## City of Milwaukee Operating Grant Budget

| PROJECT/PROGRAM TITLE | Wisconsin Talking Book and Braille Library - FY19 |
| :---: | :--- |
| DEPARTMENT/DIVISION | LIBRARY |
| CONTACT | Name: Rachel Arndt |
|  | Phone: 286-3023 <br> Email: RLArndt@milwaukee.gov |
| EXPECTED DATES | $07 / 01 / 2019-06 / 30 / 2020$ |


| PERSONNEL COSTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TITLE | \# of POSITIONS | FTEs | GRANTOR <br> SHARE | IN-KIND <br> SHARE | CASH <br> MATCH | SUB-TOTA <br> L |  |
|  | NEW | EXISTING |  |  |  |  |  |
| Management <br> Librarian | 0 | 1 | 1.0 | $\$ 59,541.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Librarian I | 0 | 1 | 1.0 | $\$ 50,468.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Library <br> Circulation <br> Assistant I <br> (LPT) | 0 | 1 | 0.475 | $\$ 13,410.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Administrati <br> ve Overhead | 0 | 0 | 0.0 | $\$ 14,666.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Library <br> Circulation <br> Assistant I | 0 | 4 | 4.0 | $\$ 122,540.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Library <br> Services <br> Assistant | 0 | 1 | 1.0 | $\$ 41,166.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Library <br> Reference <br> Assistant | 0 | 4 | 4.0 | $\$ 173,590.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Audio <br> Machine <br> Technician | 0 | 2 | 2.0 | $\$ 73,393.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Librarian III | 0 | 1 | 1.0 | $\$ 55,482.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL <br> PERSONNE <br> L COSTS | 0 | 15 | 14.475 | $\$ 604,256.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Fringe Benefits |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |
| Fringe Benefits | $\$ 302,128.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL Fringe <br> Benefits | $\$ 302,128.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Operating Expenditures |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | :---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |  |
| ABLE Charges | $\$ 13,200.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Equipment Support | $\$ 47,919.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |


| \& Maintenance |  |  |  |  |
| :---: | ---: | ---: | ---: | :---: |
| General Office <br> Supplies | $\$ 7,875.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  <br> Outreach | $\$ 12,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Miscellaneous <br> Service | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Postage | $\$ 6,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Staff <br> Travel/Development | $\$ 8,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Telephone $\&$ <br> Photocopy | $\$ 108,994.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL Operating <br> Expenditures |  | $\$ 0.00$ | $\$ 0.00$ |  |


| Equipment |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | :---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |  |
| Library Materials | $\$ 4,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Office \& Computer <br> Equipment | $\$ 7,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| TOTAL Equipment | $\$ 11,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |


| Other Costs |  |  |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |  |  |  |  |
| TOTAL Other Costs | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |  |  |  |
|  |  |  |  |  |  | $\$ 0.00$ |  | $\$ 0.00$ |

