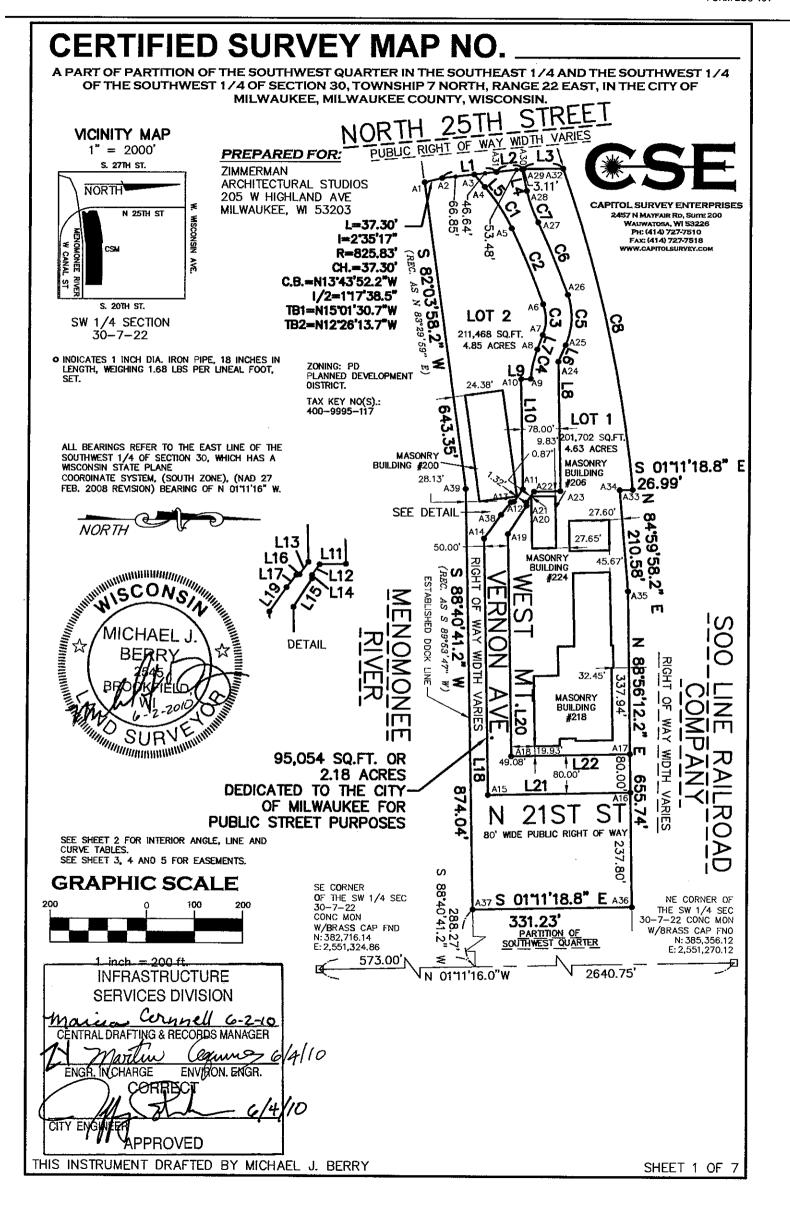
COMPANY, INC. (262) 542-8200



## **CERTIFIED SURVEY MAP NO.**

A PART OF PARTITION OF THE SOUTHWEST QUARTER IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

### PREPARED FOR:

ZIMMERMAN ARCHITECTURAL STUDIOS 205 W HIGHLAND AVE MILWAUKEE, W 53203



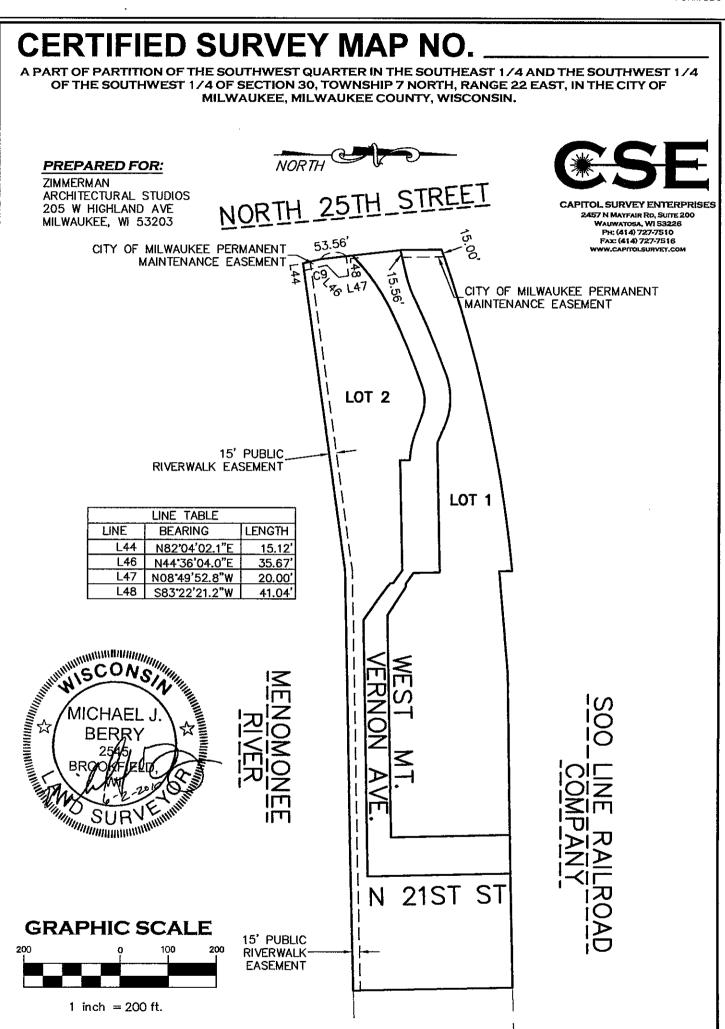
CAPITOL SURVEY ENTERPRISES
2457 N MAYFAIR RD, SUITE 200
WALWATOSA, WI 53226
PH: (414) 727-7510
FAX: (414) 727-7518
WWW.CAPITOLSURVEY.COM

INTERIOR	ANGLE TABLE
	ANGLE
INT. ANGLE	95*47'50.4"
	172*53'46.6"
A2	
A3	124*20'46.4"
A4	17215'19.8"
A5	169'26'31.3"
A6	15710'13.5"
A7	15915'17.4"
8A	188*33'32.6"
A9	103*39'40.5"
A10	269*59'58.8"
A11	14319'31.4"
A12	13317'11.2"
A13	224*25'22.6"
A14	216'35'58.6"
A15	270'04'30.0"
A16	89'44'48.7"
A17	90"15'11.3"
A18	89*55'30.0"
A19	145*41'27.6"
A20	214*24'49.8"
A21	14317'44.0"
A22	126*43'17.0"
A23	269'57'11.6"
A24	154*55'41.3"
A25	201'30'16.4"
A26	204'48'48.0"
A27	177'16'54.7"
A28	173'09'26.0"
A29	83"19'31.3"
A30	174"17'22.0"
A31	179*41*58.0"
A32	101'57'49.0"
	78*36'31.0"
A33	
A34	273'48'43.0"
A35	176'03'46.0"
A36	90'07'31.0"
A37	90'08'00.0"
A38	18217'26.2"
A39	186*36'43.0"

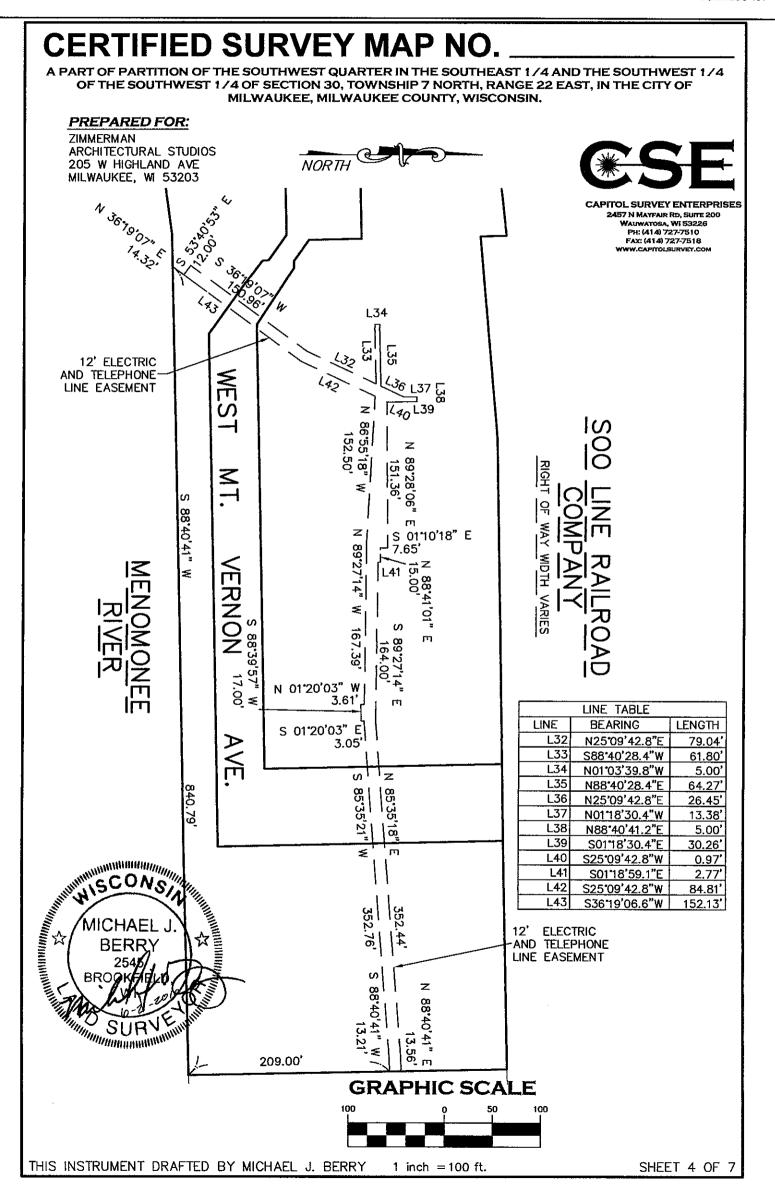
LINE TABLE						
LINE	BEARING	LENGTH				
L1	N06*37'38.8"W	113.49				
L2	N0619'36.8"W	56.59				
L3	N00'36'58.8"W	82.47'				
L4	S76*59'54.5"W	46.27				
L5	N49'01'34.8"E	33.72				
L6	N66'14'40.4"W	37.17				
L7	N69'05'47.2"W	31.81				
L8	S88'41'00.9"W	269.69'				
L9	N0119'00.3"W	19.83'				
L10	S88'41'00.9"W	229.41				
L11	N01'21'47.5"W	54.79				
L12	N54'38'30.5"W	27.14'				
L13	N54'38'30.5"W	32.04				
L14	S88'39'13.5"W	6.97				
L15	N56*55'56.7"W	70.36				
L16	N07'55'41.7"W	6.44				
L17	N52'21'04.3"W	32.90				
L18	S88'45'30.9"W	532.87				
L19	N54*38'30.5"W	61.16				
L20	S88*45'30.9"W	461.47				
L21	S01"18'59.1"E	296.75'				
L22	S01"18'59.1"E	246.99'				



	CURVE TABLE							
CURVE	LENGTH	ANGLE	RADIUS	СН	СВ	TB1	TB2	1/2
C1	103.89	15'29'20.4"	384.31	103.58	S56*46'15.0"W	S 49°01'34.8" W	S 64'30'55.2" W	7'44'40.2'
C2	170.89	5'46'03.0"	1697.67	170.82'	S6719'43.7"W	N 64°26'42.2" E	N 7012'45.2" E	2'53'01.5'
C3	65.17	41"29'25.2"	90.00'	63.76	N89'50'29.8"W	N 69*24'47.6" E	S 69°05'47.2" E	20'44'42.6'
C4	62.74	17°07'05.4"	210.00'	62.51	S77*39'19.8"E	N 69°05'47.2" W	N 8612'52.5" W	8'33'32.7'
C5	106.59	43'00'32.8"	142.00'	104.11	N87'44'56.8"W	N 70°44'46.8" E	S 66'14'40.4" E	21'30'16.4'
C6	163.49	4*33'05.3"	2058.14	163.45	S67'26'15.2"W	N 65'09'42.6" E	S 69'42'47.9" W	2"16'32.6"
C7	69.80'	14*36'51.2"	273.67	69.61			S 62'50'54.9" W	718'25.6"
C8	685.32'	13'51'57.5"	2831.82	683.65'	N77'25'12.2"E	N 70'29'13.5" E	S 84°21'11.0" W	6'55'58.8"



CURVE TABLE								
CURVE	LENGTH	ANGLE	RADIUS	СН	CB	TB1	TB2	1/2
C9	48.26	3'24'36.3"	810.83	48.25'	S13°27'08.0"E	N 11'44'49.8" W	N 15'09'26.2" W	1*42'18.2"



DCD # 2814

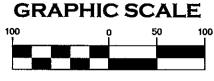
FORM BBC-101 CERTIFIED SURVEY MAP NO. A PART OF PARTITION OF THE SOUTHWEST QUARTER IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN. PREPARED FOR: NORTH • ZIMMERMAN ARCHITECTURAL STUDIOS 205 W HIGHLAND AVE MILWAUKEE, WI 53203 CAPITOL SURVEY ENTERPRISES OL SURVET ENTER 457 N Mayfair Ro, Suite Wauwatosa, WI 5322 Phi: (414) 727-7510 Fax: (414) 727-7518 www.capitolsurvey.co DRTH 25TH STREE 12' ELECTRIC AND TELEPHONE LINE EASEMENT MICHAEL J.

BERRY

BROKETELD

BROKETELD

SURVE 10' ELECTRIC 82\*03'58.2" N 56\*59'38" W 38.84' LINE TABLE BEARING LINE LENGTH L23 N82'03'58.2"E 12.01 L24 S05\*56'24.9"E 70.96 L25 N22°55'50.0"E <u> 24.36'</u> N 05\*56'25" L26 N82°03'58.2"E 23.55 88.05 L27 S07'56'01.8"E <u> 12.00'</u> 10.00' L28 S82'03'58.2"W 16.74 88\*41'01 156.58' L29 S22\*55'50.0"W 30.29 L30 N82\*03'58.2"E 23.95 L27 L31 S07'56'01.8"E 12.00' 10.00 



N 07'42'03" 112.19

1 inch = 100 ft.

THIS INSTRUMENT DRAFTED BY MICHAEL J. BERRY

SHEET 5 OF 7

10' PEDESTRIAN EASEMENT

DCD# 2814 FORM BBC-101

# **CERTIFIED SURVEY MAP NO.**

A PART OF PARTITION OF THE SOUTHWEST QUARTER IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

#### **SURVEYOR'S CERTIFICATE**

STATE OF WISCONSIN) SS MILWAUKEE COUNTY)

I, MICHAEL J. BERRY, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT! HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF A PART OF PARTITION OF THE SOUTHWEST QUARTER IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID 1/4 SECTION; THENCE N 01°11'16.0" W, 573.00 FEET; THENCE S 88°40'41.2" W, 288.27 FEET, TO THE POINT OF BEGINNING, THENCE S 88°40'41.2" W, 874.04 FEET; THENCE S 82°03'58.2" W, 643.35 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE 37.30 FEET WHOSE CENTER LIES TO THE EAST, WHOSE RADIUS IS 825.83 FEET, AND WHOSE CHORD BEARS N 13°43'52.2" E, 37.30 FEET; THENCE N 06°37'38.8" E, 113.49 FEET; THENCE N 06°19'36.8" W, 56.59 FEET; THENCE N 00°36'58.8" W, 82.47 FEET; THENCE EAST 685.32 FEET ALONG THE ARC OF A CURVE WHOSE CENTER LIES TO THE SOUTH, WHOSE RADIUS IS 2831.82 FEET, AND WHOSE CHORD BEARS N 77°25'12.2" E, 683.65 FEET; THENCE S 01°11'18.8" E, 26.99 FEET; THENCE N 84°59'58.2" E, 210.58 FEET; THENCE N 88°56'12.2" E, 655.74 FEET; THENCE S 01°11'18.8" E, 331.23 FEET TO THE POINT OF BEGINNING.

A PART OF PARTITION OF THE SOUTHWEST QUARTER CONTAINING 508,223 SQUARE FEET OR 11.67 ACRES.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF GIUFFRE VIII, LLC, OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 2ND DAY OF JUNE 2010.

MICHAEL J. BERRY
REGISTERED LAND SURVEYOR, S-2545
STATE OF WISCONSIN



D4D# 2814

FORM BBC-101

### CERTIFIED SURVEY MAP NO.

A PART OF PARTITION OF THE SOUTHWEST QUARTER IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

### **CORPORATE OWNER'S CERTIFICATE**

GIUFFRE VIII, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.
IN WITNESS WHERE OF, GIUFFRE VIII, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY FRANK GIUFFRE, ITS NATIONALE AT MILWAUKEE, WISCONSIN, THIS DAY OF JUNE, 2010.

IN THE PRESENCE

muev

GIUFFRE VIII, LLC

(WITNESS)

FRANK GIUFFRE

SIATE OF WISCONSIN) SS

PERSONALLY CAME BEFORE ME THIS DAY OF JUNE . 2010, FRANK GIVERE OF THE ABOVE NAMED CORPORATION, TO ME KNOW AS, THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE MANAGER OF THE CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

Theologia S. Benis
NOTARY PUBLIC
STATE OF WISCONSIN

/- /

STATE OF WISCONSIN
MY COMMISSION EXPIRES: 01/3

ODORAS, BENIO E NOTARY PUBLIC NO PUB MICHAEL J.

BERRY

2545

BROOKFIELD

WAS DELLAND

BROOKFIELD

BROOKFIELD

WAS DELLAND

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### **CERTIFICATE OF CITY TREASURER**

STATE OF WISCONSIN) SS MILWAUKEE COUNTY)

I, WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS 8TH DAY OF June, 2010.

WAYNE F. WHITTOW, CITY TREASURER

### **COMMON COUNCIL CERTIFICATE OF APPROVAL**

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. 100034 ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 100 DAY OF JUNE 2010.

1

OH DADDETT MAYOR

RONALD D. LEONHARDT, CITY CLERK

TOM BARRETT, MAYOR