



CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK

Thursday, August 27, 2020

COMMITTEE MEETING NOTICE

AD 13

PATEL, Arpit K, Agent
SIDHIVINAYAK, LLC
4400 S 27TH St

MILWAUKEE, WI 53221

You are requested to attend a virtual hearing to be held on:

Tuesday, September 08, 2020 at 09:20 AM

Regarding: Your Class B Tavern, Food Dealer, and Hotel/Motel License Renewal Applications as agent for "SIDHIVINAYAK, LLC" for "QUALITY SUITES" 488 S 27TH St.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <https://global.gotomeeting.com/join/530391517>. If you wish to call in, please call +1 (872) 240-3412 and use Access Code: 530-391-517.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines: Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OW CZARSKI, CITY CLERK

BY: _____
Jessica Celella
License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov.

MILWAUKEE POLICE DEPARTMENT

LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 04/23/2020

LICENSE TYPE: Class B Tavern

NEW:

RENEWAL:

No. 309177

Application Date: 04/22/2020

License Location: 4488 S 27th St

Business Name: Quality Inn

Licensee/Applicant: PATEL, Arpit K
(Last Name, First Name, MI)

Date of Birth: 03/06/1976

Home Address: 4488 S 27th St

City: Milwaukee

State: WI **Zip Code:** 53221

Home Phone:

This report is written by Police Officer David Novak, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 02/19/2020 at 606am officers investigated a Sudden death call at Quality Inn, 4488 S 27th St. The victim was found dead in the bathtub of a room. The applicant was on scene, but would not call a shuttle van driver to move his van until 10:30am. The officers needed to reach the van owner because it was running and leaking a large amount of fluid in the parking lot. He also told the officers they could not view the surveillance video until 12:30pm.

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:200500032

OtherEvent #: 20-LP-0143

Incident

4488 S 27TH ST Apt #369 Milwaukee, WISCONSIN 53221

Incident Date/Time:: 02/19/2020 06:06:00
CAD Number:: 200500374
District:: 6
Beat:: 630
Reporting Area:: 7293

Business Agent (1)

ARPIT, PATEL k

Person Involvement: (Must choose Agent
AGENT from drop down):
DOB:: 03/06/1976
Sex:: MALE
Race:: UNKNOWN
Phone 1 Number:: (414)-282-8800
Phone 1 Type:: Cell
Address:: 4488 S 27TH ST
City:: Milwaukee
State:: WISCONSIN
Zip Code:: 53221

Licensed Persons Involved (1)

ARPIT, PATEL D

Person Involvement:: Agent (License Holder)
DOB:: 03/06/1976
Sex:: MALE
Race:: WHITE
Address:: 4488 S 27TH ST
City:: Milwaukee
State:: WISCONSIN
Zip Code:: 53221

Licensed Premise Data (1)

QUALITY INN HOTEL

Phone 1 Number:: (414)-282-8800
Phone 1 Type:: Work
Address:: 4488 S 27TH ST
City:: Milwaukee
State:: WISCONSIN
Zip Code:: 53221
Licensee Notification Was Made:: No
Business Was Cited For Violation:: No
Licensee was cooperative: (If not explain in narrative): No

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:200500032

OtherEvent #: 20-LP-0143

Licensee or Manager was on premises at time of violation/incident:: No

Narrative (1)

INITIAL INVESTIGATION

Romero-Perez, Ana C 027129

02/20/2020

This report is being written by P.O. Ana ROMERO-PEREZ assigned to District 6, Late Shift.

On February 19th, 2020 I P.O. Ana ROMERO-PEREZ along with my partner P.O. Terrance ISLAND were dispatched at 6:06 am to a Welfare Check at 4488 S 27th #369 (Quality Inn) that resulted in a Dead on Entry in the City and County of Milwaukee. The victim was found deceased in the a hot tub located in a room

This incident is still under investigation.

ARPIT was uncooperative with Police, he did not want to show us cameras till 12:30 PM. Did not want us talking to subject in bar area due to being public to hotel guest. When asked if we could get in contact with the Grey Hound driver that shuttles from the hotel to airport he stated we had to wait an hour before he calls because "he wont answer till after 10:30 AM". The reason we wanted to speak to the Grey Hound driver was due to the fact that it was leaking a great amount fluid and was running. Also we needed the bus to move for a tow truck to tow the vehicle of the deceased subject.

License Code: HM

Aldermanic District: 13

Police District: 6

Food District: 15

Legal Entity: SIDHIVINAYAK, LCC

Licensee: Arpit K PATEL- Agent

Phone Number: (414) 282-8800

Expiration : 07/08/2020

Officer (2)

Reporting Officer: Romero-Perez, Ana C (027129) 02/20/2020 03:16:00
Section: (Work Location): 63

Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:200500032

OtherEvent #: 20-LP-0143

Approving Officer:

Gonzalez, Christine L. (018644)

02/21/2020 07:21:33

Section: (Work Location):

63



Thursday, August 27, 2020



Notice of Public Hearing

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notice

PATEL, Arpit K, Agent
QUALITY SUITES at 4488 S 27TH St
Class B Tavern, Food Dealer, and Hotel/Motel License Renewal Applications

Tuesday, September 08, 2020 at 9:20 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 9/8/2020 at 9:20 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Molly Kuether-Steele at (414) 286-2775 or molly.kuether-steele@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
 - a. Include only information relating to the above license application.
 - b. Include only information you have personally witnessed or seen.
 - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
 - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS	CITY, STATE ZIP
CURRENT OCCUPANT	2515 W WHITAKER AVE	MILWAUKEE, WI 53221
CURRENT OCCUPANT	2439 W WHITAKER AVE	MILWAUKEE, WI 53221
CURRENT OCCUPANT	2601 W WHITAKER AVE	MILWAUKEE, WI 53221
CURRENT OCCUPANT	2507 W WHITAKER AVE	MILWAUKEE, WI 53221
CURRENT OCCUPANT	2615 W WHITAKER AVE	MILWAUKEE, WI 53221
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Total Records: 5

Radius: 250.0 feet and Center of Circle: 4488 S 27th St

2020-2021 Plan of Operation for 4488 S. 27TH ST

1. Litter & Security Plans			
How are the grounds kept clean? <input type="checkbox"/> Sweep <input type="checkbox"/> Pressure Wash <input checked="" type="checkbox"/> Pick-Up Litter <input type="checkbox"/> Other:			
How often will grounds be cleaned? <input checked="" type="checkbox"/> Daily <input type="checkbox"/> Weekly <input type="checkbox"/> Other:			
Who cleans the grounds? <input type="checkbox"/> Licensee <input type="checkbox"/> Building Owner <input checked="" type="checkbox"/> Employees <input type="checkbox"/> Hired Maintenance <input type="checkbox"/> Other:			
How are noise issues prevented and/or addressed? <input type="checkbox"/> Security <input checked="" type="checkbox"/> Manager approaches customer(s) <input type="checkbox"/> Call Police <input type="checkbox"/> Signs Posted <input type="checkbox"/> Other:			
Are there designated outdoor smoking areas? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, Describe: <u>By Canopy</u>			
Number of garbage cans: Inside <u>4</u> Locations: <u>Entrances</u> Outside <u>1</u> Locations: <u>By Canopy</u>			
Is a crowd control barrier used? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, Describe:			
Number of restrooms: <u>2</u>		Name of solid waste contractor: <u>Advanced disposal</u>	
Are there parking spaces on the premises? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <u>85</u> and <u>cameras</u>			
Are there designated loading areas? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, describe security plans:			
Do you have security personnel on the premise? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, how many? _____			
AND What are their responsibilities? _____			
What security equipment do they use? _____			
List their licensing, certification or training credentials: _____			
Are there security cameras? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, list all locations:			
Are searches and/or identification checks conducted upon entry? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, describe:			
2. Percentage of Sales (must total 100%)			
Alcohol <u>100</u> %	Food Sales _____ %	Entertainment _____ %	Other _____ %
3. Businesses on the Premises (choose all that apply)			
<input type="checkbox"/> Restaurant <input type="checkbox"/> Cafe/Coffee Shop <input checked="" type="checkbox"/> Cocktail Lounge <input type="checkbox"/> Convenience Store <input type="checkbox"/> Night Club <input type="checkbox"/> Liquor Store <input type="checkbox"/> Tavern <input type="checkbox"/> Sports Facility			
<input checked="" type="checkbox"/> Hotel <input checked="" type="checkbox"/> Banquet Hall <input type="checkbox"/> Supermarket <input type="checkbox"/> Private/Fraternal/Veterans' Club <input type="checkbox"/> Other:			
4. Hours of Operation and Age Restriction			
Are there any changes to the current hours of operation or age restriction? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, Describe:			
Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license. Your hours of operation and age restriction are issued on your current license.			
5. Floor Plan and Capacity			
Are you requesting any changes to your capacity or floor plan? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, describe: _____ and submit a new floor plan with this renewal application. A sample plan can be found online at www.milwaukee.gov/licenses under License Forms and Related Information.			
Alcohol/Food Establishments: A "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises.			
6. Sidewalk Dining Fee			
Are there any changes to the sidewalk dining site plan? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If Yes, submit an updated site plan with this application.			
7. Food License (FRES 1307) Fee: \$525.00		8. Weights and Measures Fee	
Your current food license includes the following food operations: DHS - SIMPLE, Sales < \$20,000, Tavern Restaurant. Are there any changes to your food operations as listed above? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, if Yes, explain _____		Number/Type of Devices: Are there any changes to the number or types of devices? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, contact our office for further instructions.	



**HOTEL & MOTEL LICENSE
SUPPLEMENTAL RENEWAL APPLICATION**

Office of the City Clerk, License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

Legal Entity Name: **SIDHIVINAYAK, LLC**

Premises Address: **448B S 27TH ST**

MILWAUKEE COUNTY REPRESENTATIVE

Is the applicant (sole proprietor, partner, or agent of corp./LLC) residing in Milwaukee County? YES NO

If NO, a local representative (natural person) residing in Milwaukee County must be appointed.

Provide the person's name and street address. P.O. Boxes are not acceptable.

Name of Person:

Street Address (including city and zip code):

PLAN OF OPERATION & FLOOR PLAN

Current Rooms = **81 Rooms**

Are there any changes to your current plan of operation or floor plan? No Yes If yes, describe:

*If there are changes to the floor plan, a new floor plan must be submitted with this renewal application. A sample plan can be found online at www.milwaukee.gov/licenses under License Forms and Related Information.

HOURS OF OPERATION

Are there any changes to your current hours of operation?

NO
 YES

Hours of operation are listed on your current license.

SIGNATURE


Signature of Sole Proprietor, a Partner, or if a Corporation or LLC, the Agent must sign