GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

| Depart | ment/Divis | sion: | Health | Department-La | ooratory | | | | | | |
|---------|-----------------------|-----------------------|-----------------------|---|--|-----------------------------|---|-----------------------------------|--|--|---|
| Contac | ct Person 8 | & Phone | No: | Sanjib Bhatta | charyya, ext. 3526 | <u> </u> | | | | | |
| Coto | an of D | | | | | | | | | | _ |
| Cale | egory of Re ⊠ | New G | ant | | | | | | | | |
| | | Grant C | | ation | | | Previous Counc | il File No. | | | |
| | | | | viously Approve | d Grant | | Previous Counc | | | | |
| Projec | t/Program | Title: | Labor Syste | , , | nprovement Progra | am (L-SIP) C | Gap Projects – Prop | osal for Stren | gthening Local Pu | ublic Health Laboratory | _ |
| Granto | or Agency: | | Asso | ciation of Public | Health Laboratorie | es (APHL) | | | | | |
| Grant . | Application | n Date: | Febru | ıary 18, 2019 | | | Anticipated A | Award Date: | March 7, 2019 |) | |
| 1. | Descripti | on of Gr | ant Pro | ect/Program (In | clude Target Loca | tions and Po | pulations): | | | | |
| | targeting 2018. Sp | improve ecifically | ments this pr | to the Local Pub oject will allow u | lic Health Laborate s to address impro | ory (LPHL) s ovements in | ystem in Milwaukee the areas of comm | e as identified unications and | in our L-SIP Asse public health pre | Program (L-SIP) by essment conducted in Meparedness and responsemunities they serve. | |
| 2. | Relations | ship to C | ity-Wid | e Strategic Goal | s and Department | al Objectives | 3 : | | | | |
| | | | | | of MHD program g al monitoring and c | | ng public health pre | eparedness an | d response, com | municable disease | |
| 3. | Need for | Grant F | unds ar | nd Impact on Otl | ner Departmental (| Operations (| Applies only to Prog | grams): | | | |
| | These gr supplies/ | ant fund material | s are re s, etc. 7 | equired to suppo This will have litt | rt strategic plannin le impact on other | ng meetings departmenta | with LPHL system pal operations. | partners and a | ny related consul | ting services, | |
| 4. | Results I | Measure | ment/P | rogress Report (| Applies only to Pro | ograms): | | | | | |
| | MHD Lab | Submit | month | y milestone rep | orts to APHL (Marc | ch, April, Ma | y, June) | | | | |
| 5. | | | | and Program Pl s one-time gran | nase-Out Plan: i is March 1, 2019 | – June 30, 2 | 2019. | | | | |
| 6. | Provide a N/A | a list of S | Subgran | tees: | | | | | | | |
| 7 | If Possib N/A | le, comp | lete Gra | ant Budget Form | and attach to bac | ck. | | | | | |