# City of Milwaukee Operating Grant Budget 

| PROJECT/PROGRAM TITLE | Wisconsin Talking Book and Braille Library - FY22 |
| :---: | :--- |
| DEPARTMENT/DIVISION | LIBRARY |
| CONTACT | Name: Sarah Leszczynski <br> Phone: 414-731-7535 <br> Email: sjleszc @milwaukee.gov |
| EXPECTED DATES | $07 / 01 / 2021-06 / 30 / 2022$ |


| PERSONNEL COSTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TITLE | \# of POSITIONS |  | FTEs | GRANTOR | IN-KIND | CASH | SUB-TOTA |
|  | NEW | EXISTING |  | SHARE | SHARE | MATCH | L |
| Librarian III | 0 | 2 | 2.0 | \$111,059.00 | \$0.00 | \$0.00 | \$0.00 |
| Library Reference Assistant | 0 | 4 | 4.0 | \$180,296.00 | \$0.00 | \$0.00 | \$0.00 |
| Management Librarian | 0 | 1 | 1.0 | \$63,590.00 | \$0.00 | \$0.00 | \$0.00 |
| Library Services Assistant | 0 | 1 | 1.0 | \$41,165.00 | \$0.00 | \$0.00 | \$0.00 |
| Audio Machine Technician | 0 | 2 | 1.25 | \$48,498.00 | \$0.00 | \$0.00 | \$0.00 |
| Library Circulation Asst I | 0 | 5 | 2.619 | \$96,526.00 | \$0.00 | \$0.00 | \$0.00 |
| Various | 0 | 0 | 0.0 | \$12,901.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL PERSONNE L COSTS | 0 | 15 | 11.869 | \$554,035.00 | \$0.00 | \$0.00 | \$0.00 |


| Fringe Benefits |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |
| Fringe Benefits | $\$ 277,018.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL Fringe <br> Benefits | $\$ 277,018.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Operating Expenditures |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | :---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |  |
| ABLE Charges | $\$ 21,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Equipment Support <br> \& Maintenance | $\$ 49,248.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| General Office <br> Supplies | $\$ 15,365.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Information <br> Technology Services | $\$ 131,334.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Marketing/Outreach | $\$ 25,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |


| $\&$ Advertising |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| Other Professional <br> Services | $\$ 15,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Postage | $\$ 3,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Staff Training/Travel | $\$ 6,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  <br> Photocopy | $\$ 8,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL Operating <br> Expenditures | $\$ 274,947.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Equipment |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |
| Library Materials | $\$ 4,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Office \& Computer <br> Equipment | $\$ 22,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL Equipment | $\$ 26,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Other Costs |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |
| TOTAL Other Costs | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL COSTS | $\$ 1,132,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

