10. Hours of C   | peration & Custor  | ners   |   |                                       |  |  |  |  |  |
| Will customers be ente   | ering the premises? 🔲 No 🛚   | Yes  |   |                                       |  |  |  |  |  |
|  | Proposed Hours of Operation:   |  | Estimated Number  | Potential<br>Age Range                | Class B Tavern<br>Applicant Only:            |  |  |  |  |
| Day of the Week  | Open Time<br>(include a.m. or p.m.)  | Close Time<br>(include a.m. or p.m.)                         | of Customers<br>expected each day                       | of<br>Customers                       | Age Restriction<br>(If none, write 'None')   |  |  |  |  |
| Sunday   | 10:00 AM   | 10:00 PM   | 30  | 21-65                                 | NONE   |  |  |  |  |
| Monday   | 51,00 PW   | M CO:01  | 30  | 21-65                                 | NONE   |  |  |  |  |
| Tuesday  | 5:00 pm  | 10:00 PM   | 30  | 21-65                                 | NONE   |  |  |  |  |
| Wednesday  | 5'00 PM  | 10:00 PM   | 30  | 21-65                                 | NONE   |  |  |  |  |
| Thursday   | 5:00 PM  | 10:00 PM   | 30  | 21-65                                 | NONE   |  |  |  |  |
| Friday   | 5400 PM  | MIDNIGHT   | 160   | 21-65                                 | None   |  |  |  |  |
| Saturday   | MA 00:01   | THDINGIM   | 160   | 21-65                                 | NONE   |  |  |  |  |
| An Extended Hours Es<br>piercing, salon, tailor,   | tablishment License is requir<br>tanning, etc.), recording stud                          | ed for any convenience stor<br>dio or restaurant which is op | e, filling station, personal<br>en between the hours of | service establish<br>12:00 a.m. and 5 | nment (such as tattoo, body<br>5:00 a.m.     |  |  |  |  |
| Alcohol Establishment<br>Permitted Hours of O  |  | am to 9:00 pm Sunday thru<br>am to 2:00 am Sunday thru       |   | 0 am Friday & Sa                      | turday                                       |  |  |  |  |
| Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, Is established by the Common Council in its approval of the licensee's plan of operation. |  |  |   |                                       |  |  |  |  |  |
| 11. Signature(s)   |  |  |   |                                       |  |  |  |  |  |
|  |  |  |   |                                       |  |  |  |  |  |
| Signature of Sole Prop<br>(If there are no 20  | rietor, Partner, or 20% or m<br>0% or more shareholders,<br>r-print name/title and sign) | MANALUN<br>ore Shareholder                                   | Signature of additional p                               | eartner or 20% oi                     | · more shareholder                           |  |  |  |  |



## ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division

200 E. Wells St. Room 105, Milwaukee, WI 53202

(414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

| Lega     | Entity Name:   In Gachanice Therein Cooperative  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|
| Prem     | Premise Address: 628 N Garl G. MILMANKUE, WI 53207   |  |  |  |  |  |  |
| Prox     | Proximity of Premises to Church, School, Daycare Center or Hospital  |  |  |  |  |  |  |
| 1s th    | Is the building within 300 feet of any church, school, daycare center or hospital?   |  |  |  |  |  |  |
| "Ser     | rvice Bar Only" Designation  |  |  |  |  |  |  |
| Serv     | oplying for Class B or C license, are you applying for "Service Bar Only"?  No May Yes  Y |  |  |  |  |  |  |
| Bus      | iness Information  |  |  |  |  |  |  |
| a)       | Are you taking out this application for anyone that may not be eligible for a license? No Yes  |  |  |  |  |  |  |
| b)       | If yes, list their name and address: Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business? No If no, list the name and address of the person(s) who will:  |  |  |  |  |  |  |
| c)<br>d) | Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, the person(s) listed above must obtain a Class B Managers license.  Does anyone else have money invested or any other interest in this business?  No Yes  Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business?  No Yes If yes, list name and address:  |  |  |  |  |  |  |
| Pro      | perty Information (New & Transfer Applicants Only)   |  |  |  |  |  |  |
| a)       | Do you own or lease the building?  |  |  |  |  |  |  |
| b)       | Who owns the fixtures (for example, coolers, etc.)?  |  |  |  |  |  |  |
| c)       | Are you purchasing the stock and/or fixtures? No Yes If yes, amount paid \$  |  |  |  |  |  |  |
| d)       | Total amount paid for business \$  |  |  |  |  |  |  |
| e)       | Total amount paid for goodwill of the business \$  |  |  |  |  |  |  |
|          | Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill.   |  |  |  |  |  |  |
| f)       | Have you made arrangements with the seller for payment of personal property taxes? 📝 No 🔲 Yes  |  |  |  |  |  |  |
| Lea      | se Information (New & Transfer Applicants who are leasing the premises only)   |  |  |  |  |  |  |
| a)       | Date lease begins UT   01   2021 Ends Of On Long   |  |  |  |  |  |  |
| b)       | Monthly rental \$ 3000・92  |  |  |  |  |  |  |
| c)       | Do you have an option to renew the lease?  No W Yes  |  |  |  |  |  |  |
| d)       | Does your lease allow for assignment to another party without the consent of the owner? Mo 🔲 Yes   |  |  |  |  |  |  |
| e)       | For what length of time have you been guaranteed occupancy (number of years)?  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |

| .ea:     | se Information (Continued)                                       |                       |              |                    |                    |
|----------|--|-----------------------|--------------|--------------------|--------------------|
| f)       | In addition to paying the monthly rental, will you have to pay a | nything additional to | the owner of | the building to gu | uarantee performar |
| ,        | of the lease? 🔲 No 🌉 Yes If yes, explain 📉 📆 🗀 🗀                 |                       |              |                    |                    |
| g)       | Does the present owner or occupancy object to the granting o     | f your license? 🧾 No  | Yes          |                    |                    |
|          | If yes, explain  |                       |              |                    |                    |
| ha       | ange of Agent Applicants Only                                    |                       |              | -\$.               | . •                |
|          |  |                       |              |                    |                    |
| <br>Sigr | nature   |                       |              |                    |                    |
| Sign     |  | Nan Tim F             | newy         |                    |                    |

Deviating from approved plan of operation will subject licensee to citatio Contact the License Division for information on how to request changes.

#### New and transfer of premises applicants must submit the following:

Detailed floor plan

 $\hfill \square$  If a restaurant, copy of the menu



## PUBLIC ENTERTAINMENT PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 <a href="www.milwaukee.gov/license">www.milwaukee.gov/license</a> e-mail address: <a href="mailwaukee.gov/license">license@milwaukee.gov/license</a>

| PREMISES ADDRESS: 628  | N. 10TH STREET, M.   | LUDIKGE, WI 53233  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| TYPES OF ENTERTAINMENT (CH   | and a classification of the contraction of the cont |  |  |  |  |  |  |
| nstrumental Musicians  | Battle of the Bands  | Dancing by Performers  | Amusement Machines How many?                           |  |  |  |  |
| Bands  | Comedy Acts  | Adult Entertainment/ Strippers/Erotic Dance  | Concerts Approx. # per year?                           |  |  |  |  |
| Bowling Alley How many?  | Disc Jockey  | Wresting   | Theatrical Performances Approx. # per year? <u>\00</u> |  |  |  |  |
| Pool Tables How many?  | Magic Shows  | Patron Contests  | Jukebox  |  |  |  |  |
| Motion Pictures (movies by admission) - How many?  | Poetry Readings  | Patrons Dancing  | Karaoke  |  |  |  |  |
| Other:   |  |  |  |  |  |  |  |
| Entertainment Outdoor Closing Hours:   |  | Friday & Saturday; unless a different time<br>I in its approval of the licensee's plan of op                                   |  |  |  |  |  |
| PROMOTERS/SOUND AMPLIFIC   | ATION  |  |  |  |  |  |  |
| Will promoters ever be used for any of   | the entertainment? No Yo   | es If Yes, Describe:   |  |  |  |  |  |
| At any time will sound amplification be  | used? No Yes If Yes, Des   | cribe:   |  |  |  |  |  |
| LEGAL CAPACITY OF PREMISES   |  |  |  |  |  |  |  |
| Premises License. If you would like to here: If approved, tl   | request the license be approved w  | itions.) Legal capacity determines the<br>ith a lower capacity than that listed al<br>r license and override the capacity list | bove, indicate the lower capacity                      |  |  |  |  |
| ACKNOWLEDGEMENT/SIGNAT   | ent for the control of the control o |  |  |  |  |  |  |
| I understand that after the license has been issued, a change to the plan of operation will require a written request to change and approval from the Common Council. I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application. I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information.  I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin.  The Falue - F |  |  |  |  |  |  |  |
| Office Use Only:   |  |  |  |  |  |  |  |

\_\_\_\_\_ App :\_\_

Only PEP? No Yes If Yes, Queue to MPD and Email Mgrs/Team Lead (must be heard w/in 60 days)

