## PROOF OF PUBLICATION

STATE OF WISCONSIN

S.S

MILWAUKEE COUNTY

Joe Yovino, being the first duly sworn on oath, says that he or she is the Associate Publisher/Editor of THE DAILY REPORTER, which is a public newspaper of general circulation, printed and published daily in the English language in the City of Milwaukee, in said county, and fully complying with the laws of Wisconsin, relating to the publication of legal notices; that the notice of which the printed one attached is a true copy, which was clipped from the said newspaper, was inserted and published in said newspaper on

Feb. 8, 2021

Feb. 15, 2021

Joe Yovino, Associate Publisher/Editor

Sworn to me this 15th day of February 2021

Russell A. Klingaman

Notary Public, Milwaukee County, Wisconsin My Commision Is Permanent

PROOF OF PUBLICATION

C. NO. 152 FILE NUMBER 200941 OFFICIAL NOTICE

Published by Authority of the Common Council of the City of Milwaukee

Office of the City Clerk

Notice is hereby given that an ordinance that was introduced at the November 4, 2020 meeting of the Milwaukee Common Council, the essence of which is as follows:

A substitute ordinance relating to the change in zoning from Parks, PK, to Industrial Light, IL1, for the eastern portion of 6081-ADJ North Hopkins Street, located on the west side of North Hopkins Street, south of West Woolworth Avenue, in the 9th Aldermanic District.

The Mayor and Common Council of the City of Milwaukee ("Common Council"), do ordain as follows:

Part 1. There is added to the Milwaukee Code of Ordinances a new section to read as follows:

The zoning map is amended to change the zoning for the eastern portion of 6081-ADJ North Hopkins Street, Tax Key No. 157-9998-211, which is the westem portion of Lot 1 of CSM DCD # 3279 from Parks (PK) to Industrial Light (IL1). Legal Description as follows:

Part of the northeast 1/4, the southeast 1/4, the northwest 1/4, and the southwest 1/4 and the vacated west 60 feet of North Hopkins Street adjoining in the northeast 1/4 of section 26, township 8 north, range 21 east, in the city of Milwaukee, Milwaukee County, Wisconsin bounded and described as follows:

Commencing at the northeast comer of said 1/4 section, thence S 00°29'26" E 668.570 feet along the east line of said 1/4 section; thence S 87°26'09" W 230.930 feet to the intersection of centerline of North Hopkins Street and south line of the Union Pacific Railroad Co. right of way and the point of beginning of lands to be described; thence S 05°59'03" W 501.130 feet; thence S 82°10'49" W 239.193 feet; thence N 00°59'55" W 137.022 feet; thence N 32°33'01" W 199.379 feet; thence N 00°59'55" W 207.888 feet to the south or said railroad right of way; thence N 87°26'09" E 402.902 feet along said south line to the point of

Notice is hereby further given that the foregoing matter will be given a public hearing by the Zoning, Neighborhoods and Development

## AFFIDAVIT OF PUBLICATION

Committee on Tuesday, February 23, 2021 at 9:00 A.M., pursuant to the provision of Sub-Section (7)(d) of Section 62.23 of the Revised Statutes of the State of Wisconsin. This will be a virtual meeting, and instructions regarding how to register to participate in the meeting will be available at the City Plan Commission's website:

https://city.milwaukee.gov/CPC.

PLEASE NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of either Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that either meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) If you have difficulty with the English language, you may bring an interpreter with you, at your own expense, so that you can answer questions and participate in the

hearing.

- c) Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the ADA Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.
- d) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.
- e) This meeting will be web-cast live at

www.milwaukee.gov/channel25. 11959281/2-8-15