GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

Department/Division: Milwaukee Police Department

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Category of Request	
New Grant	
☐ Grant Continuation	Previous Council File No.
☐ Change in Previously Approved Grant	Previous Council File No.
Project/Program Title: 2017 Justice Assistance Grant (JAG)	
Grantor Agency: Bureau of Justice Assistance (BJA)	
Grant Application Date:	Anticipated Award Date:

Please provide the following information:

1. Description of Grant Project/Program (Include Target Locations and Populations):

This allocation of funds from the JAG grant would allow the department to address the effects aging software for the Department's Automated License Plate Reader (ALPR) system. The funds would allow the department to update its current ALPR. The department's current ALPR system is over 10 years old and the manufacturer no longer supports the system. The update would allow for the City of Milwaukee to improve public safety strategies by achieving greater intelligence gathering from a growing number of data sources and technologies, and by sharing and providing access to other agencies utilizing ALPR technology.

2. Relationship to City-wide Strategic Goals and Departmental Objectives:

The reprogramming would allow the city to equip two squads per district and each would be equipped with four ALPR cameras to record oncoming traffic, curbside parked cars, and 90 degree oriented to capture vehicles in parking facilities. This purchase would also include Monitor Trees to allow Dispatchers to view multiple monitors that includes Squad Maps, Computer Aided Dispatch (CAD) calls for service along with Radio Dispatch System. Funding would be used to purchase all hardware and storage for this system in addition to one year of maintenance. The MPD's partnership with the City's Department of Public Works (DPW) will also benefit since DPW also utilizes ALPR systems.

3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs): $\rm N\!/\!A$

4. Results Measurement/Progress Report (Applies only to Programs):

N/A

5. Grant Period, Timetable and Program Phase-out Plan:

March 1, 2019 – September 30, 2020

6. Provide a List of Sub-grantees:

N/A

7. If Possible, Complete Grant Budget Form and Attach.

N/A