## CITY OF MILWAUKEE OPERATING GRANT BUDGET

PROJECT/PROGRAM TITLE: Immunization Action Plan (IAP) Grant

CONTACT PERSON: Lindsey Page, X5789

PROJECT/PROGRAM YEAR: 2021

| NUMBER | OF POSITIONS |                                     | PAY   |  |         |         |              |       |         |
|--------|--------------|-------------------------------------|-------|--|---------|---------|--------------|-------|---------|
|        | EXISTING     | LINE DESCRIPTION                    | RANGE | GRANTOR  |         | IN-KIND | CASH MATCH   |       |         |
| NEW    |              |                                     | NO.   |  | SHARE   | SHARE   | A/C #        | TOTAL |         |
|        |              | PERSONNEL COSTS                     |       |  |         |         |              |       |         |
|        | 0.5          | Program Assistant II                | 5FN   | \$   | 23,131  |         |              | \$    | 23,131  |
|        | 0.5          | Office Assistant III                | 6FN   | \$   | 19,952  |         |              | \$    | 19,952  |
|        |              | Public Health Nurse Coordinator     |       |  |         |         |              |       |         |
|        | 1.6          | (X)(G)(P)(DD)(EE)(AA)(FF)           | 2GN   | \$   | 114,977 |         |              | \$    | 114,977 |
|        |              | TOTAL PERSONNEL COSTS               |       | \$   | 158,060 |         |              | \$    | 158,060 |
|        |              | FRINGE BENEFITS                     |       |  |         |         |              |       |         |
|        |              | Fringe Benefits (Rate 46%)          |       | \$   | 72,707  | \$ -    | \$ -         | \$    | 72,707  |
|        |              | TOTAL FRINGE BENEFITS               |       | \$   | 72,707  |         |              | \$    | 72,707  |
|        |              | SUPPLIES AND MATERIALS              |       |  |         |         |              |       |         |
|        |              | Program supplies, printing, postage |       | \$   | 3,500   | \$ -    | \$ -         | \$    | 3,500   |
|        |              | 70744 011701 150 4317 144750141 0   |       |  | 0.500   |         |              | \$    | -       |
|        |              | TOTAL SUPPLIES AND MATERIALS        |       | \$   | 3,500   |         |              | \$    | 3,500   |
|        |              | SERVICES                            |       |  |         |         |              |       |         |
|        |              | Copier Rental                       |       |  | 1,000   |         |              |       | 1,000   |
|        |              | Mileage Reimbursement               |       | \$   | 746     |         |              | \$    | 746     |
|        |              | TOTAL SERVICES                      |       | \$   | 1,746   | \$ -    | \$ -         |       | 1,746   |
|        |              | Computer Software/Hardware          |       | \$   | -       | \$ -    | \$ -         | \$    | -       |
|        |              | TOTAL EQUIPMENT                     |       | \$   | -       | \$ -    | \$ -         |       | 0       |
|        |              | CONTRACTUAL SERVICES                |       |  |         |         |              |       |         |
|        |              | Fall/Legal Symposia                 |       |  | 5,000   |         | <del> </del> | \$    | 5,000   |
|        |              | Smartphone Data/Phone Service       |       | <del>                                     </del> | 2,600   |         | 1            | \$    | 2,600   |
|        |              | TOTAL SERVICE                       |       | \$   | 7,600   |         |              | \$    | 7,600   |
|        |              |                                     |       |  |         |         |              |       |         |
|        |              | TOTAL COSTS                         |       | \$   | 243,613 | \$ -    | -            | \$    | 243,613 |