Amendment Number One

Funding Agreement MI07

This Amendment Number One is made to Funding Agreement MI07 ("Agreement") between the Milwaukee Metropolitan Sewerage District ("District") with its principal place of business at 260 West Seeboth Street, Milwaukee, Wisconsin 53204-1446 and City of Milwaukee ("Municipality") with its municipal offices at 841 N. Broadway, Room 701, Milwaukee, Wisconsin 53202.

Municipality and District agree to amend the Agreement as follows:

Article 1, Date of Agreement, is revised to change the end date from December 31, 2019 to December 31, 2021, an extension of two years.

Article 2, District Funding, is changed to replace "\$4,863,000" with "\$7,390,000" reflecting an increase of \$2,527,000 in the amount of funding.

Further, the Scope of Work in Attachment A of the Agreement is revised as follows:

- **Item 4. Cost Estimate**, foundation drain disconnect (FDD) and sump pump installation work for 440 properties is added with an estimated cost of \$2,527,000.
 - o 440 properties x \$250/property for inspection (\$110,000)
 - o 440 x \$850/property for palmer valve removal and floor drain replacement (\$374,000)
 - o 440 x \$2,500/property for sump pump installation (\$1,100,000)
 - o 2200 linear feet (LF) x \$150/LF for foundation drain (\$330,000)
 - o 440 x \$1,000/property for electrical installation (\$440,000)
 - o 40 properties x \$200/property for monitoring (\$8,000)
 - o 440 days x \$375/day for inspection (\$165,000)
- Item 5. Project Schedule, all interim milestone dates for the lateral rehab work are extended by one year from 2018 to 2019. Final completion for the project is extended by two years from 2019 to 2021 to accommodate the FDD work and reimbursement requests.

All other provisions of the Agreement, as amended, shall remain in full force and effect.

| MILWAUKEE METROPOLITAN SEWERAGE | CITY OF MILWAUKEE |
|---------------------------------|-------------------------|
| DISTRICT | |
| By: Kevin L, Shafer, P.E. | By: NM Samir Amin, P.E. |
| Executive Director | City Engineer |
| Date: | Date: 4/25/19 |
| Approved as to form: | |
| Attorney for the District | |