

## CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review.

Please print legibly.

ADL			
2046	PRESS OF PROPERTY: 5 N. 2nd St. Milwaukee, WI		
NAN	ME AND ADDRESS OF OV	VNER:	
Nam	e(s): Travis & Debra Tuttle		
Addr	ress: 2046 N. 2nd St.		
City:	Milwaukee	State: WI	<b>ZIP</b> : 53212
Ema	il: Debra - dtuttle@tricoredg.c	com	
Tolo	phone number (area code	9 number\ Deutine 262-613-1627	
100	priorie riumber (area code i	& number) Daytime: 262-613-1627	Evening:
APP	LICANT. AGENT OR CON	ITRACTOR: (if different from own	ar)
			61)
	e(s): Jonathan Synovic / Sou	•	
Addr	ess: 3315 N. 124th St. Suite	A	
City:	Brookfield	State: WI	ZIP Code: 53005
Emai	info@source1projectsolutio	ons.com	
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Teler		& number) Daytime: 262-402-6600	Evening:
Telep		& number) Daytime: 262-402-6600	Evening:
ATTA	ohone number (area code &	ojects can vary in size and scope,	•
ATTA at 41	ohone number (area code &	ojects can vary in size and scope, equirements)	•
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ATTA at 41	ACHMENTS: (Because pro 4-286-5712 for submittal re REQUIRED FOR MAJO Photographs of affected Sketches and Elevation	ojects can vary in size and scope, equirements)  OR PROJECTS:	please call the HPC Office  annotated photos recommende ed to 11" x 17" or 8 ½" x 11")
ATTA at 41	ACHMENTS: (Because produced A-286-5712 for submittal respectively)  REQUIRED FOR MAJO  Photographs of affected Sketches and Elevation A digital copy of the photographs of the photograp	ojects can vary in size and scope, equirements)  OR PROJECTS:  d areas & all sides of the building (a Drawings (1 full size and 1 reduce	please call the HPC Office  annotated photos recommende ed to 11" x 17" or 8 ½" x 11")
ATTA at 41	ACHMENTS: (Because produced A-286-5712 for submittal respectively)  REQUIRED FOR MAJO  Photographs of affected Sketches and Elevation A digital copy of the photographs of the photograp	ojects can vary in size and scope, equirements)  OR PROJECTS: d areas & all sides of the building (a Drawings (1 full size and 1 reduced to sand drawings is also requeste ecifications (see next page)	please call the HPC Office  annotated photos recommende ed to 11" x 17" or 8 ½" x 11")
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PLEASE NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNLESS
BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED
AND SIGNED.

## 5. DESCRIPTION OF PROJECT:

Tell us what you want to do. Describe all proposed work including materials, design, and dimensions. Additional pages may be attached via email.

We will be adding an enclosed two-story stair tower to bring the property back to its original duplex state.

We will also be adding an open air carport with a porch above.

All architectural details to match the existing house.

6.	SIGNA	TURE	OF A	APPI	ICANT:

Please print or type name

Signature

Jonathan Synovic

6/15/2021

Date

This form and all supporting documentation MUST arrive by 4:00 pm (11:59 pm via email) on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Mail or Email Form to:

Historic Preservation Commission City Clerk's Office 841 N. Broadway, Rm. B1 Milwaukee, WI 53202

PHONE: (414) 286-5712 or 286-5722

hpc@milwaukee.gov

www.milwaukee.gov/hpc

Or click the SUBMIT button to automatically email this form for submission.

SUBMIT