## GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

Department/Division: Milw aukee Police Department

Contact Person & Phone No: Lt. Matthew Palmer, 414-935-7526

Category of Request		
	New Grant	
	Grant Continuation	Previous Council File No. N/A
	Change in Previously Approved Grant	

Project/Program Title: 2020 Operation Legend

Grantor Agency: Wisconsin Department of Justice

Grant Application Date: January 12, 2021

Anticipated Award Date: February 02, 2021

Please provide the following information:

- 1. Description of Grant Project/Program (Include Target Locations and Populations): The 2020 Operation Grant will provide funding for the Milwaukee Police Department (MPD) to participate in Operation Legend, a federal initiative led by the United States Attorney's Office to reduce violent crime within the City of Milwaukee. Grant funds will be used for overtime for task force personnel and to purchase a ballistic identification machine, vehicles, equipment, and computer software. Additional funding will be used to hire a civilian Police Services Specialist Investigator (PSSI) to serve as a liaison between task forces.
- 2. Relationship to City-wide Strategic Goals and Departmental Objectives: Operation Legend task forces will investigate violent firearm offenses, support federal prosecutions to reduce violent crime, and apprehend and prosecute subjects who have been charged with violent felony crimes.
- 3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs): N/A
- 4. Results Measurement/Progress Report (Applies only to Programs):

The Milwaukee Police Department will be responsible for submitting quarterly program reports in the federal web-based Performance Measurement Tool (PMT). The final quarterly program report due on 10/12/2023. Quarterly financial reports to be completed in Egrants. The final financial report due on 10/30/2023. The EEO Certification form to be completed. Complete and return Certified Assurances and Lobbying Debarment Forms.

- 5. Grant Period, Timetable and Program Phase-out Plan: February 01, 2021 September 30, 2023
- 6. Provide a List of Subgrantees: N/A
- 7. If Possible, Complete Grant Budget Form and Attach.

Please see attachment.