

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, June 13, 2019

COMMITTEE MEETING NOTICE

AD 05

AMSBARY, JR, Joseph B, Agent WALGREEN CO P O BOX 901 TAX DEPT

DEERFIELD, IL 60015

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, June 25, 2019 at 02:15 PM

Regarding:

Your Food Dealer License Renewal and Transfer Applid hs with Change of Agent as agent for "WALGREEN CO" for "WALGREENS #04254" at 5201 N 91ST St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

· _____

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, June 13, 2019

COMMITTEE MEETING NOTICE

AD 05

AMSBARY, JR, Joseph B, Agent WALGREEN CO 2900 Castlewood Dr NW

Atlanta, GA 30327

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, June 25, 2019 at 02:15 PM

Regarding:

Your Food Dealer License Renewal and Transfer Applications with Change of Agent as agent for "WALGREEN CO" for "WALGREENS #04254" at 5201 N 91ST St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

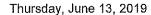
JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.







Notice of Public Hearing

AMSBARY, JR, Joseph B, Agent
WALGREENS #04254 at 5201 N 91ST St
Food Dealer License Renewal and Transfer Applications with Change of Agent

Tuesday, June 25, 2019 at 2:15 PM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 6/25/2019 at 2:15 PM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| | | | | | • |
|------------------|-------------------|---------------------|---|---|---|
| , | | | | | |
| OCCUPANT | MAIL ADDRESS | CITY, STATE ZIP | | • | |
| CURRENT OCCUPANT | 5241 N 90TH ST 6 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5253 N 90TH ST 3 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5253 N 90TH ST 7 | MILWAUKEE, WI 53225 | • | | |
| CURRENT OCCUPANT | 5230 N 91ST ST 2 | MILWAUKEE, WI 53225 | | • | |
| CURRENT OCCUPANT | 5230 N 91ST ST 6 | MILWAUKEE, WI 53225 | | | • |
| CURRENT OCCUPANT | 5232 N 91ST ST 9 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5232 N 91ST ST 10 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5250 N 91ST ST 5 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5252 N 91ST ST 11 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5270 N 91ST ST 8 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5241 N 90TH ST 2 | MILWAUKEE, WI 53225 | • | | |
| CURRENT OCCUPANT | 5243 N 90TH ST 10 | MILWAUKEE, WI 53225 | • | | |
| CURRENT OCCUPANT | 5251 N 90TH ST 10 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5253 N 90TH ST 1 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5253 N 90TH ST 5 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5253 N 90TH ST 6 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5230 N 91ST ST 1 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5230 N 91ST ST 7 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5250 N 91ST ST 3 | MILWAUKEE, WI 53225 | | | • |
| CURRENT OCCUPANT | 5252 N 91ST ST 12 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5157 N 91ST ST | MILWAUKEE, WI 53225 | | | • |
| CURRENT OCCUPANT | 5147 N 91ST ST | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5145 N 91ST ST | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5241 N 90TH ST 7 | MILWAUKEE, WI 53225 | , | | |
| CURRENT OCCUPANT | 5251 N 90TH ST 11 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5253 N 90TH ST 4 | MILWAUKEE, WI 53225 | | | • |
| CURRENT OCCUPANT | 5230 N 91ST ST 3 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5230 N 91ST ST 4 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5232 N 91ST ST 12 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5252 N 91ST ST 9 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5252 N 91ST ST 10 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5272 N 91ST ST 10 | MILWAUKEE, WI 53225 | , | | * |
| CURRENT OCCUPANŢ | 5159 N 91ST ST | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5139 N 91ST ST | MILWAUKEE, WI 53225 | | • | |
| CURRENT OCCUPANT | 5143 N 91ST ST | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5241 N 90TH ST 4 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5253 N 90TH ST 8 | MILWAUKEE, WI 53225 | • | | |
| CURRENT OCCUPANT | 5230 N 91ST ST 8 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5232 N 91ST ST 11 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5250 N 91ST ST 4 | MILWAUKEE, WI 53225 | | | • |
| CURRENT OCCUPANT | 5250 N 91ST ST 7 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5270 N 91ST ST 5 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5270 N 91ST ST 6 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5149 N 91ST ST | MILWAUKEE, WI 53225 | • | | |
| CURRENT OCCUPANT | 5243 N 90TH ST 12 | MILWAUKEE, WI 53225 | | | |
| CURRENT OCCUPANT | 5251 N 90TH ST 9 | MILWAUKEE, WI 53225 | | | |

| CURRENT OCCUPANT | 5253 N 90TH ST 2 | MILWAUKEE, WI 53225 |
|------------------|--------------------|---------------------|
| CURRENT OCCUPANT | 5230 N 91ST ST 5 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5250 N 91ST ST 6 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5270 N 91ST ST 1 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | . 5270 N 91ST ST 4 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5272 N 91ST ST 9 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5133 N 91ST ST | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5241 N 90TH ST 3 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5243 N 90TH ST 9 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5251 N 90TH ST 12 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5250 N 91ST ST 8 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5270 N 91ST ST 2 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5270 N 91ST ST 3 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5272 N 91ST ST 12 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5137 N 91ST ST | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5123 N 91ST ST | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5241 N 90TH ST 1 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5250 N 91ST ST 1 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5250 N 91ST ST 2 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5270 N 91ST ST 7 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5153 N 91ST ST | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5241 N 90TH ST 5 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5241 N 90TH ST 8 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5243 N 90TH ST 11 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5272 N 91ST ST 11 | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5161 N 91ST ST | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5151 N 91ST ST | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5155 N 91ST ST | MILWAUKEE, WI 53225 |
| CURRENT OCCUPANT | 5141 N 91ST ST | MILWAUKEE, WI 53225 |

Total Records: 75

Radius: 250.0 feet and Center of Circle: 5201 N 91st St



BUSINESS LICENSE RENEWAL PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202

| Licenses to be Renewed | Renewal Fee(s) | | |
|--|---|---|--|
| Food Dealer - FOOD 9142 | \$300.00 | | |
| Extended Hours - | - | Expiration Date: | 7/27/2019 |
| Filling Station - | | File By Date: | 5/9/2019 |
| Cigarette & Tobacco - CIG 1027614 | \$100.00 | Date Late Fee Begins: | 5/10/2019 |
| Weights & Measures - | | Late Fee Amount: | \$75.00 |
| Sidewalk Dining - | | , | |
| TOTAL DUE | \$400.00 | | |
| Legal Entity Name: WALGREEN CO | | | |
| Premises Address: 5201 N 91ST ST | | · | |
| Changes Since Last Application | 1? | ··· | |
| Are there any changes in your plans to address l Are there any changes to the hours of operation | (as listed on your cur | rent license)? No | Yes If yes, describe: |
| Are there any changes to your current plan of o | peration or floor plan | *? ☑️No ☐ Yes If yes, | describe: |
| *If there are changes to the floor plan, a ne found online at www.milwaukee.gov/licens | | | |
| Weights & Measures Licensees | s Only | | The state of the s |
| Number/Type of Devices: Are there any changes to the number or types of | of devices? No |]Yes If yes, conta | act our office for further instructions. |
| Food Dealer Licensees Only | | · | |
| Your current food license includes the following Are there any changes to your plan of operation If yes, you must complete a "Request to Mowww.milwaukee.gov/licenses_under "Forms | (for example, adding dify Food Establishme | processing, changing sales nt/Food Operation Plan" v | s amount or complexity, etc.)? ☑No ☐Yes which can be obtained at |
| All Applicants: Signature | | | |
| Signature of Sole Propriet | or; a Partner; or if a C | Joseph Ams orporation or LLC, the Age | nt must sign |



BUSINESS PLAN OF OPERATION CONFIRMATION FORM

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 <u>license@milwaukee.gov</u> <u>www.milwaukee.gov/license</u>

| Check Type of Application: Applying for Additional License(s) Change of Agent Transfer 90-10 (Death of Licensee) Reorganization of Legal Entity | Person(s) who must complete and sign this form: Agent, Sole Proprietor, or all Partners Agent Sole Proprietor Two 20% or more Shareholders (agent can sign only if there are no 20% or more Shareholders) |
|---|---|
| Date: 3/20/2019 | · · |
| /We, Joseph Amsba | ry Jr, the agent, |
| | |
| sole proprietor, partners, or 20%+ shareho | olders of Walgreen Co. Legal Entity Name |
| affirm that I/we will follow the same Plan | of Operation as that which is currently on file with the |
| City Clerk License Division. | |
| /we understand that before any change: Business Plan of Operation Application" m | s to the plan can be made, a "Permanent Change to ust be submitted and approved. |
| | Signature of agent, sole proprietor, partner, or 20% or more shareholder |
| | Signature of additional partner(s) or 20% or |



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Friday, June 14, 2019

COMMITTEE MEETING NOTICE

AD 05

WAHHAB, Edward E, Agent Wahhab Seva Enterprises Inc 6746 Hilldale Ct

Greendale, WI 53129

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, June 25, 2019 at 02:15 PM

Regarding:

Your Class B Tavern License Renewal and Transfer Applications with Change of Location as agent for "Wahhab Seva Enterprises Inc" for "Sababa Cafe" at 1127 PARK PI.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

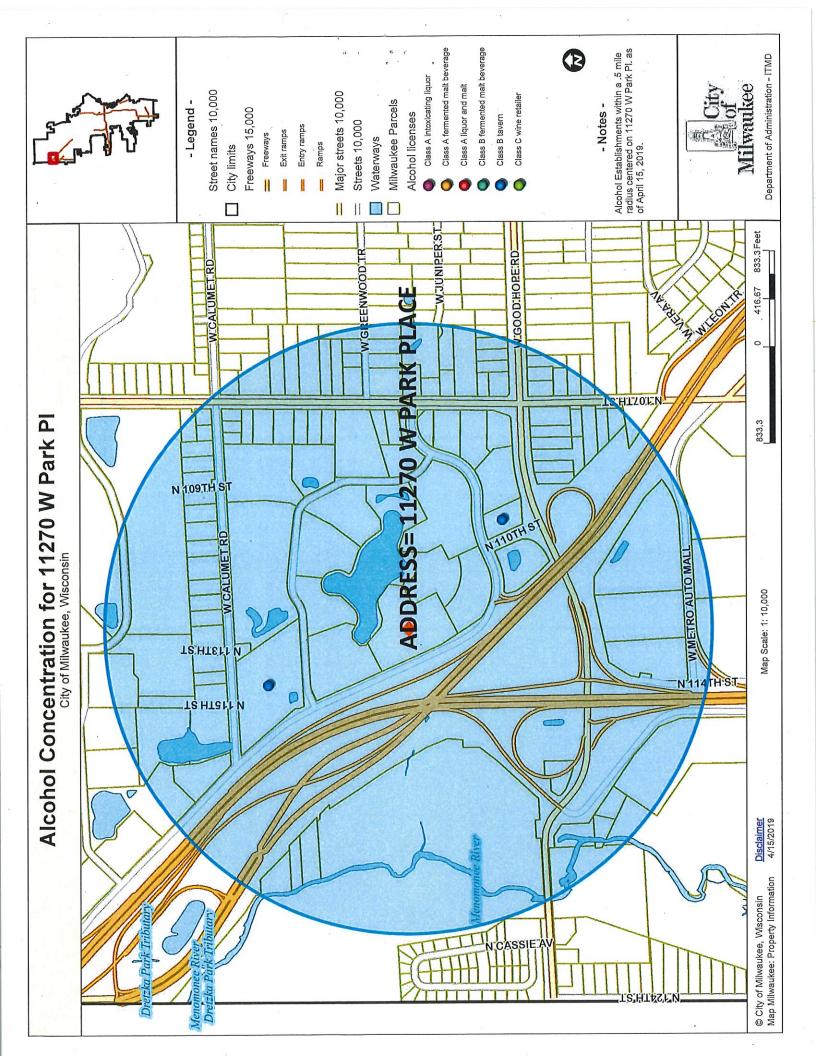
Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

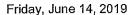
JIM OWCZARSKI, CITY CLERK

Jessica Celella License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.



| Alcohol Establishments within a .5 mile radius centered on 11270 W Park Pl as of April 15, 2019 | .5 mile radius centered o | n 11270 W Park Pl as of | April 15, 2019 | | | |
|--|---|-------------------------|------------------------|--------------------------|-----------------|------------|
| | | | | | | |
| License Summary | *************************************** | | | | Total | |
| Class B Tavern License | | | | | | 2 |
| To provide the state of the sta | | | | Grand Total | | 2 |
| | | | | | | |
| Legal entity | Trade name | Licensee | License type name | Total capacity Address | Expiration date | |
| PBB Milwaukee I LLC | Point Burger Bar | BRIAN J WARD, Agt | Class B Tavern License | 299 10950 W Good Hope RD | | 11/15/2019 |
| PARK PLACE HOSPITALITY, LLC HILTON GARDEN INN Judith C Kiefer, Agt | HILTON GARDEN INN | Judith C Kiefer, Agt | Class B Tavern License | 136 11600 W PARK PL | | 9/24/2019 |







Notice of Public Hearing

WAHHAB, Edward E, Agent
Sababa Cafe at 11270 W PARK PI
Class B Tavern License Renewal and Transfer Applications with Change of Location

Tuesday, June 25, 2019 at 2:15 PM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 6/25/2019 at 2:15 PM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing. OCCUPANT

MAIL ADDRESS CITY, STATE ZIP

CURRENT OCCUPANT

7425 N 107TH ST MILWAUKEE, WI 53224

Total Records: 1

Radius: 1000.0 feet and Center of Circle: 11270 W Park Pl

ccl-busplan 3/15/18

MILWAUKEE

BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. | Type of Business |
|-------|--|
| Apply | ring for: [Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: [Delivery Drive Thru Dining Room] |
| | Self Service Laundry Massage Establishment Filling Station |
| | Other (supplemental application for specific license also required) |
| Provi | de a detailed description of the type of business you plan on operating; CateVing Event but have any experience operating this type of business? \(\sum \no |
| Do yo | ou have any experience operating this type of business? No Yes If yes, explain: I have been in this Business Since 1999 |
| 2. | Business Operations |
| a. | Proposed Opening Date: |
| b. | Is this premise under construction? 🔀 No 🗌 Yes If yes, list estimated completion date: |
| c. | Is this a franchise? 🔼 No 🔲 Yes |
| d. | Is this premises currently licensed? No X Yes If yes, list type of license: |
| e. | Is the current licensee operating? No Xes If no, list date closed: |
| f. | Do you have future plans for other businesses, licenses or permits at this location? 🔀 No 🔲 Yes |
| | If yes, explain: |
| g. | Have you previously held an Extended Hours License in Milwaukee? No X Yes |
| | If yes, list address(es): 330 EAST KI/bolivn 4V- |
| h. | Are other businesses operating in the same building? 🗌 No 🔲 Yes If yes, describe: |
| 3. L | itter & Noise |
| a. | How are grounds kept clean? 🔀 Sweep 🗌 Pressure Wash 🔀 Pick Up Litter 🔲 Other: |
| b. | How often will grounds be cleaned? X Daily Weekly As Needed Monthly Other: |
| c. | Grounds cleaned by: Kicensee Building Owner Kemployees Hired Maintenance Other: |
| d. | How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| | Signs Posted Other: |
| e. | Will a sound amplification system be used? XNo Yes If yes, describe: |
| 4. S | moking & Sanitation |
| a. | Are there designated outdoor smoking areas? \(\sum \) No \(\sum \) Yes If yes, describe: \(\sum \) Vest Side of PARTING Lo T |
| b. | Number of Garbage Cans: Inside: 3 Locations: Two IN Preparent, ONE IN FRANT |
| | Number of Garbage Cans: Inside: 3 Locations: TWO IN PVENTAVEN ONE IN FRONT Outside: 14 Locations: Numerous CINTAMERS INSIDE SUITSIDE BUILD |
| c. | Is a crowd control barrier used? No Yes If yes, describe: |
| ď. | How many restrooms are on the premises? |
| e. | Name of solid waste contractor: Advanced Disposal Waste Management Other: |
| | |



| 5. Security | / | | (2) (1) (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 |
|-------------------------------------|---|--|--|
| a. Are there onsite parking | spaces? No Yes If yes, how | w many? and | describe the parking security |
| plan: | | | |
| b. Is there a loading zone? | No Yes If yes, describe the | loading area security plan:_ | |
| c. Will you have security pe | ersonnel on premise? No | es If yes, how many? | and answer the following: |
| What are their res | <u> </u> | | |
| Is security equipm | ent used? 🗌 No 🔲 Yes If yes, o | lescribe | |
| | , certification, or training credentia | | |
| d. Will there be security car | meras? No Ves Ifyes, how 11 over Building | many? and list loca | ations: 4 IN side ResTainly |
| e. Will searches/identificati | on checks be done upon entry? | No Yes If yes, describe | |
| 6. Percentage of Sales | (must total 100%) | | |
| Alcohol% | Food 93 % | Secondhand Merchandise | Precious Metals & Gems |
| Entertainment <u>0</u> % | Cigarettes <u>O</u> % | <u> </u> | % |
| Pawnbroker Activity% | Salvaged Materials% (such as scrap metal) | Personal Services (such as tat body piercing, salon, tailor, tanning, etc.) % | ttoo, Other% Describe: |
| 7. Businesses/Licenses | on the Premises (check | all that apply): | |
| Type 1 ☐ Full Service Restaurant | | | Private/Fraternal/Veterans Club |
| ☐ Night Club | ☐ Tavern ☐ Cocktail | Lounge | Teen Club |
| Banquet Hall | Sports Facility Bowling | Alley | |
| Hotel/Motel: Number of Flo | ors: Roomin | g House: Number of Floors: | |
| Number of Ro | oms; | Number of Rooms: | |
| 「ype 2 ☐ Liquor Store | Corner Store Superma | nrket [] (| Convenience Store |
| Gas Station | Amusement/Phonograph Distribut | · | Recycling, Salvage or Towing |
| Used Car Dealer | Personal Service Establishment (such as tattoo business, hair salor | Па | Recording Studio |
| What other licenses/permits will y | ou hold at this location? (check all that | арріу) | |
| Occupancy Permit Ci | garette & Tobacco Gas Station E | xtended Hours 🔀 Class "B" Tav | vern Weights & Measures |
| | Precious Metal & Gem Other: | | |
| 3. Legal Capacity (only | if a Type 1 premises in # | 7 above) | |
| Capacity (Call the | Milwaukee Development Center at 414 | -286-8211 if you have questions | s.) |



| 9. Premises (| Description | | | | | | |
|---|--|---|---|---|---|--|--|
| a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage): □1 st Floor □2 nd Floor □Basement Storage □Patio □Beer Garden □Sidewalk Café □Deck □Rooftop | | | | | | | |
| | | _ | | | | | |
| b. Describe: Lower Love b. Describe Location: Major Thoroughfare Secondary Street Other: Lower level of The out PARK Plate c. Nearest Major Cross Street: Good Hope Rd. and PARK Place By Ilding | | | | | | | |
| | | | | | Building | | |
| d. Describe Build | ling: 📈 Free Standing Buildi | ng Strip Mall Other | r: | | | | |
| | nises Structure: 🔲 Single Sto | | | r: | | | |
| f. Describe Surro | ounding Area: 🔲 Commerci | al 🗌 Residential 🔲 Indust | rial Other: | | | | |
| g. Building Owne | er Name: TVancules+ | en ermnepial | Phone Number: 25 | 9-9200 | | | |
| Business Own | er Address: Edward | d Wahhab | | | | | |
| 10. Hours of C | Operation & Custo | mers | | | | | |
| Will customers be ent | ering the premises? No | Yes | | • | | | |
| Day of the Week | Proposed Hour | s of Operation: | Estimated Number | Potential Age Range | Class B Tavern Applicant Only: | | |
| | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | of Customers expected each day | of Customers | Age Restriction (If none, write 'None') | | |
| Sunday | 2100 23-83 1112 | | | | | | |
| Monday | | | | | | | |
| Tuesday | Tuesday 7 AM 3 PM | | | | | | |
| Wednesday | JAM | 3 PM | | | | | |
| Thursday | JAM | 3 PM | | | | | |
| Friday | TAM | 3PM | | | | | |
| Saturday | clised | clused | | | | | |
| An Extended Hours Est piercing, salon, tailor, t | rablishment License is require tanning, etc.), recording stud | ed for any convenience store lo or restaurant which is ope | e, filling station, personal on between the hours of | service establish 12:00 a.m. and 5: | ment (such as tattoo, body :00 a.m. | | |
| Alcohol Establishment: Permitted Hours of Op | S Class A: 8:00 | am to 9:00 pm Sunday thru S am to 2:00 am Sunday thru T | Saturday | | | | |
| Entertainment Outdoo | - | opm Sunday-Thursday; 12:00 blished by the Common Co | am Friday & Saturday; ur uncil in its approval of th | nless a different ti e licensee's plan o | ime, either earlier or later, | | |
| 11. Signature(: | | | | | | | |
| | | - | | | 1 | | |
| | 41/1/10 | | (A) 1 10 | le lant | \searrow | | |
| (If there are no 20 | ietor, Partner, or 20% or mo % or more shareholders, | re Shareholder S | Signature of additional pa | artner or 20% or | nore shareholder | | |
| Corporate Officer- | print name/title and sign) | | | | İ | | |

See Application Information for a complete list of all required application forms.

