

METRO PLACE

1910 N. Water St.

Milwaukee, Wisconsin

AG PROJECT NUMBER: 090601

DATE: 25 JAN 2010



OWNER/DEVELOPER

Wangard Partners, Inc.
1200 North Mayfair Rd. Suite 220
Milwaukee, WI 53226

DETAILED PLAN DEVELOPMENT

 **Architecture**
A Sense of
Community

1414 UNDERWOOD AVE. WAUWATOSA, WI 53213 414.431.3131 TEL 414.431.0531 FAX WWW.AGARCH.COM



VICINITY MAP

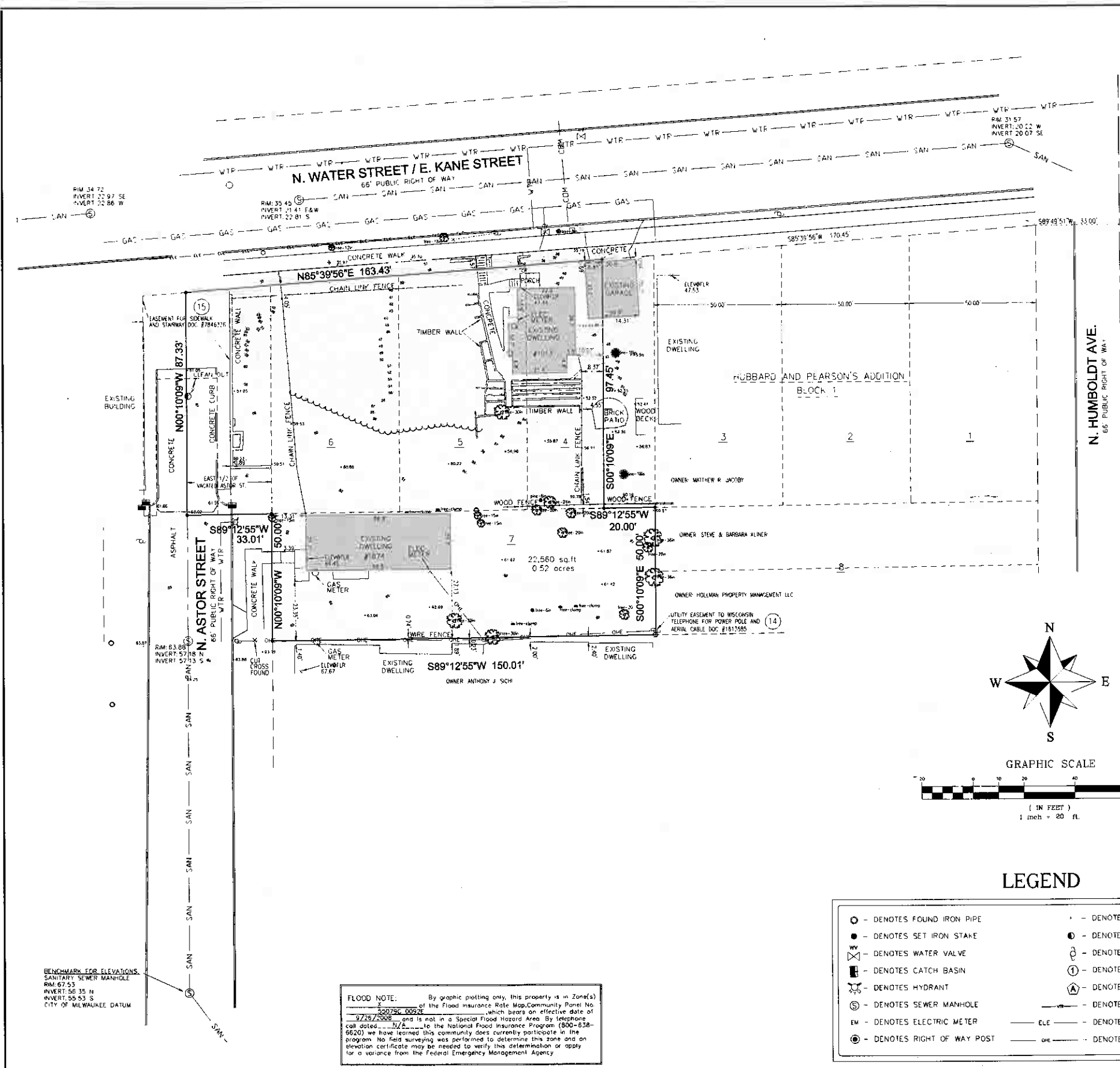


METRO PLACE
Milwaukee, WI

25 Jan. 2010



G200



LEGAL DESCRIPTION

Lot 4, except the East 20 feet, all of Lots 5, 6, and 7, Block 1, in Hubbard and Pearson's Addition and the East 1/4 of vacated North Astor Street adjacent to Lot 6 on the West, all being the Northwest 1/4 of Section 21, Town 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin.

Tax Key No.: 354-0610-100-0
Address: 1910 N. Water Street

Note 1: The property herein described is the same as the pertinent property as described in Chicago Title Insurance Company, Commitment No. 1258978, Effective Date August 24, 2009.

Note 2: Survey traverse closure exceeds 1:15,000.

Note 3: "The underground utilities shown have been located from field survey information. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does certify that they are located as accurately as possible from information available. The surveyor has not physically located the underground utilities."

SURVEYOR'S CERTIFICATE

I, Frederick W. Shibleik, the undersigned, being a duly licensed and qualified surveyor in and for the State of Wisconsin, do hereby certify to Mosaic, LLC, Chicago Title Insurance Company, and anyone who purchases, mortgages or guarantees title to the above-described property within one year from the above-described land and improvements thereon on October 12th, 2009 and that this survey fully and correctly represents the above-described land. I have shown the location of the perimeter of the above-described land by courses and distances and all apparent easements and all recorded easements and right-of-way as described in the title insurance file (Chicago Title Insurance Company, Commitment No. 1258978, Effective Date August 24, 2009 with references to recording data). Unless otherwise shown, the physical evidence conforms with the recorded descriptions of those easements and rights-of-way. All of the buildings, structures and improvements on the above-described land are correctly depicted. All such buildings, structures, and improvements are fully completed. I further certify that:

- (1) There are no easements, right-of-way, party walls, encroachments onto adjoining property or streets, or encroachments onto the above-described land by buildings, structures or improvements situated on adjoining property except as shown on this survey;
- (2) There are no streams, rivers, springs, ponds, lakes, ditches, drains or wetlands or similarly restricted areas located or bordering on or running through the subject land except as noted on the survey;
- (3) There are no gaps, gores, or overlaps between any parcels comprising the property or between the property and adjoining parcels, roads, streets, alleys or highways, except as noted on survey;
- (4) All public roads, highways, streets, and alleys running adjacent to or upon the subject land and the respective center lines and widths thereof are shown;
- (5) All physical evidence of boundary lines and lines of possession or occupancy have been shown and proper notation made where in conflict with the legal description;
- (6) There are no boundary line discrepancies and no deficiencies in the area of the land described in the legal description; and
- (7) This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys", jointly established and adopted by ALTA, ACSM and NSPS in 2005, and includes items 1, 2, 3, 4, 5, 7, 10, 11(a), 11(b), 14 and 19 of Table A hereof and meets the accuracy requirements for a "Class A" Urban survey as defined therein; and also in all respects meets the requirements of all applicable law, Pursuant to the Accuracy Standards as adopted by ALTA, NSPS and ACSM and in effect on the date of this certification, undersigned further certified that the survey measurements were made in accordance with the "Minimum Angle, Distance, and Closure Requirements for Survey Measurements Which Control Land Boundaries for ALTA/ACSM Land Title Surveys."

Dated: November 2, 2009

Frederick W. Shibleik
Registered Land Surveyor S-1154
State of Wisconsin

ZONING DATA

Zoning: PD, Planned Development District

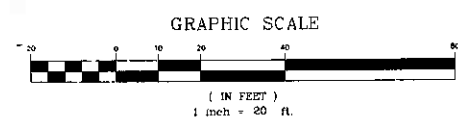
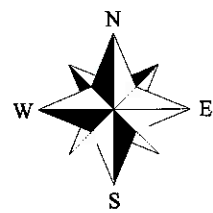
Projects considered on an individual basis per City of Milwaukee Zoning.

(Source: City of Milwaukee, Department of City Development, www.mkecd.org/cdz)

ITEMS CORRESPONDING TO SCHEDULE B

14. Utility Easement granted to Wisconsin Telephone Company recorded as Document No. 1613585.

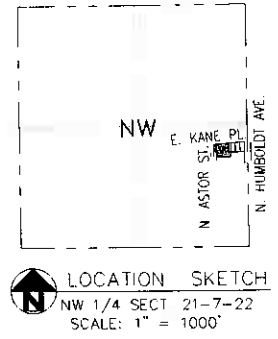
15. Easement recorded as Document No. 7846326.



LEGEND

○ - DENOTES FOUND IRON PIPE	• - DENOTES EXISTING SPOT ELEVATION
● - DENOTES SET IRON STAKE	⊙ - DENOTES CATCH BASIN
⊗ - DENOTES WATER VALVE	⊕ - DENOTES UTILITY POLE
⊠ - DENOTES CATCH BASIN	① - DENOTES ITEM CORRESPONDING TO SCHEDULE B
⊡ - DENOTES HYDRANT	Ⓐ - DENOTES ENCROACHMENT ITEM
⊞ - DENOTES SEWER MANHOLE	— W — DENOTES WATER LINE
EM - DENOTES ELECTRIC METER	— ELE — DENOTES UNDER GROUND ELECTRIC LINE
⊙ - DENOTES RIGHT OF WAY POST	— OHE — DENOTES OVER HEAD ELECTRIC LINE

FLOOD NOTE: By graphic plotting only, this property is in Zone(s) of the Flood Insurance Rate Map, Community Panel No. 9726/2009, which bears an effective date of 9/26/2009 and is not in a Special Flood Hazard Area. By telephone call dated 11/2/2009 to the National Flood Insurance Program (800-838-6620) we have learned this community does currently participate in the program. No field surveying was performed to determine this zone and an elevation certificate may be needed to verify this determination or apply for a variance from the Federal Emergency Management Agency.



REVISION NO.	DESCRIPTION	DATE	BY	DESIGNED BY	DATE

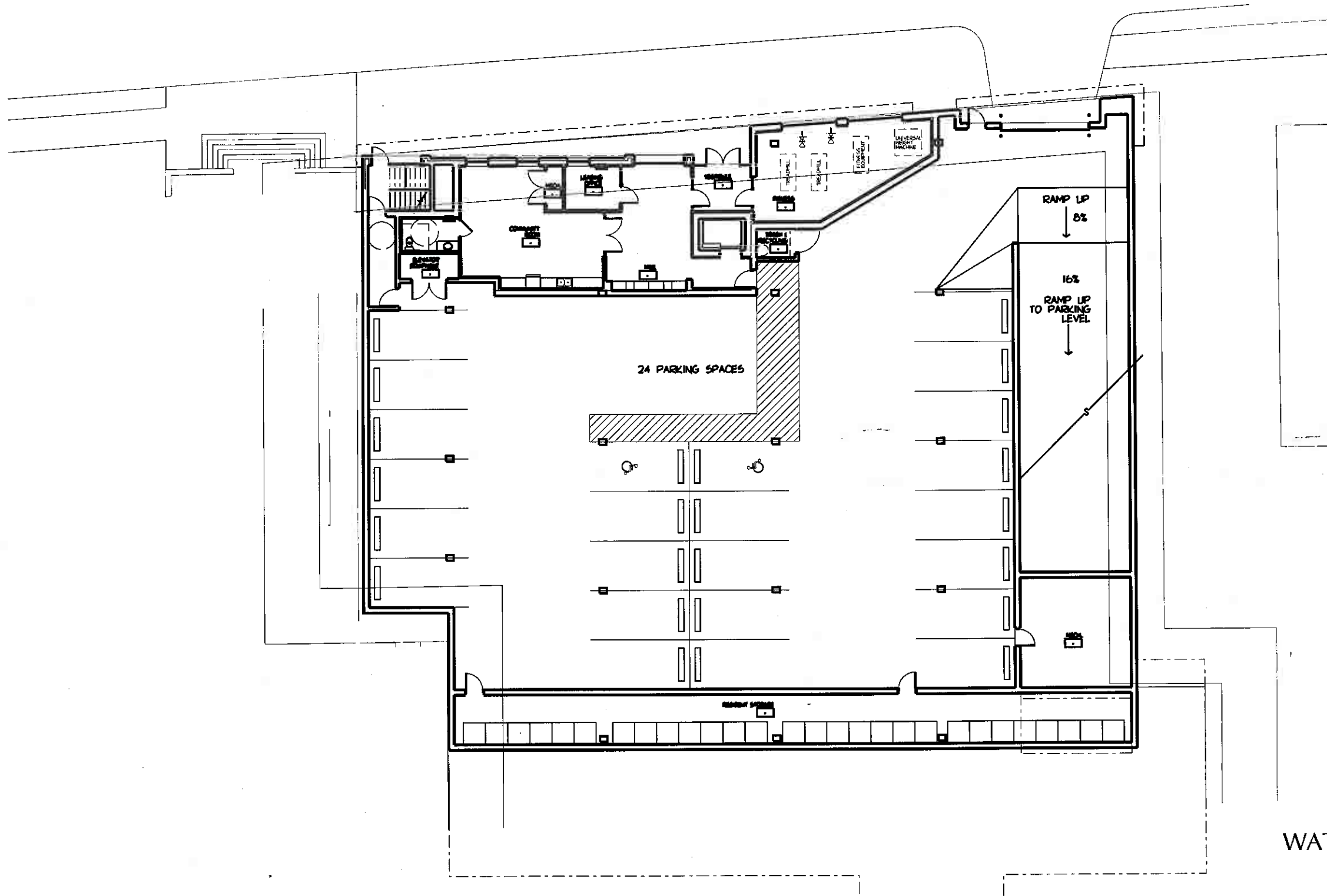
ALTA/ACSM SURVEY
1910 N. WATER ST.
MOSAIC, LLC
MILWAUKEE, WI

"THE INFORMATION SHOWN ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATIONS AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO."

© 2005 Key Engineering Group Ltd.



KEY PROJECT NUMBER	1910001
PROJECT SCALE	1" = 20'
SHEET NUMBER	C-1



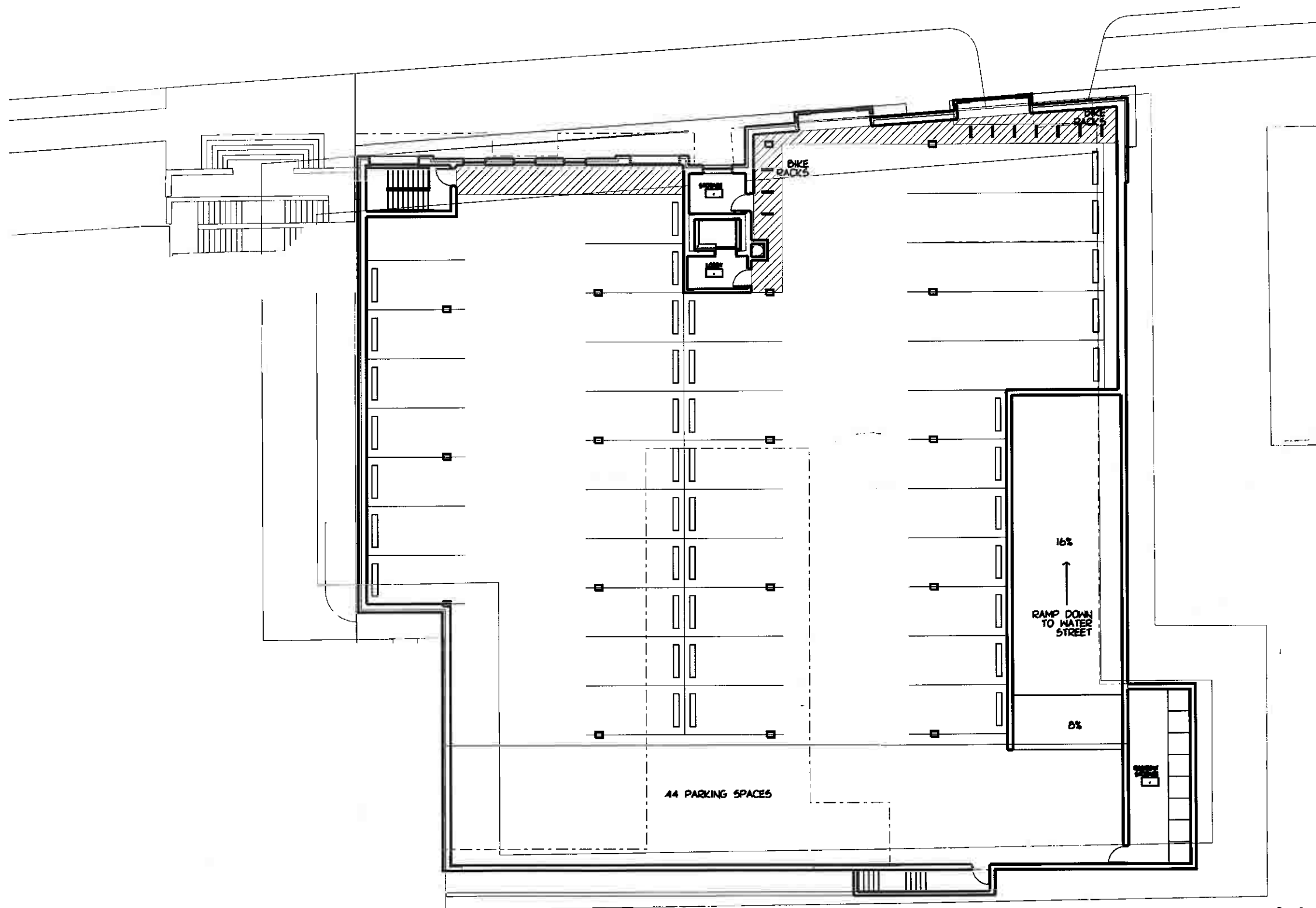
WATER STREET LEVEL
15,334sqft


METRO PLACE
Milwaukee, WI

25 Jan. 2010



A201



44 PARKING SPACES

16%
↑
RAMP DOWN
TO WATER
STREET

0%

PARKING LEVEL
18,667sqft

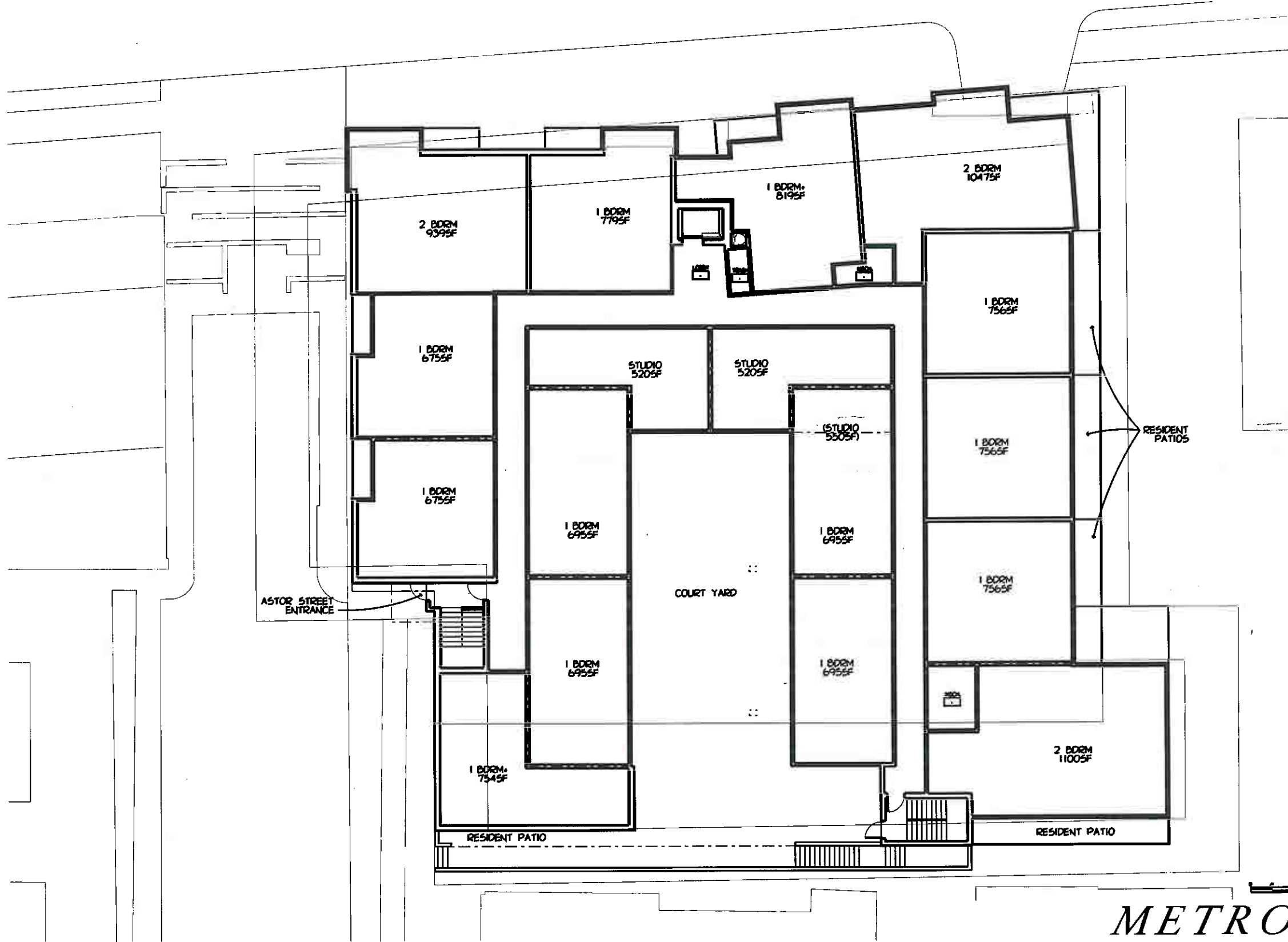


METRO PLACE
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25 Jan. 2010



A202



Floors 1-4 UNIT MIX

(8)	STUDIO	- 520 SQFT
(2)	STUDIO	- 550 SQFT
(2)	1 BEDROOM	- 675 SQFT
(14)	1 BEDROOM	- 695 SQFT
(6)	1 BEDROOM	- 710 SQFT
(16)	1 BEDROOM	- 755 SQFT
(4)	1 BEDROOM	- 779 SQFT
(4)	1 BEDROOM	- 819 SQFT
(4)	2 BEDROOM	- 939 SQFT
(4)	2 BEDROOM	- 1047 SQFT
(4)	2 BEDROOM	- 1100 SQFT

68 Total Units
51,416 Total Sqft
756 Average Sqft

TYPICAL FLOOR
15,153sqft

METRO PLACE
Milwaukee, WI

25 Jan. 2010





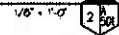
GENERAL NOTES:

- WINDOWS BY SECTION 0200 UNLESS NOTED OTHERWISE NOTED SEE SHEET 0500 FOR SCHEDULE
- ALL EXPOSED FIBER CEMENT SIDING AND TRIM TO BE PRIMER ALL SIDING PAINTED

MATERIAL LEGEND:

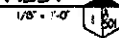
- AP - ARCHITECTURE PRECAST OR CUT STONE PROJECTED 1/2" AT HEADS
- B1 - UTILITY SIDE BRICK COLOR: NAPA VALLEY COLORED
- CS1 - 12X24 CAST STONE 1/2" STACK BOND PATTERN COLOR: WHITE SANDBLASTED
- CS2 - 8X24 CAST STONE 1/2" STACK BOND PATTERN COLOR: WHITE SANDBLASTED
- CS3 - 8X24 CAST STONE 1/2" STACK BOND PATTERN COLOR: WHITE DOUGLAS
- FP1 - FIBER CEMENT BOARD PANEL SMOOTH FINISH 1/2" ALUM. TRIM PAINTED TO MATCH PANEL COLOR: AT COUNTRYLINE RD
- FP2 - FIBER CEMENT BOARD PANEL SMOOTH FINISH 1/2" ALUM. TRIM PAINTED TO MATCH PANEL COLOR: AT COUNTRYLINE RD
- FP3 - FIBER CEMENT BOARD PANEL SMOOTH FINISH 1/2" ALUM. TRIM PAINTED TO MATCH PANEL COLOR: AT COUNTRYLINE RD
- S4 - FIBER CEMENT LAM SIDING WITH 4" EXPOSURE COLOR: AT BOOTHBAY BLUE
- S6 - FIBER CEMENT LAM SIDING WITH 6" EXPOSURE COLOR: AT NATURAL DESIG
- S7 - FIBER CEMENT LAM SIDING WITH 7" EXPOSURE COLOR: AT BOOTHBAY BLUE

EXTERIOR ELEVATION - 'SOUTH'



EXTERIOR ELEVATION - 'WEST'

BUILDING TO BE RENT



METRO PLACE
Milwaukee, WI

1/8" EXTERIOR ELEVATIONS

25 Jan. 2010



A501



EXTERIOR ELEVATION - SOUTH
1/8" = 1'-0"

GENERAL NOTES:

- 1. MATERIALS TO BE USED SHALL BE AS SHOWN ON THESE ELEVATIONS.
- 2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.

MATERIAL LEGEND:

- 1. ARCHITECTURE FINISH OF CUR SIDE PROJECTED 1/2" AT HEADS
- 2. 1/2" VERTICAL FINISH
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- 100. 1/2" VERTICAL FINISH



EXTERIOR ELEVATION - WEST
1/8" = 1'-0"

25 Jan. 2010



METRO PLACE
Milwaukee, WI

1/8" EXTERIOR ELEVATIONS

A501

- INSURIONS BY SECTION 05520 UNLESS NOTED OTHERWISE NUTRE SEE SHEET 1500 FOR SCHEDULE
- ALL EXPOSED FLOOR CONCRETE SLOWING AND TERN TO BE PRIMPED ALL SIDES AND PARTIAL.

A7 - ARCHITECTURE PROGRAM OF QRT STONE PROTECTED 1/2 AT HEAD
 B1 - UTILITY SIDE BRICK
 COLOR: BROWN UTILITY COLORED
 C1 - LICHEN CASE STONE W/ STACK BOARD PATTERN
 COLOR: WHITE SANDBLASTED
 C2 - BROWN CASE STONE W/ STACK BOARD PATTERN
 COLOR: WHITE SANDBLASTED
 C3 - LICHEN CASE STONE W/ STACK BOARD PATTERN
 COLOR: WHITE SANDBLASTED
 C4 - BROWN CASE STONE W/ STACK BOARD PATTERN
 COLOR: WHITE SANDBLASTED
 F1 - PIERCE CONCRETE BOARD PANEL SMOOTH FINISH
 W/ ALUM. NAIL SPACERS TO MATCH PANELS
 COLOR: JI ARTIST'S BLUE 502
 F2 - PIERCE CONCRETE BOARD PANEL SMOOTH FINISH
 W/ ALUM. NAIL SPACERS TO MATCH PANELS
 COLOR: JI ARTIST'S BLUE 502
 F3 - PIERCE CONCRETE BOARD PANEL SMOOTH FINISH
 W/ ALUM. NAIL SPACERS TO MATCH PANELS
 COLOR: JI ARTIST'S BLUE 502
 F4 - PIERCE CONCRETE LAP SIDING WITH 4" EXPOSURE
 COLOR - JI HAWAII BEIGE
 F5 - PIERCE CONCRETE LAP SIDING WITH 4" EXPOSURE
 COLOR - JI HAWAII BEIGE
 F6 - PIERCE CONCRETE LAP SIDING WITH 4" EXPOSURE
 COLOR - JI HAWAII BEIGE
 F7 - PIERCE CONCRETE LAP SIDING WITH 4" EXPOSURE
 COLOR - JI HAWAII BEIGE



G
Architecture

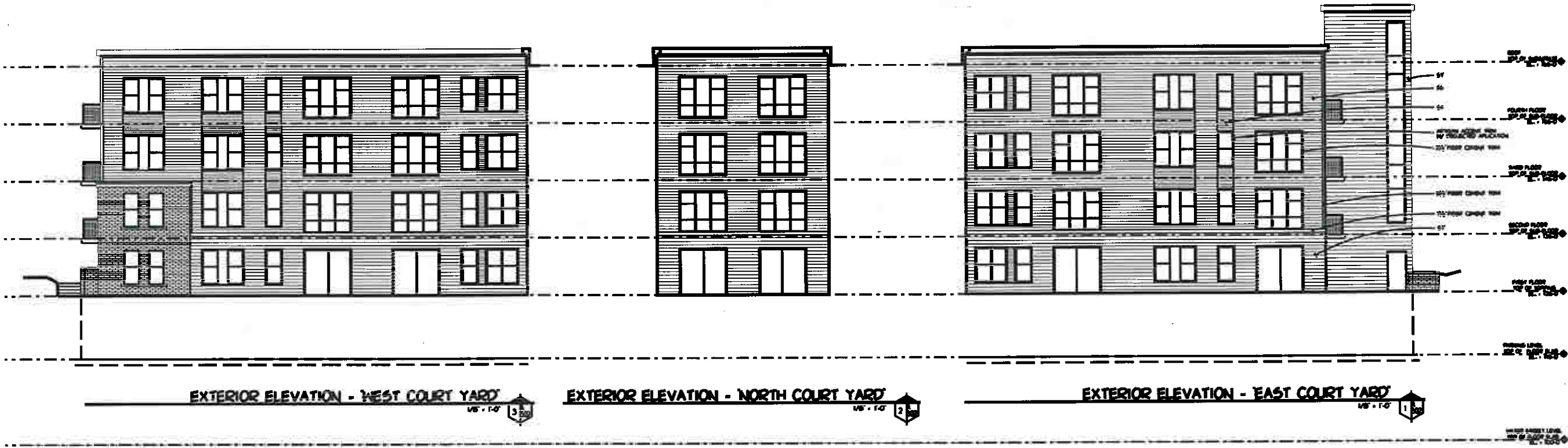
1000 LAKESHORE BLVD
ANN ARBOR, MI 48106
734.761.1000
www.garcht.com

A502

GENERAL NOTES:
 1. MATERIALS BY SECTION UNLESS NOTED OTHERWISE. UNLESS NOTED OTHERWISE, ALL MATERIALS ARE TO BE USED AS SHOWN.
 2. ALL MATERIALS MUST BE USED AS SHOWN AND NOT TO BE REPRODUCED.
 3. ALL MATERIALS MUST BE USED AS SHOWN AND NOT TO BE REPRODUCED.

MATERIAL LEGEND

01 - MOUNTAIN VIEW BRICK	02 - MOUNTAIN VIEW BRICK
03 - MOUNTAIN VIEW BRICK	04 - MOUNTAIN VIEW BRICK
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97 - MOUNTAIN VIEW BRICK	98 - MOUNTAIN VIEW BRICK
99 - MOUNTAIN VIEW BRICK	100 - MOUNTAIN VIEW BRICK



25 Jan. 2010

METRO PLACE
 Milwaukee, WI

1/8" EXTERIOR ELEVATIONS



A502



NOTE:
LETTERS OF BUILDING NAME
TO BE INSTALLED ON THE
TOP FRONT EDGE OF
AWNING AND BACK LIT PER
MANUFACTURERS SPECIFICATION

BUILDING NUMBERS TO BE
INSTALLED ON FACE OF AWNING
AND BACK LIT PER
MANUFACTURERS SPECIFICATION

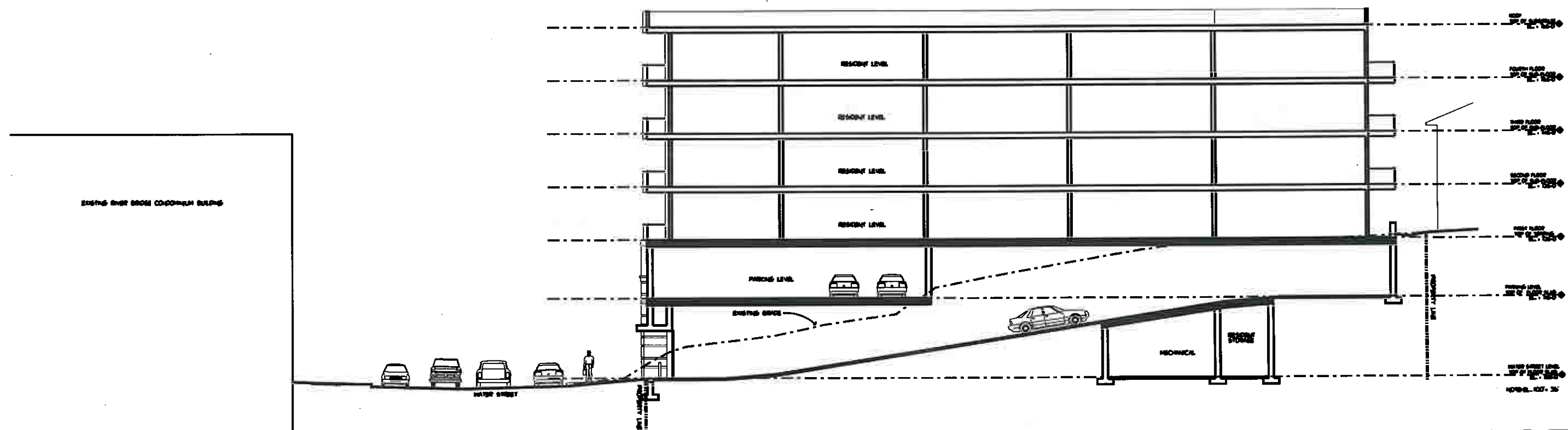
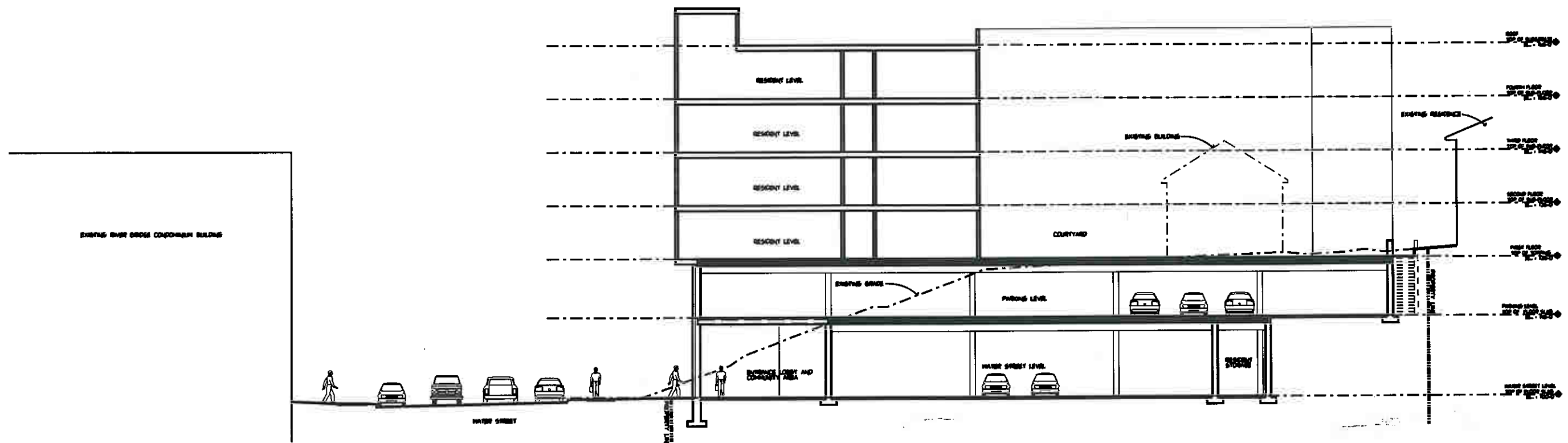
METRO PLACE
Milwaukee, WI

1/2" EXTERIOR ELEVATIONS

25 Jan. 2010



A503

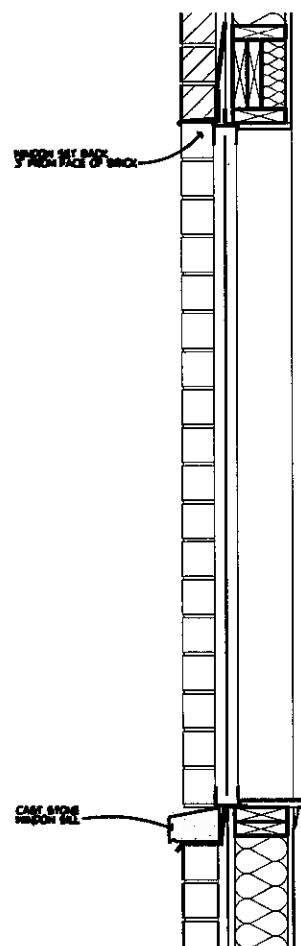


METRO PLACE
Milwaukee, WI
 1/8" BUILDING SECTIONS

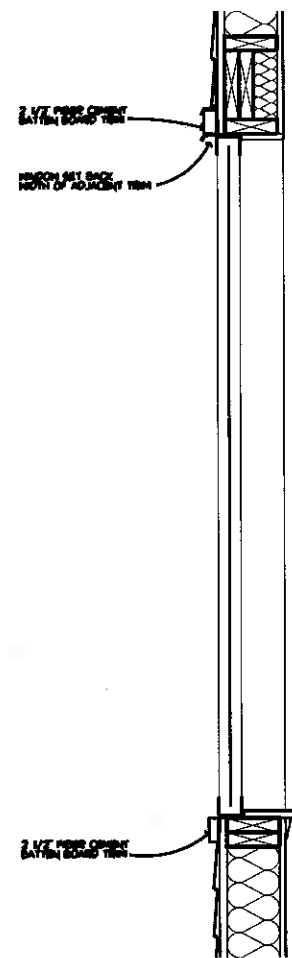
25 Jan. 2010



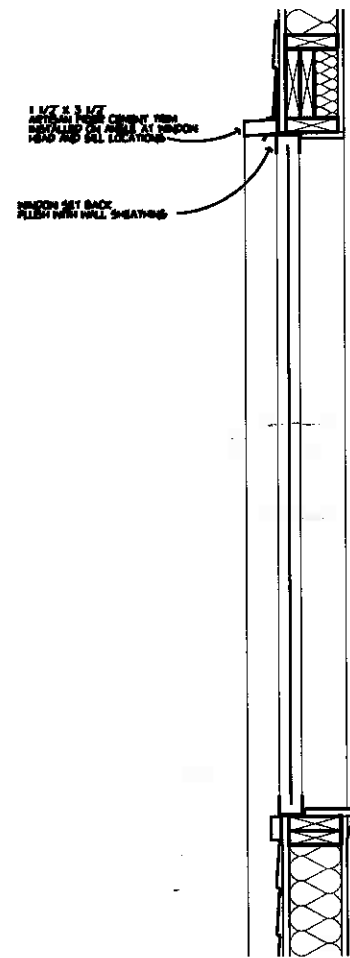
A600



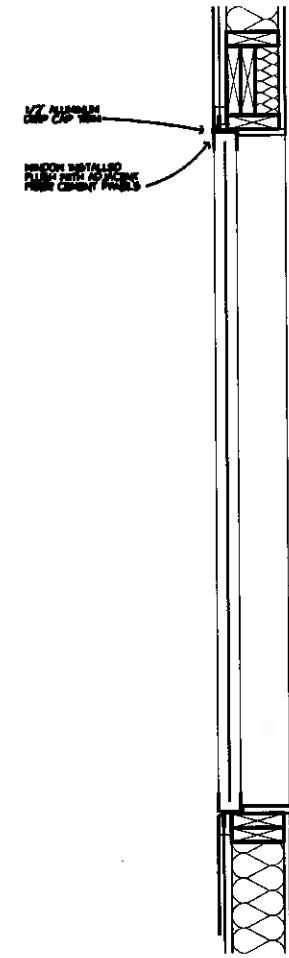
WINDOW SECTION
1
A700



WINDOW SECTION
2
1 1/2" FIBER CONCRETE BATTEN BOARD
1
A700



WINDOW SECTION
3
1/2" ARTISAN FIBER CONCRETE TIE
1
A700



WINDOW SECTION
4
FIBER CONCRETE PANEL
1
A700

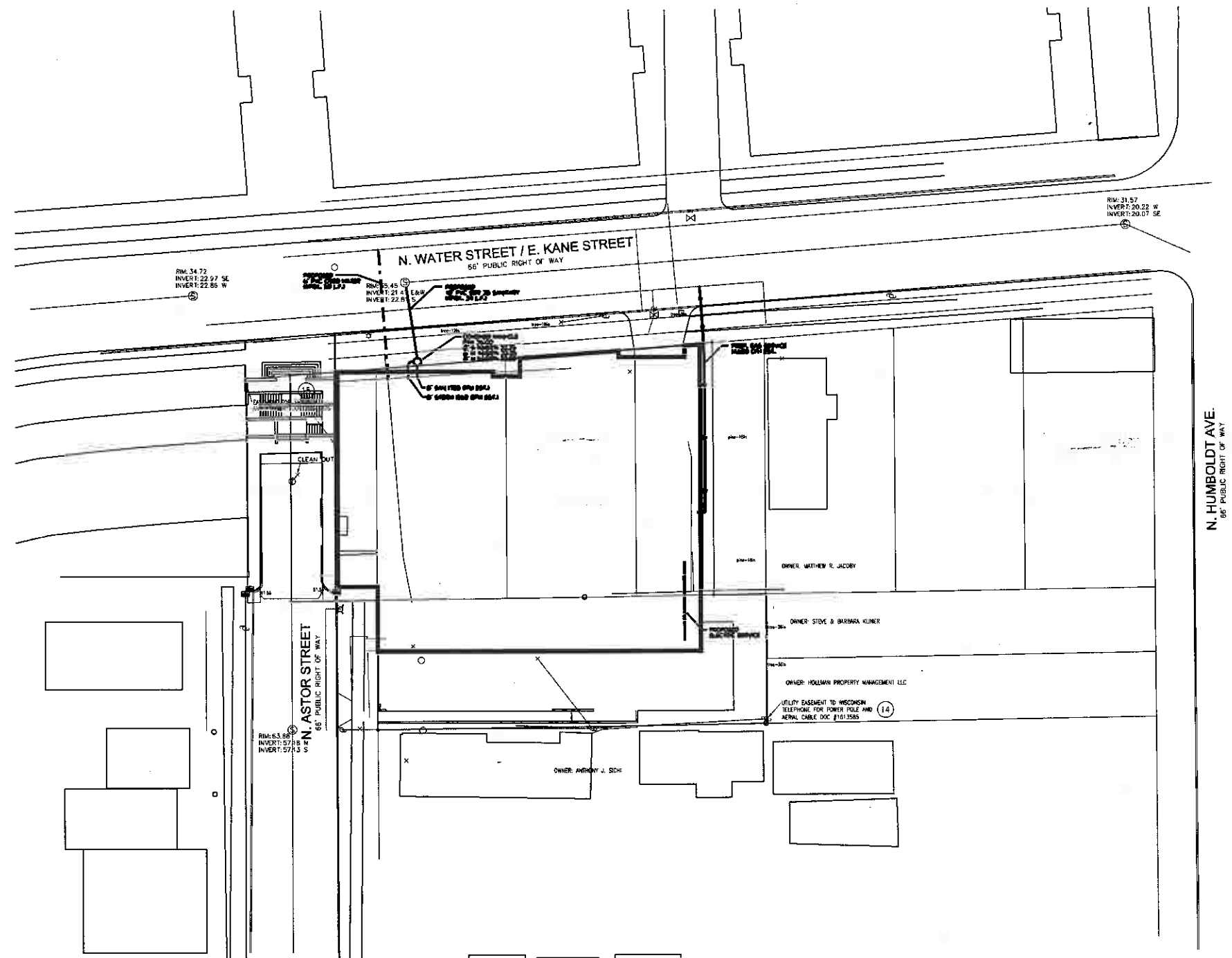
25 Jan. 2010



METRO PLACE
Milwaukee, WI

1 1/2" WINDOW SECTIONS

A700

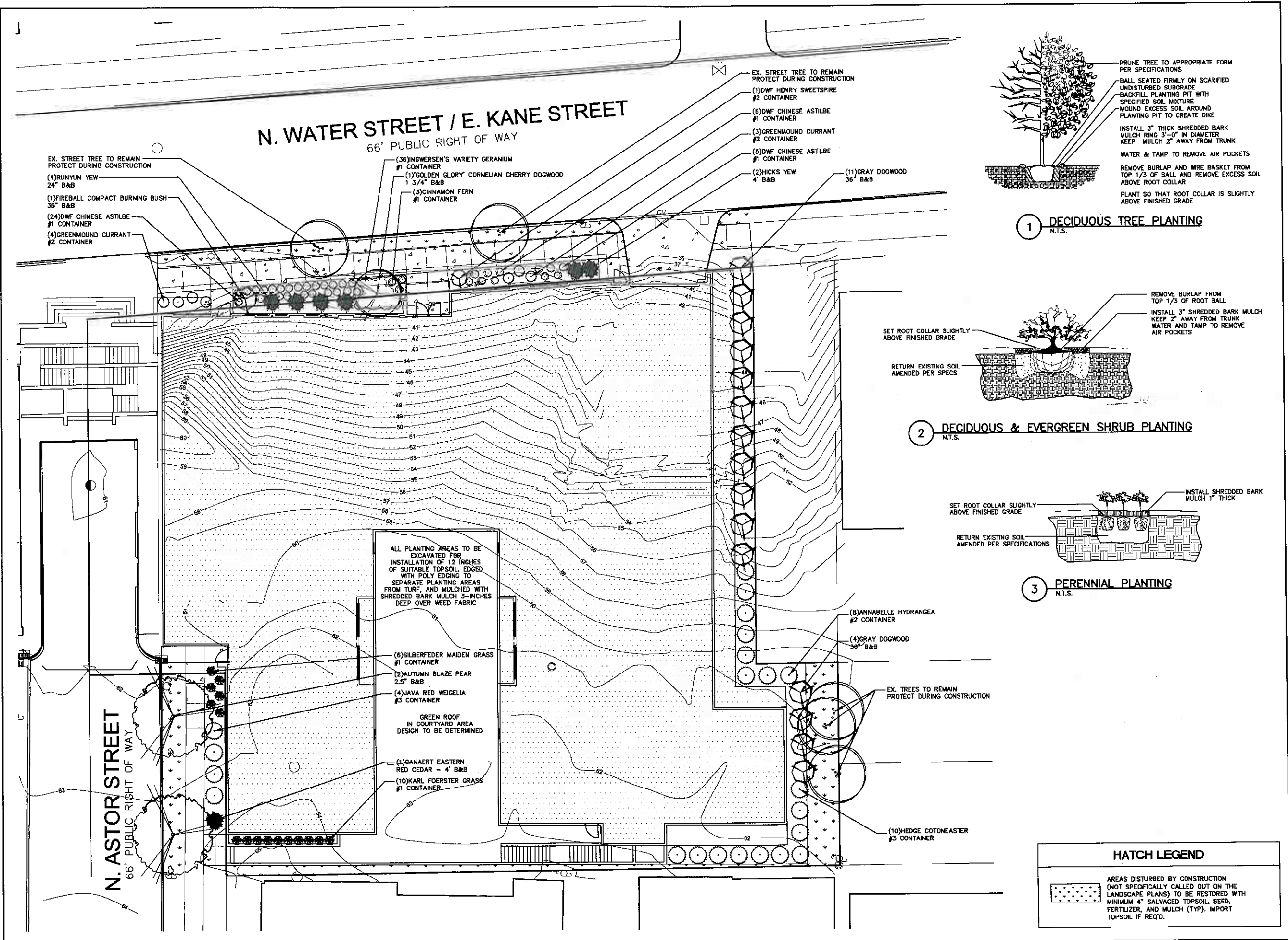


25 Jan. 2010



METRO PLACE *Milwaukee, WI*

1" = 20' SITE UTILITY PLAN



PROJECT:
WATERSTREET APARTMENTS

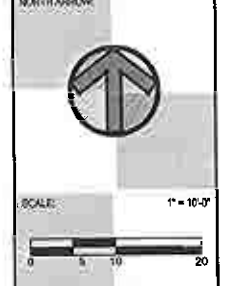
LOCATION:
1910 Waterstreet
Milwaukee, WI

CLIENT:
WangardPartners

RELEASE:
PLAN SUBMITTAL

REVISIONS:

#	DATE	DESCRIPTION



SEAL:

we believe, we improve.
you have your vision, we realize it.

SHEET:
LANDSCAPE PLAN

PROJECT MANAGER: KB
PROJECT NUMBER: 100039.01
DATE: 12/1/06

SHEET NUMBER:
L101