CITY OF MILWAUKEE HEALTH DEPARTMENT APPLICATION FOR AMBULANCE CERTIFICATION

Fee Must Accompany Application. The license period is from January 1 to December 31. \$1,100.00 - New Applicants and Renewals Make check payable to the City of Milwaukee Health Department

RECEIVED

2009 SEP 21 P 12: 53

Check () one: () Individual () Partnership (x) Corporation	MILWAUKEE HEALTH DEPARTMENT
NAME OF APPLICANT (If Individual)	•
	ice Phone Number (414) 358-1111
•	Zip Code53224
Have any people on this application been convicte	ed of violating any federal or state laws, or local ordinances?
•	te, charge and penalty:
	·
2. PARTNERSHIP: (If Applicable)	
Name	Home Address
(City, State, Zip)	Phone No Date of Birth
•	Home Address
(City, State, Zip)	Phone No Date of Birth
3. NAME OF CORPORATION: Paratech Amb	ulance Service, Inc.
Address, City, State, Zip9401 W. Brown De	er Road, Milwaukee, WI 53224
Date and Place of Incorporation:	, 1979 State of Wisconsin
PresidentRobert A. Rauch	·
City, State, ZipMilwaukee, WI 53224	Phone (414) 358-1111 Date of Birth 4/22/1949
Vice PresidentRichard Romanshek	Home Address N90 W20881 Scenic Drive
City, State, Zip Menomonee Falls, WI 53051	Phone (262) 255-6486 Date of Birth (03/24/1953
Secretary Richard Romanshek	Home Address SAME AS ABOVE
City, State, ZipSAME AS ABOVE	Phone Date of Birth
Treasurer Robert A. Rauch	
City, State, Zip	Phone Date of Birth
AgentSAME AS ABOVE	Home Address
City, State, Zip	Phone Date of Birth
H-25 7/04 -over-	City of Milwaukee Health Department

4.	OTHER REQUIREMENTS:		
	Do you have on file with the Health Department, a valid and current certificate of insurance period?	e for this license X Yes	No
	Do you have a valid State of Wisconsin Inspection Certificate?	x Yes	No
	Do you participate in the Emergency Medical Services System?	X_Yes	No
	If 'yes', list service are number:		
	Do you wish to participate in the Emergency Medical Services System?	x Yes	No
	Total number of vehicles in service: 27		
	Please attach a separate page listing all vehicles including city assigned number (year, make and vin number).	, and description	n
5.	The undersigned agrees to inform the Health Department within ten days of any substinformation supplied in this application. The undersigned shall not willfully refuse to offered under this license, permit, or franchise, or refuse to employ, or discharge any per because of race, color, creed, sex, national origin or ancestry; and not seek such informemployment, or penalize any employee or discriminate in the selection of personnel for tree basis of such information.	provide those se son otherwise quation as a condit	rvices alified ion of
6.	The undersigned understand that this application does not entitle the applicants to a licens of licenses is solely in the discretion of the Common Council.	e and that the gra	anting
7.	I have a knowledge of the City Ordinances currently regulating the license applied for sworn under oath, depose and say that I am the person named above and that all st foregoing application are true and correct. SUBSCRIBED AND SWORN TO BEFORE ME THIS	herein, and being catements made i	i duly n the
Mil	My commission expires Quart 15 2010 Individual Corporate Presentation of Corporate Presentati		<u> </u>
	(Sporate Secretary)		- _
	(Corporate Treasurer)		
Do Not	t Write Below This Line	,	
Clerk _	License # New Renewal Date Filed D	ate Granted	
		•	

PARATECH AMBULANCE SERVICE SQUAD LIST FOR 2009

UNIT NUMBER	VEHICLE ID	IN SERVICE	YEAR/MAKE
101	1GBJG316971191611	1/19/09	2007 CHEVROLET
102	1FDSE35F73HA78978	3/10/03	2003 FORD
103	1FDSE35F81HA96984	7/23/01	2001 FORD
104	1FDSE35F9YHA37615	6/9/00	2000 FORD
105	1GDJG316291138873	6/16/09	2009 GMC
106	1FDSE35F53HA78980	3/10/03	2003 FORD
107	1FDSE35F12HA44131	2/26/02	2002 FORD
108	1FDSE35FXYHB25055	6/30/00	2000 FORD
109	1FDWE35P16DB12628	4/24/07	2006 FORD
110	1GBJG316871252639	4/8/08	2007 CHEVROLET
111	1GBJG316471201753	11/3/08	2007 CHEVROLET
112	1FDSE35F93HA78979	5/1/03	2003 FORD
113	1FDSE35FX2HA44130	2/26/02	2002 FORD
114	1FDSE35F73HA78981	5/1/03	2003 FORD
115	1FDSE35P05HA58969	5/12/05	2005 FORD
116	1FDKE30M4NHB47294	6/26/03	1992 FORD
117	1FDSE35P05HA09271	5/12/05	2005 FORD
118 ·	1FDWE35P06HA92462	11/1/05	2006 FORD
119	1FDWE35P66HA92465	11/1/05	2006 FORD
120	1GBJG316171254474	5/28/08	2007 CHEVROLET
121	1GBHG396371240501	3/3/08	2007 CHEVROLET
122	1FDWE35P86DA61158	4/5/06	2006 FORD
123	1FDWE35PX6DB09615	6/5/07	2006 FORD
124	AGBHG396091143534	6/19/09	2009 CHEVROLET
125	1FDSE35P87DB00752	7/31/07	2007 FORD
126	1FDXE45F53HA63844	5/1/08	2003 FORD
127	1FDXE45F33HA63843	5/1/08	2003 FORD

HOLDER ALTER INSURERS	R. THIS CERTII THE COVERAGE AFFORDING C Empire Fire		MEND, EXTEND POLICIES BELOW. NAIC # 21326
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INSURER C: A		arantee & Liab	
INSURER D:	cuity	J	26247
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INSURER E:			
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•		PERSONAL & ADV INJURY	
	1	GENERAL AGGREGATE	s 3,000,
	1	PRODUCTS - COMP/OP AG	
		CDMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,0
3/1/2009	3/1/2010	BODILY INJURY (Per person)	\$
	1	Popularia de la constanta de l	+
	}	(Per accident)	\$
		PROPERTY DAMAGE (Per accident)	\$
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		E.L. DISEASE - POLICY LIMIT	s
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1/2009	2/1/2010	Building/Contents - Blanket limit	- per polic
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Thomas Baer/LJ332

CORD 25 (2001/08) \$025 (0108).08a

AFFIDAVIT

STATE OF WISCONSIN}
} SS Waukesha County}
Thomas D. Baer , being first duly sworn, on oath deposes and says
(Agent)
that he/she is the agent of the Empire Fire & Marine Insurance Company , insurer
(Company name)
on the attached certificate issued to Paratech Ambulance Service Inc. (Legal entity of Insured)
Affiant further deposes and says that no officer, official or employee of the City of Milwaukee has any interest, directly or indirectly, or is receiving any premium, commission, fee or any other thing of value on account of the sale of furnishing of said insurance certificate. **Library** Japanese Commission** (Signature of above Agent)
Subscribed and sworn to before me
this day of March, 2007.
Notary Public-State of Wisconsin
My Commission expires 7/17/2011
Notary Seal Must Be Affixed.

Please note the following requirements:

- 1) The name and signature of the agent or authorized representative must be included and match the agent or authorized who signed the insurance certificate.
- 2) The full name of the Insurance Company must be listed and match exactly the Insurance Company's name from the insurance certificate.
- 3) The date the notary signed and dated the affidavit must be the same as the date of the insurance certificate.
- The Notary must sign, date and stamp the form.
- 5) The correct county and state must be listed. (If outside the state of Wisconsin, please cross out Wisconsin and write/type in correct state.)



R&R Insurance Services Inc. Certificate of Insurance – Standard Agency Practices Effective 5-1-08

In compliance with Section 628.34(1) Wis Stats., R&R Insurance Services Inc. will not release a certificate of insurance that is known to contain false or misleading information, and will only release a certificate that is deemed to be a true and accurate representation of policy coverage.

This certificate of insurance neither affirmatively nor negatively amends, extends or alters the coverage afforded by the policies described herein.

This certificate of insurance is intended as a summary of existing coverage only.

R&R Insurance Services, Inc. cannot alter or strike standard verbiage concerning cancellation notice to the certificate holder. Doing so would be a violation of Section 628.34(1) Wis. Stats. concerning true representation of policy coverage.