

February 18, 2020

U.S. Department of Housing and Urban Development

Milwaukee Field Office Suite 950W 310 West Wisconsin Avenue Milwaukee, WI 53203-2289 http://www.hud.gov/local/mil/

SENT VIA EMAIL

Antonio Perez, Secretary - Executive Director Housing Authority of the City of Milwaukee 809 N. Broadway, PO Box 324 Milwaukee, WI 53201-0324

Subject: WI002 Five Year PHA Annual Plan Approval Letter

Dear Mr. Perez:

This letter is to inform you that the Housing Authority of the City of Milwaukee's (WI002) Five Year PHA Plan submission for the PHA Fiscal Year beginning January 1, 2020 has been approved with the following comment(s):

By signing the HUD Form 50077-ST-HCV-HP, WI002 is certifying to comply the requirements of Section 3 as it applies to the Public Housing programs funds received for (1) development assistance; (2) operating assistance; or (3) modernization grants.
Section 3 activities must be reported annually on HUD Form 60002 at www.hud.gov/section3

This approval of the Five Year Plan PHA Plan does not constitute an endorsement of the strategies and policies outlined in the Plan. In providing assistance to families under programs covered by this Plan, the HA will comply with the rules, standards, and policies established in its approved Plan, as provided in 24 CFR Part 903 and other applicable regulations. Your approved Plan and all required attachments and documents must be made available for review and inspection at the principal office of the HA during normal business hours.

Should you have any questions, or require any additional assistance, please contact Diana "Dee" Schultz at (414) 935-6727 or Diana.L.Schultz@hud.gov.

Sincerely,

Shirley Wong, Director

Milwaukee Office of Public Housing

5IPH

5-Year/Annual PHA Plan Compliance Review Checklist

Draft, For Immediate Use April 29, 2016

| PHA Name: W100 A | |
|--------------------------------------|--|
| PHA Number: I HACM | |
| PHA FYB: (mm/yyyy) 12/20/9 | |
| Official Date of Submission: 2-18-19 | |
| Date of end of 75 day review period: | |
| Date Due From OPH Staff: | |

SUMMARY/KEY ISSUES OF PHA PLAN: ALL DISCIPLINE AREAS

| NOTES: [Add text here] | |
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| A. I where was he plan prosted? | |
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