# City of Milwaukee Operating Grant Budget 

| PROJECT/PROGRAM TITLE | Wisconsin Talking Book and Braille Library - FY20 |
| :---: | :--- |
| DEPARTMENT/DIVISION | LIBRARY |
| CONTACT | Name: Rachel Arndt <br> Phone: 2863023 <br> Email: RLArndt@ milwaukee.gov |
|  | $07 / 01 / 2020-06 / 30 / 2021$ |


| PERSONNEL COSTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TITLE | \# of POSITIONS | FTEs | GRANTOR <br> SHARE | IN-KIND <br> SHARE | CASH <br> MATCH | SUB-TOTA <br> L |  |
| Audio <br> Machine <br> Technician | 0 | 2 | 2.0 | $\$ 73,347.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Librarian II | 0 | 1 | 1.0 | $\$ 50,901.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Librarian III | 0 | 1 | 1.0 | $\$ 56,924.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Various | 0 | 0 | 0.0 | $\$ 15,106.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Library <br> Reference <br> Assistant | 0 | 4 | 4.0 | $\$ 175,045.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Library <br> Services <br> Assistant | 0 | 1 | 1.0 | $\$ 39,966.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Management <br> Librarian | 0 | 1 | 1.0 | $\$ 61,738.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Library <br> Circulation <br> Assistant I | 0 | 5 | 4.5 | $\$ 155,054.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL <br> PERSONNE <br> L COSTS | 0 | 15 | 14.5 | $\$ 628,081.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

Fringe Benefits

| Fringe Benefits |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |
| Fringe Benefits | $\$ 288,918.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL Fringe <br> Benefits | $\$ 288,918.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Operating Expenditures |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |
| ABLE Charges | $\$ 21,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Equipment Support <br> \& Maintenance | $\$ 49,248.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| General Office <br> Supplies | $\$ 15,333.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Marketing/Outreach <br> \& Advertising | $\$ 12,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Other Professional <br> Services | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :---: | ---: | ---: | ---: | ---: |
| Postage | $\$ 3,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  <br> Training | $\$ 6,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  <br> Photocopy | $\$ 8,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL Operating <br> Expenditures | $\$ 125,581.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Equipment |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | :---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |  |
| Library Materials | $\$ 4,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Office \& Computer <br> Equipment | $\$ 7,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| TOTAL Equipment | $\$ 11,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |


| Other Costs |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | :---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |  |
| TOTAL Other Costs | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| TOTAL COSTS | $\$ 1,053,580.00$ |  |  |  |  |

