

## **PUBLIC WORKS**

ALD. ROBERT BAUMAN, CHAIR Mark Borkowski, Vice Chair JoCasta Zamarripa, Ald. Jose Perez, Ald. Russell W. Stamper II



## November 11,2020

Room 301-B, Third Floor, City Hall

## LICENSE APPLICATIONS TO BE CONSIDERED BY THE COMMITTEE

## 10:00 AM

JOHNSON, Moranda R, Driver's License, Public Passenger Vehicle Renewal Application. (Expired 9/30/2020)

MONTGOMERY, Charles, Driver's License, Public Passenger Vehicle Application.