# City of Milwaukee Operating Grant Budget 

| PROJECT/PROGRAM TITLE | Wisconsin Talking Book and Braille Library - FY18 |
| :---: | :--- |
| DEPARTMENT/DIVISION | LIBRARY |
| CONTACT | Name: Rachel Arndt <br> Phone: $286-3023$ <br> Email: RLArndt@ milwaukee.gov |
|  | $07 / 01 / 2018-06 / 30 / 2019$ |


| PERSONNEL COSTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TITLE | \# of POSITIONS |  | FTEs | $\begin{gathered} \hline \text { GRANTOR } \\ \text { SHARE } \\ \hline \end{gathered}$ | IN-KIND SHARE | $\begin{gathered} \text { CASH } \\ \text { MATCH } \end{gathered}$ | SUB-TOTA$\mathrm{L}$ |
|  | NEW | EXISTING |  |  |  |  |  |
| Management Librarian | 0 | 1 | 1.0 | \$77,901.00 | \$0.00 | \$0.00 | \$0.00 |
| Library Services Assistant | 0 | 1 | 1.0 | \$40,881.00 | \$0.00 | \$0.00 | \$0.00 |
| Audio Machine Technician | 0 | 2 | 2.0 | \$74,952.00 | \$0.00 | \$0.00 | \$0.00 |
| Library Circulation Assistant I (LPT) | 1 | 0 | 0.475 | \$13,695.00 | \$0.00 | \$0.00 | \$0.00 |
| Librarian III | 0 | 1 | 1.0 | \$53,202.00 | \$0.00 | \$0.00 | \$0.00 |
| Library Circulation Assistant I | 0 | 4 | 4.0 | \$125,720.00 | \$0.00 | \$0.00 | \$0.00 |
| Library Reference Assistant | 1 | 3 | 4.0 | \$171,100.00 | \$0.00 | \$0.00 | \$0.00 |
| Librarian II | 0 | 1 | 1.0 | \$47,512.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL PERSONNE L COSTS | 2 | 13 | 14.475 | \$604,963.00 | \$0.00 | \$0.00 | \$0.00 |


| Fringe Benefits |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |
| Total Fringe Benefits | $\$ 272,237.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL Fringe <br> Benefits | $\$ 272,237.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Operating Expenditures |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | :---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |  |
| Braille Books | $\$ 9,120.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Computer | $\$ 46,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Maintenance | $\$ 11,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| General Office \& |  |  |  |  |  |


| Operating Supplies |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| Marketing/Outreach | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Miscellaneous <br> Service | $\$ 16,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Postage | $\$ 1,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Staff <br> Travel/Development | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  <br> Photocopy | $\$ 4,700.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL Operating <br> Expenditures | $\$ 103,320.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| Equipment |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | :---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |  |
| Computers, Etc. | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Library Materials | $\$ 4,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| TOTAL Equipment | $\$ 9,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |


| Other Costs |  |  |  |  |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DESCRIPTION | GRANTOR SHARE | IN-KIND SHARE | CASH MATCH | SUB-TOTAL |  |  |  |  |  |  |
| TOTAL Other Costs | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  | $\$ 989,520.00$ |  |  |  |
| TOTAL COSTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |  |  |  |  |  |  |

