

## CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, May 18, 2021

#### COMMITTEE MEETING NOTICE

AD 05

NAGRA, Gurinder S, Agent Timmerman Petro Mart LLC 9130 W Hampton Av

Milwaukee, WI 53225

You are requested to attend a virtual hearing to be held on:

#### Wednesday, June 02, 2021 at 09:00 AM

Regarding:

Your Filling Station, Food Dealer, and Weights & ures License Applications as agent for "Timmerman Petro Mart LLC" for "Timmerman Petro Mart" at W Hampton Av.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is  $\frac{\text{https://global.gotomeeting.com/join/851985373}}{\text{and use Access Code: }851-985-373}$ .

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

### Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <a href="www.milwaukee.gov/license">www.milwaukee.gov/license</a> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



## CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, May 18, 2021

#### COMMITTEE MEETING NOTICE

AD 05

NAGRA, Gurinder S, Agent Timmerman Petro Mart LLC 6980 S 35th St

Franklin, WI 53132

You are requested to attend a virtual hearing to be held on:

#### Wednesday, June 02, 2021 at 09:00 AM

Regarding:

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200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <a href="www.milwaukee.gov/license">www.milwaukee.gov/license</a> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

# MILWAUKEE POLICE DEPARTMENT LICENSING

# CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 04/2 LICENSE TYPE NEW: X RENEWAL: [	<u></u>		No. 322788, 322838 Application Date: 04/22/2021	
	cation: 9130 W Hampton Av lame: Timmerman Petro Mart			
Licensee/A	pplicant: Nagra, Gurinder S (Last Name, First Name, MI) th: 07/30/1970			
City: Frank	ress: 6980 S. 35 <sup>th</sup> Street din ne: (414) 467-2795	State: WI	<b>Zip Code:</b> 53132	
This report Days.	is written by Police Officer David	NOVAK, assi	igned to the License Investigation Un	it,
The Milwau	kee Police Department's investig	ation regardir	ng this application revealed the follow	<i>i</i> ing:
	1/26/2016 the applicant was cited ng Code Violations.	in the City of	f Milwaukee at 4839 N. Green Bay Av	/ for
Charge: Finding: Sentence: Date: Case:	Building Code Violations Guilty Fined \$980.00 01/05/2017 13033149			•
	6/16/2016 the applicant was cited ng Code Violations.	in the City of	f Milwaukee at 4110 W. Martin Dr for	
Charge: Finding:	Building Code Violations Guilty			

Fined \$280.00

01/17/2017 16051366

Sentence: Date:

Case:

3. On 08/02/17 the applicant was cited in the City of Milwaukee at 4839 N. Green Bay Avenue for Building Code Violations.

Charge:

**Building Code Violations** 

Finding:

Guilty

Sentènce:

\$330.00 fine

Date:

01/25/18

Case:

17074331

4. On 08/22/17 the applicant was cited in the City of Milwaukee at 2667 N. 5<sup>th</sup> Street for Responsible Person on Premise Required.

Charge:

Responsible Person on Premise Required

Finding:

Guilty

Sentence:

\$190.00 fine

Date:

02/22/18

Case:

17042400

5. On 08/26/17 the applicant was cited in the City of Milwaukee at 2667 N. 5<sup>th</sup> Street for Sale of Cigarettes to Minor/Underage.

Charge:

Sale of Cigarettes to Minor/Underage

Finding:

Guilty

Sentence:

\$280.00 fine

Date:

06/27/18

Case:

17051220

6. On 12/03/18 the applicant was cited in the City of Milwaukee at 3876 N. Port Washington Road for Responsible Person on Premise Required.

Charge:

Responsible Person on Premise Required

Finding:

Guilty

Sentence:

Fined \$189.00

Date:

04/11/2019

Case:

18085794



Tuesday, May 18, 2021



### Notice of Public Hearing

blank notice

NAGRA, Gurinder S, Agent
Timmerman Petro Mart at 9130 W Hampton Av
Filling Station, Food Dealer, and Weights & Measures License Applications

#### Wednesday, June 02, 2021 at 9:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 6/2/2021 at 9:00 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel — Channel 25 on Spectrum Cable — or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

# Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS	CITY, STATE ZIP
CURRENT OCCUPANT	4828 N SWAN RD	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4858 N SWAN RD	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4835 N 91ST ST 1	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4820 N SWAN RD 2	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4840 N SWAN RD	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4820 N SWAN RD 1	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4820 N SWAN RD 3	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4820 N SWAN RD 4	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4825 N 91ST ST	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4828A N SWAN RD	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4843 N 91ST ST	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4835 N 91ST ST 2	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4835 N 91ST ST 4	MILWAUKEE, WI 53225
CURRENT OCCUPANT	4835 N 91ST ST 3	MILWAUKEE, WI 53225
blank	notice	

Total Records: 14

Radius: 250.0 feet and Center of Circle: 9130 W Hampton Ave

ccl-busplan 5/12/2020

# MILWAUKEE

#### **BUSINESS LICENSE PLAN OF OPERATION**

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

4, 7)	ype of Business
Applyln	ng for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room
	Self Service Laundry Massage Establishment Filling Station
	Other (supplemental application for specific license also required)
Provide	e a detailed description of the type of business you plan on operating:
<u></u>	GASOLINE STATION WITH C- STORE TOWN MULLER GAS STATION
Do you	CASO-LINE STATION WITH C STONE  Thave any experience operating this type of business? No Eyes If yes, explain:  100 Cty of Microsoft
2. B	usiness: Operations
a.	Proposed Opening Date: OUNT 202
b.	Is this premise under construction? No Yes If yes, list estimated completion date:
C,	. /
d.	Is this a franchise? No Yes Is this premises currently licensed? No Yes If yes, list type of license: For CIG, FILLY STATEN
e.	Is the current licensee operating? No Ves If no, list date closed:
f.	Do you have future plans for other businesses, licenses or permits at this location? INO Yes
	If yes, explain:
g.	Have you previously held an Extended Hours License in Milwaukee? No Yes
	If yes, list address(es):
h.	Are other businesses operating in the same building? No Yes If yes, describe:
3. L	itter & Noise  How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other:
a.	How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other:
b.	How often will grounds be cleaned? Daily Weekly As Needed Monthly Other:
c,	Grounds cleaned by: Licensee Building Owner Liemployees Hired Maintenance Other:
d.	How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police
	Signs Posted Other:
e,	Will a sound amplification system be used? W No Yes If yes, describe:
as	moking & Sanitation
a.	A. W. W. designated outdoor smoking areas? [VNo.] Yes, they describe:
b.	Number of Garbage Cans: Inside: 3 Locations: BY CHRY REG. REST ROTOMS & COFFEE APPL
	Outside: 5 Locations: By FRONT DOOR & PUMPS
c.	Is a crowd control barrier used? UNo Yes If yes, describe:
d.	How many restrooms are on the premises? 2
e.	1 Village Contractors
1 .	House of some states of the sound of the sou

5. Security				d describe	the parking security
a. Are there onsite parkin	g spaces? No Yes	If yes, how r	manyr <u>rs</u> an	o describe	tite parking seconds
plan: SECULLY	CAMIZAA MO	MIGH	" FAXUOID > UI	<del></del>	/
b. Is there a loading zone	No Yes If yes, de	scribe the ic	pading area security plan	li	
		7	15		d answer the following:
	personnel on premise? 🔽				l l
What are their r	esponsibilities?				
is security equip	ment used? 図No □Ye	es If yes, de	scribe		
List their licensi	ng, certification, or training	credentials		lanotiono	
d. Will there be security of	ameras? No WYes	ا f yes, how	many? 18 and list	iocations: _	
MONTHUS 18	BRIDE KI. STONE	5 <u>Cor</u>	/ Dy Marchand	<u> </u>	
	ation checks be done upon		No L   Yes If yes, descri	pe	
6. Percentage of Sale	7				
Alcohol	Food <u>Ao</u>	%	Secondhand Merchandis	ie .	Precious Metals & Gems
Entertainment	Clgarettes 36	2%			
	Salvaged Materials _b	%	Personal Services (such a body piercing, salon, tall		Other 50 %  Describe: 0145-9 Lest to
Pawnbroker Activity 0	(such as scrap metal)		tanning, etc.)	_%	Describe: OASA USA
7. Businesses/Licens	es on the Premise	s (check)	all that apply):		
Type 1 Full Service Restaurant	Cafe/Coffee Shop	☐ Deli or F	Fast Food Restaurant	Private	/Fraternal/Veterans Club
	☐ Tavern	Cocktall	Lounge ·	Teen C	lub
Night Club	Sports Facility	Bowling		•	
☐ Banquet Hall ☐ Hotel/Motel : Number o			ng House: Number of Flo	ors:	
	f Rooms;		Number of Ro		
Type 2			-	1576	Janes Store
Liquor Store	Corner Store	Superm		•	nlence Store
Gas Station	Amusement/Phonog	graph Distribu	itor	[_] Recycli	ng, Salvage or Towing
Used Car Dealer	Personal Service Es (such as tattoo busi	tablishment ness, hair salo	on, tallor, etc.)	Record	ling Studio
What other licenses/permits	will you hold at this location?	(check all tha	t apply)		
Occupancy Permit	Cigarette & Tobacco G	as Statlon	Extended Hours Class	"B" Tavern	11/Weights & Measures
i e	Precious Metal & Gem [				A CONTROL OF THE CONT
8. Legal Capacity (c	only if a Type 1 pre	mises in	#7 above)		
	ll the Milwaukee Developmer			uestions.)	N/A-

9, P	remises D	escription					
а.	a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):  □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □						
	Other: Describe:						
b.	Describe Location	on: [4] Major Thoroughfare	Secondary Street Oth	ner:			
C.	Nearest Major (	Cross Street: HAMP1	n are a c	JUAN 1CA			
d.	Describe Buildin	ng: 🗍 Free Standing Buildin	g Strip Mall Uther:		<u></u>	,	
e.	Describe Premi	ses Structure: Single Stor	y Multi-Story - # of Stor	les   Other:			
f.		unding Area: Commercia Name: 9136 W 4	marpeal 1.10	411	に U ひつ みどう	35	
g.	Building Owner	Name: <u>9156 10 4</u> r Address: <u>6980</u>	C. 2014 (H.	EJANIAN L	01 S31/8	2	
(805900000000000000000000000000000000000				WWHS.V.			
10.	Hours of O	peration & Custor	ners				
Will c	ustomers be ente	ering the premises? 🔲 No	Yes				
		Proposed Hour	s of Operation:	Estimated Number	Potential Age Range	Class B Tavern Applicant Only:	
Day	of the Week		Ol Time	of Customers	of	Age Restriction	
		Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)	expected each day	Customers	(If none, write 'None')	
	Sunday		MIDNIGHT	3 <i>5</i> 0	Дел		
20010		5:00 AM		350	Aer		
1884307	Monday	ll l	c (		ALL		
	Tuesday	11	()	3:20		<del></del>	
V,	ednesday.	11	и	320	Aer		
	Thuraday	1/	и	350	An		
	Friday	u	u	300	Aer	' )	
172.00	Saturday	Y	U	350	All		
100 m	alaala bahaa e	 	ed for any convenience stor	i e, fjiling station, persons	l service establish	ment (such as tattoo, body	
plerc	ìng, salon, tallor,	tanning, etc.), recording stu	dio or restaurant which is op	en between the nours o	f 12:00 a.m. and b	ou am	
	iol Establishmen sitted Hours of O	peration: Class B: 6:00	am to 9:00 pm Sunday thru am to 2:00 am Sunday thru	Thursday, 6:00 am to 2:	30 am Friday & Sa	turday	
120 - 200 - 6	rtainment Outdo	น้องไม่เลือนไม่เพล	opm Sunday-Thursday; 12:0	0am Friday & Saturday	unless a différent	time, either earlier or later.	
2424034	Is established by the Common Council in its approval of the licensee's plan of operation.						
11, Signature(s)							
Signature of Sole Proprietor, Partner, or 20% or more Shareholder  Signature of additional partner or 20% or more shareholder							
Jigiti	(If there are no 2	0% or more shareholders,					

Corporate Officer-print name/title and sign)

See Application Information for a complete list of all required application forms.

ccl-foodplan 2/28/19



#### FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 • license@milwaukee.gov • www.milwaukee.gov/license

Legal Entity Name:	421	TIMME	RMAN	PETER	MART	ue	
Premises Address:	913	00 W	HAMP	ION AL	re hiu	LAU RETE	WI 53225
SECTION 1 TYP	E OF BUS	INESS					
What will be the majorit	y of your f	food sales? (cl	neck one)				
Restaurant Items (m MEALS Include, but nachos w/ cheese a egg rolls, salads,	are not lir ind meat, l	French fries, co	en, ribs, sandwic ooked or deep fri	hes, roasted corr ed vegetables/fr	n, baked potatoe: uit, cooked chees	s, hot dogs, brat se curds, corn do	s, tacos, ogs,
Retail Items (snacks RETAIL Items included tea, fruit Julce, smo fritters, tortilla chip	le, but are othies, ca	not limited to ndy, dispensed	, ice cream/soft s 3 soda, fruit cups	serve, lemonade, , bakery, cookles	, snow cones, cof , kettle corn, cott	fee, espresso, ca con candy, funne	appuccino, al cakes,
Will It be a conv A convenience of basic food I household proc	store con tems and	tains less tha	n 5.000 square f	eet of retall spa products or is a	ice and has, as I filling station th	ts primary busi at sells basic fo	ness, the sale od Items and
☐ Bed & Breakfast ☐ Micro Market							
All Applicants: Submit a	menu or	a list of food it	ems that will be	sold.			
Will any wholesale bush	ness be do	one? No	Yes If yes,	what percentag	e of food sales w	III be wholesale	?
Less than 25%							
·	ırant İtem:	·			n and also contac		lu lu
NU res	taurant it	ems (meais) w	III pe zoia - Do iA	Of complete un	s application. Co	Mac(BATC) OII	1.
SECTION 2 FOO	OD PROC	ESSING.					
Will any food processing	g be done	? Who	☐ Yes				
Processing is defined as extracting, fermenting,	assemblii distilling,	ng, grinding, co pickling, freezl	utting, mixing, ba ng, drying, smoki	king, coating, stuing, or packaging	uffing, packing, bo	ottling, grilling,	canning,
SECTION 8 FO	DD REQU	IRING TEMP	ERATURE CON	rol			
Will any food that required (includes dairy products	s such as r	nilk, cheese, a	nd Ice cream, fish	n, shellfish, meat			
If yes, list the types of f	ood Items	: <u>Milk</u>	i, OHES	-16, [C	E CREAM	<u></u>	

SECTION 4 DETAILS OF OPERATION
Will you have seating on site for dining? No Yes
Will you be doing any catering? ☐ No ☐ Yes
Will you be doing any delivery? ☑ No ☐ Yes
Will you have outdoor activities? No Yes - Check all that apply: Bar Cooking/Grilling Dining
Will you have a drive thru window? I No Yes - Are hours different from inside? No Yes
If Yes, provide drive thru hours:
Will scales or barcode scanners be used? Who Lives - You must also apply for a Welghts & Measures License.
SECTION 5 ADDITIONAL SITES
Where will food be prepared and/or sold?
At a single site At multiple sites: How many?(for example, a hotel with several dining rooms or bars)
If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site.
SECTION 6 CONSTRUCTION OR CHANGES
Are you planning any construction, remodeling or equipment changes?
No If No, SKIP to Section 8
Yes If Yes, check all that apply: New construction of a building Renovation or remodeling
Construction changes to existing building Equipment changes only
Provide a brief description of the changes:
Start date:
Name, Address & Phone Number of Architect:
Name, Address & Phone Number of Contractor:
SECTION 7 ALCOHOL BEVERAGES
Are you applying for an alcohol beverage license?
If No, SKIP to Section 8
Yes If YES, If your food license is approved prior to the alcohol license, when do you want the food license issued?
☐ Immediately ☐ At the same time as the alcohol license
SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE
You must initial each item confirming your understanding:
1 understand the Health Department must conduct an inspection and advise the License Division of their approval
before the license may be issued,  before the licen
I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued.  I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may
before the license may be issued.  I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued.  be issued.  I the literature of Neighborhood Services must advise the License Division of their approval before the license may be issued.
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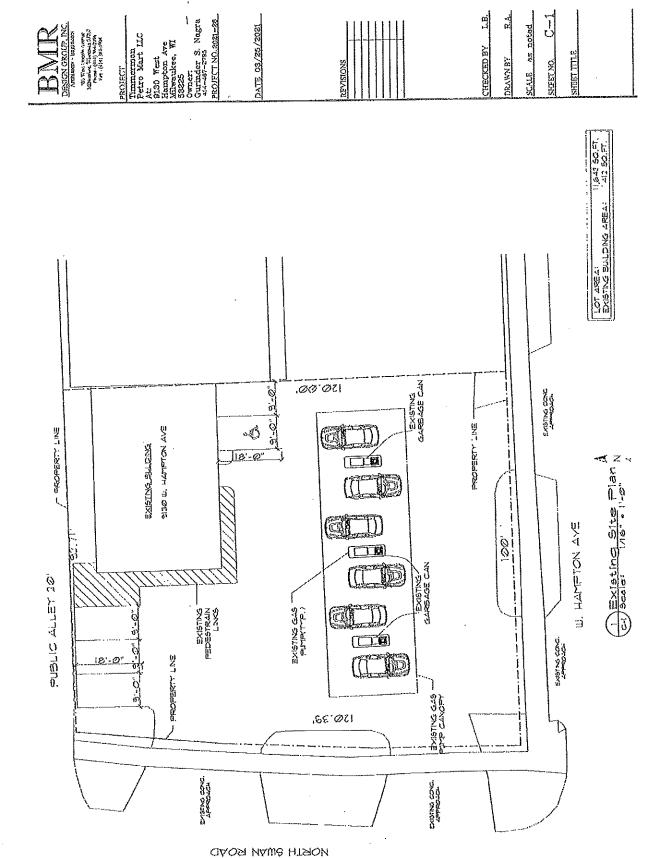


#### **WEIGHTS & MEASURES PLAN OF OPERATION**

ccl-wmplan 1/9/18

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 www.milwaukee.gov/license license@milwaukee.gov

Legal Entity Name: TIMMERMAN PETRO MART LLC
Premise Address: 9130 W. HAMPION AVE, MILLAURCEE WI 53225
Type of Business
Provide a brief description of the establishment/business:
GASOLINE STATION WITH C-STOLE.
Other licenses may be required depending on the type of business you are operating.
FroD, CIG, WEIGHT & MEASUREMENT,
Litter & Noise
a. How are grounds kept clean?
b. How often will grounds be cleaned? Dally Weekly As Needed Monthly Other:
c. Grounds cleaned by: Wicensee Building Owner Employees Hired Maintenance Other:
d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police
Signs Posted Other:
Filly Bus Losted Filoritets
Signature
1xe - L hy 11 ch
Signature of Sole Proprietor, Partner, or 20% or more Shareholder Signature of additional partner or 20% or more shareholder
(If there are no 20% or more shareholders,  Corporate Officer-print name/title and sign)
This form must be submitted with the Business License Application, Weights & Measures License Supplemental Application, and appropriate fee. Forms can be obtained online at <a href="https://www.milwaukee.gov/licenses">www.milwaukee.gov/licenses</a> ,



.8/E 8-.68 COOPER SEL SEL SNACKG 90 AB HALK IN COOLINK r E | Existing Floor Flan |A-1 | Scale: 1/8" : 1'-0" が正式 47,-4 13/18" -GARBAGE CAN FAULTER CONTENT CONTENT REPORTER CA9HIER COUNTER (E) (E) COUNTER STATES 

DATE 03/25/2021

CHECKED BY L.B.

SCALE as noted

A-1SHEET NO.

SHEFT TIME

DRAWNBY