| STATE OF } ss. |
|--|
| County of |
| The undersigned who has been appointed to the office of |
| MEMBER, BUSINESS IMPROVEMENT DISTRICT #37 |
| but has not yet entered upon the duties thereof, swears that he will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully discharge the duties of said office to the best of his ability. |
| THOMAS RYAN |
| Subscribed and sworn to before me this $\frac{26+h}{2}$ day of |
| February, 2020. |
| CITY CLERK |
| |

My commission expires _____