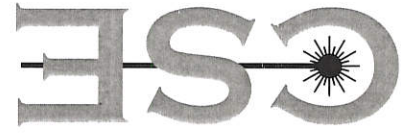


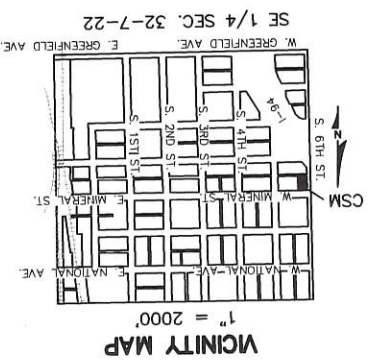
# CERTIFIED SURVEY MAP NO.

PART OF LOTS 4, 5, AND 6 IN BLOCK 87 OF THE PLOT OF LOTS 3 & 6 ETC. (WEEK'S SUBD.) IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, IN MILWAUKEE COUNTY WISCONSIN.

PREPARED FOR:  
**UNITED COMMUNITY CENTER, INC.**  
 1028 S. 9TH. ST.  
 MILWAUKEE, WI



**CAPITOL SURVEY ENTERPRISES**  
 220 REGENCY CT., SUITE 210  
 BROOKFIELD, WI 53226  
 PH: (262) 786-6600  
 FAX: (262) 786-6608  
 WWW.CAPITOLSURVEY.COM

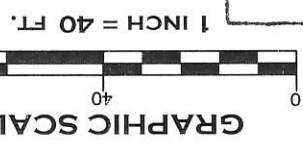
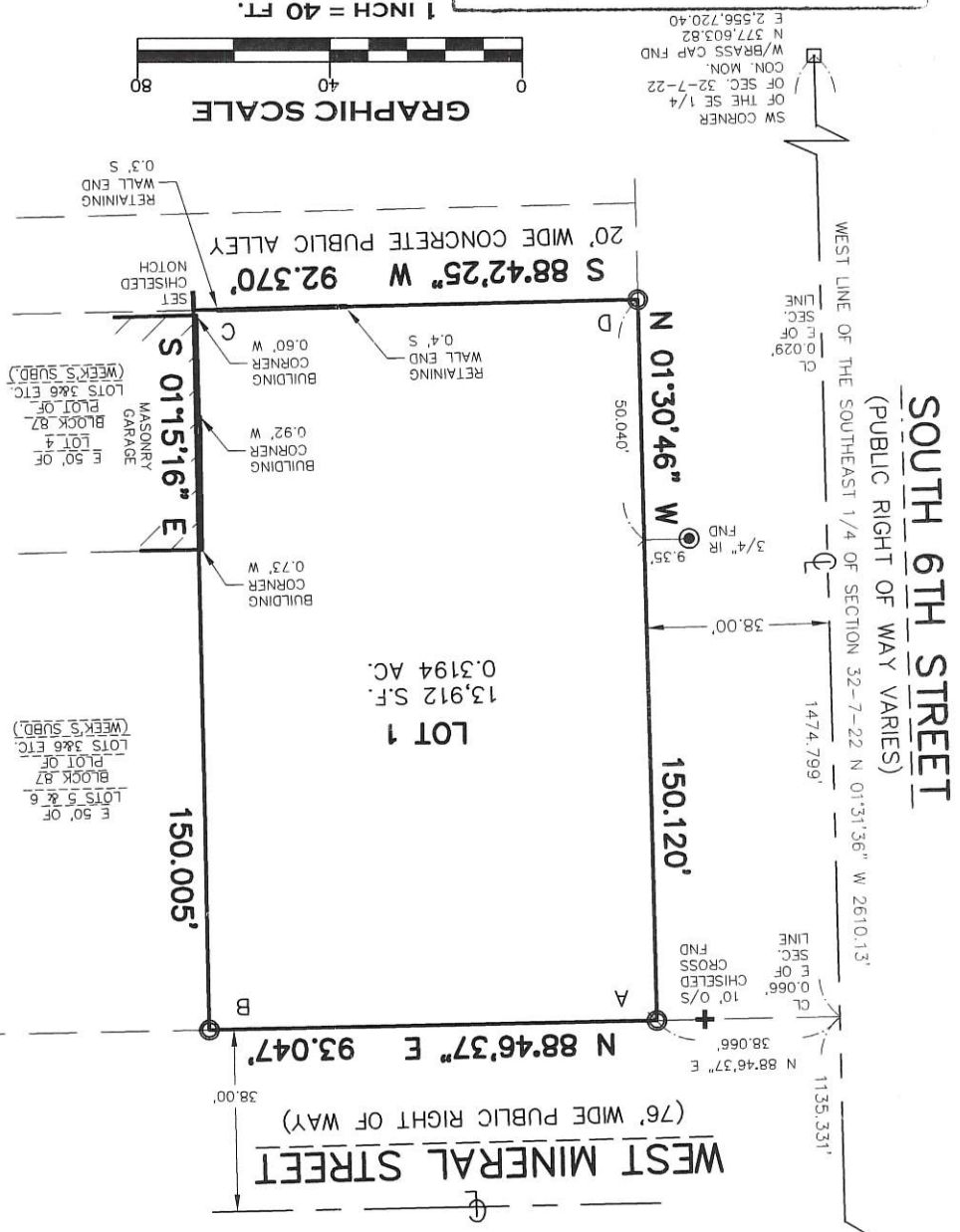


ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST THOUSANDTH OF A FOOT.

ALL BEARINGS REFER TO THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 32-7-22, WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE (REVISION DECEMBER, 2013, NAD 27 DATUM) BEARING OF N 01°31'36" W.

+ INDICATES CHISELED CROSS FOUND  
 - INDICATES CHISELED NOTCH SET  
 O INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.

TAX KEY NOS.: 4310861100, 4310860000, 4310859000, 4310858000, 4310857000  
 ZONED: RT-4, TWO FAMILY  
 SETBACKS BASED ON CITY OF MILWAUKEE ZONING CODE AND ARE AS FOLLOWS:  
 FRONT = AVERAGE (MIN), 20' (MAX), SIDE STREET = 3' (MIN) 15' (MAX), NORTH/WEST SIDE = 1.5', SOUTH/EAST SIDE = 3.5', REAR = 15' (INTERIOR) 10' (CORNER).  
 SUBJECT LANDS ARE ZONE "X" PER FLOOD INSURANCE RATE MAP #55079C0093E  
 EFFECTIVE DATE SEPTEMBER 26, 2008.  
 SEE SHEET 2 FOR INTERIOR ANGLE TABLE.



INFRASTRUCTURE SERVICES DIVISION  
 CENTRAL DRAFTING & RECORDS MANAGER  
 ENGR. IN CHARGE ENVIRON. ENGR.  
 CORRECT  
 APPROVED  
 CITY ENGINEER

6/16/19  
 6/18/19

DEPARTMENT OF CITY DEVELOPMENT  
 CITY OF MILWAUKEE  
 MAY 16 2019  
 STAFF APPROVED

# CERTIFIED SURVEY MAP NO.

PART OF LOTS 4, 5, AND 6 IN BLOCK 87 OF THE PLOT OF LOTS 3 & 6 ETC. (WEEK'S SUBD.) IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, IN MILWAUKEE COUNTY WISCONSIN.

## SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN )  
MILWAUKEE COUNTY ) SS

I, MICHAEL J BERRY, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED PART OF LOTS 4, 5, AND 6 IN BLOCK 87 OF THE PLOT OF LOTS 3 & 6 ETC. (WEEK'S SUBD.) IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, IN MILWAUKEE COUNTY WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:


COMMENCING AT THE SOUTHWEST CORNER OF SAID 1/4 SECTION, THENCE N 01°31'36" W 1474.799 FEET TO THE SOUTH LINE OF WEST MINERAL STREET EXTENDED; THENCE N 88°46'37" E 38.066 FEET ALONG SAID EXTENDED LINE TO THE POINT OF BEGINNING OF LANDS TO BE DESCRIBED; THENCE CONTINUING N 88°46'37" E 93.047 FEET ALONG THE SOUTH LINE OF WEST MINERAL STREET; THENCE S 01°15'16" E 150.005 FEET; THENCE S 88°42'25" W 92.37 FEET TO THE EAST LINE OF SOUTH 6TH STREET; THENCE N 01°30'46" W 150.120 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING.  
CONTAINING: 13,912 SQUARE FEET OR 0.3194 ACRES.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION, AND MAP BY THE DIRECTION OF UNITED COMMUNITY CENTER INC., OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 13TH DAY OF MAY, 2019.

  
MICHAEL J BERRY  
REGISTERED LAND SURVEYOR, S-2545  
STATE OF WISCONSIN



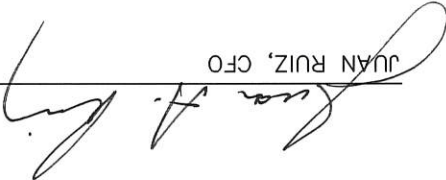
INTERIOR ANGLE TABLE	
INT.A	ANGLE
A	89°42'37"
B	90°01'53"
C	90°02'19"
D	90°13'11"

# CERTIFIED SURVEY MAP NO.

PART OF LOTS 4, 5, AND 6 IN BLOCK 87 OF THE PLOT OF LOTS 3 & 6 ETC. (WEEK'S SUBD.) IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, IN MILWAUKEE COUNTY WISCONSIN.

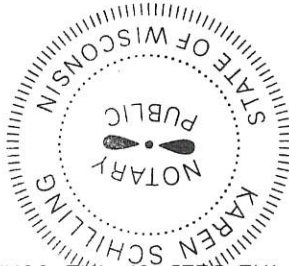
## CORPORATE OWNER'S CERTIFICATE

UNITED COMMUNITY CENTER, INC., A COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.  
IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:  
THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.  
THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.  
IN WITNESS WHEREOF, UNITED COMMUNITY CENTER, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY JUAN RUIZ, ITS CHIEF FINANCIAL OFFICER, AT MILWAUKEE, WISCONSIN, THIS 13<sup>th</sup> DAY OF June, 2019.

  
JUAN RUIZ, CFO

STATE OF WISCONSIN  
MILWAUKEE COUNTY) SS  
Waukesha

PERSONALLY CAME BEFORE ME THIS 13<sup>th</sup> DAY OF June, 2019, JUAN RUIZ, OF THE ABOVE NAMED COMPANY, TO ME KNOW AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE REPRESENTATIVE OF THE COMPANY, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.



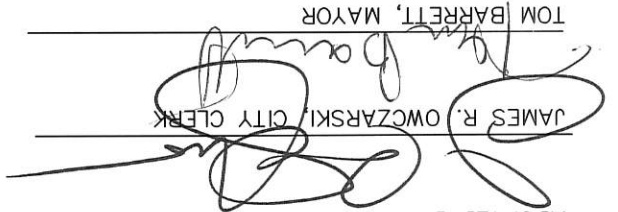
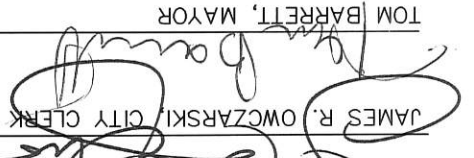
## CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN  
MILWAUKEE COUNTY) SS

I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.  
THIS DAY OF July, 2019.  
*Spencer Coggs, Deputy*  
SPENCER COGGS, CITY TREASURER

## COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. 190539; ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 14<sup>th</sup> DAY OF July, 2019.

  
JAMES R. OWCZARSKI, CITY CLERK  
  
TOM BARRETT, MAYOR

