

# CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, January 31, 2019

#### COMMITTEE MEETING NOTICE

AD 07

BENIPAL, Simranjeet S, Agent Capitol Pantry, Inc. 4447 W Tumble Creek DR

Franklin, WI 53132

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

#### Tuesday, February 12, 2019 at 11:00 AM

Regarding:

Your Class A Malt, Extended Hours Establishment, and Food Dealer License Renewal Applications as agent for "Capitol Pantry, Inc." for "Capitol Pantry" at 2483 W Capitol Pantry.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

### Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

# MILWAUKEE POLICE DEPARTMENT LICENSE INVESTIGATION UNIT

# CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 01/03/2019

LICENSE TYPE: AMALT

NEW:

RENEWAL: X

No. 286823

Application Date: 12/26/2018

**Expiration Date:** 

License Location: 2483 W Capitol Dr

**Business Name:** Capitol Pantry

Licensee/Applicant: Benipal, Simranjeet S

(Last Name, First Name, MI)

Date of Birth: 12/28/1979

This report is written by Police Officer David NOVAK, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 07/13/2009 at 4:44PM, the applicant was cited by Milwaukee Police Department at 408 W North Av for:

Charge:

Sale Of Cigarettes To Minor/Underage Guilty – Milwaukee Municipal Court

Finding:

Sentence: \$160.00 Penalty

Date:

09/18/2009

Case#:

09112298

2. On 06/11/2011 at 1:08PM, the applicant was cited by Milwaukee Police Department at 408 W North Av for:

Charge1: Charge2:

Sale Of Cigarettes To Minor/Underage
Cigarette and Tobacco License Required

Finding 1-2:

Guilty – Milwaukee Municipal Court

Sentence1:

\$171.00 Penalty \$113.00 Penalty

Sentence2:

08/04/2011

Case#1:

Date1-2:

11078718

Case#2:

11078719

\_\_\_\_\_\_\_

Page 2 Re: Benipal, Simranjeet S.

3. On 07/13/2013 a 16 year old, working in conjunction with Milwaukee police on the Wisconsin WINS tobacco initiative, was able to purchase a cigar from the cashier at 2483 West Capitol Drive (Capitol Pantry). The applicant was cited.

Charge:

Sale of Cigarettes to Minor/Underage

Finding:

Guilty

Sentence: Date: \$171.00 fine 09/06/2013

Case:

13075003

4. On 07/19/2014 a 17 year old, working in conjunction with Milwaukee police on the Wisconsin WINS Youth Tobacco Initiative, was able to purchase two Swisher Sweet brand cigars from the cashier at 2483 West Capitol Drive (Capitol Pantry). The officer discovered during his

interaction with the clerk, Prabhjot Singh, that he did not possess a valid class D Operators license. The applicant was cited for Sale of Cigarettes to Minor/Underage and Responsible

Person Required on Premises.

Charge

1: Sale of Cigarettes to Minor/Underage

2: Responsible Person Required on Premises

Finding

: Guilty

2: Dismissed without prejudice

Sentence

1: \$260.00 fine

Date:

Case

12/04/2014

1: 14054149

2: 14054150

5. On 06/21/2018 officers conducted a license premise check at Capitol Pantry, 2483 W. Capitol Dr. Since this store has a Class A Malt Beverage license the officer asked to see the clerks Class D bartenders license. The clerk stated he did not have one and there were no other employees in the store. While the officers were on scene the applicant arrived stating he had just gone to McDonalds and thought it would be okay. The applicant was cited for Responsible Person on Premises Required.

Charge:

Responsible Person on Premises Required

Finding:

Guilty

Sentence:

Fined \$378.00

Date:

08/06/2018

Case:

18058687

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:181730058

OtherEvent #: 18-LP-0089

×

#### Incident

#### 2483 W CAPITOL DR Milwaukee, WISCONSIN 53206

Incident Date/Time::

06/21/2018 10:50:00

CAD Number::

181720900

District::

5

Beat::

520

Reporting Area::

1812

#### **Business Agent (1)**

#### BENIPAL, SIMRANJEET SINGH

Person Involvement::

Agent

DOB::

12/28/1979

Sex::

MALE

Race::

WHITE

Phone 1 Number::

(414)-433-4950

Address::

4447 W TUMBLECREEK DR

City::

FRANKLIN

State::

WISCONSIN

Zip Code::

53132

#### Licensed Persons Involved (1)

#### SINGH, GURDEEP

Person Involvement::

Manager

DOB::

01/10/1993

Sex::

MALE

Race::

**ASIAN** 

Phone 1 Number::

414-522-4453

Phone 1 Type::

Address::

3843 W HOWARD

City::

MILWAUKEE WISCONSIN

State:: Zip Code::

53221

#### Narrative (1)

#### INITIAL INVESTIGATION

Rueda, Denise A 013466

06/22/2018

On Thursday, June 21, 2018 at about 10:50am my partner P.O. Penny Monreal and I conducted a license premise check at Capitol Pantry, located at 2483 W Capitol Drive. Upon entering the Class "A" establishment officers observed one employee on scene identified as Gurdeep SINGH (A/M, 01/10/93, 3843 W Howard Av). Since this is a Class "A" establishment and they were open for business officers requested to see SINGH'S class "D" license. SINGH stated he did not have one, however, he did apply for



749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:181730058

OtherEvent #: 18-LP-0089

a license. Officers asked SINGH if there was anyone else on the premise with him, to which SINGH stated "no just me".

While officers were conducting the license premise check, the agent Simranjeet S. BENIPAL, (A/M, 12/28/79) entered the store and stated that he just went to McDonalds, however the line was too long, so he returned to the store. BENIPAL further stated it was slow, therefore, he felt it was okay to run to McDonalds. BENIPAL was advised this was unacceptable as he can not leave a non licensed employee alone in the store. BENIPAL stated he was aware and apologized.

A check with LIRA (License Information Reporting Administration), confirmed that SINGH does not have a Class "D" license nor did he apply for one.

#### Officer (1)

Reporting Officer:

Rueda, Denise A (013466)

06/22/2018 11:05:00

Section: (Work Location):

27

**Approving Officer:** 

Raden, Chad M (010032)

06/22/2018 14:21:45



Thursday, January 31, 2019



# Notice of Public Hearing

BENIPAL, Simranjeet S, Agent
Capitol Pantry at 2483 W Capitol DR
Class A Malt, Extended Hours Establishment, and Food Dealer License Renewal Applications

#### Tuesday, February 12, 2019 at 11:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 2/12/2019 at 11:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

# Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT         | MAIL ADDRESS         | CITY, STATE ZIP     |
|------------------|----------------------|---------------------|
| CURRENT OCCUPANT | 3931 N 24TH PL       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3940 N 24TH PL       | MILWAÜKEE, WI 53206 |
| CURRENT OCCUPANT | 3951 N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2480 W CAPITOL DR    | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3937 N 24TH PL       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3946 N 24TH PL       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3954 N 26TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3934 N 26TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3941 N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3950A N 25TH ST      | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3950 N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3932 N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2522 W CAPITOL DR 17 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2525 W CAPITOL DR 4  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2525 W CAPITOL DR 1  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2517 W CAPITOL DR 2  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3956 N 24TH PL       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3954 N 24TH PL       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3945 N 24TH PL       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3950 N 24TH PL       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3940A N 24TH PL      | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3946 N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2522 W CAPITOL DR 11 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2522 W CAPITOL DR 24 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2522 W CAPITOL DR 16 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2522 W CAPITOL DR 9  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3960A N 26TH ST      | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2517 W CAPITOL DR 4. | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2517 W CAPITOL DR 1  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2517 W CAPITOL DR 7  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3960 N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2460 W CAPITOL DR    | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3951 N 24TH PL       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3944 N 24TH PL       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3944 N 26TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3957 N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3933 N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3954 N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2522 W CAPITOL DR 19 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2522 W CAPITOL DR 21 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2517 W CAPITOL DR 3  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3960A N 25TH ST      | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3955 N 24TH PL       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3940 N 26TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3947 N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2522 W CAPITOL DR 12 | MILWAUKEE, WI 53206 |

|                         | ·                     |                     |
|-------------------------|-----------------------|---------------------|
| CURRENT OCCUPANT        | 2517 W CAPITOL DR 6   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2517 W CAPITOL DR 8   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2480 W CAPITOL DR 1   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3927 N 24TH PL        | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3954A N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3940 N 25TH ST        | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 2   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 7   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 23  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 22  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 10  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2525 W CAPITOL DR 7   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2525 W CAPITOL DR 2   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3960 N 26TH ST        | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2517 W CAPITOL DR 5   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3961 N 25TH ST        | MILWAUKEE, WI 53206 |
| <b>CURRENT OCCUPANT</b> | 4006 N 25TH ST        | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT        | 3959 N 24TH PL        | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3959A N 24TH PL       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3958 N 24TH PL        | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3960 N 24TH PL        | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3941 N 24TH PL        | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3954A N 26TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3957A N 25TH ST       | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 12A | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 15  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 1   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 5   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 3   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 4   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2525 W CAPITOL DR 8   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2525 W CAPITOL DR 3   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2480 W CAPITOL DR 2   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3950 N 26TH ST        | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3937 N 25TH ST        | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3936 N 25TH ST        | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 3926 N 25TH ST        | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 8   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 14  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 20  | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2522 W CAPITOL DR 6   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2525 W CAPITOL DR 5   | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT        | 2525 W CAPITOL DR 6   | MILWAUKEE, WI 53206 |
| _                       |                       |                     |

Total Records: 89

Radius: 250.0 feet and Center of Circle: 2483 W Capitol Dr

2018-2019 Plan of Operation for 2483 W CAPITOL DR

| 1. Litter & Security Plans   |   |
|--|---|
| How are the grounds kept clean? Sweep Pressure Wash  | Pick Up Litter Other:   |
| How often will grounds be cleaned? Daily Weekly Other:   |   |
| Who cleans the grounds?  | Employees Hired Maintenance Other:  |
| How are noise issues prevented and/or addressed? Security Mana   | ger approaches customer(s) Call Police Signs Posted   |
| Are there designated outdoor smoking areas? V No Yes If Yes, De  |   |
| Number of garbage cans: Inside 2 Locations: 13 Outside 1 Locations: 13   | Y CASH REGISTER & IN RESTROOM   |
| Is a crowd control barrier used? No Yes If Yes, Describe:  |   |
| Number of restrooms: Name of   | solid waste contractor: WASTE MANAGELENT  |
| Are there parking spaces on the premises? \(\bigcap\) No \(\bigcap\)Yes If Yes, list no  | umber of spaces: and describe security plans:   |
| Are there designated loading areas? No Yes If Yes, describe secur  |   |
| Do you have security personnel on the premise? No Yes If Yes, he AND What are their responsibilities?  | ow many?  |
| What security equipment do they use?   |   |
| list their licensing, certification or training credentials:   |   |
| Are there security cameras? No Yes If Yes, list all locations:   |   |
| Are searches and/or identification checks conducted upon entry?  | Yes If Yes, describe:   |
| 2. Percentage of Sales (must total 100%)   |   |
| Alcohol_20 % Food Sales_20_%   | Entertainment% Other%   |
| 3. Businesses On The Premises (choose all that apply):   |   |
|  | ence Store Night Club Liquor Store Tavern Sports Facility   |
|  | raternal/Veterans' Club   |
| 4. Hours of Operation and Age Restriction  Are there any changes to the current hours of operation or age restriction  | n? No Yes If Yes, Describe:   |
| Are there any changes to the current hours of operation of age restricted  | 12 1.00 1.100 1 |
| Please Note: If you will be open earlier or later than the hours listed on your cu<br>Brewers Opening Day, etc.) during the license period, this must be reported and<br>Your hours of operation and age restriction are listed on your current license. | rrent license for even one event or holiday (for example, St. Patrick's Day,<br>printed on your license.  |
| 5. Floor Plan and Capacity   |   |
|  | If yes, describe: and donline at <u>www.milwaukee.gov/licenses</u> under License Forms and Related  |
| Alcohol/Food Establishments: A "Permanent Extension of Premises Application" i   | is required if you are adding any square footage to the licensed premises.  |
| 6. Sidewalk Dining: Fee:   |   |
| Are there any changes to the sidewalk dining site plan? 🕡 No 🗌 Yes   | lf Yes, submit an updated site plan with this application.  |
| 7. Food License: FOOD 8762 Fee: \$575.00   | 8. Weights and Measures:24HRS 198543 Fee:   |
| Your current food license includes the following food operations:Processing, Hazardous Foods, Sales \$20,001 - \$200,000, Convenience. Are there any changes to your food operations as listed above? Wo Yes, if Yes, explain                            | Number/Type of Devices:  Are there any changes to the number or types of devices? ☐No ☐Yes  If yes, contact our office for further instructions.  |

# CERTIFICATE OF COMPLETION

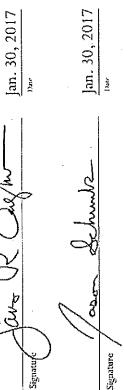
This certificate is awarded to

# CAPITOL PANTRY, INC

in recognition of completion of the Pivot Program with the

CITY OF MILWAUKEE









# CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, January 31, 2019

#### COMMITTEE MEETING NOTICE

AD 07

GILL, Harbhajan S, Agent Gill & Kahlon, Inc. 4601 N HOPKINS St

Milwaukee, WI 53209

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

#### Tuesday, February 12, 2019 at 11:00 AM

Regarding:

Your Class A Malt and Food Dealer License Renewal Applications as agent for "Gill & Kahlon, Inc." for "Hopkins Food Mart" at 4601 N HOPKINS St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

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You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

# MILWAUKEE POLICE DEPARTMENT LICENSING

## CRIMINAL RECORD/ORDINANCE-VIOLATION/INCIDENTS SYNOPSIS

| License Location: 4601 N Hopkins ST  Business Name: Hopkins Food Mart  Licensee/Applicant: Gill, Harbhajan S (Last Name, First Name, MI)  Date of Birth: 04/20/1957  Home Address: 221 E Rawson Av City: Oak Creek  State: WI Zip | oplication Date: 01/02/2019           |
|---|---------------------------------------|
| (Last Name, First Name, MI)  Date of Birth: 04/20/1957  Home Address: 221 E Rawson Av   |                                       |
|   |                                       |
| City: Oak Creek State: WI Zip<br>Home Phone: (414) 350-9212   | Code: 53154                           |
| This report is written by Police Officer David NOVAK, assigned Days.  | I to the License Investigation Unit,  |
| The Milwaukee Police Department's investigation regarding this  | s application revealed the following: |
| 1. On 03/01/2005 at 7:24 PM the applicant was cited for Son No further information.   | ale to Underage at 4601 N Hopkins St  |
| Charge: Sale to Underage Finding: Guilty, Municipal Court Sentence: Fined \$75.00 Date: 06/03/2005 Case: 05032826   |                                       |

2. On 06/27/07 at 4:11 pm, Milwaukee Police were working a Tobacco Initiative on underage buys of tobacco products and student who was under the age of 18 was able to purchase a pack of Newport 100's at the Hopkins Food Mart located at 4601 N Hopkins. The clerk, identified as Kuldip Singh, never asked for any ID and was issued a citation for Underage Tobacco Sales.

Charge:

**Underage Tobacco Sales** 

Finding:

g: Guilty

Sentence: Fined \$160.00

Date:

08/16/07

Case:

07078385

Page Two

RE: GILL, Harbhajan S

2. On 07/13/09 at 4:31 pm, applicant received a citation for Sale of Cigarettes To Minor/Underage at 6319 W North Avenue.

Charge:

Sale of Cigarettes To Minor/Underage

Finding:

Guilty

Sentence:

Fined \$160.00

Date:

09/18/09

Case:

09112320

3. On 01/22/2010 at 1:55pm a 20-year-old Milwaukee police aide was able to purchase a six-pack of Miller High Life beer from the clerk at 4601 N. Hopkins Street (Hopkins Food Mart). The clerk, Tejinder Kaur, was cited for Sale of Alcohol to Underage Person. The applicant was not cited. As to Kaur:

Charge:

Sale of Alcohol to Underage Person

Finding:

Guilty

Sentence:

\$171.00 fine

Date:

04/15/2010

Case:

10034334

4. On 08/13/11 at 11:12 am, applicant received a citation for Sale of Cigarettes to Minor/Underage at 1319 W North Avenue.

Charge:

Sale of Cigarette To Minor/Underage

Finding:

Dismissed w/o prejudice

Date:

05/03/12

Case: 11105238

Incident # 4 previously reported, disposition now added on 07/30/12.

5. On 09/23/2017 a 17 year old working in conjunction with the Milwaukee Police Department and WI WINS Tobacco initiative, was able to purchase a grape Swisher Sweet cigar from the clerk at Hopkins Food Mart, 4601 N. Hopkins St. The clerk, Khalon SUKHDEV, admitted the sale saying he did not ask for ID because he was busy. The applicant was mailed a MARTS letter. As of 11/29/2017 the applicant did not enroll in MARTS and was issued a citation for Sale of Cigarettes to Minor/Underage.

Charge:

Sale of Cigarettes to Minor/Underage

Finding:

Guilty

Sentence:

Fined \$260.00

Date:

01/23/2018

Case:

1707334

PA-33E (Rev. 1/14)

# MILWAUKEE POLICE DEPARTMENT REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

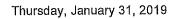
| TO: Lieutenant Paris Do  | ffek                       |                             |  |   |
|--|----------------------------|-----------------------------|--|---|
| Business Name: Hopkins F<br>Address of Licensed Premis<br>Business Phone: 414-442- | es: 4601 N Hopkins S       | it<br>'ype of License: Clas | s "A"  | District: 7   |
| ☑ Violation / ☐ Incident #   | I .                        | Date of Incider             | nt: 09/23/17   |   |
| Licensee or Manager on pre   | mises at time of violation | /incident? 🛛 Yes            | □No  |   |
| Licensee cooperative?  | Yes 🔲 No (If no, explai    | in in narrative section)    | )  | •   |
| Licensee Notified by Officer   | : P.O. Denise RUEDA        | -                           | Date: 09/23/17   | Time: 11:37am                                       |
| Licensee or Agent's Name: Home Address: 19315 S C                                  | Harbhajan GILL             |                             |  | Date of Birth: 04/20/57<br>Home Phone: 414-442-4110 |
| Co-Licensee Name:<br>Home Address:<br>Class S License Number:                      |                            | •                           |  | Date of Birth:<br>Home Phone:                       |
| Bartender Name:<br>Home Address:<br>Class D License Number:                        |                            |                             | · ·  | Date of Birth:<br>Home Phone:                       |
| Licensed Person / Public Pa<br>Home Address:<br>Class D License Number:            | ss. Vehicle, etc.:         |                             |  | Date of Birth:<br>Home Phone:                       |
| VIOLATION/INC  | IDENT - DESCRIBE           | FACTS AND CIRC              | UMSTANCES IN NA  | RRATIVE SECTION                                     |
| Name of Person Cited: GIL<br>Citation Number: J98107E                              |                            | n & Ord. / Statue No.:      | 106-30-2-a Tob Mino  | Date of Birth: 04/20/57  Court Date: 01/12/18       |
| Name of Person Cited:<br>Citation Number:  | Violatio                   | n & Ord. / Statue No.:      |  | Date of Birth:<br>Court Date:                       |
| Name of Person Cited:<br>Citation Number:  | Violatio                   | n & Ord. / Statue No.:      |  | Date of Birth:<br>Court Date:                       |
| Name of Person Cited:<br>Citation Number:  | Violatio                   | n & Ord. / Statue No.:      |  | Date of Birth:<br>Court Date:                       |
| Name of Person Cited:<br>Citation Number:  | Violatio                   | n & Ord. / Statue No.:      |  | Date of Birth:<br>Court Date:                       |
| Investigating Officer: P.O.  | Denise RUEDA               | Distr                       | ict / Bureau: L.I.U.   | Date: 11/29/17                                      |
| Copp   | manding Officer            |                             |  | ate   |
|  |                            | SITION - FOR LICEN          |  | M-4-  |
| Citation No.   | Case Number                | Disposition                 | Jud <sub>i</sub><br><del>-LIC</del> EN <del>SE INVES</del> T | ge Date   |
|  |                            |                             | 17   | 4-17  |
|  |                            |                             | Received_/   |   |
|  |                            |                             | Referred   |   |
| <del></del>  |                            |                             | By Att   |   |

#### PA-33E Narrative

This report is written by P.O. Denise Rueda assigned to the License Investigation Unit. On Saturday, September 23, 2017, I was assigned to work the Wisconsin WINS Youth Tobacco Initiative, checking area vendors for age compliance tobacco purchases. Assisting in this assignment was Amunique McGee, (B/F, 10/06/99, of 1921 N 28th Street). McGee is 17 years of age which is not of legal age to purchase tobacco.

At approximately 11:37am, McGee entered Hopkins Food Mart at 4601 N Hopkins Street and purchased 1-2pk of Grape Swisher Sweet cigarillo cigars. McGee stated the cashier described as an older Middle Eastern male with gray hair and black beard wearing a green button down shirt never asked for her ID. I entered the store and immediately identified the cashier based on the description given. The cashier identified himself as one of the agents Kahlow SUKHDEV (A/M, 01/01/57). SUKHDEV stated he did remember selling Swisher Sweet cigars to MCGEE and not asking for her ID because he was very busy. SUKHDEV was advised that I would be sending out a letter to enroll in the M.A.R.T.S. program.

As of November 29, 2017, the agent had not registered for the M.A.R.T.S. program, therefore, a citation for the initial violation was issued.







# Notice of Public Hearing

GILL, Harbhajan S, Agent
Hopkins Food Mart at 4601 N HOPKINS St
Class A Malt and Food Dealer License Renewal Applications

#### Tuesday, February 12, 2019 at 11:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 2/12/2019 at 11:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

# Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT         |
|------------------|
| CURRENT OCCUPANT |

| •                                |
|----------------------------------|
| MAIL ADDRESS                     |
| 4572 N 37TH ST                   |
| 3712 W GLENDALE AVE              |
| 3618 W GLENDALE AVE 1            |
| 4622A N 38TH ST                  |
| 4624 N 38TH ST                   |
| 3526 W GLENDALE AVE              |
| 4560 N 37TH ST                   |
| 4631 N 37TH ST                   |
| 4573 N 37TH ST                   |
| 3701 W GLENDALE AVE              |
| 4577 N 37TH ST                   |
| 4578 N 37TH ST .                 |
| 4600 N 38TH ST                   |
| 4606 N 38TH ST                   |
| 4559 N HOPKINS ST                |
| 3522 W GLENDALE AVE              |
| 4624 N 36TH ST                   |
| 4555 N 37TH ST                   |
| 4569 N 37TH ST                   |
| 4610 N 38TH ST                   |
| 4614 N 38TH ST                   |
| 4563 N 37TH ST<br>4572 N 38TH ST |
| 3726 W GLENDALE AVE              |
| 4604 N 37TH ST                   |
| 4617 N 37TH ST                   |
| 4618 N 38TH ST                   |
| 4619 N HOPKINS ST                |
| 4625A N HOPKINS ST               |
| 4554A N 37TH ST                  |
| 4635 N 37TH ST                   |
| 4639 N 36TH ST                   |
| 4572A N 38TH ST                  |
| 4622 N 38TH ST                   |
| 4625 N HOPKINS ST                |
| 4625 N 37TH ST                   |
| 4568 N 37TH ST                   |
| 3618 W GLENDALE AVE 2            |
| 4610A N 38TH ST                  |
| 4557 N 37TH ST                   |
| 4568 N 38TH ST                   |
| 4639 N 37TH ST                   |
| 3618 W GLENDALE AVE 3            |
| 4609A N 37TH ST                  |
| 4621 N 37TH ST                   |
| AEGO NI SGTU ST                  |

4562 N 36TH ST

CITY, STATE ZIP MILWAUKEE, WI 53209 MILWAUKEE, WI 53209

| CURRENT OCCUPANT | 4554 N 37TH ST      | MILWAUKEE, WI 53209 |
|------------------|---------------------|---------------------|
| CURRENT OCCUPANT | 4564 N 37TH ST      | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4568A N 38TH ST     | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4609 N 37TH ST      | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4621A N 37TH ST     | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 3527 W GLENDALE AVE | MILWAUKEĖ, WI 53209 |
| CURRENT OCCUPANT | 4576 N.36TH ST      | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 3532 W GLENDALE AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4618 N 36TH ST      | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4558 N 37TH ST      | MILWAUKEE, WI 53209 |
|                  |                     |                     |

Total Records: 56

Radius: 250.0 feet and Center of Circle: 4601 N Hopkins St

2018-2019 Plan of Operation for 4601 N HOPKINS ST

| 1. Litter & Security Plans   |  |
|--|--|
| How are the grounds kept clean?  | Prick Up Litter 🔲 Other:   |
| How often will grounds be cleaned?   |  |
|  |  |
| How are noise issues prevented and/or addressed? Security Mana   | ager approaches customer(s) Call Police Signs Posted   |
| Are there designated outdoor smoking areas? I No Yes If Yes, D   | escribe:   |
| Number of garbage cans: Inside 2 Locations: 6  | BY CASH REGISTER & IN BATHROOM 4 FRONT DOOR DUTSINE  |
| Is a crowd control barrier used? Mo Yes If Yes, Describe:  |  |
| Number of restrooms: Name of   | solid waste contractor: WASTE MANAGEALIGAT   |
| Are there parking spaces on the premises? No Yes If Yes, list n  | umber of spaces: and describe security plans:  |
| Are there designated loading areas? VNo Yes If Yes, describe secu  | rity plans:  |
| Do you have security personnel on the premise? No Yes If Yes, h  AND What are their responsibilities?  What security equipment do they use?  List their licensing, certification or training credentials:  |  |
| Are there security cameras? 🗌 No 🔃 Yes If Yes, list all locations: 📙   | ONITIONS INSIDE & STORE SUPPOSIDINAS   |
| Are searches and/or identification checks conducted upon entry? No   | Yes If Yes, describe:  |
| 2. Percentage of Sales (must total 100%)   |  |
| Alcohol 20 % Food Sales 80 %   | Entertainment  |
| 3. Businesses On The Premises (choose all that apply):   |  |
|  | ence Store Night Club Liquor Store Tavern Sports Facility  |
|  | Fraternal/Veterans' Club Other:  |
| 4. Hours of Operation and Age Restriction  | Dala Voc If Voc Doscribe:  |
| Are there any changes to the current nours of operation or age restriction   | IN MO Tes it res, Describe.  |
| Please Note: If you will be open earlier or later than the hours listed on your cu<br>Brewers Opening Day, etc.) during the license period, this must be reported and<br>Your hours of operation and age restriction are listed on your current license.   | rrent license for even one event or holiday (for example, St. Patrick's Day,<br>I printed on your license. |
| 5. Floor Plan and Capacity   |  |
| Are you requesting any changes to your capacity or floor plan*? ☑No ☐Yes submit a new floor plan with this renewal application. A sample plan can be foun Information.   | If yes, describe: and and ad online at <u>www.milwaukee.gov/licenses</u> under License Forms and Related   |
| Alcohol/Food Establishments: A "Permanent Extension of Premises Application"   | is required if you are adding any square footage to the licensed premises.                                 |
| Contained Division Foot  | ·····································  |
| 1971 Section & Augustine Control of the Control of  |  |
| 137 Sept. 4 Replacement of Technological Control Contr |  |
| Are there any changes to the sidewalk dining site plan? No Yes  7. Food License: FOOD 8682 Fee: \$200.00   | If Yes, submit an updated site plan with this application.  8. Weights and Measures: Fee:                  |
| How often will grounds be cleaned?   Daily   Weekly   Other:   Who cleans the grounds?   Daily   Weekly   Other:   Who cleans the grounds?   Daily   Weekly   Other:   Who cleans the grounds?   Daily   Daily   Weekly   Other:   Call Police   Signs Posted   Dotter:   Call Police   Call Po |  |

| 1. CURRENT APPROVED ENTERTAIN   |   |   |  |
|---|---|---|--|
| The following types of entertainment have be  | en approved for your current Pu   | ublic Entertainment/Premises li   | cense:   |
| -   |   |   |  |
|   |   | . /   | ·  |
|   |   |   |  |
| 2. ADDING ENTERTAINMENT   |   |   |  |
| If applicable, check any entertainment you wire ENTERTAINMENT IS LISTED ABOVE.  | sh to add: ONLY CHECK ENTER   | TAINMENT TYPE(S) YOU ARE A  | DDING. YOUR CURRENT APPROVED   |
| ☐ Instrumental Musicians  | Bands   | Battle of the Bands   | Comedy Acts  |
| ☐ Disc Jockey   | Magic Shows   | Poetry Readings   | Dancing by Performers  |
| ☐ Jukebox   | Wrestling   | Patron Contests   | Patrons Dancing  |
| Adult Entertainment/  | Karaoke   | Bowling Alley   | Pool Tables  |
| Strippers/Erotic Dance  |   | How many?   | How many?  |
| ☐ Motion Pictures (movies by admission)   | Amusement Machines  | ☐ Concerts  | ☐ Theatrical Performances  |
| How many screens?   | How many?   | Approx. # per year?   | Approx. # per year?  |
| Other:  | $\overline{}$   |   |  |
| No entertainment changes can take place unt   | til approved by Common Council  |   | and the second s |
| 3. REMOVING ENTERTAINMENT   |   |   |  |
| If applicable, list any entertainment you wish  | to remove:  | •   |  |
| /   | / ·   |   | ,  |
| 4. PROMOTERS/SOUND AMPLIFICAT   |   |   |  |
| Will promoters ever be used for any of the er   | ntertainment? No Yes  | If Yes, Describe:   |  |
| At any time will sound amplification be used?   | No Yes If Yes, Describe   | e:  |  |
|   | <u> </u>  |   |  |
| 5. SIGNATURE  |   |   |  |
| I understand that after the license has been in<br>the Common Council.  | ssued, a change to the plan of o  | peration will require a written   | request to change and approval from  |
| I agree to inform the City Clerk within 10 days   | s of any substantial changes in th  | he information supplied in this   | application.   |
| I understand that I shall not willfully refuse to<br>the general public because of race, color, sex<br>orientation, gender identity or expression, fa<br>dressed in uniform or not; and shall not seek<br>selection of personnel for training or promot | , religion, national origin or ance<br>milial status or the fact that a pe<br>such information as a condition | estry, age, handicap, lawful sou<br>erson is now or has been a mer<br>of employment, or penalize ar | rce of income, marital status, sexual nber of the military service, whether  |
| I have knowledge of the City Ordinances curr<br>suspension, non-renewal or revocation, if I vi  | ently regulating public entertain<br>olate any rule, law or regulation  | ment, and understand that the<br>of the city of Milwaukee and S                                     | e license may be subject to state of Wisconsin.  |
|   | Signature of Sala   | Brandon 3 Partner or if a Co  | rporation or LLC, the Agent must sign  |
|   | olgilature of Sole  | , rophetor, a rattiler, or it a co  | A POLICION OF LEG, the Agent Huge Sign   |



#### CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, January 31, 2019

#### COMMITTEE MEETING NOTICE

AD 07

GOOD, Courtney J, Agent Man & Son's Towing LLC 5905 N 66th St #3

Milwaukee, WI 53218

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

#### Tuesday, February 12, 2019 at 11:00 AM

Regarding:

Your Secondhand Motor Vehicle Dealer's License Application as ager [ Man & Son's Towing LLC" for "M&S Auto" at 3002 W Burleigh St.

There is a possibility that your application may be denied for one or more of the following reasons: Neighborhood Objections to the granting of such a license due to the creation of undesirable neighborhood problems, such as: parking and traffic problems which cause the normal flow of traffic on roadways and alleys to be impeded, loitering, littering, noise, loud music, and conduct which will have an adverse impact on the public health, safety and welfare of the community. Additionally, the over concentration of secondhand motor vehicle dealers in the neighborhood such that the concentration will have an adverse impact on the public health, safety and welfare of the neighborhood, you do not meet the statutory and municipal requirements; the appropriateness of the location to be licensed and whether the location will create undesirable neighborhood problems, whether or not you have been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the licensed activity; and any other factors which reasonably relate to the public health, safety and welfare. See attached police report and/or written correspondence regarding this application. Please be advised the public will be able to provide information to the committee in person or in writing. The committee will receive and consider evidence regarding the above mentioned criteria.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

#### MILWAUKEE POLICE DEPARTMENT LICENSING

#### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

| F3    | 12/06/2018  |
|-------|-------------|
| DATE: | 17/11/11/18 |
|       | 12/00/2010  |

LICENSE TYPE:

USED CAR

No. 285980

Application Date: 12/05/2018

NEW:

RENEWAL:

License Location: 3002 W Burleigh St

Business Name: MAn & Son's Towing LLC

Licensee/Applicant:

GOOD, Courtney J (Last Name, First Name, MI)

Date of Birth: 11/22/1972

Home Address: 5905 N 66<sup>th</sup> St #3

City: Milwaukee

State: WI

**Zip Code:** 53218

Home Phone:

This report is written by Police Officer David Novak, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 11/05/2010 the applicant was cited in the City of Milwaukee at 2640 N. 34<sup>th</sup> St for Public Drinking.

Charge:

Public Drinking

Finding:

Guilty

Sentence:

Fined \$134.00

Date:

02/18/2011

Case:

11006117



Thursday, January 31, 2019



# Notice of Public Hearing

GOOD, Courtney J, Agent
M&S Auto at 3002 W Burleigh St
Secondhand Motor Vehicle Dealer's License Application

#### Tuesday, February 12, 2019 at 11:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 2/12/2019 at 11:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

# Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
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- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing. **OCCUPANT** MAIL ADDRESS 3203A N 30TH ST **CURRENT OCCUPANT** 3158 N 30TH ST CURRENT OCCUPANT 3175 N 30TH ST **CURRENT OCCUPANT** 2925 W BURLEIGH ST **CURRENT OCCUPANT** CURRENT OCCUPANT 3137 N 29TH ST **CURRENT OCCUPANT** 3158A N 30TH ST 3171 N 29TH ST **CURRENT OCCUPANT** 3100 W BURLEIGH ST **CURRENT OCCUPANT CURRENT OCCUPANT** 3071A N 30TH ST 3151A N 29TH ST **CURRENT OCCUPANT.** 3155 N 29TH ST **CURRENT OCCUPANT CURRENT OCCUPANT** 3172A N 30TH ST **CURRENT OCCUPANT** 3137A N 29TH ST **CURRENT OCCUPANT** 3159 N 29TH ST 3169A N 29TH ST **CURRENT OCCUPANT** CURRENT OCCUPANT 3173 N 29TH ST 2916 W BURLEIGH ST **CURRENT OCCUPANT** 3121 N 29TH ST **CURRENT OCCUPANT** 3129A N 29TH ST **CURRENT OCCUPANT CURRENT OCCUPANT** 3136 N 30TH ST **CURRENT OCCUPANT** 3154A N 30TH ST CURRENT OCCUPANT 3070 N 30TH ST **CURRENT OCCUPANT** 3069 N 29TH ST 3079 N 30TH ST CURRENT OCCUPANT **CURRENT OCCUPANT** 2916A W BURLEIGH ST **CURRENT OCCUPANT** 3129 N 29TH ST 3176 N 30TH ST **CURRENT OCCUPANT** 3164 N 30TH ST **CURRENT OCCUPANT** 3069 N 29TH ST A CURRENT OCCUPANT **CURRENT OCCUPANT** 2927 W BURLEIGH ST 3132A N 30TH ST **CURRENT OCCUPANT** 3056 N 30TH ST **CURRENT OCCUPANT CURRENT OCCUPANT** 3203 N 30TH ST 3151 N 29TH ST **CURRENT OCCUPANT CURRENT OCCUPANT** 3154 N 30TH ST 3163 N 29TH ST **CURRENT OCCUPANT CURRENT OCCUPANT** 3166 N 30TH ST CURRENT OCCUPANT 3172 N 30TH ST **CURRENT OCCUPANT** 3125 N 29TH ST 3155A N 29TH ST **CURRENT OCCUPANT CURRENT OCCUPANT** 3073 N 30TH ST 3117 N 29TH ST **CURRENT OCCUPANT** 3136A N 30TH ST **CURRENT OCCUPANT** 3071 N 30TH ST **CURRENT OCCUPANT** 

CITY, STATE ZIP MILWAUKEE, WI 53216 MILWAUKEE, WI 53216 MILWAUKEE, WI 53216 MILWAUKEE, WI 53210 MILWAUKEE, WI 53216 MILWAUKEE, WI 53216 MILWAUKEE, WI 53216 MILWAUKEE, WI 53210 MILWAUKEE, WI 53210 MILWAUKEE, WI 53216 MILWAUKEE, WI 53210 MILWAUKEE, WI 53216 MILWAUKEE, WI 53216 MILWAUKEE, WI 53216 MILWAUKEE, WI 53216 MILWAUKEE, WI 53210 MILWAUKEE, WI 53210 MILWAUKEE, WI 53210 MILWAUKEE, WI 53210 MILWAUKEE, WI 53216 MILWAUKEE, WI 53216 MILWAUKEE, WI 53216 MILWAUKEE, WI 53210 MILWAUKEE, WI 53210 MILWAUKEE, WI 53216 MILWAUKEE, WI 53210 MILWAUKEE, WI 53216 MILWAUKEE, WI 53210 MILWAUKEE, WI 53216 MILWAUKEE, WI 53216 MILWAUKEE, WI 53210

Radius: 250.0 feet and Center of Circle: 3002 W Burleigh St

# MILWAUKEE

#### **BUSINESS LICENSE PLAN OF OPERATION**

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

| 1. Type of Business   |     |
|---|-----|
| Applying for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room |     |
| Seif Service Laundry Massage Establishment Filling Station  |     |
| Other (supplemental application for specific license also required)   |     |
| Provide a detailed description of the type of business you plan on operating:   |     |
| Salvage, recycle and towing of automobiles / AUTO DEALERShip  | 4   |
| Do you have any experience operating this type of business? No Yes If yes, explain:   |     |
| 2. Business Operations  |     |
| a. Proposed Opening Date: 12/20/2018  |     |
| b. Is this premise under construction? 🗹 No 🔲 Yes If yes, list estimated completion date:                                   |     |
| c. Is this a franchise? No Yes  |     |
| d. Is this premises currently licensed? 🗹 No 🗌 Yes If yes, list type of license:  |     |
| e. Is the current licensee operating? 🗹 No 🗌 Yes If no, list date closed:   |     |
| f. Do you have future plans for other businesses, licenses or permits at this location? \( \bullet \) No \( \bullet \) Yes  |     |
| If yes, explain: I have recently submitted a recycle, salvage and towing permit through the city of Milwaukee               |     |
| g. Have you previously held an Extended Hours License in Milwaukee? Y No Yes  |     |
| If yes, list address(es):   |     |
| h. Are other businesses operating in the same building? No Yes if yes, describe: Car wash, mechanic                         | _   |
| 3. Litter & Noise   |     |
| a. How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other:  |     |
| b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other:   |     |
| c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other:   |     |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police                     |     |
| Signs Posted Other:   |     |
| e. Will a sound amplification system be used? Yes If yes, describe:   |     |
| 4. Smoking & Sanitation   |     |
| a. Are there designated outdoor smoking areas? No Yes If yes, describe:   |     |
| b. Number of Garbage Cans: Inside: 4 Locations: NORTH, SOUTH, EAST AUD WEST   | -40 |
| Outside: Pl Locations: ReAR Building  |     |
| c. Is a crowd control barrier used? 🗹 No 🗌 Yes If yes, describe:  |     |
| d. How many restrooms are on the premises?1   |     |
| e. Name of solid waste contractor: Advanced Disposal Waste Management Other: WASTE MAG.                                     |     |

| 5. Security   |  |                              |  | ···········                     |                                   |  |  |
|---|--|------------------------------|--|---------------------------------|-----------------------------------|--|--|
| a. Are there onsite parking spaces? No Yes If yes, how many? and describe the parking security  |  |                              |  |                                 |                                   |  |  |
| plan: Premesis has surv   | plan Premesis has surveillance system  |                              |  |                                 |                                   |  |  |
| b. Is there a loading zone? \( \sumsymbol{\text{No}}\) No \( \sumsymbol{\text{Yes}}\) If yes, describe the loading area security plan: \( \text{ELectic OVer / plustoc}\)   |  |                              |  |                                 |                                   |  |  |
| c. Will you have security per   | sonnel on premise? 🗸   | ľNo ∐ Yes                    | s If yes, how many?_   | ana                             | d answer the following:           |  |  |
| What are their responsibilities?  |  |                              |  |                                 |                                   |  |  |
| Is security equipment used? YNo Yes If yes, describe  |  |                              |  |                                 |                                   |  |  |
|   |  |                              |  |                                 |                                   |  |  |
| d. Will there be security cameras? \( \text{No Ves If yes, how many?} \) \( \text{7} \) and list locations: \( \text{Inside Nonth, eAs} \) \( \text{West, Southsine} \) \( \text{extension} \( \text{Nonth on Month west Nontheas} \) \( \text{Nontheas} \) |  |                              |  |                                 |                                   |  |  |
| e. Will searches/identification   |  |                              |  |                                 |                                   |  |  |
| 6. Percentage of Sales (must total 100%)  |  |                              |  |                                 |                                   |  |  |
| Alcohol%  | Food   | %                            | Secondhand Merchandise   |                                 | Precious Metals & Gems<br>%       |  |  |
| Entertainment%  | Cigarettes   | %                            | %  |                                 | //                                |  |  |
| Pawnbroker Activity%  | Salvaged Materials(such as scrap metal)  | %                            | Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.)% |                                 | Other 100 % Describe: SALVAS SALV |  |  |
| 7. Businesses/Licenses on the Premises (check all that apply):  |  |                              |  |                                 |                                   |  |  |
| Type 1  Full Service Restaurant   | Cafe/Coffee Shop   | Deli or Fast Food Restaurant |  | Private/Fraternal/Veterans Club |                                   |  |  |
| ☐ Night Club  | ☐ Tavern   | Cocktail                     | cktail Lounge Tee  |                                 | lub                               |  |  |
| ☐ Banquet Hall  | Sports Facility  | ☐ Bowling                    | ing Alley  |                                 |                                   |  |  |
| Hotel/Motel: Number of Floors: Rooming House: Number of Floors:   |  |                              |  |                                 |                                   |  |  |
| Number of Ro  | oms:   |                              | Number of Roo  | oms:                            |                                   |  |  |
| Type 2  |  | r-1_                         |  | П с                             | lana Chara                        |  |  |
| Liquor Store  | Corner Store Supermarket   |                              | Convenience Store  |                                 |                                   |  |  |
| Gas Station   | Amusement/Phonograph Distributor   |                              |  | Recycling, Salvage or Towing    |                                   |  |  |
| Used Car Dealer   | Personal Service Establishment (such as tattoo business, hair salon, tailor, etc.) |                              |  | Record                          | ing Studio                        |  |  |
| What other licenses/permits will y  | ou hold at this location? (  | check all that               | apply)   |                                 |                                   |  |  |
| Occupancy Permit C  | igarette & Tobacco 🔲 Ga  | s Station 🔲                  | Extended Hours Class "   | B" Tavern                       | ☐ Weights & Measures              |  |  |
| Secondhand Dealer   | Precious Metal & Gem   | Other:                       |  |                                 |                                   |  |  |
| 8. Legal Capacity (only if a Type 1 premises in #7 above)   |  |                              |  |                                 |                                   |  |  |
|   |  |                              |  | <del></del>                     |                                   |  |  |
| Capacity (Call the  | : Milwaukee Development  | t Center at 41               | 4-286-8211 if you have qu  | estions.)                       |                                   |  |  |

| 9. Premises Description  |  |                        |                               |                        |   |  |
|--|--|------------------------|-------------------------------|------------------------|---|--|
| a. Ideatify all area(s) of the premises that will be used in operating this business (include areas used only for storage): ☐1 <sup>st</sup> Floor ☐2 <sup>nd</sup> Floor ☐Basement Storage ☐Patio ☐Beer Garden ☐Sidewalk Café ☐Deck ☐Rooftop  |  |                        |                               |                        |   |  |
|  | □ Other: Describe:  b. Describe Location: Major Thoroughfare □ Secondary Street □ Other:   |                        |                               |                        |   |  |
| b. Describe Locati   | on: Major Thoroughfare   | Secondary Street Ot    | her;                          | 11.                    |   |  |
| c. Nearest Major Cross Street: Burleigh St Fon - OM - LAC AVE  |  |                        |                               |                        |   |  |
| d. Describe Building: Free Standing Building Strip Mall Other: Other: Other:   |  |                        |                               |                        |   |  |
|  |  | 4                      |                               |                        |   |  |
| f. Describe Surro  | unding Area: Commercia   | Residential I industr  | Shane Number: 4//4            | 1 4717.                | - 1736                                  |  |
| g. Building Owner  | Name: <u>FAKN&amp;ST</u><br>r Address: <u>300</u>  | D CB RUK               | Pleiall S                     | 32/0                   |   |  |
| The state of the s | the state of the s |                        |                               |                        |   |  |
| 10. Hours of O   | peration & Custon  | mers                   |                               | -                      |   |  |
| Will customers be ente   | ering the premises? 🔲 No   | Yes                    |                               |                        |   |  |
| Proposed Hours   |  | s of Operation:        | Estimated Number of Customers | Potential<br>Age Range | Class B Tavern<br>Applicant Only:       |  |
| Day of the Week  | Open Time Close Time   |                        |                               | Age Kange<br>of        | Applicant Only: Age Restriction         |  |
| •  | Open Time<br>(include a.m. or p.m.)  | (include a.m. or p.m.) | expected each day             | Customers              | (If none, write 'None')                 |  |
| Sunday   | closed   | closed                 |                               |                        |   |  |
| Monday   | 9:00 AM  | 8:00 PM                | 4                             | 25-40                  |   |  |
| Tuesday  | 9:00 AM  | 8:00 PM                | ·H                            | 25.40                  |   |  |
| Wednesday  | 9:00 AM  | 8:00 PM                | 5                             | 24-40                  | 11 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - |  |
| Thursday   | 9:00 AM  | 8:00 PM                | 4                             | 25-40                  |   |  |
| Friday   | 9:00 AM  | 8:00 PM                | 6                             | 25-40                  |   |  |
| Saturday   | 9:00 AM  | 8:00 PM                | Co                            | 25-40                  |   |  |
| An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.   |  |                        |                               |                        |   |  |
| Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday   |  |                        |                               |                        |   |  |
| Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, Is established by the Common Council in its approval of the licensee's plan of operation.   |  |                        |                               |                        |   |  |
| 11. Signature(s)   |  |                        |                               |                        |   |  |
| Signature of Sole Proprietor, Partner, or 20% or more Shareholder  Signature of additional partner or 20% or more shareholder  |  |                        |                               |                        |   |  |
| Signature of Sole Proprietor, Partner, or 20% or more Shareholder  (If there are no 20% or more shareholders,  |  |                        |                               |                        |   |  |
| Cornorate Officer-print name/title and sign)   |  |                        |                               |                        |   |  |

See Application Information for a complete list of all required application forms.



# SECONDHAND MOTOR VEHICLE DEALER LICENSE SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: <u>license@milwaukee.gov</u>

| Legal Entity Name: MSS AUTO  Premises Address: 3002 W BURLE, 9H 57   |
|--|
| Premises Address: 3002 W BURKEIGH 57   |
| SECTION 1 LICENSE TYPE   |
| What type of license are you applying for? (check one)   |
| SECTION 2  |
| Will you also be dealing in secondhand vehicle parts? Yes VNo  |
| If wholesale, is the premises address a residential (home) address? Yes No   |
| If yes, you must obtain a Home Occupational Statement from the Department of Neighborhood Services (414) 286-3874.   |
| No vehicles can be parked and no customers are allowed at the premises.  |
| The following questions in Section 2 do not apply to wholesale from a residential address. Go to Section 3.  |
| Number of parking spaces available to customers/employees  |
| Number of parking spaces that will be used for display/storage of Secondhand Motor Vehicles  |
|  |
| Do you understand that all vehicles associated with the business must be stored on the licensed premise?  What are your plans to ensure this requirement is met (check all that apply)?  What are your plans to ensure this requirement is met (check all that apply)?   |
| What are your plans to choose this regarders in the second |
| Supervisor Monitoring  Fenced Lot  Keys Kept in Locked Box Other: Secura Bucping   |
| Do you understand all maintenance/repair work to these vehicles must be confined to the licensed premise? 4Yes No  |
| What are your plans to ensure this requirement is met (check all that apply)?  |
| Supervisor Monitoring Designated Repair Area Other:  |
| Do you understand all keys to used motor vehicles offered for sale must be kept in a secure lockbox inside the dealership  |
| building at all times when the dealership is not open for business?  |
| What are your plans to ensure this requirement is met (check all that apply)? Employee Training  |
| Supervisor Monitoring Other: Lock Box  |
| Supervisor Monitoring Conter.  |
| SECTION 3 DISCLOSURE   |
| Has any person on the application ever had a license relating to the activities licensed in Milwaukee Code of Ordinances Chapter 92 denied, not renewed, suspended, or revoked? No Yes If yes, provide the circumstances and jurisdiction in which the event occurred (including a record of any actions from the State Department of Transportation and Financial Institutions relating to suspensions, revocations, forfeitures and warnings imposed by these departments relating to the operation of any automotive sales business by the applicant):  |
|  |
| SECTION 4 SIGNATURES   |
| 1 ST Hage  |
| Sole Proprietor, Partner, or 20% or more Shareholder (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign)   |



# CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, January 31, 2019

#### COMMITTEE MEETING NOTICE

AD 07

HADDAD, Jay, Agent Center Street Foods LLC 4630 W Center St

Milwaukee, WI 53210

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

#### Tuesday, February 12, 2019 at 11:00 AM

Regarding:

Your Class A Malt and Food Dealer License Renewal Applications as agent for "Center Street Foods LLC" for "Center Street Foods" at 4630 W Center St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

#### MILWAUKEE POLICE DEPARTMENT LICENSING

#### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS **S**YNOPSIS

| DATE: 01/18<br>LICENSE TYPE<br>NEW:  RENEWAL: | : AMALT  |                | No. 287927<br>Application Da | i <b>te:</b> 01/16/2019                 |
|---|--|----------------|------------------------------|---|
|   | ation: 4630 West Center Street<br>me: Center Street Foods                      | t <sup>*</sup> |                              |   |
| Licensee/Ap<br>Date of Birth                  | plicant: Haddad, Jay<br>(Last Name, First Name, MI)<br>1: 04/10/1970           |                |                              |   |
| City: Thiens                                  | ss: 149 Linden Lane #3 ville : 414-855-6384                                    | State: WI      | <b>Zip Code:</b> 5309        | 92                                      |
| This report is Days.                          | written by Police Officer David I  | NOVAK, assi    | gned to the Licens           | se Investigation Unit,                  |
| The Milwauke                                  | ee Police Department's investiga   | ation regardin | g this application           | revealed the following:                 |
|   | /31/2011 the applicant, using the<br>lace/Transport Loaded Firearm/            |                | Hadadd, was cha              | arged in Milwaukee county               |
| Charge: Finding: Sentence: Date: Case:        | Place/Transport Loaded Firearr<br>Guilty<br>Fine<br>10/25/2011<br>2011CM001908 | m/Vehicle      |                              | ======================================= |

2. On 09/24/2015 Officers went to Center Street Market, 4630 W. Center St. for a licensed premises check. The applicant was not on scene and the clerk, Mohammad ALTARAWI, did not have a Class D Operators license. The applicant was issued a citation for Responsible Person on Premises Required.

Charge:

Responsible Person on Premises Required

Finding:

Guilty

Sentence: Date:

Fined \$378.00

03/09/2016

Case:

. 15058542

3. On 09/27/2015 Officers went to Center Street Market, 4630 W. Center St. for a licensed premises check. The applicant was not on scene and the clerk, Mohammad ALTARAWI, did not have a Class D Operators license. The applicant returned while officers were on scene and stated he had to leave to pick up his kids. The applicant was issued a citation for Responsible Person on Premises Required.

Charge:

Responsible Person on Premises Required

Finding:

Dismissed

Sentence:

Date:

03/09/2016

Case: 15058543

Items #2 and 3 updated with disposition on 12/19/2016

4. On 10/01/2016 a 17 year old working in conjunction with the Milwaukee Police Department and WI WINS Tobacco initiative, was able to purchase a 2 pack of Swisher Sweet cigars from the clerk at Center Street Foods, 4630 W. Center St. The clerk denied the sale but was the only clerk in the store. The applicant was mailed a MARTS letter.

5. The applicant did register for MART regarding Item #4 but failed a mystery shopper and was issued a citation for the original incident.

Charge:

Sale of Cigarettes to Minor/Underage

Finding:

Guilty

Sentence:

Fined \$260.00

Date: Case: 10/31/2017 17022088

- 6. On 06/17/2018 officers were dispatched to 4630 W. Center St to investigate a Strong Armed Robbery. The investigation revealed that a young male threw a water balloon in the direction of the suspect. Later in the day the suspect saw the victim and slapped him. The victim then began hitting the suspect. Neither party wanted to prosecute and the incident was advised.
- 7. On 08/25/2018 a 16 year old working in conjunction with the Milwaukee Police Department and WI WINS Tobacco initiative, was able to purchase a Mango cigarillo from the cashier at Center Street foods, 4630 W. Center St. The clerk was identified as Mohammad ALTARAWI and he admitted the sale but could not state why he did not ask for ID. The applicant was mailed a MARTS enrollment letter.
- 8. On 10/01/2018 officers were dispatched to Center Street Market, 4630 W. Center St, for a Subject with Weapon complaint. When the officers arrived they saw a customer arguing with and employee. They interviewed the employee who stated the customer pulled a knife on him, threatened him and other employees. The customer was arrested for Disorderly Conduct.

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:181682231

OtherEvent #: 18-LP-0086

×

#### Incident

#### 4630 W CENTER ST Milwaukee, WISCONSIN 53210

Incident Date/Time::

06/17/2018 20:16:00

CAD Number::

181682231

District::

7

Beat::

750

#### **Business Agent (1)**

HADDAD, JAY

Person Involvement::

Agent

DOB::

04/10/1970

Sex::

MALE

Race::

WHITE

Address::

149 LINDEN LN

Apartment or Sulte::

\_

City::

THIENSVILLE

State::

WISCONSIN

#### Narrative (1)

#### INITIAL INVESTIGATION

Connell, Michael J 018625

06/19/2018

This report is written by P.O. Michael CONNELL, assigned to District Seven, Late Power Shift. On Sunday, June 17th 2018 at 8:21pm, P.O. MCINTOSH and I (while assigned to Squad 7440 in full duty Milwaukee Police Officer Uniform and department issued body worn cameras) were dispatched to the address of 4630 W Center St regarding a Strong Arm Robbery complaint.

Upon arrival, P.O. MCINTOSH and I, were met at the scene by Squad 7490, P.O. CVETAN and Squad 7412, Sgt. FREIBURGER. Sgt. FREIBURGER stated to the effect that he had talked to the caller who indicated that the strong arm robbery was a situation in which a suspect had stolen some beer and cigarettes before punching him in the back. The caller did not wish to file a report.

Sgt. FREIBURGER stated to the effect that when he had arrived that he had observed a white male subject, later identified as Michael J SCHRAVEN (W/M 05/04/61). SCHRAVEN had blood on his face and appeared to have been involved in a battery situation. SCHRAVEN indicated that he had been beat up in the store. Sgt. FREIBURGER stated to the effect that he had observed on the security camera footage that SCHRAVEN had slapped a younger black male and that in return the black male then attacked him and began to hit him. After being knocked to the ground the younger black male then began to kick SCHRAVEN.

P.O. CVETAN and I were able to locate the younger black male, Treveon M NELLUM (B/M 03/15/03) who indicated that he had been playing with water balloons with some friends and that one was thrown

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:181682231

OtherEvent #: 18-LP-0086

towards SCHRAVEN. NELLUM stated that he had came into the store about an hour later and was slapped by SCHRAVEN and that he then, "went off."

SCHRAVEN stated to the effect that he did not want to do anything and that he did not want to prosecute.

P.O. MCINTOSH took photos of the scene and of SCHRAVEN and NELLUM'S injuries.

Upon speaking with NELLUM'S mother, Shawanda M BARKSDALE (B/F 05/04/85) she indicated that she did not want to do anything and that she did not want to prosecute.

Officer (1)

Reporting Officer:

Connell, Michael J (018625)

06/19/2018 21:54:00

Section: (Work Location):

74

Approving Officer:

Raden, Chad M (010032)

06/20/2018 12:47:25

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:182370047

OtherEvent #: 18-LP-0297

 $oxed{x}$ 

#### Incident

#### 4630 W CENTER ST Milwaukee, WISCONSIN 53210

Incident Date/Time::

08/25/2018 09:22:00

**CAD Number::** 

182370721

District::

Beat::

750

Reporting Area::

3098

#### **Business Agent (1)**

#### HADDAD, JAY

Person Involvement::

Agent

DOB::

04/10/1970

Sex::

MALE

Race::

WHITE

Phone 1 Number::

(414)-855-6384

Phone 1 Type::

Home

Address::

149 LINDEN LN

Apartment or Suite::

City::

THIENSVILLE

State::

WISCONSIN

Zip Code::

53092

#### Licensed Persons Involved (1)

#### ALTARAWI, MOHAMMAD M I

Person involvement::

Bartender

DOB::

05/28/1980

Sex::

MALE

Race::

WHITE

Phone 1 Number::

414-739-7212 CELL

Phone 1 Type::

Address::

4853 S 14TH ST

Apartment or Suite::

City:: State:: Milwaukee WISCONSIN

Zip Code::

53221

#### Narrative (1)

#### INITIAL INVESTIGATION

Novak, David A 008860

08/25/2018

This report was written by PO David NOVAK assigned to License Investigation Unit days.

On Saturday August 25, 2018 I was assigned to work the Wisconsin WINS Youth Tobacco

Printed On01/16/2019

Page 1 of 2

Printed By Novak, Davic

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:182370047

OtherEvent #: 18-LP-0297

Initiative, which checks area vendors for age compliance tobacco purchases. Assisting in this assignment was Ta'Niya D ROBINSON (b/f, 07/23/2002). ROBINSON is 16 years old and is not of legal age to purchase tobacco.

At approximately 9:22am ROBINSON entered Center Street Foods at 4630 W. Center St. She was able to purchase a Mango cigarillo from the cashier. ROBINSON stated the clerk did not ask for an ID. I entered the store and the described cashier was identified as Mohammad M ALTARAWI (w/m, 05/28/1980). ALTARAWI admitted the sale but could not state why he didn't ask for ID. I advised ALTARAWI the agent would receive a MARTS letter and application in the mail.

#### Officer (2)

Reporting Officer:

Novak, David A (008860)

08/25/2018 13:19:00

Section: (Work Location):

27

Approving Officer:

Raden, Chad M (010032)

08/28/2018 13:25:41

Section: (Work Location):

27

### **Milwaukee Police Department**

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:182740157

OtherEvent #: 19-LP-0028

#### Incident

#### 4630 W CENTER ST Milwaukee, WISCONSIN 53210

Incident Date/Time::

10/01/2018 16:30:00

**CAD Number::** 

182742152

District::

7

Beat::

750

Reporting Area::

3098

#### **Business Agent (1)**

#### HADDAD, JAY

Person involvement: (Must choose

Agent (License Holder)

AGENT from drop down):

DOB::

04/10/1970

Sex::

MALE

Race::

WHITE

Phone 1 Number::

(414)-449-0936

Phone 1 Type::

Cell

Address::

149 LINDEN LN

Apartment or Suite::

City::

THIENSVILLE

State::

WISCONSIN

Zip Code::

53092

### Licensed Persons involved (1)

Licensed Premise Data (1)

#### MOHAMMAD, ALTARAMI M

Person Involvement:: .

Employee

DOB::

05/28/1980

Sex::

MALE

Race::

WHITE

**CENTER ST FOODS** Phone 1 Number::

(414)-449-0936

Address::

4630 W CENTER ST

City::

Milwaukee

State::

WISCONSIN 53210

Zip Code::

Alcohol

License Type::

Licensee Notification Was Made::

Yes

Licensee Notified Date/Time::

10/01/2018 19:30:00

Business Was Cited For Violation:: No

Licensee was cooperative: (If not

Yes

explain in narrative):

Licensee or Manager was on

premises at time of

Νø

violation/Incident::

Printed By Raden, Cha

### **Milwaukee Police Department**

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:182740157

OtherEvent #: 19-LP-0028

#### Narrative (1)

#### INITIAL INVESTIGATION

Bandkowski, Joel R 024275

01/17/2019

This report is written by P.O. Joel BANDKOWSKI, assigned to District Seven, Late Power Shift. On Monday, October 1, 2018 at approximately 7:22 PM, P.O. Michael Gruszka, and I, assigned to Squad 7421, were dispatched to Center Street Market Snap located on 4630 W Center Av. in the City and County of Milwaukee, Wisconsin for a Subject with Weapon call for service. Upon arrival, I observed the subject, identified Ibrahim BARRY, B/M 6/12/89, arguing with the clerk of the store, identified as Mohammad ALTARAWI, A/M 5/28/80. As both men noticed us, ALTARAWI stated BARRY pulled out a knife on the employees there, and he wanted BARRY out of his store. We guided BARRY out of the store and into a marked squad vehicle where he was detained. I spoke with ALTARAWI who stated on Monday, October 1, 2018 at approximately 4:30 PM, BARRY made threats of hurting him and his other employee, identified as Tyrone D WARD, B/M 3/25/79. ALTARAWI stated when WARD approached BARRY, BARRY pulled out a white pocket knife with the blade out and continued to threaten WARD with the knife. I spoke to WARD who stated BARRY was making threats to him, ALTARAW and another employee, identified as Michael J SCHRAVEN, W/M 5/4/61. WARD stated when he approached BARRY, BARRY pulled out a white pocket knife and threatened WARD with said knife. BARRY's actions caused WARD to fear for his safety. BARRY was then arrested and conveyed to District Seven for booking and processing.

#### Officer (2)

Reporting Officer:

Bandkowski, Joel R (024275)

10/01/2018 22:27:00

Section: (Work Location):

74

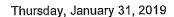
Approving Officer:

Raden, Chad M (010032)

01/18/2019 10:26:13

Section: (Work Location):

27







# Notice of Public Hearing

HADDAD, Jay, Agent Center Street Foods at 4630 W Center St Class A Malt and Food Dealer License Renewal Applications

### Tuesday, February 12, 2019 at 11:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 2/12/2019 at 11:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

# Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

|                         |                    | •                   |
|-------------------------|--------------------|---------------------|
|                         |                    |                     |
| OCCUPANT                | MAIL ADDRESS       | CITY, STATE ZIP     |
| CURRENT OCCUPANT        | 2725 N 46TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2719 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2709A N 46TH ST    | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2654 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2737 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2670 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2676 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2707 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2739 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2741 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2725 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2736 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2729 N 46TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | , 2678 N 47TH ST   | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2708 N 48TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2714 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2720 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2709 N 46TH ST     | MILWAUKEE, WI 53210 |
| <b>CURRENT OCCUPANT</b> | 2667 N 46TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2655 N 47TH ST     | MILWAUKEE, WI 53210 |
| <b>CURRENT OCCUPANT</b> | 2735 N 46TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2715 N 47TH ST     | MILWAUKEE, WI 53210 |
| <b>CURRENT OCCUPANT</b> | 2718 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2719 N 46TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2677 N 46TH ST     | MILWAUKEE, WI 53210 |
| <b>CURRENT OCCUPANT</b> | 2673 N 46TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2712 N 46TH ST     | MILWAUKEE, WI 53210 |
| <b>CURRENT OCCUPANT</b> | 2656 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2663 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2724 N 46TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2728 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 4626 W CENTER ST 1 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 4626 W CENTER ST 3 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2712 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2718 N 48TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2721 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2713 N 46TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2663A N 46TH ST    | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2704 N 46TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2735 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2729 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2731 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2724 N 47TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 2741 N 46TH ST     | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 4730 W CENTER ST   | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT        | 4626 W CENTER ST 2 | MILWAUKEE, WI 53210 |
| John Little Cool, Inc.  |                    | ·                   |

| CURRENT OCCUPANT | 2709 N 47TH ST  | MILWAUKEE, WI 53210 |
|------------------|-----------------|---------------------|
| CURRENT OCCUPANT | 2677A N 46TH ST | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2663 N 46TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2718 N 46TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2670 N 46TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2661 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2662 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2727 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2740 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2726 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2713 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2720 N 48TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2708 N 46TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2666 N 46TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2738 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2734 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2730 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2664 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2666 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2672 N 47TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2706 N 48TH ST  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 2703 N 46TH ST  | MILWAUKEE, WI 53210 |
|                  |                 |                     |

Total Records: 68

Radius: 250.0 feet and Center of Circle: 4630 W Center St

2018-2019 Plan of Operation for 4630 W CENTER ST 1. Litter & Security Plans 🗶 Sweep 🗌 Pressure Wash 🔲 Pick Up Litter 🔲 Other: How are the grounds kept clean? ☑Daily ☐Weekly ☐Other: How often will grounds be cleaned? □Licensee □Building Owner ▶ Employees □Hired Maintenance □Other: Who cleans the grounds? How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police Signs Posted Yes If Yes, Describe:

Locations: Ron - West Kilchen - FAST Kilchen - BATT ROOM

Locations: WEST Are there designated outdoor smoking areas? No Yes Number of garbage cans: Outside 🙀 Is a crowd control barrier used? 🔀 No 🗌 Yes If Yes, Describe: Name of solid waste contractor: Number of restrooms: Are there parking spaces on the premises? No XYes If Yes, list number of spaces: \_\_\_\_\_ and describe security plans: Are there designated loading areas? No Tyes If Yes, describe security plans: Do you have security personnel on the premise? 🚾 No 🗌 Yes If Yes, how many? \_\_\_\_\_ AND What are their responsibilities? What security equipment do they use? List their licensing, certification or training credentials: \_ Are there security cameras? \( \) No \( \) Yes \( \) If Yes, list all locations: \( \) As \( \) Are searches and/or identification checks conducted upon entry? X No Tyes If Yes, describe: 2. Percentage of Sales (must total 100%) Food Sales 25 % Entertainment 3. Businesses On The Premises (choose all that apply): ☐ Tavern ☐ Sports Facility Restaurant Cafe/Coffee Shop Cocktail Lounge Convenience Store Night Club Liquor Store Private/Fraternal/Veterans' Club Other: Supermarket ☐ Banquet Hall ☐ Hotel 4. Hours of Operation and Age Restriction Are there any changes to the current hours of operation or age restriction? X No Yes If Yes, Describe: Please Note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license. Your hours of operation and age restriction are listed on your current license. 5. Floor Plan and Capacity Are you requesting any changes to your capacity or floor plan\*? ★No ☐ Yes If yes, describe: submit a new floor plan with this renewal application. A sample plan can be found online at www.milwaukee.gov/licenses under License Forms and Related Information. Alcohol/Food Establishments: A "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises.

6. Sidewalk Dining: Fee: Are there any changes to the sidewalk dining site plan? 🛣 No 🗌 Yes If Yes, submit an updated site plan with this application. 8. Weights and Measures: Fee: 7. Food License: FOOD 8743 Fee: \$575.00 Your current food license includes the following food operations: Processing, Hazardous Foods, Sales \$20,001 - \$200,000, Food Store. Are there any Number/Type of Devices: Are there any changes to the number or types of devices? XNo Yes changes to your food operations as listed above? 🗶 No 🗌 Yes, if Yes, explain If yes, contact our office for further instructions.



# CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, February 05, 2019

#### COMMITTEE MEETING NOTICE

AD 07

NAVADIA, Prakash, Agent Clark's Beer & Liqour INC. 4728 W BURLEIGH St

Milwaukee, WI 53210

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

#### Tuesday, February 12, 2019 at 11:00 AM

Regarding:

Your Class A Malt & Class A Liquor and Weights & Measures License Applications as agent for "Clark's Beer & Liquor INC." for "Clark's Beer & Liquor Mart" (73) 728 W BURLEIGH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

| ۸ | lo | tic | e fo | r.a | ppli | can  | ts v | with |
|---|----|-----|------|-----|------|------|------|------|
|   |    |     |      |     | LINY | 2214 | fi.  | MC.  |

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

3Y: \_\_\_\_\_\_ Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <a href="www.milwaukee.gov/license">www.milwaukee.gov/license</a> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



# CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, February 05, 2019

#### COMMITTEE MEETING NOTICE

AD 07

NAVADIA, Prakash, Agent Clark's Beer & Liqour INC. 4300 W Fox Run

Mequon, WI 53092

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

#### Tuesday, February 12, 2019 at 11:00 AM

Regarding:

Your Class A Malt & Class A Liquor and Weights & Measures License Applications as agent for "Clark's Beer & Liquor INC." for "Clark's Beer & Liquor Mart" at 4728 W BURLEIGH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

# Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

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JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

Date: 01/28/2019 Officer: Kirk

# City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Convenience Store/Liquor Store Inspection

| Name of Business: C<br>Address: 4728 W. Bu<br>Phone: 414-447-9046  |   |                 |
|--|---|-----------------|
| Owner: Draeios, Tho<br>Owner address: 6455<br>City State Zip: Brown<br>Owner Phone: 414-80<br>Owner email: gotom | W County Line Rd.<br>n Derr WI, 53223<br>03-5500 414-357-7044   |                 |
| Manager:<br>Home Address:<br>City State Zip:<br>Phone:<br>Email:   |   |                 |
| Preferred contact: Dr  | racios, Thomas  |                 |
| Location currently or  | oen: X YES NO   |                 |
| Projected open date:   |   |                 |
| Day's open: S  | M   |                 |
| Hours of Operation:  | Sun: 10:00am-9:00pm<br>Mon: 9:00am-9:00pm<br>Tue: 9:00am-9:00pm<br>Wed: 9:00am-9:00pm<br>Thu: 9:00am-9:00pm<br>Fri: 9:00am-9:00pm<br>Sat: 9:00am-9:00pm | □24 hours □Y ⊠N |
| Premise Type:  | ∐Liquor Store     ☐Convenience Store  |                 |

| Licenses currently field:  |
|--|
| Alcohol:  ☐Yes ☐No Class: A #: ALQML0199616  |
| Tobacco: Yes No #: CIG 1027680   |
| Food: Xes No #: 0007059  |
| Extended Hours: Yes No #:  |
| ——————————————————————————————————————   |
| Secondhand Dealer: Yes No Type: #:   |
| Other: Yes No Type: W&M #: 4382  |
| Other: Yes No Type: #:   |
| Who is your alcohol distributor? Capitol Hustings, Badger Liquor, Break Thru Beverage, General Bevergae, Johnson Brothers, Beer Capitol Distribution, and Beechwood Distributing.  Exterior Survey:  |
|  |
| 1. Is the area around the location clean? ∑Yes ☐No   |
| 2. What surrounds the location? (Check all the apply)  |
| a. Park  |
| b. School  |
| c. Youth Center  |
| d. Church  |
| e. Tavern(s) If so, how many   |
| f. Residential   |
|  |
| g. Other businesses  |
| h. Other:  |
| 3. Can you see from the outside of the location into the interior Yes No   |
| 4. Can you see the employees inside of the location from the outside ☐ Yes ☒No   |
| <ol> <li>Are exterior windows free of signage    ☐ Yes    ☐No</li> </ol>   |
| 6. Is there a parking lot ⊠Yes □No   |
| 7. Is the parking lot clean? Yes No  |
| 8. Is the parking lot well lit? Yes No   |
| o. Is the parking for well it: \( \sum_{1} \) is |
| 9. Are there areas where a person could conceal themselves Yes No  |
| 10. Is there exterior lighting? Yes No. Does it appears to be adequate Yes No.   |
| 11. Exterior Payphone? Yes No, inoperable  |
| 12. Are there No Loitering Signs posted? ⊠Yes □No  |
| 13. Are the address numbers prominently displayed and easy to see ∑Yes ☐No   |
| Camera Survey:   |
| 14. Does this location have security cameras? Yes No   |
| 15. Are they in working order? ⊠Yes □No  |
| 16. What format are the cameras?   |
| a. Color Yes No  |
| Parissis   |
|  |
| c. VCR Yes No  |
| d. Recorded Yes No   |
| 17. How long is footage stored for later viewing: Three Weeks  |
| 18. Are there exterior cameras Yes No How many: 6  |
| 19. Are there interior cameras. XIVes No How many: 9   |

| In       | terior S | Survey:  |
|----------|----------|--|
|          |          | the storeowner willing to be a standing complainant regarding loitering? Yes No                      |
|          |          | a. If yes have them fill out the standing complaint form and give them two of the                    |
|          |          | commercial signs XYes No   |
|          |          | the interior of the location neat and clean? Yes No  |
|          |          | bes an interior camera face the entrance/exit? Yes No  |
|          |          | there a lockable area that separates employees from customers? Yes No                                |
|          |          | pes the store sell single chore boy?   |
|          |          | bes the store sell blunt wraps?  Yes No  |
|          |          | pes the store sell scales?  Yes No  Yes No  Yes No   |
|          | 28. DC   | nes the store sell items that may be used as crack pipes? Yes No  a. Describe item N/A               |
|          | 20 Da    | best the store have an over abundance of sandwich baggies: Yes No                                    |
|          |          | bes the owner understand that these items are often used for drug use? Yes No                        |
|          |          | the products in the store appear to be new and rotated often? Yes No                                 |
|          |          | e emergency and non-emergency numbers posted near the phone? Yes No                                  |
|          | 33. Do   | bes the owner know how to contact their police district directly? Yes No                             |
|          |          | a. Did you provide a district contact guide to the owner? Yes No                                     |
|          |          | <u> </u>   |
|          |          |  |
| <u>(</u> |          | te this section if alcohol establishment is a convenience store:                                     |
|          |          | * Read full ordinance for all details "68-55 Convenience Food Stores")                               |
|          |          | l convenience food stores not exempted under sub. 3 shall:   |
|          | 1.       | Is the cash register located in a manner so that at the time of a sales transaction, the employee    |
|          | •        | and customer are both visible from the sidewalk?   Yes  No **  |
|          | 2.       | Are the glass entrance and exit doors clear of any signs or advertisements with the exception of a   |
|          |          | sign which states that the cash register contains \$50 or less and that the safe is no accessible to |
|          | 2        | employees? Yes No Does the store maintain one of the following on the licensed premise:              |
|          | ٥.       | a. A safe that was in use at the convenience food store on August 17, 1994? Yes No                   |
|          |          | b. A drop-safe or time release safe that weighs at least 500 pounds or which is attached to or       |
|          | •        | set into the floor in a manner approved by the police department? Yes No                             |
|          | 4        | Is lighting provided for the store's parking area during all hours of darkness when employees or     |
|          | ••       | customers are on the premises at a minimum average of 2-foot candles per square foot, unless the     |
|          | •        | store is not open for business after sunset and before sunrise? Yes No N/A                           |
|          | 5.       |  |
|          | 6.       | Are the security cameras in working order? Yes No  |
|          | 7.       | Does one camera show an overall view of the counter and register area? Yes No                        |
|          | 8.       | Does one camera show a clear, identifiable, full frame image of the face of each person entering     |
|          |          | and leaving the store? Yes No  |
|          | 9.       | Are the camera views obstructed by fixtures or displays? Yes No                                      |
|          |          |  |

20. Do all employees know how to retrieve recorded digital images/footage?  $\square$  Yes  $\boxtimes$  No

| 10. Is      | the recorded footage stored for at least 30 days? Yes No                                     |
|-------------|--|
|             | to all store employees know how to record footage from the camera system to media capable of |
|             | eing transferred to police custody?  Yes No  |
| 12 Δ        | re customer entrances/exits made of glass or other transparent material? Yes No              |
| 12. 17      | a. Exception: A store that does not have such doors on August 17, 1994 shall not be          |
|             | required to install such doors until the holder of the store's food dealer license changes.  |
| 10 1        |  |
|             | as the owner and their employees attended the Robbery Prevention Training with in 120 days   |
| · O         | f ownership or employment? Yes No  |
|             | a. Contact Community Outreach and Education at 935-7836 for schedule.                        |
|             |  |
|             | ptions. The requirements of this section do not apply to a convenience food store that       |
| conforms to | either of the following descriptions:  |
|             |  |
| a-1.        | The store is located in an enclosed shopping structure, enclosed commercial building or      |
|             | hospital. A convenience food store is not in an enclosed structure or building if a customer |
|             | can enter it directly from the outside.  |
|             | Does store conform to a-1 Yes No   |
|             |  |
| a-2         | The store physically separates employees from customers with a solid partition that bars a   |
|             | person from entering the employee area from the customer area, has a secure lock on the      |
|             | employee side of any door between the employee area and the customer, and conducts all       |
|             | transaction through a service window or similar arrangement.                                 |
|             | Does store conform to a-2 Yes No   |
| _           |  |
|             | a. At the commissioner's discretion, a convenience store may be exempted from any or all     |
|             | of the regulations specified in sub 2.   |
|             | Does this location hold an exemption from the commissioner regarding any of the              |
|             | requirements of Sub 2? Yes No  |
|             | reduttements of pan 7: Tros Tro  |
|             |  |

ADDITIONAL COMMENTS/RECOMMENDATIONS: There are a total of 15 cameras throughout the Buisness. Buisness has bullet rproof glass for the front store windows and bars. Buisness has three panic alarms.

### MILWAUKEE POLICE DEPARTMENT LICENSE INVESTIGATION UNIT

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 05/27/2016

LICENSE TYPE: ALQML

NEW:

RENEWAL: X

No. 231593

Application Date: 05/26/2016

**Expiration Date:** 

License Location: 4728 W Burleigh St

Business Name: Clark's Beer & Liquor

Aldermanic District: 07

Licensee/Applicant: Rubitsky, Paul S (Last Name, First Name, MI)

Date of Birth: 04-25-1944

Male: X

Female:

Home Address: 4828 W. Washington BI

City: Milwaukee

Home Phone: (414) 259-9232

State: Wi

Zip Code: 53210

This report is written by Police Officer David NOVAK, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On Friday, 11/28/99 an underage Police Aide entered Straight's Liquor store located at 4409 W. fond Du Lac Av. under the direction of Police Officers. The Police Aide purchased a 40oz bottle of beer from the clerk (Rosby Cason). Further investigation revealed that the clerk was unable to locate his Class D Bartender license. Cason then stated that the Bartender License must be at the other store, and called the other store, and Thomas Draelos came to Straights, and went to the board where the other licenses were Mr. Draelos stated he had gotten the Bartender license belonging to Cason. At this time Officers informed Mr. Draelos that they had checked this board, and the license was not posted at that time. Mr. Draelos eventually admitted that he brought the license from the other store in hopes of making it appear as if it were at this store so no one would be cited. The licensee was not on the scene.

As to Bartender (Rosby Cason)

Charge:

Ct. 1 Sale of Alcohol to Underage Person

Ct. 2 Class D Bartender License Required

Finding:

Ct. 1 Guilty

Ct. 2 Dismissed without prejudice

Sentence:

Ct. 1 Fined \$146.00

Ct. 2 Dismissed

Date:

Ct. 1 03/31/00

Ct. 2 02/08/00

Case #

Ct. 1 00004368

Ct. 2 00004366

Page 2 RE:

Rubitsky, Paul S

Class A Malt & Liquor

As to Agent (Paul S. Rubitsky)

Charge:

Ct. 1 Sale of Alcohol to Underage Person

Ct. 2 Responsible person upon licensed premise

Finding:

Ct. 1 Dismissed without prejudice

Ct. 2 Dismissed without prejudice

Sentence:

Dismissed

Date:

Ct. 1 03/31/00

Ct. 2 02/08/00

Case #

Ct. 1 00004437

Ct. 2 00004436

As to Corporate Officer (Thomas C. Draelos)

Charge:

Obstructing an Officer

Finding:

Dismissed without prejudice

Sentence: Date:

Dismissed

Case #

09/15/2001 00004369

2. On Friday, 12/03/99 at 6:22PM Officers conducted a check of the Clark Liquor Store located at 4728 W. Burleigh St. Upon entering the store Officers found Rosby Cason selling alcoholic beverages without an original Class D Bartender License. The license which was posted was a photocopy of Cason's Class D Bartender license that was altered with the expiration changed to 12/31/00.

As to Bartender (Rosby Cason)

Charge:

Class D Bartender License Required

Finding:

Dismissed without prejudice

Sentence:

Dismissed

Date:

02/08/00

Case #

00004367

As to Agent (Paul S. Rubitsky)

Charge:

Ct. 1 Responsible person upon licensed premise

Ct. 2 Class D Bartender License Required

Finding:

Ct. 1 Dismissed without prejudice

Ct. 2 Dismissed without prejudice

Sentence:

Ct. 1 Dismissed

Ct. 2 Dismissed

Date:

Ct. 1 02/08/00

Ct. 2 02/08/00

Case #

Ct. 1 00004435

Ct. 2 00004434

Page 3

Rubitsky, Paul S

Class A Malt & Liquor

- 3. On 03/25/02 at approximately 6:40 p.m., 4 black males armed with handguns robbed the applicant's store. During the robbery actors fired shots at the applicant. Applicant returned fire with the Glock pistol he had in his front pants pocket. During the exchange of gunfire one of the applicant's workers was shot in the back. Investigation later determined that one of the shots fired by the applicant had struck his employee in the back as the employee stood near the register as the actors attempted to open it. Applicant was very uncooperative with the Police during the investigation of this incident
- 4. On 4-18-2003 at 2:04pm an underage Milwaukee Police Aide entered the Clark's Beer & Liquor, 4728 W Burleigh St. at the direction of Milwaukee Police Officers. The aide was able to purchase a 12 pack of MGD Genuine Draft from the cashier/bartender, Alvin C Mann, who did not ask for any identification.

The clerk/bartender, Alvin C Mann was issued a citation for the following:

Charge:

Class D Bartenders License Required

Finding:

Dismissed without prejudice

Sentence:

Dismissed without prejuding

Date: Case: 10-20-03 03077561

5. On 8-7-2005 at 1:30am a Milwaukee police officer observed that the front door to Caroline's, 401 S. 2<sup>nd</sup> St, was open. Carol Rubitsky was issued a citation for the following:

Charge:

Doors Kept Closed after 10:00pm

Finding:

Dismissed without prejudice

Sentence: Date: Dismissed 01/11/2006

Case:

05089015

## NOTE: Above incidents were reported on previous renewal. Disposition now added.

6. On 04/26/2005 Thomas C. Draelos was issued a citation at 4728 W. Burleigh Street for Sale of Cigarettes to Minor/Underage. Thomas C. Draelos is listed on the application as Vice President and 50% shareholder.

Charge:

Sale of Cigarettes to Minor/Underage

Finding:

Guilty

Sentence:

\$75.00 fine

Date:

09/07/2005 05055306

Case:

0000000

### Page 4 Rubitsky, Paul S

7. On 04/08/11, Milwaukee police were conducting Sales of Alcohol To Underage and had a Milwaukee police aide, who is under the age of 21, enter 4728 W Burleigh in attempts to purchase alcohol. The aide was able to buy a can of Four Malt liquor, Loko Lemonade from the cashier without being asked for any ID. The clerk was identified as Marisa Walker who was cited for the violation. The owner, Paul Rubitsky was on scene and notified of the violation.

As to Walker:

Charge:

Sale of Alcohol To Underage Person

Finding:

Guilty

Sentence:

Fined \$171.00

Date:

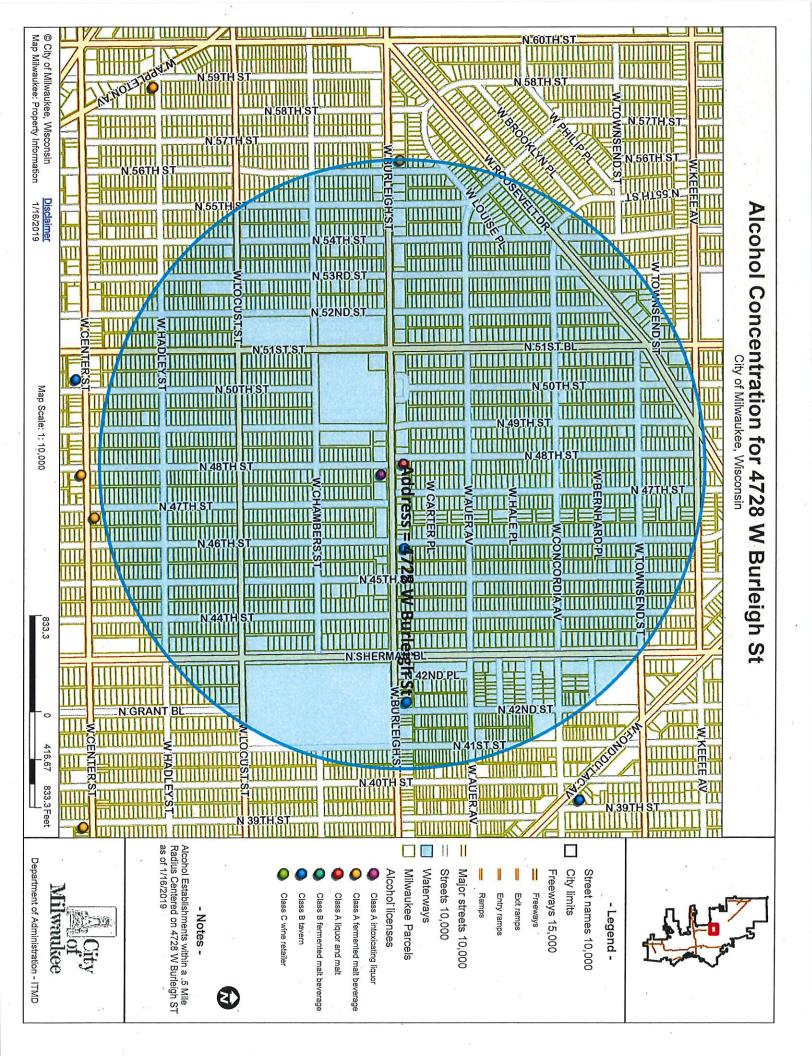
06/02/11

Case:

11051877

8. On 08/25/18 a 16 year old working in conjunction with the Milwaukee Police Department and WI WINS Tobacco initiative, was able to purchase a Tropical Cigarillo at 4728 W. Burleigh Street, The sales clerk admitted to selling the item and the station was mailed a MARTS enrollment packet.

Item #8 added as PREVIOUS PREMISE



| Liberies Strommter Class A Remained Mail Eleverage Refuller's Liberies | Licensed Alcohol Beverage Establishments within a .5 Miles Radius Centered on 4728 W Burleigh St as of 1/19/2019 License Summary |
|--|--|
| License type name License type name License Type name License Total capacity Class A Retailler's intoxicating Liquor License Class A Malt & Class A Liquor License Class B Tavern License 80 Agt Class B Tavern License 65   | hments within a .5 Miles Radius C  |
| It Beverage Retailer's License Liquor License So 65  | entered on 4728 W Burleigh St  |
| Total capacity ense lier's License 80 65   | as of 1/19/2019  |
| · · · · · · · · · · · · · · · · · · ·  |  |
| 32 W 32 W  |  |
| URLEIGH ST<br>SURLEIGH ST<br>SURLEIGH ST<br>SURLEIGH ST<br>SURLEIGH ST   | Total  |
| Expiration date 7/30/19 9/15/19 9/15/19 7/27/19  | tal  |

Tuesday, February 05, 2019



### Licenses Committee Notice of Hearing

PAUL & CAROL RUBITSKY TRUST 4828 W WASHINGTON BI MILWAUKEE, WI 53208

Date:

2/12/2019

Time:

11:00 AM

Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class A Malt & Class A Liquor and Weights & Measures License Applications NAVADIA, Prakash, Agent Clark's Beer & Liquor Mart at 4728 W BURLEIGH St

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.





Tuesday, February 05, 2019



## Notice of Public Hearing

NAVADIA, Prakash, Agent Clark's Beer & Liquor Mart at 4728 W BURLEIGH St Class A Malt & Class A Liquor and Weights & Measures License Applications

### Tuesday, February 12, 2019 at 11:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 2/12/2019 at 11:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

# Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT           | MAIL ADDRESS          | CITY, STATE ZIP     |
|--------------------|-----------------------|---------------------|
| CURRENT OCCUPANT   | 3066 N 49TH ST 2      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3066 N 49TH ST 5      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3136A N 48TH ST       | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3142 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3055 N 48TH ST        | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3057 N 48TH ST        | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3107 N 48TH ST 5      | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3107 N 48TH ST 4      | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT - | 3107 N 48TH ST 3      | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 4720 W BURLEIGH ST 6  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3131 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3133 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3132 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 4821 W BURLEIGH ST 2  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 4705 W BURLEIGH ST 7  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 4713 W BURLEIGH ST 22 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3065 N 47TH ST 5      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3107 N 48TH ST 1      | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3107 N 48TH ST 2      | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 4720 W BURLEIGH ST 1  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3132 N 49TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3072 N 49TH ST 2      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3065 N 47TH ST 3      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 4705 W BURLEIGH ST 11 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 4713 W BURLEIGH ST 16 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 4719 W BURLEIGH ST 20 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 4716 W BURLEIGH ST    | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3132A N 49TH ST       | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3127 N 47TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3139 N 47TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3065 N 47TH ST 2      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 4705 W BURLEIGH ST 8  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3107 N 48TH ST 6      | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 4720 W BURLEIGH ST 7  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 4720 W BURLEIGH ST 4  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3119 N 47TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3128 N 49TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3141 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3137 N 47TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3145 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3148 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3149 N 47TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT   | 3056 N 48TH ST        | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 4713 W BURLEIGH ST 14 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 4713 W BURLEIGH ST 15 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT   | 3122 N 48TH ST        | MILWAUKEE, WI 53216 |

|                  |                       | •                   |
|------------------|-----------------------|---------------------|
| CURRENT OCCUPANT | 3140 N 49TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3072 N 49TH ST 4      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3072 N 49TH ST 1      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3143 N 47TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 4821 W BURLEIGH ST 1  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4821 W BURLEIGH ST 3  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4821 W BURLEIGH ST 4  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4821 W BURLEIGH ST 6  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3065 N 47TH ST 4      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4705 W BURLEIGH ST 12 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4705 W BURLEIGH ST 9  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4719 W BURLEIGH ST 17 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4720 W BURLEIGH ST 2  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3121 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3125 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3066 N 49TH ST 6      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3066 N 49TH ST 4      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3072 N 49TH ST 3      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3072 N 49TH ST 5      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3122 N 49TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3120 N 49TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3131 N 47TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3133 N 47TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3139 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3145A N 48TH ST       | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 4821 W BURLEIGH ST 5  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3065 N 47TH ST 6      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4720 W BURLEIGH ST 3  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4714 W BURLEIGH ST    | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3127 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3066 N 49TH ST 3      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3066 N 49TH ST 1      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 3126 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3136 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3145 N 47TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3149 N 48TH ST        | MILWAUKEE, WI 53216 |
| CURRENT OCCUPANT | 3065 N 47TH ST 1      | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4705 W BURLEIGH ST 10 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4713 W BURLEIGH ST 21 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4719 W BURLEIGH ST 18 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4719 W BURLEIGH ST 19 | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4720 W BURLEIGH ST 5  | MILWAUKEE, WI 53210 |
| CURRENT OCCUPANT | 4720 W BURLEIGH ST 8  | MILWAUKEE, WI 53210 |
|                  |                       | ·                   |

Total Records: 89

Radius: 250.0 feet and Center of Circle: 4728 W Burleigh St



### **BUSINESS LICENSE PLAN OF OPERATION**

cel-busplan 3/15/18

Office of the City Clerk License Division
200 & Wells 5t. Room 105, Milwaukee, WI 53202
[414] 286-2238 vww.milwaukee.gov/license e-mail address: ficense@milwaukee.gov

|               | ype of Business  |
|---------------|--|
| Applyli       | ng for:  DExtended-Hours (12AM to 5AM) - If a food establishment, check all that apply:  Delivery Drive Thru Dining Room   |
|               | Self Service Laundry Maksage Establishment Filling Station   |
|               | Mother (supplemental application for specific license also required)   |
| rovido        | o a detailed description of the type of business you plan on operating:  |
|               | -iquer store   |
| o you         | have any experience operating this type of business? I No IPVes II yes, explain: Have worked in this intustry  |
| ⁄.∉Bi         | usiness Operations IO+ News  |
| ii.           | Proposed Opening Date: 1115  |
|               | Is this premise under construction? No Yes. If yes, list estimated completion date:  |
| c. 1          | Is this a franchise? My Clyes  |
| đ, I          | is this premises currently licensed? No Yes If yes, list type of license: Ciss Tobacco, Weights Measures, AM-Citcor Icenses  |
| e. 1          | is the current licensee operating? No Yes If no, list date closed:   |
| t. f          | Do you have future plans for other businesses, licenses or permits at this location? Who Yes   |
|               | tyes, explain:   |
| <u>ğ</u> , i- | lave you previously held an Extended Hours License in Milwaukee? 🎞 No 🗀 Yes  |
|               | f yes, list address(es):   |
|               | ve other businesses operating in the same building? No Yes If yes, describe:   |
| Litt          | ter & Noise  low are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other:   |
|               |  |
|               | low often will grounds be cleaned?   |
| 6             | rounds cleaned by: Ucensee Building Owner DEmployees Hired Maintenance Other   |
| . H           | ow are noise issues prevented and/or addressed? Security ElManager approaches customer(s) Call Police  |
|               | Signs Posted Other:  |
|               | fill a sound amplification system be used? In No Yes If yes, describe:   |
| Smr           | oking & Sanitation   |
| Ar            | re there designated outdoor smoking areas? TWNo Tyes If yes, describe:   |
|               | men and the second of the seco |
|               | 2 2 NAM 1 1 16   |
|               | Outside: , rocations: 0. 318 C as the think 1 131116 61 314186 ,   |
| 15 :          | a crowd control barrier used? The Yes If yes, describe:  |
|               | Outside: Locations: VELIN YES STATE A DAY THE LOCATION OF LOCATIONS: VELIN YES STATE A DAY THE LOCATION OF LOCATIONS: OVER A PROCESS TO DIDENTIFY OF A crowd control barrier used? [] No [] Yes If yes, describe:  |

| 5. Security                        |   |                   | (10)   | Nation<br>Market                           |  |        |
|------------------------------------|---|-------------------|--|--|--|--------|
| a. Are there onsite parking        | spaces? No Ye                                 | s If yes, hov     | v many?  | and describ                                | ie the parking security  |        |
| plan: Seurito L                    | y conera                                      |                   |  |  | **************************************   |        |
| b. Is there a loading zone?        | No Yes If yes,                                | describe the      | loading area security p  | olan:                                      | 1MEUS-   |        |
|                                    |   |                   |  |  | and answer the following:  |        |
| What are their re                  | sponsionnest                                  |                   | in a section of the s |  | M. Cue Lews 6  | f   ,  |
|                                    |   |                   |  |  | Olaxon System &<br>Lighti  | Ng 6   |
| d. Will there be security car      | meras? 🗌 No 🗓 Yés                             | llyes, how        | many? 62 and I   | tigations:                                 | Grily doors &  | £-     |
|                                    | h but the F                                   |                   | full of the state  | WE   | 4 @ INSIDE   |        |
| e. Will searches/identificat       | ion cheeks be done upo                        | n entry? 💇        | No Yes If yes, desc  | ribe                                       | \$ 6 OUTS 11)  | اجًا ا |
| 6. Percentage of Sales             |   | 4.3 %             |  |  |  |        |
| Alcohol 90 %                       | Food 5  | 96                | Secondband Merchand  | ise  | Precipus Metals & Gems   |        |
| Entertainment 9 %                  | Cigarettes 5                                  | %                 | <u> </u>   | g visi a constant de la desta propries est | 2_%  |        |
| Pawnbroker Activity%               | Salvaged Materials (such as scrap metal)      |                   | Personal Services (such<br>body piercing, salon, tai<br>tenning, etc.)   |  | Other% Describe:   |        |
| 7. Businesses/Licenses             | on the Premise                                | s (check a        | ill that apply):   |  |  |        |
| Type 1  [] Full Service Restaurant | Cafe/Coffee 550p                              | ☐ Delt or F       | ast Food Gertaurant  | Private                                    | /Fraternal/Veterans Slut   |        |
| Night Club                         | ☐ Taverm                                      | Cocktail          | Lourge   | Tean C                                     | lub  | 1      |
| ☐ Banquet Háll                     | Sports Facility                               | Bowling           | Alley  | <i>3/</i>                                  | Market Control of the |        |
| Hotel/Motel: Number of Fle         | fors:   | ☐ Booming         | House: Number of Flo   | 013:                                       |  | İ      |
| Number of Ro                       | oms:  |                   | Number of Ro   | oris:                                      | enterantes   |        |
| Type >-<br>Liquur Store            | Corner Store                                  | Superma           | rkot   | Conveni                                    | ence Store   |        |
| Gas Station                        | ☐ Amusement/Phonogr                           | raph Distribute   | er.  | Recyclin                                   | g, Salvage or Towing   |        |
| Used Car Dealer                    | Personal Service Est<br>(such as tattoo busin |                   | , tallor, etc.)  | ☐ Recordi                                  | ng Studio  | -      |
| What other licenses/permits will y | ou hold at this location? (                   | check all that a  | (pply)   |  |  |        |
| ဩတ်ccupancy Permit ဩင်             | garette & Tobucco []Gas                       | s Station E       | itended Hours Class*   |  |  |        |
| Secondhand Dealer []               | Precious Metal & Gem 🗵                        | Other: <u>C14</u> | S B Beck (15   | OSCW                                       | MC, CLASE AL LIQUES  | A. HEH |
| 8. Legal Capacity (only            |   |                   | والمراورة  |  |  |        |
|                                    | Milwaukee Development                         |                   |  | stions.)                                   | agi kanaganaka nda ndaban ya disenda ya farini ya neri ya masa cana mushama anti ana di fari matawa ili kana n   |        |

.

,

| 9. Premises                                      | Description  |  |  |   |   |  |
|--|--|--|--|---|---|--|
| a. Identify all or                               | ea(s) of the preplises that w  | If be used in operating this b                             | usiness (include areas us                                | ed only for storag                        | e):   |  |
| TX" Floor  | TX* Floor 102** Floor 126asement Storage 10Patin 10Beer Garden 11Sidewalk Café 10Deck 11Rooftop  |  |  |   |   |  |
| COther: Des                                      | A COLUMN TO A COLU |  |  |   |   |  |
| h Describe Loc                                   | ntion: Major Thoroughfar<br>or Cross Street: <u>Buy len</u>  | e La Sacondary Street La C                                 | Other:   | ٠   | annon men managanan   |  |
| c. Noarest Majo                                  | or Cross Street: 1544 1615   | hate of Sharrows   | 13179 A011 (   | \$1                                       | entrante a resta de atractición de terres este de terres entrantes en |  |
| d. Describe Buil                                 | ding: EFree Standing Build   | ing   Strip Mail   Othe                                    | fi   |   | 5.000   |  |
| e. Describe Prer                                 | mises Structure: LUSingle St   | ory [] Multi-Story - # of 5to                              | ories [_] Other  | °   | MASC DILEIUS  |  |
| f. Describe Surr                                 | ounding Area: MI Commerci  | iai (Milesidentiai 口 indusi<br>ia) なななななる                  | mai 口 Other:<br>Aナイル/ PDZ-13                             | 2 17 B 17                                 | 1-442-045C  |  |
| g. Building Own                                  | ner Address: 4828  | 1 1 1/6 Clara Ing R  | Phone Number:  | 117 63                                    | MBC DUELOS<br>1-442-9406<br>208                                       |  |
| William Commen                                   | 2 had all all Salde of the   |  |  | 1947 (N. 75) 1. July 14-5-                |   |  |
| 10. Hours of                                     | Operation & Custo  | mers   |  |   |   |  |
| Will customers be en                             | tering the premises? No  | TALVes .   |  |   |   |  |
|  | Proposed Hou   | Proposed Hours of Operations                               |  | Potential<br>Age Range                    | Class B Tavern Applicant Only   |  |
| Day of the Week                                  | Open Time<br>(include a.m. or p.m.)  | Close Time<br>(Include a.m. or p.m.)                       | of Customers<br>expected each day                        | of<br>Customers                           | Age Restriction<br>(If none, write 'None')                            |  |
| Sunday   | 4 AM   | 9 84   | 253  | 21-94                                     |   |  |
| Monday   | 9 Am   | 9 PM   | <b>ત્રુ</b> ું   | 21-99                                     |   |  |
| Tuesday  | 9 Am   | 9 Pm   | 750  | 21-59                                     |   |  |
| Wednesday  | 9 mm   | 9 Pm   | 250  | 21-99                                     |   |  |
| Thursday   | 9 AM   | 9 PM   | 1990   | 21-99                                     |   |  |
| Friday   | 1 MM   | 9 PM   | 3×   | 71-99                                     |   |  |
| Saturday   | 9 AM   | 1 pm   | 300  | 21-99                                     |   |  |
| An Extended Hours Es<br>piercing, salon, tallor, | tablishment License is require<br>familing, etc.), recording stud  | ed for any convenience store                               | e, filling station, personal<br>on between the hours of  | sorvice establish<br>12:00 a.m. and 5:    | nent (such as tattoo, body<br>00 a.m.                                 |  |
| Alcohol Establishment<br>Permitted Hours of Op   | S Class A: 8:00<br>leration: Class B: 6:00   | am to 9:00 pm Sunday thru S<br>am to 2:00 am Sunday thru T | iaturday<br>hursday, 6:00 am to 2:30                     | l am Friday & Sat                         | ırday   |  |
| Entertalnment Outdoo                             | or Closing Hours: 10:00<br>Is est  | prin Sunday-Thursday; 12:00<br>ablished by the Common Cou  | om Friday & Saturday; ur<br>Incil in its approval of the | iless a different si<br>licensee's plan c | nie, either earlier or later,<br>f operation                          |  |
| 11. Signature(                                   | s)   |  |  |   |   |  |
| ~  | Java J. a<br>Hetor, Partner, or 20% or mo  | re Shareholder S   | ilgnature of additional pa                               | rtner or 20% or n                         | nore sharenolder  |  |
| (ii there are no 20                              | % or more shareholders,  |  |  |   |   |  |



# ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, Wi 53202
(414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

|   | of Entity Name: Clark's Beer   | E LIGOUY INC  |  |  |  |
|---|--|---|--|--|--|
| Pren  | nise Address: 4728 W BUYIE   | igh St Milwaukel, WI 53210  |  |  |  |
| Pro   | Proximity of Premises to Church, School, Daycare Center or Hospital  |   |  |  |  |
| ls ti   | ie building within 300 feet of any church, school, dayc  | are center or hospital? 🗓 No 🗌 Yes  |  |  |  |
| "Se   | rvice Bar Only" Designation  |   |  |  |  |
|   | pplying for Class B or C license, are you applying for "S  |   |  |  |  |
| Sen<br>No   | vice Bar Only means customers cannot sit at the bar. I stools, chairs or other articles of furniture shall be place  | Alcohol is served to employees who serve patrons seated at tables.<br>Led at the service bar for patrons to sit upon. |  |  |  |
| Bus   | iness information  |   |  |  |  |
| a)  | Are you taking out this application for anyone that $\pi$  | nay not be eligible for a license?  |  |  |  |
|   | If yes, list their name and address:   | 5 570   |  |  |  |
| b)  | Will the agent, a partner or the individual licensee be  | conducting the day-to-day operations of the business? No Yes  |  |  |  |
|   | If no, list the name and address of the person(s) who  | will:   |  |  |  |
| c)  | If ves. exolain:   |   |  |  |  |
| d)  | Have you made an agreement with anyone to repay  No Yes If yes, list name and address:   | any loan or any other payments based upon income from the business?   |  |  |  |
| VARIAN.   |  |   |  |  |  |
| * 1. *  | Charles and the service of the servi | Purchase (New & Transfer Applicants Only)   |  |  |  |
| Sub   | mit proof of ownership, lease, or offer to purchase t  | ne building with this application.  |  |  |  |
| A le  | Be in the same legal entity name as that apply for the   | A lease or office to purchase must:   |  |  |  |
| b) Reflect the same address as the premises address on this application |  |   |  |  |  |
|   | Reflect the same address as the premises address or  | this application  |  |  |  |
| c)<br>b)  | Reflect the same address as the premises address or<br>Reflect current dates and<br>Be signed by the lessor/seller and lessee/buyer  | this application  |  |  |  |
| c)<br>d)  | Reflect current dates and<br>Be signed by the lessor/seller and lessee/buyer   | this application  |  |  |  |
| c)<br>d)<br>Pro   | Reflect current dates and Be signed by the lessor/seller and lessee/buyer perty Information: (New & Transfe  | r Applicants Only)  |  |  |  |
| c)<br>d)  | Reflect current dates and Be signed by the lessor/seller and lessee/buyer  perty Information (New & Transfe  Do you own or lease the building?   | r Applicants Only)  Nown [Lease   |  |  |  |
| c)<br>d)<br><b>Pro</b><br>8)<br>b)                                      | Reflect current dates and Be signed by the lessor/seller and lessee/buyer  perty information (New & Transfe  Do you own or lease the building?  Who owns the fixtures (for example, coolers, etc.)?  | r Applicants Only)  Nown [Lease]  I Own   |  |  |  |
| e)<br>Pro<br>e)   | Reflect current dates and Be signed by the lessor/seller and lessee/buyer  perty Information: (New & Transfe  Do you own or lease the building?  Who owns the fixtures (for example, coolers, etc.)?  Are you purchasing the stock and/or fixtures?  | TApplicants Only)    Own   Lease   Own     No     Yes If yes, amount pairs   OO, OO, oo                               |  |  |  |
| c)<br>d)<br><b>Pro</b><br>8)<br>b)                                      | Reflect current dates and Be signed by the lessor/seller and lessee/buyer  perty Information (New & Transfe  Do you own or lease the building?  Who owns the fixtures (for example, coolers, etc.)?  Are you purchasing the stock and/or fixtures?  Total amount paid for business   | r Applicants Only)    Own   Lease   Own     No   X   Yes   f yes, amount pains   (10,000,000)     \$ 1.105,000,000    |  |  |  |
| c)<br>d)<br>Pro<br>a)<br>b)<br>c)                                       | Reflect current dates and Be signed by the lessor/seller and lessee/buyer  perty Information (New & Transfe  Do you own or lease the building?  Who owns the fixtures (for example, coolers, etc.)?  Are you purchasing the stock and/or fixtures?  Total amount paid for business  Total amount paid for goodwill of the business   | r Applicants Only)    Own   Lease   Cown     No     Yes if yes, amount paid \$ (10,000,000)     \$ 1.105,000,000      |  |  |  |
| c)<br>d)<br>Pro<br>e)<br>b)<br>c)<br>d)                                 | Reflect current dates and Be signed by the lessor/seller and lessee/buyer  perty Information (New & Transfe  Do you own or lease the building?  Who owns the fixtures (for example, coolers, etc.)?  Are you purchasing the stock and/or fixtures?  Total amount paid for business  Total amount paid for goodwill of the business   | TApplicants Only)    Complete   |  |  |  |

| Lea  | se Information (New & Transfer Applicants who are leasing the premises only)  |  |  |  |  |  |
|------|---|--|--|--|--|--|
| a)   | Date lease begins Ends  |  |  |  |  |  |
| b)   | Monthly rental \$   |  |  |  |  |  |
| c)   | c) Do you have an option to renew the lease? \(\subseteq\) No \(\subseteq\) Yes   |  |  |  |  |  |
| d)   | The Type  |  |  |  |  |  |
| e)   | For what length of time have you been guaranteed occupancy (number of years)?   |  |  |  |  |  |
| f)   | f) In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease? No Yes If yes, explain  |  |  |  |  |  |
| g)   | Does the present owner or occupancy object to the granting of your license? 🔲 No 🗌 Yes  |  |  |  |  |  |
|      | If yes, explain   |  |  |  |  |  |
| Hav  | ange of Agent Applicants Only  ve there been any changes to the floor plan since the last application was submitted?   No ☐ Yes  no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): |  |  |  |  |  |
| Sign | nature  |  |  |  |  |  |
|      | Tallash Navadia<br>Iture of Sole Proprietor, Partner or 20% or More Shareholder<br>o 20% or more Shareholder, Corporate Officer - print name/title and sign)  |  |  |  |  |  |
|      | Note: All information contained in this application is subject to approval by the Common Council.  Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license. |  |  |  |  |  |

Contact the License Division for information on how to request changes.

### New and transfer of premise applicants must submit the following:

Proof of ownership, lease or offer to purchase the building

X Detailed floor plan

☐ If a restaurant, copy of the menu



Corporate Officer-print name/title and sign)

Forms can be obtained online at www.mllwaukee.gov/licenses.

# WEIGHTS & MEASURES LICENSE SUPPLEMENTAL APPLICATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI.53202
(414) 286-2238 • license@milwaukee.gov • www.milwaukee.gov/license

| Office L | Jse Only:   |  |
|----------|---|--|
| App#     | langular makan perda dalah dalah perdak makan dalah sadah dalah dalah dan sadah dalah dalah dalah dalah dalah d |  |
| Filed    | **************************************  |  |
| Initials |   |  |
| Pald     |   |  |
| Lic#     | e   |  |

|                                   |   |  |  |  | Lic#   |  |  |
|-----------------------------------|---|--|--|--|--|--|--|
| Legal E                           | ntity N                                 | ame: Clarkis Blex  | - 9 Ligo   | or In  | <i>C</i>   |  |  |
| Premis                            | e Addr                                  |  |  | il Wake  |  | 321D   |  |
| Device :                          | Chec<br>For e<br>Calcu<br>Add (<br>* E) | ~  | d a license.  bw many you have it  y multiplying the Found that  ts together and that  r device. Check the | n the Number o<br>se Per Device Ty<br>t will be your To<br>box for the app<br>se 4 or more sca | f Devices column (<br>pe (a) by the Num<br>tal Fee Due.<br>ropriate range. | ber of Devices (b).  |  |
|                                   |   | Dévice Type  | License Period   | Fee Per<br>Device Type<br>(a)  | Number of<br>Devices (b)   | Device Type<br>(a x b)   |  |
|                                   | Liqui                                   | d Measuring Devices  |  |  |  |  |  |
|                                   |   | Retail Petroleum Meters  | 12 months  | \$60   |  |  |  |
|                                   |   | 0 to 30 gallons per minute   | 24 months.   | \$60   |  |  |  |
|                                   |   | 31 to 200 gallons per minute   | 24 months  | \$250  |  |  |  |
|                                   |   | Over 200 gallons per minute  | 24 months  | \$250  |  |  |  |
|                                   | Scale                                   | <b>is</b> salah di Uliyah di Casalia di Tasali   | 440,743,956,654  | A STATE OF BUILDING  | nimilaris Rami   |  |  |
|                                   |   | Measuring any weight amount  | 24 months  | \$55   |  |  |  |
|                                   | Scan                                    | ners   |  | Fee for scanners<br>is by range  | Check how many scanners you have   |  |  |
| 1                                 |   | Up to 3 scanners   | 24 months  | \$130 total*   |  |  |  |
| <del>&gt;</del>                   | <b>X</b>                                | Four or more scanners  | 24 months  | \$250 total*   | ☐4 ☐Other  |  |  |
|                                   | Othe                                    | r Devices  | ante di paraketa unuk  |  | seyedi kandalarak elek   |  |  |
|                                   |   | Length Measuring Device  | 24 months  | \$60   |  | anne and a state of the state o |  |
|                                   |   | Timing Device  | 24 months  | \$30   |  |  |  |
|                                   |   |  |  |  | Total Fee Due  | 250  |  |
| Signat                            | ure                                     |  |  |  |  |  |  |
| Milwauk                           | ee Code                                 | hat I will comply with the applicable sect<br>e of Ordinances regarding the operation  | of weighing and mea:   | suring devices.  |  |  |  |
| National                          | institut                                | it all devices must be operated within the<br>e of Standards and Technology Handboo<br>ly vehicle prior to opening for business o  | ok 44. I understand th   | iat the license for  | myich I aw abbiliyd<br>Scunicai tednitewên                                 | must be posted on the  |  |
| resealed,<br>Lacknow<br>device to | I must<br>ledge ti<br>vəlidat           | it these device licenses are not transfera apply for and receive a new license so that as a condition of being issued this lice its specifications/tolerances. If my deversand, and will adhere to all the above | hat an inspection of the<br>ense, I must allow the<br>vices are found out of                               | ie device can be p<br>Health Departme<br>compliance, I ma                                      | erformed prior to it<br>int into the establish<br>y be charged inspec      | s use.<br>Inhent to test the<br>Itlan fees.  |  |
|                                   |   | froprietor, Partner, or 20% or more Sharehold<br>o 20% or more shareholders,   | ler  | Signature of additi  | onal partner or 20% or   | more shareholder   |  |

This form must be submitted with the Business License Application, Weights & Measures Plan of Operation, and appropriate fee.

Clarus Beer & Ligour Inc CLARK'S LIQUOR 4728 W. BURLEIGH ST. length of premises 102' X width of premises 30' (3060 sq. ft.) AGENT: Prayash Navodia DATE: 12/7/2018 ALLEY (hury) Entreson i BALLS DUMPSTER Womboure - Socoos Only Emer から ながられ ECOURT BEEK STATE SPACE 51DEWALK > W. BURLEIGH

Clark's Beer & Ligour FAC Clark's Ligor 4728 W. Burkligh St Date: 12/7/2018 Agent: Frakkoth Navadia

Length of Premises 65 x 30 width (1950 SQFT)

[NFOXMHT10 NO

N 48th ST

