

Aaron Lipski Acting Chief

David Votsis Assistant Chief Joshua Parish Assistant Chief Andrew Timm Acting Assistant Chief

January 26, 2021

To the Honorable The Board of Fire and Police Commissioners 200 East Wells Street, Room 706 Milwaukee, Wisconsin 53202

Dear Commissioners:

I hereby promote and appoint, subject to your approval, contingent upon Finance and Personnel's approval, and successful completion of a drug screening,

Fire Department

| 1 – Christopher J. Weller | 13 – Justin M. Shock |
|----------------------------|---------------------------|
| 2 – Timothy J. Wilms | 14 – Jeremy B. Gumm |
| 3 – Brett W. Billings | 15 – Peter C. Wohlgemuth |
| 4 – Andrew P. Gradisher | 16 – Jacob L. Lucht |
| 5 – Jason J. Kraemer | 17 – Jason E. Schoessow |
| 6 – Steven D. Bayer | 18 – Jake T. Meach |
| 7 – Michael S. Trepanier | 19 – Jason W. Wenzel |
| 8 – John M. Marek | 20 – Troy A. Becker |
| 9 – Brian M. Anderson | 21 – Alexandra J. Janicek |
| 10 — Nicholas A. Adams | 22 – Brandon P. Mathe |
| 11 – Anthony M. Myers | 23 – Jacob A. Gordy |
| 12 – Thomas J. Wellinghoff | |

to the position of HEAVY EQUIPMENT OPERATOR in this department to fill existing vacancies. The appointments become effective February 7, 2021. The names appear in the order indicated on the Eligible List for Heavy Equipment Operator as established by your Honorable Board on January 7, 2021.

Before advancing these members' names, the members were put through an internal vetting process wherein the members' entire records were reviewed, including disciplines, open and closed investigations, administrative matters, fitness, and history with the Fire and Police Commission. I certify that these members are in good standing with the department and suitable for promotion consistent with my statutory duties pursuant to Wis. Stat. §§ 62.50 (9) and (23).

Respectfully,

AARON LIPSKI Acting Chief



To the Honorable Board of Fire and Police Commissioners Heavy Equipment Operator Promotions

Approved by the BOARD OF FIRE AND POLICE COMMISSIONERS

| Chair | | |
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| | Date | |
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| | | Executive Director |