



**Milwaukee Police Department**  
Police Administration Building  
749 West State Street  
Milwaukee, Wisconsin 53233  
<http://www.milwaukee.gov/police>

June 7, 2021

**Jeffrey B. Norman**  
Acting Chief of Police

(414) 935-7200

The Board of  
Fire & Police Commissioners  
200 East Wells Street, Room 706  
Milwaukee, WI 53202

Dear Commissioners:

I hereby nominate and appoint, subject to your approval, the following individuals:

- |                        |                       |
|------------------------|-----------------------|
| 01. Kristine Murphy    | 20. Kaylon Jackson    |
| 02. Zachary Dyer       | 23. Klarissa Elenteny |
| 06. Shameka Washington | 30. Sheree Hayes      |
| 07. Charles Lockwood   | 31. Jazmine Wright    |
| 09. Candace Reiniger   | 32. Taaliyah Townsend |
| 10. Alissa Thompson    | 37. Antoneisha Jones  |
| 13. Sara Gonzalez      | 39. Desirae Sanchez   |
| 14. Ezekiel Hatfield   | 44. Minelia Espinoza  |
| 15. Erica Means        | 45. Alexis Ahuja      |
| 18. Shikita Lumpkins   |                       |

to the position of 911 Telecommunicator (Pay Range 5IN) to fill existing vacancies in this Department, effective Monday, June 28, 2021.

The above names appear in the indicated order on the eligible list for 911 Operator adopted by your Honorable Board on May 6, 2021. These appointments are contingent upon successful completion of a background investigation, psychological test, medical examination and drug screening. If appointed, they will serve a probationary period of twelve (12) months and will be required to successfully complete the 911 Telecommunicator Training. Candidates will also have the opportunity to participate in 911 Dispatch Training. Upon successful completion of 911 Dispatch Training, candidates will be evaluated for promotion to the position of 911 Dispatcher.

Respectfully submitted,

JEFFREY B. NORMAN  
ACTING CHIEF OF POLICE

JBN:jh  
F&P: 3/17/2021 (19 positions)  
CC: Payroll Supervisor Santiago

I hereby certify that the above agenda item has been approved by the Commission:

\_\_\_\_\_  
Executive Director

Date: \_\_\_\_\_