

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Monday, September 24, 2018

COMMITTEE MEETING NOTICE

AD 01

BLAS, Diana B, Agent Apys Cars Inc 4030 W DOUGLAS Av

Milwaukee, WI 53209

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, October 02, 2018 at 10:30 AM

Regarding:

Your Recycling, Salvaging, or Towing Premises License Renewal Application as agent for "Apys Cars Inc" for "Apys Cars" at 4030 W DOUGLAS Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

Cooney, Jim

From:

Celella, Jessica

Sent:

Tuesday, September 11, 2018 8:28 AM

To: Cc: Cooney, Jim Byrd, Yashica

Subject:

RE: Question related to next steps in regard to Apys Cars as their RST Premises License

expires tomorrow

No need to add the audio

From: Celella, Jessica

Sent: Tuesday, September 11, 2018 8:28 AM

To: Cooney, Jim **Cc:** Byrd, Yashica

Subject: FW: Question related to next steps in regard to Apys Cars as their RST Premises License expires tomorrow

Please add to the file

From: Woznick, Thomas

Sent: Monday, September 10, 2018 10:24 AM

To: Raden, Chad; St. Junior, Tyrone

Cc: Stephens, Adam; Celella, Jessica; Daniels, Laura; Dollhopf, Richard

Subject: RE: Question related to next steps in regard to Apys Cars as their RST Premises License expires tomorrow

Chad,

The attached tow record and recordings are from a private property tow requested by Apys Cars Inc. on Friday, September 7th at 1:20 p.m. by an individual who identified himself as Jamie. He stated that he did not think his license was expired (first recording). He then called back at about 1:45 p.m., confirmed that his license was expired, and stated he was returning the vehicle (recordings 2 and 3). At 1:49 p.m. the process status was changed to cancelled. We have not received any other private property tow request from Apys Cars Inc. since, however will forward on anything else if received prior to tomorrow morning.

Respectfully,

Tom Woznick, CAPP
Parking Services Manager **EOPERATIONS**

From: Raden, Chad

Sent: Thursday, September 6, 2018 12:59 PM

To: Woznick, Thomas < twozni@milwaukee.gov >; St. Junior, Tyrone < tstjun@milwaukee.gov >

Cc: Stephens, Adam <asteph@milwaukee.gov>; Celella, Jessica <<u>Jessica.Celella@milwaukee.gov</u>>; Daniels, Laura

<Laura.B.Daniels@milwaukee.gov>

Subject: RE: Question related to next steps in regard to Apys Cars as their RST Premises License expires tomorrow

It is my opinion that you should keep a record of the calls and present that information at the renewal hearing on 09/11/18. We could possibly cite them for the days that they operated without a license and would need that documentation. Technically they still can operate today until midnight.

Chad Raden
Police Sergeant
Milwaukee Police Department
License Investigation Unit
(414) 935-7455 craden@milwaukee.gov

From: Woznick, Thomas

Sent: Wednesday, September 05, 2018 4:05 PM

To: Raden, Chad; St. Junior, Tyrone

Cc: Stephens, Adam; Celella, Jessica; Daniels, Laura

Subject: Question related to next steps in regard to Apys Cars as their RST Premises License expires tomorrow

Chad/Tyrone,

I'm emailing to ask your guidance/recommendation in regard to Apys Cars Inc as their Recycling, Salvaging, or Towing Premises License expires tomorrow (September 6, 2018). We anticipate that they'll continue to contact us for tow requests (they average between 70-80 requests per month, in August they made 73 requests) upon expiration of their license. If this occurs who should we contact and how often should this contact be made (daily, weekly)? They average about 3-4 requests per day. I've also attached the letter we sent to the Licenses Committee Chair Ald. Kovac for the Licenses Committee's consideration pending renewal of their license, which is scheduled for the September 11th Licenses Committee Meeting @ 10:30 a.m.

Thank you for your review. I look forward to your reply.

Respectfully,

Tom Woznick, CAPP
Parking Services Manager
841 N Broadway, Room 614
Milwaukee, WI 53202
(414) 286-3635

≥OPERATIONS

Tow No.: 1698560 Process Status: CANCELLED Amount Due: \$0.00

Reason: 62 PRIVATE PROPERTY TO CI Ticket: Violation:

Stolen: Towable? Moved to Loc: APYS CARS
Location: 6201 N TEUTONIA AV

Disp: // Fees Last Calculated: //

J-Bid No.: Bid Amt.: \$0.00 Vendor ID: Zone: UN

Date Time Operator Off. Dist. Squad PR No.

Placarded: // : AM

ancelled: 09/07/2018 01:52 PM TD59

spatched: // : AM Crew:

Arrived: / / : AM Driver Name:

onfirm On: // : AM Lot: Row: Space:

Released: / / : AM Location of Keys:

onfirm Off: // : AM Last Prev Notice: //

Process Status: CAN Process Date: //

ic No.: WI 329RSJ Exp.: 19 Make: MERC Model: SAB

VIN: 1MEHM43W48G621273 Style: 4D Year: 08 Color: BLK

operty: Inventory No.:

IRES Missing Flat Hub Caps Stereo Sound System: N Window Damage: N

RONT Doors Locked: Y Column Damage: N

EAR Keys: N Snow/Dirt: Y

Damage Description:
dditional Comments:

Further Comments:

Initial Disposition: 20 TOW CANCELLED BY SQI

Recycle Billing: Billing Amount Due: \$0.00

Billing Notice 1: // Billing Notice 2: //

DOT Notice Sent: // DOT Processing Date: //

Suspension Code: 40TL Date of DOT Satisfication: //

Trip Date: // Trip Notice Sent: /

tus History for Tow No. 1698560

 Sective Date
 Transaction Date
 Code
 Explanation
 Comment/Reason

 07/2018
 09/07/2018 01:19 PM
 EN
 Entered into system
 None

5/120 to 50/01/20 to 5/2/01 till 2/1 miller till 2/1

ance Sheet for Tow No. 1698560

nes And Fees Payments Non-Cash Credits
Tow/Storage Fees: \$0.00 Tow/Storage Fees Paid \$0.00 Uncollectable Amount: \$0.00

Tow/Storage Fees: \$0.00 Tow/Storage Fees Paid: \$0.00 Uncollectable Amount. \$0.00 //OFINEADJUSTMEN \$0.00 NSF Fees Paid: \$0.00 Total Waived: \$0.00

Total NSF: \$0.00 Admin Fees Paid: \$0.00

Admin Fee: \$0.00 Copy Fees Paid: \$0.00

Copy Fee: \$0.00 Other Fees Paid: \$0.00

\$0.00 Total Cash Payments: Total Credits: \$0.00 **Total Fines And Fees** \$0.00 Balance Profile tatus Summary [O]Outside Processd \$0.00 |Paid Total Fines And Fees [O]Court Processed]Void/Released \$0.00 \$0.00 Overpayment: Total Payments:]Dismissed [O]Paid at DMV 1Suspended [O]Warning \$0.00 Total Non-Cash Credits: ast Status Change On: 09/07/2018 Balance Due: \$0.00 Current Due Date: // ment History for Tow No. 1698560 Orig. Trans. # CHECKNO Total Cre Payment Method Status Transaction Date **Type** Effective Date Trans.# ONE> ation Field History for Tow No. 1698560 User Name **Activity** Type **PMIGLIACCIO** Authorize Squad: changed from <99> to <.> 07/2018 01:49 PM Update **PMIGLIACCIO** Authorize P.N.: changed from <13213A> to <.> Update 07/2018 01:49 PM **PMIGLIACCIO** VEHDISPOSITIONCODE: changed from <00> to <20> 07/2018 01:49 PM Update VEHDISPOSITIONTEXT: changed from <OPEN TOW RECORD> to <TOW CANCELLED BY SQU> **PMIGLIACCIO** Update 07/2018 01:49 PM **PMIGLIACCIO** PROCESSSTATUSCODE: changed from <AUT> to <CAN> Update 07/2018 01:49 PM PROCESSSTATUSTEXT: changed from <AUTHORIZED> to <CANCELLED> **PMIGLIACCIO** Update 07/2018 01:49 PM PROCESSSTATUSTEXT: changed from <CANCELLED> to <AUTHORIZED> **PMIGLIACCIO** 07/2018 01:49 PM Update **PMIGLIACCIO** Authorize District: changed from <.> to <BZ> 07/2018 01:49 PM Update **PMIGLIACCIO** Authorize Squad: changed from <999> to <99> Update 07/2018 01:49 PM **PMIGLIACCIO** Authorize P.N.: changed from <999999> to <13213A> Update 07/2018 01:49 PM **PMIGLIACCIO** VEHDISPOSITIONCODE: changed from <28> to <00> Update 07/2018 01:49 PM **PMIGLIACCIO** VEHDISPOSITIONTEXT: changed from <PRIVATE TOW> to <OPEN TOW RECORD> Update 07/2018 01:49 PM **PMIGLIACCIO** PROCESSSTATUSCODE: changed from <CAN> to <AUT> Update 07/2018 01:49 PM VEHDISPOSITIONCODE: changed from <00> to <28> RHARRIS Update 07/2018 01:20 PM VEHDISPOSITIONTEXT: changed from <OPEN TOW RECORD> to <PRIVATE TOW> RHARRIS Update 07/2018 01:20 PM RHARRIS PROCESSSTATUSCODE: changed from <AUT> to <CAN> 07/2018 01:20 PM Update PROCESSSTATUSTEXT: changed from <AUTHORIZED> to <CANCELLED> RHARRIS Update 07/2018 01:20 PM tice Recipient HistoryTow No. 1698560 User Name User ID Notice Description Addressee nsaction Date > SNC vanced History for Tow No. 1698560 **User Name** Type Activity **PMIGLIACCIO** Authorize Squad: changed from <99> to <.> 07/2018 01:49 PM Update **PMIGLIACCIO** Authorize P.N.: changed from <13213A> to <.> 07/2018 01:49 PM Update **PMIGLIACCIO** VEHDISPOSITIONCODE: changed from <00> to <20> 07/2018 01:49 PM Update VEHDISPOSITIONTEXT: changed from <OPEN TOW RECORD> to <TOW CANCELLED BY SQU> **PMIGLIACCIO** 07/2018 01:49 PM Update **PMIGLIACCIO** PROCESSSTATUSCODE: changed from <AUT> to <CAN> 07/2018 01:49 PM Update PROCESSSTATUSTEXT: changed from <AUTHORIZED> to <CANCELLED> **PMIGLIACCIO** 07/2018 01:49 PM Update PROCESSSTATUSTEXT: changed from <CANCELLED> to <AUTHORIZED> **PMIGLIACCIO** Update 07/2018 01:49 PM **PMIGLIACCIO** Authorize District: changed from <.> to <BZ> Update 07/2018 01:49 PM **PMIGLIACCIO** Update Authorize Squad: changed from <999> to <99> 07/2018 01:49 PM Authorize P.N.: changed from <999999> to <13213A> **PMIGLIACCIO** 07/2018 01:49 PM Update **PMIGLIACCIO** VEHDISPOSITIONCODE: changed from <28> to <00> Update 07/2018 01:49 PM **PMIGLIACCIO** VEHDISPOSITIONTEXT: changed from <PRIVATE TOW> to <OPEN TOW RECORD> Update 07/2018 01:49 PM **PMIGLIACCIO** PROCESSSTATUSCODE: changed from <CAN> to <AUT> 07/2018 01:49 PM Update VEHDISPOSITIONCODE: changed from <00> to <28> RHARRIS 07/2018 01:20 PM Update VEHDISPOSITIONTEXT: changed from <OPEN TOW RECORD> to <PRIVATE TOW> RHARRIS 07/2018 01:20 PM Update RHARRIS PROCESSSTATUSCODE: changed from <AUT> to <CAN> 07/2018 01:20 PM Update PROCESSSTATUSTEXT: changed from <AUTHORIZED> to <CANCELLED> RHARRIS 07/2018 01:20 PM Update RHARRIS OTHERSTATUS: changed from <NULL> to <EN> Status Change 07/2018 01:19 PM OTHERSTATUSDATE: changed from <NULL> to <09/07/2018> RHARRIS 07/2018 01:19 PM Status Date RHARRIS RECSTATUS: changed from <NULL> to <CL> 07/2018 01:19 PM Internal RECSTATUSDATE: changed from <NULL> to <07-SEP-18> RHARRIS 07/2018 01:19 PM Internal ome / Expenses for Tow No. 1698560

Outside Collection Fee \$0.00

Bank NSF Charges: \$0.00

DMV R/O Fee:

\$0.00

:ollection Expenses

alance Profile

\$0.00 Total Fines And Fees

\$0.00

\$0.00 Overpayment: Total Payments:

Total Non-Cash Credits:

\$0.00

\$0.00 Balance Due:

sociated Accounts Tow No. 1698560

Relationship Resp? gistered Owner

<u>Name</u>

Address

Valid Addr.

Home Phone

ment Plan Details for Payment Plan No. 0

Pay Plan Number:

Plan Balance:

\$0.00

Payment Plan Citations

Plan Creation Date: //

Projected Payoff Date:

Installment Amount:

Fees Last Incremented: //

\$0.00

Total Credits:

\$0.00

\$0.00

Down Payment:

atus:

Set On: //

\$0.00

Due On: //

n Activated Final Due Date: //

1 Activated Final Payment Amt:

\$0.00

/ment Plan Payments

ment Plan Payments for Payment Plan No. 0

Trans. # <u> Plan Number</u> ONE>

Effective Date

Transaction Date

Type

Payment Method

Status

Total Credits

Ori

State

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WI

WI

WI

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WI

329RSJ

329RSJ

329RSJ

329RSJ

ment Plan Citations for Payment Plan No. 0

<u>ISSUENO</u> UEDATE

ONE>

AMOUNTDUE

nie with apys cars called.

es Entered On 9/7/2018 1:48:59 PM by PMIGLIACCIO TD59 for Tow No. 1698560

ted they were unaware their license expired on Sept 5 and they ivertently towed a car (this tow) today.

METER PARKING VIOLE

METER PARKING VIOLA

METER PARKING VIOLA

METER PARKING VIOLA

PARKED IN SCHOOL 70

ale said he's returning the car to owner and wanted me to cancel this tow in the system.

es Entered On 9/7/2018 1:20:28 PM by RHARRIS TD60 for Tow No. 1698560

NCO/APYS CARS

0 W DOUGLAS AVE

-397-5741

Park. \$0.00

730275

210041

865136

927523

176283

ier Related Records

NIV[O] [O]Reg. Owner [O]Vendor Total Amount Due: Related by [X]License

640

640

640

640

\$0.00

NUELL, JOHI

NUELL, JOHI

NUELL, JOHI

NUELL, JOHI

NUFLL JOHL

\$0.00

\$0.00

\$0.00

\$0.00

06/03/2010

07/18/2010

06/06/2010

05/11/2010

Due Date License Number Amount Due Violation Code Relationship Resp? <u>Name</u> Violation Description 1eNo 329RSJ 07/06/2016 NUELL, JOHI \$0.00 REGOWN 262144 **NIGHT PARKING** 660 \$0.00 11/03/2015 329RSJ NUELL, JOHI REGOWN Υ **NIGHT PARKING** 660 783441 \$0.00 NUELL, JOHI 11/05/2014 329RSJ Υ REGOWN 430302 **NIGHT PARKING** 660 329RSJ NUELL, JOHI \$0.00 10/22/2014 REGOWN Υ 730 151234 PARKING PROHIBITED 02/09/2014 329RSJ \$0.00 NUELL, JOH! **NIGHT PARKING** 660 REGOWN Υ 477441 NUELL, JOHI \$0.00 02/08/2014 329RSJ Υ REGOWN 660 528585 **NIGHT PARKING** Υ NUELL, JOHI \$0.00 06/24/2013 329RSJ REGOWN 762 PARKED POSTED PRIV. 613140 06/19/2013 329RSJ REGOWN Υ NUELL, JOHI \$0.00 663 NIGHT PARKING - WRO 093645 NUELL, JOHI 06/17/2013 329RSJ Υ \$0.00 NIGHT PARKING - WRO 663 REGOWN 023903 329RSJ REGOWN Υ NUELL, JOHI \$0.00 06/17/2013 NIGHT PARKING - WRO 663 023914 \$0.00 02/17/2013 329RSJ REGOWN Ν **NIGHT PARKING** 660 673356 329RSJ \$0.00 02/11/2013 REGOWN N NIGHT PARKING 660 688541 \$0.00 08/14/2011 329RSJ Υ NUELL, JOHI REGOWN 969301 NIGHT PARKING 660 329RSJ 10/03/2010 \$0.00

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| <u>ue Date</u> | Permit Numb | Relationship | <u>Name</u> |
|----------------|-------------|---------------|----------------------------|
| 04/2017 | 5069554MO1 | PERMIT HOLDER | NUELL, JOHNISHA, LATERESE |
| 16/2016 | 0028204MO(| PERMIT HOLDER | NVELL, JOHNISHA, L |
| 05/2016 | 0020034MO2 | PERMIT HOLDER | NUELL, JOHNISHA, LATERESE |
| 05/2016 | 5082264MO1 | PERMIT HOLDER | NUELL, JOHNISHA, LATERESE |
| 05/2015 | 5083884MO(| PERMIT HOLDER | NUELL, JOHNISHA, LATERESE |
| 01/2015 | 5049044MO2 | PERMIT HOLDER | NUELL, JOHNISHA, LATERESE |
| 07/2015 | 5091064MO1 | PERMIT HOLDER | NUELL, JOHNISHA, LATERESE |
| 04/2014 | 5074374MO | PERMIT HOLDER | NUELL, JOHNISHA, L |
| 02/2014 | 5043714MO2 | PERMIT HOLDER | NUELL, JOHNISHA , LATERESE |
| 17/2014 | 5147534MO1 | PERMIT HOLDER | NUELL, JOHNISHA, LATERESE |
| 08/2013 | 536680AN13 | PERMIT HOLDER | NUELL, JOHNISHA, LATERESE |
| 24/2012 | 550932AN12 | PERMIT HOLDER | NUELL, JOHNISHA, LATERESE |
| 14/2011 | 5500784MO(| PERMIT HOLDER | NUELL, JOHNISHA, LATERESE |

oot\Tow \$0.00

| io Doto | | ITSABO(| License Number | State | Relationship | Namo | DUEDATE | Tow Fee | Ami |
|-----------------|-----------|---------|-----------------|-------|------------------|--------------------|---------|----------|--------------|
| <u> Je Date</u> | Tow No. | HONDO | Ficeuse Maninei | Siate | Melationstrip | <u>Name</u> | DOLDATE | | |
| 10/2014 | 002141985 | TOW | 329RSJ | WI | Registered Owner | NUELL, JOHNISHA, L | | \$105.00 |) |



Department of Public Works Parking Services Ghassan Korban, P.E. Commissioner of Public Works

Laura Daniels Director of Operations

Thomas Woznick, CAPP Parking Services Manager

August 13, 2018

Attn: Ald. Nik Kovac, Licenses Committee Chair

In Regards to:

Apys Cars 4030 W Douglas Ave Milwaukee, WI 53209

DPW-Parking Services is presenting the information below for the Licenses Committee's consideration pending the renewal of Apys Cars' Recycling, Salvaging or Towing Premises license.

Apys Cars, owned by Jamie and Diana Blas, has been operating since December 2015, which is the date of the first monthly billing by the City of Milwaukee for private towing service fees, and was issued their current Recycling, Salvaging or Towing Premises license on 9/7/16.

Per Wisconsin State Statute 349.13, the towing service fee of \$30 assessed to each vehicle owner shall be remitted to the municipality. All service fees collected by a towing service may be aggregated and forwarded together, on a monthly basis, to each applicable municipality.

Thirty-one (31) invoices have been issued since December 2015, totaling \$52,602.31. The first five (5) invoices were paid in a timely manner, totaling \$7,060, with the last payment made posted on June 2, 2016, made via cash. Since then, the remaining twenty-six (26) invoices dated July 15, 2016 through July 19, 2018, have not been paid. On September 30, 2017, twelve (12) invoices totaling \$19,110 were sent to Kohn Law Office for collection (File 901472-901483). Pursuant to the License Committee's decision to hold Apys Cars' license at their July 17, 2018 meeting, discussions between Jamie Blas, Tom Woznick and Kohn Law Firm resulted in Mr. Blas' refusal to pay or set up a payment plan. In order to conform to DPW-Parking's accounts receivable policy and to set a legal groundwork, the remaining fourteen (14) outstanding invoices totaling \$26,432.31 were forwarded to Kohn Law Firm (File 939560). Per an email dated August 1, 2018 from Kohn Law Firm, the total amount Kohn will be referring as a civil judgment is \$63,273.67, which includes interest. This amount includes \$17,125 of service fees which were forwarded to Kohn Law Office, the details of which are referenced directly below.



Prior to obtaining the license for Apys Cars, the same individuals operated under Cars Inc. performing private tows that required compliance with the same State statute from September, 2015 to August, 2016. During that time seven (7) invoices were issued for private tows to Cars Inc. totaling \$17,125. No payments were made on those invoices. On November 30, 2016, these invoices were sent to Kohn Law Office for collection (File T867859).

Please see the attached spreadsheet detailing the outstanding invoices referenced within.

Mr. Blas, during his testimony at the July 18, 2018 Licenses Committee meeting, requested information on two items. The first item was specific to drop fees when performed by a towing service. A private towing service is able to provide documentation confirming a vehicle was dropped, and upon receipt of confirmation of a drop, the service fee is reduced to \$15. The second item was specific to when towed vehicles are not claimed by the vehicle owner. I provided Mr. Blas with the attached "Towing Service Fee Notification" which was sent to all Milwaukee towing operators towing from private property, dated September 21, 2015, which states that the City will not require remittance of a service fee for authorized tows not claimed by the owner. The notification also provides details of what a towing operator must provide the City of Milwaukee Tow Lot in order to avoid being billed.

Please feel free to contact me via email or ext. 3635.

Respectfully,

Tom Woznick, CAPP Parking Services Manger City of Milwaukee

City of will wankee

ce: Ald. Ashanti Hamilton, Common Council President Jim Owczarski, City Clerk



| Cars Inc | | | | | | | |
|------------------------------|------------|--|---------|-----------|----------|-----------|------|
| Att: Jamie or | Diana Blas | File No T901481 | | | | | |
| 2706 N 67th St | | | | | | | |
| Milwaukee W | l 53210 | | | | | | |
| | | | | | | | |
| Inv No Ir | ıv Date | Descr | | Amount | | | |
| 6610000268 | 9/4/2015 | Past due private tow re | quests | 9,770.00 | | | |
| | | July 2015 \$1,575.00 | | | | | |
| | | Jun 2015 \$1,575.00 | | | | | |
| | | May 2015 \$1,015.00 | | | · | | |
| | • | Apr 2015 \$1,015.00 | | | | | |
| | | Mar 2015 \$1,750.00 | | | | | |
| | | Feb 2015 \$2,240.00 | | | | | |
| | | Jan 2015 \$600.00 | | | | | |
| 6610000269 | 9/28/2015 | | Aug-15 | 1,085.00 | | | |
| | 10/19/2015 | | Sep-15 | 2,400.00 | | • | |
| 6610000285 | | | Oct-15 | 1,620.00 | | | |
| 6610000335 | 2/4/2016 | | Nov-15 | 990.00 | | | |
| 6610000336 | 2/4/2016 | | | 630.00 | | | |
| 6610000337 | 2/4/2016 | | Dec-15 | | | | |
| | | Sent to Kohn 11/30/16 | | 16,495.00 | | | |
| | | | | | | | |
| | | | | 4. 4 | | | • |
| Apys Cars | | | | | | | |
| Att: Jamie or I | | File No T901483 | | | | | |
| 422 E Wright S | St. | | | | | | |
| Milwaukee W | 1 53212 | | | | | | |
| | | | | | | | |
| luž No li | nv Date | Descr | | Amount | | | |
| 6610000412 | 7/15/2016 | i . | May-16 | 2,220.00 | | | |
| 6610000434 | 8/9/2016 | i | Jun-16 | 1,830.00 | | | |
| 6610000449 | 9/1/2016 | • | Jul-16 | 2,010.00 | | | |
| 6610000468 | 10/4/2016 | , | Aug-16 | 1,470.00 | | | |
| 6610000486 | 11/18/2016 | i ['] | Sep-16 | 3,390.00 | | | |
| 6610000499 | 12/15/2016 | ; | Oct-16 | 960.00 | | | |
| 6610000510 | 1/18/2017 | , | Nov-16 | 810.00 | 12 | | |
| 6610000528 | 2/3/2017 | • | Dec-16 | 1,950.00 | | | |
| 6610000539 | 3/9/2017 | 7 | Jan-17 | 1,350.00 | | | |
| 6610000558 | 3/30/2017 | , | Feb-17 | 870.00 | | | |
| 6610000573 | 5/10/2017 | , | Mar-17 | 1,230,00 | | | |
| 6610000593 | 6/29/2017 | , | Apr-17 | 1,020.00 | | | |
| | | Sent to Kohn 9/30/17 | | 19,110.00 | | | |
| | | | | | _ | | |
| 6610000613 | 8/10/2017 | , | May-17 | 1,020.00 | 108.33 | 1,128.33 | |
| 6610000625 | 9/8/2017 | 7 | Jul-17 | 1,890.00 | 182.68 | 2,072.68 | |
| 6610000633 | 10/25/2017 | , | Jun-17 | 2,040.00 | 173.70 | 2,213.70 | |
| 6610000644 | 12/18/2017 | 7 | Aug-17 | 2,250.00 | 134.62 | 2,384.62 | |
| 6610000645 | 12/18/2017 | | Sep-17 | 1,470.00 | 87.96 | 1,557.96 | |
| 6610000663 | 12/21/2017 | | Oct-17 | 1,410.00 | 84.84 | 1,494.84 | . 14 |
| 6610000673 | 12/28/2017 | · · · · | Nov-17 | 1,890.00 | 113.70 | 2,003.70 | |
| 6610000705 | 2/8/2018 | | Jan-18 | | 79.97 | 1,669.97 | |
| 6610000720 | 3/20/2018 | * | Feb-18 | | 49.00 | 1,669.00 | |
| 6610000723 | 4/13/2018 | | Mar-18 | | 26.03 | 896.03 | |
| 6610000784 | 7/19/2018 | | Dec-17 | | | 2,220.00 | |
| 6610000784 | 5/10/2018 | = | Apr-18 | | 51.36 | 2,571.36 | • |
| 6610000748 | 6/13/2018 | | May-18 | | 20.12 | 2,060.12 | |
| and the second second second | | A Company of the Comp | Jun-18 | | | 2,490.00 | |
| 6610000773 | 7/10/2018 | | 3011-10 | 2,,50.00 | | | |
| | | Sent to Kohn 7/19/18 | | • | 1,112.31 | 26,432.31 | - |
| | | * | | | | | |

Total sent to Kohn (Cars Inc & Apys Cars) 62,037.31



Department of Public Works

Ghassan Korban Commissioner of Public Works

Preston D. Cole Director of Operations

September 21, 2015

City of Milwaukee Official Notification

To: All Milwaukee Towing Operators Towing From Private Property

Re: Non Remittance of Service Fees for Vehicles not Claimed by Owner and Payment Procedures

Effective September 1st, 2015 the City of Milwaukee will not require remittance of a service fee for authorized tows not claimed by the vehicle owner. In order to avoid being billed, private towing contractors must provide the city of Milwaukee Tow Lot with verification the unclaimed vehicle has been recycled or sold. Acceptable verification includes: a weight ticket from a salvage yard, auction paper work, a signed over title (if vehicle is titled or signed over to towing organization), or other legal verification at the discretion of the City of Milwaukee. These documents should be grouped together and sent to the attention of Patricia Roundy at the City of Milwaukee Tow Lot by the last day of each month. Approved claims will be reflected on the billing cycle in which verification of unclaimed status is provided. Refunds of previous submitted service fees for vehicles not claimed by the owner will be processed upon submittal of the same aforementioned acceptable verification.

Effective September 1st, 2015, all towing operators towing from private property will no longer make payments at the City of Milwaukee Tow Lot. Invoices will be mailed and payments will be remitted to the City of Milwaukee Accounts Receivable Department. Please reference the invoice number upon remitting payment. All invoices will be sent monthly.

Very truly yours,

Ghassan Korban

Commissioner of Public Works

GK:TW:kJJ

c; fil

P. Cole



Moon Siefert, Linda

From:

Celella, Jessica

Sent:

Friday, September 09, 2016 4:44 PM

To:

Moon Siefert, Linda

Cc:

Schunk, Jason

Subject:

FW: Apys Cars (Towing Company)

Follow Up Flag:

Follow up

Flag Status:

Flagged

Categories:

Red Category

REDACTED RECORD

Please add

From: Fowler, Natalie

Sent: Wednesday, September 07, 2016 10:47 AM

To: Schunk, Jason; Celella, Jessica **Subject:** Apys Cars (Towing Company)

Greetings,

I received a call from about an illegal tow at Blast Fitness located at 1300 N. 7th St. He stated that he had the appropriate permits visible but he, along with six other people, were towed from this parking lot. He requested our office submit a complaint on his behalf and that he be noticed in the future when there license is up for renewal.

With gratitude, Natalie

Natalie Fowler

Legislative Assistant
City of Milwaukee Common Council
Alderman Robert Bauman | 4th District
200 East Wells Street — Room 205 | Milwaukee, WI 53202
(414) 286-2886 Office | (414) 286-3456 Fax
natalie.fowler@milwaukee.gov Email

Moon Siefert, Linda

From:

License

Sent:

Tuesday, June 21, 2016 8:07 AM

To:

Moon Siefert, Linda

Subject:

FW: Apys cars,inc.,4030 W Douglas Ave.,Mil.397-5741



Jonathan Koberstein License Specialist III City Clerk's Office – License Division City Hall Rm 105 200 E Wells St Milwaukee, WI 53202 (414)286-2238 Office REDACTED RECORD

From:

Sent: Monday, June 20, 2016 11:27 PM

To: License

Subject: Apys cars,inc.,4030 W Douglas Ave.,Mil.397-5741

This co., is a scam, towed with no permission from family dollar on 26th Hampton, district manager of family dollar helped me get car, Apys has no towing license, therefore it was stolen, I had to pay my tow guy twice, plus u had to pay cash only to apys, 327.00, please stop this from happening to others please, police department was no help, and seemed to not care. I want to press charges, and I would like my money back, very stressful, by stopping this it will help other innocent people from going through this experience, ty

Moon Siefert, Linda

Wednesday, May 18, 2016 11:12 AM Celella, Jessica From: Sent:

Moon Siefert, Linda ပ္ပ Ţ.

Schunk, Jason

FW: Towing Ordinance

Follow up

Follow Up Flag: Flag Status:

Subject:

Flagged

Red Category

Categories:

Please add as objection.

Sent: Wednesday, May 18, 2016 10:02 AM From: Kovac, Nik

To: Schunk, Jason; Celella, Jessica Subject: FW: Towing Ordinance

Please list this as a comlaint in the file for Apy's renewal. Is it too late for this year to force a hearing?

Sent: Monday, April 11, 2016 6:22 PM

Subject: Re: Towing Ordinance

Park. I went to small claims court, and the defendant of Apy's Cars showed up and told the commissioner a number of untruths. I am due to see them again on May 24th. Even though I have a the manager of the Dollar General coming as a witness I am anxious and need some support. . The towing Hi Amanda, I talked to you a month or so about the fact that my truck was towed away illegally from Dollar General on Locust across from Gordon company not only stole my truck, but ended up breaking the transmission so that all in all, they cost me \$2100. I and wonder if Nik could spare a half an hour for some moral support or advice either this Tuesday a.m., Wednesday or Thursday or next week at noon on Tuesday. I am taking several trips so don't have a lot of time, but I will be back on May 8th, and have lots of time up to the 24th. Let me know what might be possible. Sincerely,

On Wed, Dec 16, 2015 at 9:03 AM, Cervantes, Amanda < Amanda. Ceryantes @milwaukee.gov> wrote:

Here is the link to the towing ordinance:

https://milwaukee.legistar.com/LegislationDetail.aspx?ID=2254734&GUID=372AE2FC-3B69-4598-B903-0F92B2AE4CC7&Options=ID%7CText%7C&Search=141893&FullText=1

Please let me know if I can be of further assistance on this or any other matter.

Best,

Amanda

Amanda (Williams) Cervantes

Legislative Assistant

Alderman Nik Kovac, 3rd District

200 E. Wells St. Room 205

Milwaukee, WI 53202

414.286.3447 / aide3@milwaukee.gov

275207

Complaint Against a Private Towing Contractor

CITY OF MILWAUKEL LICENSE DIVISION

This form may be used to document information received from the citizen regarding the private towing contractor's illegal towing practices. Employee must complete form and attain supporting documentation for investigation. 2: The form and documentation must be forwarded to Police Officer Jeff Thiele via the email address listed below: thiel@milwaukee.gov

| Complainant name: | |
|--|--|
| Telephone number: | - 1 |
| Vehicle plate or vin# | |
| Date vehicle towed 5-19-18 | |
| Approximate time of tow 4AM | III CANA |
| Vehicle towed from address 2319 W MIC | HIGHN Ave |
| Nature of the complaint: | Yes . No |
| Illegally towed vehicle from private property | Yes No |
| Sign posted: (if yes, include picture document) | |
| Copy of DPW/Parking Services Private Property waiver: | |
| Reference tow number issued: (if yes, include tow record document) | |
| | |
| Additional information: 1690628 | |
| | |
| 50 | Yes No |
| Illegally towed vehicle from city street | |
| Sign posted: (if yes, include picture document) | |
| Citation issued (include document if issued on city street) | |
| Reference tow number issued: (if yes, include tow record document) | and the second s |
| Additional information: | <u> </u> |
| | |
| | No_ |
| Tow Contractor refused to drop vehicle | |
| Attempted to retrieve vehicle before fully hooked up | |
| Reference tow number issued: (if yes, include tow record document) | |
| 1190/28 | , |
| Additional information: | |
| | |
| Oursell-sured tourisms for a | Yes No |
| Overcharged towing fees | |
| Paid towing fees Paid vehicle drop fee | |
| Received receipt: (if yes, include receipt document) | |
| Reference tow number issued: (if yes, include tow record document) | |
| Additional information: | <u> </u> |
| | |
| | |
| Other additional complaints permit Visible ins | 101/11 Da . Cal |
| nad permic yourse ins. | ion venice on slat |
| , | |
| | |
| Employee signature: by Phone Ing | Date: 5 20 18 |
| Employee signature: 64 / 1000 21119 | Date. 0 (0 - 17) |
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Tow.Tow.No. 1690628 Printed on: 05/20/2018 at 12:48 PM Page 1

Process Status: CANCELLED

PRIVATE PROPERTY TO CI Ticket:

Tow No.: 1690628

Reason: 62

Stolen: Towable? Moved to Loc: APYS CARS Location: 2319 **MICHIGAN** ΑV Disp: Fees Last Calculated: // J-Bid No.: Bid Amt.: \$0.00 Vendor ID: Zone: UN Date Time Operator Off. Dist. Squad PR No. Placarded: / / : AM Authorized: 05/19/2018 04:06 AM **TD41** VINCEN Crew: Cancelled: 05/19/2018 04:10 AM **TD41** Dispatched: / / : AM Crew: Arrived: / / : AM Driver Name: Confirm On: / / Lot: Row: Space: : AM Released: / / AM Location of Keys: Confirm Off: / / : AM Last Prev Notice: 11 Last Notice: Process Status: CAN Process Date: // Lic No.: WI 869ZXK Exp.: Make: LEXS Model: ES30 VIN: JT8BF28GX10337599 Style: 4D Year: 01 Color: GRY Inventory No.: Property: TIRES Flat Hub Caps Window Damage: N Stereo Sound System: N FRONT Doors Locked: Y Column Damage: N REAR Keys: N Snow/Dirt: Y Damage Description: Additional Comments: VINCENT/APYS CARS/414-397-5741/4030 W DOUGLAS Further Comments: PRIVATE TOW Initial Disposition: 28 \$0.00 Recycle Billing: Billing Amount Due: Billing Notice 1: // Billing Notice 2: DOT Notice Sent: DOT Processing Date: Date of DOT Satisfication: Suspension Code: 40TL Trip Date: / / Trip Notice Sent: Associated Accounts Tow No. 1690628 Relationship Resp? <u>Name</u> <u>Address</u> Valid Addr. Home Ph Registered Owner Notes Entered On 5/19/2018 4:07:44 AM by EVTUCKER TD41 for Tow No. 1690628 /INCENT/APYS CARS/414-397-5741/4030 W DOUGLAS

Amount Due:

Violation:

\$0.00

June 19, 2018

Attn: License Committee

In Regards to:

Apys Cars 4030 W Douglas Ave Milwaukee, WI 53209

Per Wisconsin State Statutes 349.13(3m)(dm), the towing service shall charge the vehicle owner a service fee not exceeding \$35 (current fee is \$30, which became effective September 1, 2015) and shall remit this fee to the municipality. All service fees collected by a towing service may be aggregated and forwarded together, on a monthly basis, to each applicable municipality. The service fees allow the City to comply with 349.13(3m)(dm), which requires every law enforcement agency to maintain a record of each invoice received, as well as identification of the towing service removing the vehicle.

Per Wisconsin State Statutes 349.13(3m)(d)2 before any vehicle on private property is removed by a towing service, the towing service shall notify a local law enforcement agency of the make, model, vehicle identification number, and registration plate number of the vehicle and the location to which the vehicle will be removed. Per 349.13(3m)(dr)2 a towing service operating in a 1st class city may not collect any charges for the removal or storage of an illegally parked vehicle if the towing service has not complied with the requirement above. Per 349.13(3m)(dr)1 a towing service may not remove a vehicle under this subsection if the vehicle has been reported to law enforcement as stolen.

Apys Cars, represented by Diana B Blas, Agent, has been operating since December, 2015 and was issued their current Recycling, Salvaging or Towing Premises license on 9/7/16. Twenty-nine invoices have been issued since December 2015, totaling \$47,687.82. The first five invoices were paid in a timely manner, totaling \$7,060, with the last payment made posted on June 2, 2016. Since then, the remaining 24 invoices dated July 15, 2016 through June 13, 2018, have not been paid. The outstanding balance for Apys Cars is currently \$40,627.82 which includes \$1,777.82 of interest. On September 30, 2017, twelve (12) invoices totaling \$19,110 were sent to Kohn Law Office for collection (File 901472-901483).

Prior to obtaining the license for Apys Cars, the same individuals operated under the business name of Cars Inc., performing private tows that required compliance with the Wisconsin State Statutes referenced above from September, 2015 to August, 2016. During that time, seven (7) invoices were issued for private vehicle tows to Cars Inc. totaling \$17,125. No payments were made on any of those invoices. On November 30, 2016, \$16,495 of this balance was sent to Kohn Law Office for collection (File T867859).

Based on the payment history, not only of Apys Cars, but of the previous company owned by the same individuals, Cars Inc., DPW-Parking is presenting this information for the Licensing Committee's consideration pending the renewal of Apys Cars' license.

We recommend suspension of Apys Cars Recycling, Salvaging or Towing Premises license until such time that all fees owed to the City of Milwaukee per Wisconsin State Statute 349.13 by Apys Cars and Cars Inc. have been paid in full.

APYS Cars:

Aging:

ORACLE Favorites Main Menu > Accounts Receivable > Customer Accounts > Customer Information > Customer Aging **Customer Aging** Search No Relationship 🕶 CIMIL Q UNIT: 008549 CHAIL Q Customer: Q APVS CARS *Level: SetID: View/Updale Conversations Disclay Currency Add Conversation Aged Date: 06/13/2018 (Chercone abulance a 38,579.24 Balance Date: 38,579,24 USD High Balance: 06/11/2018 Balance: 28,793.86 Past Due Date: 06/13/2018 Past Due: 38,579.24 USD High Past Due: ancherne i panella a alemandae Aging Count . Amount Currency Aging Category gto 2,555,38 USD 00 Current 2,523.02 USD 3 01 31 50 Dava Past Oue STD 1,654.29 USD 2 03 91-120 Days Past Due STD 24,616.55.USD 20 04 120+ Days Past Due STD

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Cars Inc:

Aging:

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Copies of the letters sent to both Cars Inc and Apys Cars, as well as the letter from Kohn Law Firm to Cars Inc. are attached.



Department of Public Works

Ghassan Korban Commissioner of Public Works

Preston D. Cole Director of Operations

September 3, 2015

Cars, Inc. Attn: Jamie or Diana Blais 2706 N 67th Street Milwaukee, VVI 53210

Mr. or Mrs. Blais,

Cars, Inc. is currently delinquent for service fees owed to the City of Milwaukee. The delinquent total currently owed is \$9,770, which includes service fees from January through July of 2015.

Per State Statute 349.13, the towing service charge of \$35 assessed to each vehicle owner shall be remitted to the municipality. All service fees collected by a towing service may be aggregated and forwarded together, on a monthly basis, to each applicable municipality.

We ask that you adhere to State Statute 349.13 by remitting the currently owed amount of \$9,770 immediately. We also ask that you ensure that all service fees are remitted in a timely manner — at a minimum, on a monthly basis (current invoices are sent bi-monthly) — moving forward. Any portion of these delinquent service fees not paid by Friday, October 2, 2015 will be sent to collections.

If you have any questions contact Tom Woznick, Parking Operations Manager at (414) 286-3635.

Very truly yours,

Ghassan Korban

Commissioner of Public Works

GK:kjj

CC:

T. Woznick

File



INVOICE: PPT150801CAR

JAMIET BLAIS

TO:

CARS INC

2706 N 67th ST, MILWAUKER, WI 53210

Phone: 414-397-5741 Email; dunkestowing@gmail.com.

promision provide

09/39 10% Tuesday August 4th , 2015

SUBMIT PAYMENT TO:

Milwaukee Tow Lot

3811 W LINCOLN AVE, MILWAUKEE, WI 53215.

Phone: 414-286-2700 | Fax: 414-286-5093

mketowlot@milwaukee.gov

| Created by | P.O. Number | Start Date | End Date | Invoice Period | Terms: |
|------------|--------------|------------|------------|--------------------|--------|
| . BL | PPT150801CAR | 07/01/2015 | 07/31/2015 | July 1:to 31, 2015 | Net 30 |

| Quantity | Description | Unit Price | Total |
|----------|-----------------------|--|---|
| 45 | Private Tow Requests | \$35 | \$1,575.00 |
| | Past Due Amount | Jan 1-31, 2015 Feb 1-28, 2015 Mar 1-31, 2015 | \$600.00 \$2,240.00 \$1,750.00 |
| | Ł | Apr 1-30, 2015 May 1-31, 2015 June 1-30; 2015 | \$1,015.00 \$1,015.00 \$1,575.00 |
| | Total Past Due Amount | | \$8,195.00. |
| | | Total Due | .\$40,395.00 |



Department of Public Works

Ghassan Korban Commissioner of Public Works

Preston D. Cole Director of Operations

April 27, 2016

CARS INC ATT: JAMIE OR DIÄNA BLAIS 2706 N 67TH ST MILWAUKEE WI 53210

Dear Sir or Madame:

CARS Inc. is currently delinquent for service fees owed to the City of Milwaukee, The delinquent total currently owed is \$16,425.00, which includes service fees from January 2015 through December 2015.

Per State Statute 349.13, the towing service charge of \$30 assessed to each vehicle owner shall be remitted to the municipality. All service fees collected by a towing service may be aggregated and forwarded together, on a monthly basis, to each applicable municipality.

We ask that you adhere to State Statute 349.13 by remitting the currently owed amount of \$16,425.00 immediately. We also ask that you ensure that all service fees are remitted in a timely manner — at a minimum, on a monthly basis: Any portion of these delinquent service fees not paid by May 27, 2016, will be send to collections:

If you have any questions contact Tom Woznick, Parking Operations Manager at (414) 286-3635.

Very truly yours.

Ghassan Korban

Commissioner of Public Works

GK:DR:sh

CC;

T. Woznick

D. Lawrence

D. Rodriguez

Licensing

File



T867859

Informational (atter sent to Cars One, numerous invocès attached

Department of Public W

City of Milwaukee Official Notification

To: All Milwaukee Towing Operators Towing From Private Property

Re: Non Remittance of Service Fees for Vehicles not Claimed by Owner and Payment Procedures

Effective September 1th, 2015 the City of Milwaukee will not require remittance of a service fee for authorized tows not claimed by the vehicle owner. In order to avoid being billed, private towing contractors must provide the city of Milwaukee Tow Lot with verification the unclaimed vehicle has been recycled or sold. Acceptable verification Includes: a weight ticket from a salvage yard, auction paper work, a signed over title (if vehicle is titled or signed over to towing organization), or other legal verification at the discretion of the City of Milwaukee. These documents should be grouped together and sent to the attention of Patricia Roundy at the City of Milwaukee Tow Lot by the last lay of each month. Approved claims will be reflected on the billing cycle in which verification of unclaimed status is provided. Refunds of previous submitted service fees for vehicles not claimed by the owner will be processed upon submittal of the same aforementioned acceptable verification.

Effective September 1st, 2015, all towing operators towing from private property will no longer make payments at the City of Milwaukee Tow Lot. Invoices will be mailed and payments will be remitted to the City of Milwaukee Accounts Receivable Department. Please reference the invoice number upon remitting payment. All invoices will be sent monthly.

Very truly yours,

Ghassan Korban

Commissioner of Public Works

GK:TW:kil file P. Cole



BIII To:

CARS INC ATT; JAMIE OR DIANA BLAIS 2706 N 67TH ST MILWAUKEE WI 53210 Page: 1
Invoice No: 6610000337
Status/Type: NEW/Regular
Invoice Date: 02/04/2016
Customer Number: 008179
Payment Terms: 30 Days
Est, Due Date: 03/05/2016

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call

414-286-3489

DPW Call Center Invoice No:

pice No: 6610000337

37

Line Adj Identifier

Description

Quantity UDIV

Unit Amt

Net Amount

DECEMBER 2016 PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

21 REQUESTS @ \$30 EA = \$630,00

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-288-5087

PRIVATE TOWS

1.00

EA

00,088

630.00

Please Remit To:
City of Milwaukee
Office of the City Treasurer
P O Box 514062
Milwaukee, Wi 53203-3462

Involce No: Status/Type: Involce Date: Customer Number: Payment Terms:

Est. Due Date:

6610000337 NEW/Regular 02/04/2016 008179 30 Days 03/05/2016

Bill To:

AMOUNT DUE:

\$

630,00

USD

CARS INC ATT: JAMIE OR DIANA BLAIS 2706 N 67TH ST MILWAUKEE WI 53210

Please return this coupon with payment

Page: invoice No:

6610000336 V

Status/Type: Invoice Date: NEW/Regular 02/04/2016 008179

Customer Number: Payment Terms:

30 Days

Est. Due Date:

03/05/2016

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

Bill To:

CARS INC

ATT: JAMIE OR DIANA BLAIS

2706 N 67TH ST

MILWAUKEE WI 53210

For billing questions, please call

414-286-3489

DPW Call Center Invoice No:

6610000336

Description Line Adj Identifier

Quantity UOM.

Unit Amt

Net Amount

NOVEMBER 2016 PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINGOLN AVE

33 REQUESTS @ \$30 EA = \$990.00

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-286-5087

PRIVATE TOWS

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1.00

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990.00

990.00

Please Remit To:

City of Milwaukee

Office of the City Treasurer

P O Box 514062

Milwaukee, WI 53203-3462

Invoice No:

Status/Type:

6610000336 NEW/Regular

Invoice Date:

02/04/2016 008179

Customer Number: Payment Terms:

30 Days

Est. Due Date:

03/05/2016

Bill To:

AMOUNT DUE:

\$

990.00

USD

CARS INC

ATT: JAMIE OR DIANA BLAIS

2706 N 67TH ST

MILWAUKEE WI 53210

Please return this coupon with payment

Bill To:

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CARS INC ATT: JAMIE OR DIANA BLAIS 2706 N 67TH ST MILWAUKEE WI 53210

Page: 6610000335 ~ Invoice No: NEW/Regular Status/Type: 02/04/2016 invoice Date: Customer Number: 008179 30 Days 03/05/2016 Payment Terms: Est, Due Date:

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call

414-286-3489

DPW Call Center Invoice No:

6610000335

Une Adj Identifier

Description

Quantity UOM

Unit Ami

Net Amount

OCTOABER 2015 PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

54 REQUESTS @ \$30 EA = \$1,620.00

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-288-5087

PRIVATE TOWS

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1.00

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1,620,00

1,620.00

Please Remit To: City of Milwaukee Office of the City Treasurer P O Box 514062 Milwaukee, WI 53203-3462 Invoice No: Status/Type: Invoice Date: **Customer Number:**

Payment Terms:

Est, Due Date:

6610000335 **NEW/Regular** 02/04/2016 008179 30 Days 03/05/2016

Bill To:

AMOUNT DUE:

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1,620.00

USD

CARS INC

ATT: JAMIE OR DIANA BLAIS

2706 N 67TH ST MILWAUKEE WI 53210 Please return this coupon with payment

Page:

Invoice No: Invoice Date: 6610000285 10/19/2015 008179

Customer Number: Payment Terms: Due Date:

30 Days 11/18/2015

CARS INC

ATT: JAMIE OR DIANA BLAIS 2706 N 67TH ST

Bill To:

MILWAUKEE WI 53210:

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call

414-286-3489 DPW Call Center Invoice No:

6610000285

Line Ad) Identifier Description

Quentity UOM

Unit Amt

Not Amount

SEPT 2015 PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

80 REQUESTS @ \$30 EA = \$2,400.00

ANY QUESTIONS CONTACT PATRICIA RÖUNDY @ 414-286-5085 --ATTACHMENTS--

PRIVATE TOWS

1.00

ΈA

2,400,00

2,400.00

Please Remit To: City of Milwaukee Office of the City Treasurer P O Box 514062

Milwaukee, Wi 53203-3462

Invoice No: Invoice Date:

Due Date:

6610000285 10/19/2015

Customer Number: Payment Terms:

008179 30 Days 11/18/2015

Bill To:

AMOUNT DUE:

2,400.00

USD

CARS INC ATT: JAMIE OR DIANA BLAIS 2706 N 67TH ST

MILWAUKEE WI 53210

Please return this coupon with payment

Bill To:

CARS INC ATT: JAMIE OR DIANA BLAIS 2706 N 67TH ST MILWAUKEE WI 58210 Page: 1

Invoice No: 6610000269 Status/Type: NEW/Regular Invoice Date: 09/28/2015

Customer Number: 008179
Payment Terms: 30 Days

Est. Due Date: 10/28/2015

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call 414-286-3489 DPW Call Center Inveice No: 6610000269

Line Adj Identifier Description Quantity UOM Unit Amt Net Amount

AUGUST 2015 PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

31 REQUESTS @ \$35 = \$1085.00

ANY QUESTIONS CONTACT PATRICIA ROUNDY @ 414-286-5085

PRIVATE TOWS 1.00 EA 1,085.00 1,085.00

ATTACHERT

Please Remit To:
City of Milwaukee
Office of the City Treasurer
P O Box 514062
Milwaukee, WI 53203-3462

Invoice No: 661000269
Status/Type: NEW/Regular
Invoice Date: 09/28/2015
Customer Number: 008179
Payment Terms: 30 Days
Est. Due Date: 10/28/2015

BIII To:

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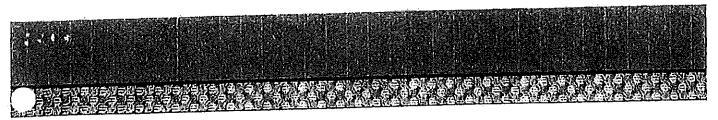
AMOUNT DUE: \$

1,085,00

USD

CARS INC ATT: JAMIE OR DIANA BLAIS 2706 N 67TH ST MILWAUKEE WI 53210

Please return this coupon with payment



INVOICE: PPT150901CAR

Friday September 11th, 2015

TO:

CARS INC

2706 N 67th ST, MILWAUKEE, WI 53210

Phone: 414-397-5741 Bmail: dunkestowing@gmail.com



SUBMIT PAYMENT TO:

Milwaukee Tow Lot

3811 W LINCOLN AVE, MILWAUKEB, WI 53215

Phone: 414-286-2700 | Fax: 414-286-5093

mketowlot@milwaukeg.gov

| Created by | P.O. Number | Start Date | End Date | Invoice Period | Terms |
|------------|--------------|------------|------------|----------------------|--------|
| BL | PPT150901GÄR | 08/01/2015 | 08/31/2015 | August 1 to 31, 2015 | Net 30 |

| Quantity | Description | Unit Price | Total |
|--|-----------------------|-----------------|-------------|
| 31 | Private Tow Requests | \$35 | \$1,085.00 |
| | | Jan 1-31, 2015 | \$600.00 |
| | Past Due Amount | Feb 1-28, 2015 | \$2,240.00 |
| | A GOO, AP MY ALEMAN | Mar 1-31, 2015 | \$1,750.00 |
| | | Apr 1-30, 2015 | \$1,015,00 |
| | | May 1-31, 2015 | 51,015.00 |
| | | June 1-30, 2015 | \$1,575.00 |
| | | July 1-31, 2015 | \$1,575.00 |
| | Total Past Due Amount | | \$9,770,60 |
| in the second se | | Total Duc | \$10,855.00 |

Page:

Invoice No: Invoice Date:

6610000268 09/04/2015 008179

Customer Number: Payment Terms: Due Date:

30 Days 10/04/2015

Bill To:

CARS INC ATT: JAMIE OR DIANA BLAIS 2706 N 67TH ST MILWAUKEE WI 53210

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call

414-286-3489

DRW Call Center Invoice No: Quantity UQM

6610000268

Unit Ami Net Amount

Line Adj | Identiffet Description

PAST DUE PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

JULY 2015 - \$1,576.00

JUNE 2015 - \$1,875.00

MAY 2016 - \$1,015.00

APRIL 2015 - \$1,015.00

MAR 2015 - \$1,750.00

FEB 2015 - \$2,240.00 JAN 2015 - \$600.00

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ANY UNCOLLECTED AMOUNTS ARE SUBJECT TO BEING SENT TO COLLECTION

PRIVATE TOWS

1.00

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9,770.00

9,770.00

Please Remit To: City of Milwaukee Office of the City Treasurer P O Box 514062

Milwaukee, WI 53203-3462

Invoice No:

6610000268

Invoice Date: Customer Number: 09/04/2015 008179

Payment Terms: Due Date:

30 Davs 10/04/2015

Bill To:

AMOUNT DUE:

9,770.00

USD

CARS INC ATT: JAMIE OR DIANA BLAIS

2706 N 67TH ST

MILWAUKEE WI 53210

Please return this coupon with payment

735 N. Water St., Suite 1300 Milwaukee, WI 53202-4106

(414) 276-0435 (800) 451-1791 Fax (414) 271-6046 Email KLF@kohnlaw.com www.kohnlaw.com

November 30, 2016

CARS INC JAMIE OR DIANA BLAIS 2706 N 67TH ST MILWAUKEE, WI 53210

Re:

Creditor: CITY OF MILWAUKEE

Debtor: CARS INC

Our File Number: T867859

Balance Due as of November 30, 2016: \$16,495.00

Dear CARS INC:

This firm has been retained to collect the above-referenced debt. At this time, no attorney with this firm has personally reviewed the particular circumstances of this matter. However, if this debt is not paid in full or otherwise resolved, our client may consider additional remedies to recover the balance due. If you would like to discuss this matter, we can be reached by phone at (414) 276-0435 Monday through Thursday from 8:00 a.m. to 7:00 p.m. (CT) and Friday from 8:00 a.m. to 6:00 p.m. (CT).

To pay in full, please forward the amount stated above, using either the pre-addressed envelope enclosed or our website, www.kohnlaw.com.

Sincerely,

KOHN LAW FIRM S.C.

NOTICE: This letter communication is from a debt collector. We are attempting to collect a debt. Any information obtained will be used for that purpose. Under the Fair Debt Collection Practices Act, unless you dispute the validity of this debt, or any portion thereof, within thirty days of receiving this notice, we will assume that this debt is valid. If you notify us in writing within the thirty-day period that this debt, or any portion thereof, is disputed, we will obtain verification of the debt or a copy of the judgment (if any), and a copy of such verification or judgment will be mailed to you. Upon your written request within the thirty-day period, we will provide you with the name and address of the original creditor, if different from the current creditor.

| letter no contact information | CARS INC (008179) NO REGISTATION FORM OR INS ON FILE KOHN - 7/18/16 | letter . no contact information | APYS CARS (008549) NO REGISTATION FORM OR INS ON FILE payment pending |
|---|--|---|---|
| 2/4/2016 6610000335 OCT 2/4/2016 6610000336 NOV 2/4/2016 6610000337 DEC 4/27/2016 due may 27th \$16425:00 10/4/2016 6610000470 AUGUST | 9/4/2015 6610000268 PAST DUE AMOUNTS JAN-JULY 2015 9/28/2015 6610000269 AUG 10/19/2015 6610000285 SEPT | 4/27/2016 due may 27th \$4390:00 4/15/2016 6610000383 MAR 5/19/2016 6610000396 APRIL 7/14/2016 6610000412 MAY 8/9/2016 6610000434 JUNE 9/1/2016 6610000449 JULY 10/4/2016 6610000468 AUGUST | 12/31/2015 6610000338 MAY, JUNE DEC 2015 3/16/2016 6610000356 JAN 2016 3/16/2016 6610000357 FEB |
| \$1,620.00 \$990.00 \$630.00 5.00 \$630.00 | \$9,770.00 \$1,085.00 \$2,400.00 | \$1,770.00 (\$1,770.00) \$900.00 (\$900.00) \$2,220.00 \$1,830.00 \$2,010.00 \$1,470.00 | \$1,090.00 (\$1,090.00) \$1,770.00 (\$1,770.00) \$1,530.00 (\$1,530.00) |
| | \$9 \$1 \$2 | 6/2/2016 6/2/2016 \$2 \$1 \$1 | 6/2/2016 6/2/2016 6/2/2016 |
| \$1,620.00 \$990.00 \$630.00 \$16,495.00 \$630.00 | \$9,770.00 \$1,085.00 \$2,400.00 | \$0.00 \$0.00 \$2,220.00 \$1,830.00 \$2,010.00 \$1,470.00 | \$0.00 \$0.00 \$0.00 |
| 6,495.00 | \$7,530:00 | | \$0.00 |

\$17,125.00



Department of Public Works Parking Ghassan Korban, P.E. Commissioner of Public Works

Laura Daniels Director of Operations

Thomas Woznick, CAPP Parking Operations Manager

March 8, 2017

APYS CARS INC 422 E WRIGHT ST MILWAUKEE WI 53212

RE: Outstanding balance due to City of Milwaukee for Tow Reference Number Service Fees

Dear Mr. Blas:

APYS CARS is currently delinquent for remittance of towing service fees to the City of Milwaukee in the amount of \$12,690 for service between May 2016 and November 2016.

Pursuant to Wisconsin Statute § 349.13(3m)(d) and (dm), towing services must charge the owner of a towed vehicle the service fee imposed by the municipality in which the towed vehicle was removed, and remit that fee to the municipality. The City of Milwaukee has set that service fee at \$30 for each towed vehicle. All service fees collected by a towing service under this paragraph may be aggregated and forwarded together, on a monthly basis, to the City of Milwaukee. Failing to remit these fees places you in violation of state statutes and City of Milwaukee Ordinances.

Failure to remit these fees in full by April 3, 2017, will <u>automatically</u> result in your account being referred to the City Attorney for collection. The City Attorney will transfer your delinquent remittance of fees to the City's collection law firm. The Kohn Law Firm serves as the collection agent for the City of Milwaukee. Contact Danielle Rodriguez, Parking Financial Manager at 414 286-2404, with questions. Remit payment to: Parking Services, Attn: Danielle Rodriguez, 841 N Broadway, Room 614, Milwaukee WI 53202.

Sincerely,

Ghassan Korban

Commissioner of Public Works

ce: Danielle Rodriguez, Parking Financial Manager Jason Schunk, License Division Manager



April 27, 2016

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

Dear Sir:

APYS Cars is currently delinquent for service fees owed to the City of Milwaukee. The delinquent total currently owed is \$4,390.00, which includes service fees from May, June, December 2015 through February 2016.

Per State Statute 349.13, the towing service charge of \$30 assessed to each vehicle owner shall be remitted to the municipality. All service fees collected by a towing service may be aggregated and forwarded together, on a monthly basis, to each applicable municipality.

We ask that you adhere to State Statute 349.13 by remitting the currently owed amount of \$4,390.00 immediately. We also ask that you ensure that all service fees are remitted in a timely manner — at a minimum, on a monthly basis. Any portion of these delinquent service fees not paid by May 27, 2016, will be send to collections.

If you have any questions contact Tom Woznick, Parking Operations Manager at (414) 286-3635.

Very truly yours,

Ghassan Korban Commissioner of Public Works

GK:DR:sh

CC:

T. Woznick

D. Lawrence

D. Rodriguez Licensing

File



Department of Public Works Parking

Ghassan Korban, P.E. Commissioner of Public Works Laura Daniels Director of Operations

Thomas Woznick, CAPP Parking Operations Manager

June 30, 2017

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

RE: Outstanding balance due to City of Milwaukee for Tow Reference Number Service Fees

Dear Sir.

Apys Cars is currently delinquent for remittance of towing service fees to the City of Milwaukee in the amount of \$16,860.00, for service between May 2016 and February 2017.

Pursuant to Wisconsin Statute § 349.13(3m)(d) and (dm), towing services must charge the owner of a towed vehicle the service fee imposed by the municipality in which the towed vehicle was removed, and remit that fee to the municipality. The City of Milwaukee has set that service fee at \$30 for each towed vehicle. All service fees collected by a towing service under this paragraph may be aggregated and forwarded together, on a monthly basis, to the City of Milwaukee. Failing to remit these fees places you in violation of state statutes and City of Milwaukee Ordinances.

Failure to remit these fees in full by July 7, 2017, will <u>automatically</u> result in your account being referred to the Kohn Law Firm. The Kohn Law Firm serves as the collection agent for the City of Milwaukee. Contact Danielle Rodriguez, Parking Financial Manager at 414 286-2404, with questions.

Sincerely,

Ghassan Korban

Commissioner of Public Works

cc: Danielle Rodriguez, Parking Financial Manager License Division Manager



Page:

Involce No:

6610000412

Status/Type: Invoice Date:

NEW/Regular 07/15/2016

Customer Number: Payment Terms:

008549 30 Days

Est. Due Date:

08/14/2016

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call

APYS CARS

422 E WRIGHT ST

MILWAUKEE WI 53212

Bill To:

414-286-3489 DPW Call Center Invoice No:

6610000412

Line Adj. Identifier Dobodpilon

Quantity UOM

Unit Ami

Net-Amount-

PRIVATE TOW REQUESTS PROCESSED @

CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

MAY 2016 - 74 REQUESTS @ \$30 = \$2,220,00

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-288-5087

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PRIVATE TOWS

1.00

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2,220.00

2,220.00

Please Remit To:

City of Milwaukee

Office of the City Treasurer

P O Box 514062

Milwaukee, WI 53203-3462

Invoice No:

6610000412 NEW/Regular

Status/Type: Invoice Date:

07/15/2016

Customer Number:

008549

Payment Terms:

30.Days

Est. Due Date:

08/14/2016

Bill To:

AMOUNT DUE:

\$

2,220,00

USD

APYS CARS 422 E WRIGHT ST

MILWAUKEE WI 53212

E1400001199

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|---------|---------|----------------|-------------------|------------|------|-------|-------|-------|---------------|----------|------|--------|-----------------------|----------|-----------|----------|
| ····· | WOT | TOW | | | | | × | | | | | | | | | • |
| DATE | NUMBER | NUMBER COMPANY | VIN | YEAR | MAKE | MODEL | STYLE | COLOR | PLATE | STATE | , | | ADDRESS | | AMOUNT | <u> </u> |
| 5/2/16 | 1637700 | APYS CARS | 1FAFP55503G243466 | | FORD | TAU | 4D | RED | 330XNL | I.W. | 430 | ш Ш | CENTER | | 유 | 30.00 |
| 5/7/16 | 1637998 | APYS CARS | | | MITS | LANC | 40 | SIL | 614WDE | M | 6121 | S | 13TH . | STS | 33 | 30.00 |
| 5/21/16 | 1638914 | APYS CARS | 4T1BF1FK7DU259598 | 13 | TOYT | CAM | 4D | GRY | 1,WW388 | ₹ | 1023 | S | CESAR E CHAVE LOT | JR \$ | 30 | 30.00 |
| 5/28/16 | 1639381 | APYS CARS | JTHSM5BC4G5001567 | 16 | LEXS | RC30 | 2D | WHI | 472TDK | × | 220 | Ш | PLEASANT | STS | 8 | 30.00 |
| 5/21/16 | 1638915 | APYS CARS | 4T1BF3EK6BU662403 | Ħ | TOY | CAM | 40 | Ð | 556WAJ | M | 1023 | S | CESAR E CHAVE LOT | DR \$ | 33 | 30.00 |
| 5/14/16 | 1638481 | APYS CARS | 1GKDT13S75Z16Z93Z | ĸλ | GMC | ENV | 40 | BLU | 135XYG | M | 1023 | S | CESAR E CHAVEZ | DR \$ | 8 | 30.00 |
| 5/30/16 | 1639493 | APYS CARS | 1J4GZ78Y4RC110353 | 94 | JEEP | CHER | SU | BLK | | M | 2669 | z | HOLTON | STS | 路 | 30.00 |
| 5/16/16 | 1638653 | APYS CARS | 1G8JU52F8YY654839 | 0 | STRN | SL1 | 40 | SIL | 147YUL | ī, | 9617 | ¥ ⊗ | BROWN DEER | RD \$ | 8 | 30.00 |
| 5/15/16 | 1638594 | APYS CARS | 1FAHP35N08W205045 | ∞ | FORD | DOCU | 4D | Ħ | 495XVJ | × | 2601 | π ≱ | HAMPTON | AV \$ | 8 | 30.00 |
| 5/1/16 | 1637577 | APYS CARS | | | MERC | SAB | 40 | TAN | 468SUG | 3 | 1023 | S | CESAR E CHAVEZ | DR & | 8 | 30,00 |
| 5/1/16 | 1637570 | APYS CARS | | | HOND | CI | 4D | SIL | 120WXV | 3 | 1135 | S | CESAR E CHAVEZ | DR \$ | 8 | 30.00 |
| 5/1/16 | 1637582 | APYS CARS | 1C3CDZEG5CN276259 | 17 | DODG | AVG | 40 | GRY | 622YFR | IW | 1023 | S | CESAR E CHAVEZ | DR S | א | 30.00 |
| 5/1/16 | 1637583 | APYS CARS | 1G1ND52J42M695732 | 7 | CHEV | MAL | 4D | GLD | 359YNF | ₹ | 1023 | S | CESAR E CHAVEZ | DR S | 쮼 | 30.00 |
| 5/1/16 | 1637584 | APYS CARS | | 88 | MITS | MIR | 2D | IHM | 944YHC | M | 1023 | S | CESAR E CHAVEZ | DR & | ᄴ | 30,00 |
| 5/2/16 | 1637636 | APYS CARS | 1HGCP2F4XAA018291 | 9 | HOND | ACC | 40 | MAR | 770VPA | | 220 | m | PLEASANT | St | Ж | 30.00 |
| 5/2/16 | 1637637 | APYS CARS | | 96 | FORD | EXPL | 40 | TAN | RDAHDZ | M | 220 | ш | PLEASANT | 5 | m | 30.00 |
| 5/2/16 | 1637638 | APYS CARS | 1GHDX03E41D262094 | ← i | OLDS | SILH | N | GLD | 391TEZ | 3 | 1023 | s | CESAR CHAVEZ | R & | m | 30.00 |
| 5/8/16 | 1638025 | APYS CARS | 2C3JA63H95H105763 | 'n | CHRY | 300 | 4D | GRN | 127W/VN | M | 1023 | S | CESAR E CHAVEZ | DR \$ | | 30.00 |
| 5/8/16 | 1638026 | APYS CARS | WvwBB71K28W330632 | 0 0 | VOLK | RAB | 2D | BLK | 105XZA | <u>₹</u> | 1023 | s | CESAR E CHAVEZ | ₹/> | | 30.00 |
| 5/8/16 | 1638027 | APYS CARS | JH4KA7674NC035244 | 46 | ACUR | LEG | 40 | WHI | 430VGM | M | 1023 | S | CESAR E CHAVEZ | DR S | | 30,00 |
| 5/8/16 | 1638028 | APY5 CARS | | 7 | CHRY | SEB | 4D | BLU | 141XWM | ₹ | 1023 | S | CESAR E CHAVEZ | R S | m | 30,00 |
| 5/8/16 | 1638030 | APYS CARS | 2GCEC19T241356489 | 4 | CHEV | SILV | PK | BLU | FX8917 | ΙM | 1023 | s | CESAR E CHAVEZ | 路 | m | 30.00 |
| 5/8/16 | 1638032 | APYS CARS | 1HGE18142YL099354 | 0 | HOND | CIA | 2D | WHI | 428WFF | 3 | 1023 | S | CESAR E CHAVEZ | DR. | ന് | 30,00 |
| 5/8/16 | 1638039 | APYS CARS | 1J8GL48K55W550651 | ιΩ | JEEP | ¥ | S | SIL | 781TAH | M | 8340 | ×. | APPLETON | ¥ | ñ | 30.00 |
| 5/10/16 | 1638211 | APYS CARS | | 86 | TOY | GAM | 4D | TAN | 255XPX | M | 1832 | ш | RAWSON | AV S | m | 30.00 |
| 5/11/16 | 1638240 | APYS CARS | | | FORD | MDS | Š | GRN | 432WGF | ŝ | 1223 | S | CESAR E CHAVEZ | DR \$ | | 30,00 |
| 5/11/16 | 1638246 | , APYS CARS | 1B3ES26C64D584935 | 4 | DODG | NEON | 40 | RED | 717XGT | W | 8340 | ≥ | APPLETON | ۸۷. | έ. | 30.00 |
| 5/11/16 | 1638277 | APYS CARS | | 86 | SSIS | ALT | 40 | PUR | 269YLK | M | 1111 | z | WATER | 5 | w w | 30.00 |
| 5/12/16 | 1638312 | APYS CARS | 1GNEK13T81J215799 | ₹~1 | CHEV | TAHO | S | TAN | 685TVH | M | 1032 | S | CESAR E CHAVEZ | | ίζ) Lý | 30.00 |
| 5/13/16 | 1638431 | APYS CARS | 1G1NE52MXWY131265 | 88 | CHEV | MAL | 4 | TAN | | | 1927 | S | ЭТН | rs St | rī) | 30.00 |
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Bill To:

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

Page: Invoice No: 6610000434 Status/Type: NEW/Regular invoice Date: 08/09/2016 Customer Number: 008549 Payment Terms: 30 Days Est. Due Date: 09/08/2016

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call

414-286-3489 DPW Call Center Invoice No:

Quarilly UOM

6610000434

Unlt Amt

Net Amount

Line Ad Identifier Description . PRIVATE TOW REQUESTS PROCESSED @

CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

JUNE 2016 - 61 REQUESTS @ \$30 = \$1,830.00

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-286-5087

PRIVATE TOWS

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1,830.00

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Please Remil To: City of Milwaukee Office of the City Treasurer P O Box 514062

Milwaukee, WI 53203-3462

Invoice No: Status/Type: 6610000434 NEW/Regular

Invoice Date: Customer Number: Payment Terms:

08/09/2016 008549 30 Days

Est. Due Date:

09/08/2016

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AMOUNT DUE:

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APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

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| DATE | NUMBER | COMPANY | VIN | YEAR | YEAR MAKE MODEL | | STYLE | COLOR | PLATE | STATE | | ADDRESS | ∢ | AMOUNT |
| 6/20/16 | 1640831 | APYS CARS | 1HGCR2F7XEA271492 | 14 | HOND | ACC | 40 | WHI | 893UTL | × | 5351 S | 13TH | ST | \$30,00 |
| 6/12/16 | 1640342 | APYS CARS | WVWPD63B02P232341 | 7 | VOLK | PASS | 4 | GRE | 770YLG | × | 3901 N | HUMBOLDT | کا کا | \$30.00 |
| 6/7/16 | 1640013 | APYS CARS | WDDGF8AB7DA798501 | 17 | MERC | BENZ | U | BLU | 477UDX | 3 | 220 E | PLEASANT | کا | \$30.00 |
| 6/12/16 | 1640341 | APYS CARS | 1G2NF52F63C184368 | W | PONT | GRM | 4D | RED | FUNKSTA | × | 3901 N | HUMBOLDT | <u>B</u> | \$30.00 |
| 6/20/16 | 1640850 | APYS CARS | JN1CA21A2XT704760 | 66 | NISS | MAXI | 40 | BGE | | | 1834 W | WALNUT | ا | \$30.00 |
| 6/20/16 | 1640849 | APYS CARS | 4S2CE58XZ34603644 | ĸ | znsi | AXIO | S | BLK | 675WJL | ≶ | 1834 W | WALNUT | 枟 | \$30.00 |
| 6/17/16 | 1640683 | APYS CARS | 3GCUKREH1EG169591 | 14 | CHEV | SILV | 꼿 | SIL | 12733G-B | = | 4100 N | 27TH | પ્ર | \$30.00 |
| 6/17/16 | 1640679 | APYS CARS | 1G6DM57N130151831 | ന | CADI | CTS | 4D | TAN | УМХ699 | ⋛ | 1575 W | WASHINGTON | ۲5 | \$30.00 |
| 6/1/16 | 1639581 | APYS CARS | 2G1WF52E7Y92Z7498 | 0 | CHEV | IMPA | 4D | MAR | | | 2214 W | GALENA | ۲۶ | \$30.00 |
| 6/2/16 | 1639622 | APYS CARS | 2B6HB11Y6YK106720 | ğ | DOGE | RAM | VAN | ¥H | 907PTL | ⋠ | ₩ 0009 | SILVER SPRING | D _R | \$30.00 |
| 6/4/16 | 1639792 | APYS-CARS | 1G4HP53L7NH527054 | | BUIC | EES | 40 | BUR | | | 2669 N | HOLTON | ار | \$30.00 |
| 6/5/16 | 1639818 | APYS CARS | 1FWRU15W61LB08052 | ₽ | FORD | ¥ | Sn | RED | 396XHS | × | 1023 S | CESAR E CHAVEZ | DR DR | \$30.00 |
| 6/5/16 | 1639823 | APYS CARS | 1D7HA18DX3S309213 | rħ | DODG | ¥ | 为 | RED | 750587 | × | 1023 \$ | CESAR E CHAVEZ | DR | \$30.00 |
| 6/5/16 | 1639827 | APYS CARS | 1G6KF57954U192705 | 4 | CADI | DEV | 4D | TAN | 114XAD | ≷ | 1023 S | CESAR E CHAVEZ | D.R | \$30.00 |
| 6/5/16 | 1639828 | APYS CARS | WDDSJ4GB0GN334049 | 16 | MERZ | CLA | 4D | BLK | 270YTF | ** | 1023 S | CESAR E CHAVEZ | S S | \$30.00 |
| 6/5/16 | 1639829 | APYS CARS | 5GZER23DX9J119167 | ტ | STRN | ¥ | SU | MH) | LF8981 | ≶ | 1023 S | CESAR E CHAVEZ | 7. 13. | \$30.00 |
| 6/7/16 | 1639981 | APYS CARS | 1HGCG225X2A013334 | | HOND | ACC | 20 | GRE | 549WNK | AR | 325 E | CENTER | 占 | \$30.00 |
| 6/9/16 | 1640109 | APYS CARS | | 7 | UNKN | TRAILOR | Ŧ | ₩HI | 5XB726 | ¥ | 1111 W | LAYTON | ΑV | \$30.00 |
| 6/10/16 | 1640198 | APYS CARS | 1GHDX03E3XD116598 | 66 | OLDS | ¥ | Ş | TAN | 498TUX | W | 5110 W | HAMPTON | ΑV | \$30.00 |
| 6/12/16 | 1640293 | APYS CARS | 1G1ZT548X4F206384 | Þ | CHEV | MALI | 4D | SIL | 613UAZ | × | 1043 S | CESAR E CHAVEZ | DR. | \$30.00 |
| 6/12/16 | 1640294 | APYS CARS | 1N6AD06W16C475956 | ω | NISS | FRON | ¥ | SIL | 169597 | M | 1023 \$ | CESAR E CHAVEZ | ä | \$30.00 |
| 6/12/16 | 1640295 | APYS.CARS | 1GTCS138958181963 | rΩ | GMC | CANY | 꿈 | TAN | MK7132 | 3 | 1023 S | CESAR E CHAVEZ | R | \$30.00 |
| 6/12/16 | 1640296 | APYS CARS | 1FTRW08L51KF96846 | | FORD | ¥ | 꿁 | RED | KY8003 | <u></u> | 1023 S | CESAR E CHAVEZ | DR. | \$30.00 |
| 6/12/16 | 1640297 | APYS CARS | 4T1BG22K5XU493025 | 86 | TOYT | CAM | 4D | BRO | 395YTU | ℥ | 1023 S | CESAR E CHAVEZ | R | \$30.00 |
| 6/12/16 | 1640300 | APYS CARS | 3VWSB69M81M224219 | ⊣ | WV | ETT | 4D | 8LK | 462YHD | M | 1023 \$ | CESAR E CHAVEZ | R | \$30.00 |
| 6/14/16 | 1640440 | APYS CARS | 3GNFK16T81G163561 | Н | CHEY | SUBU | SU | RED | 623WPJ | × | 6354 W | SILVER SPRING | R | \$30.00 |
| 6/14/16 | 1640449 | APYS CARS | 1FTCR14X0SPA55123 | 95 | FORD | RANG | 폿 | PLE | 581UVX | × | 3510 N | TTH | rs St | \$30.00 |
| 6/14/16 | 1640476 | APYS CARS | 2CND163F866006751 | | CHEV | ¥ | SU | BLU | | | 4812 W | / 104TH | Ŋ | \$30.00 |
| 6/18/16 | 1640697 | APYS CARS | 1G4HP54KXY4247145 | 0 | BUIC | LESA | 4D | TAN | 185YKF | × | 2601 W | / HAMPTON | ¥ | \$30.00 |
| 6/18/16 | 1640700 | APYS CARS | 3N1BC1CP3CK199222 | 17 | NISS | VERS | 40 | RED | FVN6450 | ĭ | 1023 5 | CESAR E CHAVEZ | H H | \$30,00 |
| 6/18/16 | 1640701 | APYS CARS | 1GNDT13W6V2248805 | | CHEV | BLAZ | 4 | [H,M | 340XSW | ₹ | 1023 S | CESAR E CHLOT | D.R. | \$30,00 |
| 6/18/16 | 1640705 | APYS CARS | WDDHF81B1EA795342 | 14 | MERC | E350 | 40 | BLK | 912YGN | × | 1023 5 | CESAR E CHAVEZ | کر کا | \$30.00 |

| APYS CARS | | | ACUR | ㄷ | 4D | BLK | 102XTS | × | 1023 S | CESAR E CHAVEZ | 꿆 | \$30.00 |
|-----------|-------------------|-----|------|-----------------|------------|-----|----------|----------|---------|-----------------------|------|---------|
| APYS CARS | | | FORD | ESCA | SU | | 906VHL | M | 1023 S | CESAR E CHAVEZ | DR | \$30,00 |
| APYS CARS | | | CHEV | TRAV | SU | GRY | 484MYR | IM | 1023 S | CESAR E CHAVEZ | DR | \$30.00 |
| APYS CARS | 1NX8B02E1VZ658661 | 93 | TOYT | COR | 4D | TAN | 912YHD | IM | 1023 S | ٠. | DR. | \$30.00 |
| APYS CARS | 1G4HD57227U121039 | ~ | BUIC | ΩC | 40 | TAN | 134XGK | IM | 1023 S | CESAR E CHAVEZ | K | \$30,00 |
| APYS CARS | KMHHT6KD1BU044643 | 11 | HYUN | GENE | 2D | RED | 655UUW | M | 1023 \$ | CESAR E CHAVEZ | DR | \$30.00 |
| APYS:CARS | SGALVBED4AJ179162 | 70 | BUIC | ENCL | SU | WEI | 795UWB | ₹ | 1023 S | CESAR E CHAVEZ | DR | \$30.00 |
| APYS CARS | 3VWMJ81K76M680298 | ဖ | VOLK | 缸 | 4D | H/S | 811XGF | M | 2601 W | HAMILTON | ΑV | \$30.00 |
| APYS CARS | 1FAFP34P21W381997 | ~1 | FORD | 7 00 | 40 | TAN | 102YBV | ž | 2601 W | HAMPTON | ΑV | \$30.00 |
| APYS CARS | 2G1WL52M9W9296058 | 99 | CHEV | LUMI | 4D | BLU | 493XTG | Μį | 6236 W | SILVER SPRING | DR | \$30.00 |
| APYS CARS | 1HGFA16509L007852 | a | HOND | ACC | 4D | II. | 876UNL | M | 7615 N | 76TH | ۲۶ | \$30.00 |
| APYS CARS | 2D4RN4DE9AR362831 | CZ | DODG | CARA | ٧A | BLU | 348SPB | ₹ | 220 E | PLEASANT | z | \$30,00 |
| APYS CARS | 2T1BU4EE9CC856996 | 12 | TOYO | CORC | 4D | BLK | 862YBR | ₹ | 1023 S | CESAR E CHAVEZ | DR | \$30.00 |
| APYS CARS | 1FMFU18L44LA95438 | 4 | FORD | ¥ | SU | MAR | 854VXH | IM | 1135 5 | CESAR E CHAVEZ | DR | \$30.00 |
| APYS CARS | 1G1JF524527145652 | 7 | CHEV | Ç | 2D | BFD | 302YKF | ≅ | 1023 S | CESAR E CHAVEZ | DR | \$30.00 |
| APYS CARS | 1FDRE14W32HA08302 | 7 | FORD | ¥ | ₹ | , , | 1AHH5090 | ΑZ | 1023 S | CESAR E CHAVEZ | DR | \$30.00 |
| APYS CARS | 3FAHPOHA9BR191812 | 17 | FORD | FUS | 4D | BTO | 423XHY | ₹ | 1023 S | CESAR E CHAVEZ | DR | \$30.00 |
| APYS CARS | 1C4PJLABXFW616744 | 13 | JEEP | CHER | SU | WHI | 578YXE | WI | 1023 S | CESAR E CHAVEZ | D.R. | \$30.00 |
| APYS CARS | 5UXFA53553LV78415 | m | BMW | 片 | ns | GRY | 623YHD | Μį | 1023 S | CESAR E CHLOT | DR | \$30.00 |
| APYS CARS | | | FORD | TAU | 40 | WHI | 822YHC | 1 | 1023 S | CESAR E CHLOT | DR. | \$30.00 |
| APYS CARS | 3G5DB03E52S509961 | | BUIC | REND | 4 D | ĭH≪ | 699WBZ | ⋈ | 1023 S | CESAR E CHLOT | DR | \$30.00 |
| APYS CARS | | | FORD | ESC | SU | SIL | 906VHL | × | 1023 S | | DR | \$30.00 |
| APYS CARS | 1N4AL3AP6DN416190 | 14 | NISS | ALT | 40 | BLK | 327XBP | M | 1023 5 | CESAR E CHAVEZ | DR | \$30.00 |
| APYS CARS | 2D4GP44L75R5A0059 | ស | DODG | CANA | Ξ | BLÜ | 133KXV | ≶ | 220 E | PLEASANT | z | \$30.00 |
| APYS CARS | | (4) | DODG | RAM | Z Z | MAR | 180YSK | ₹ | 4100 S | 27TH | 5 | \$30.00 |
| APYS CARS | 4T1BG22K2YU748537 | 0 | TOY | CAMR | 4D | BLK | 694TWH | Μ | 1023 S | CESAR E CHAVEZ | DR | \$30.00 |
| APYS CARS | 1FMFU18L9YLC04207 | 0 | FORD | ξ | SU | GRN | 748UPE | ≶ | 1023 S | CESAR E CHAVEZ | DR. | \$30.00 |
| APYS CARS | 2MEFM75WXYX655752 | 8 | MERC | GRAN | 4D | TAN | 26122DS | ξ | 3510 N | 77TH LO:T | S | \$30.00 |
| APYS CARS | 1GNET16S566113550 | ഗ | CHEV | TRAI | 25 | BLK | 398TGT | M | 220 E | PLEASANT | ᅜ | \$30.00 |
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TOTAL TOWED: 61

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\$1,830.00 🗸

TOTAL:

Bill To:

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 63212 Page: 6610000468 Invoice No: NEW/Regular 10/04/2016 Status/Type: Invoice Date: **Customer Number:** 008549 30 Days Payment Terms: 11/03/2016 Est. Due Date:

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call

414-286-3489 DPW Call Center Invoice No:

6810000468

Line Ad Identifier

Description

Quantity UOM

Unit Ami

Net Amount

PRIVATE TOW REQUESTS PROCESSED @

CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

AUGUST 2016 - 49 REQUESTS @ \$30 = \$1,470.90

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-286-5088

PRIVATE TOWS

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Please Remit To: City of Milwaukee Office of the City Treasurer P O Box 514062

Milwaukee, WI 53203-3462

Invoice No: Status/Type:

6610000468 NEW/Regular

Invoice Date: Customer Number: 10/04/2016 008549 30 Days

Payment Terms: Est. Due Date:

11/03/2016

AMOUNT DUE:

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APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

Bill To:

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| 401 BOOO 408 | | OLOR | GLD | TAN | GRY | GRY | BLK | BLK | BLU | BLU | BLK | BRG | SIL | GLD | GRN | BLK | MAR | BUR | SIL | GRN | GRY | RED | TAN | SIL | BLK | BRO | BLK | BLK | RED | WHI | WHI | MAR | SIL |
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| | | > | | 1G8ZH5288YZ264245 | JN1CA31D2YT548687 | 2G2WP522351145793 | 1GCC51446VK230437 | JN8AZ28R99T119514 | 3C4PDCGG7FT525396 | 1B7HF13Y4VJ548190 | 1HGCP2F64BA106255 | 1HD1CGD13YK151769 | 3A4FY48B46T309637 | 1N4BA41E07C847235 | 1G1JF5247W7191442 | 2G1WA5EKXA1151831 | ZGCEC19T4513Z3933 | 2G1WT55K379181399 | | 1HGCD5646VA002475 | 1G2ZF55B164227779 | 1G3NL52TXYC388902 | JM1BJ225730145468 | 2G1WF52E439378789 | 1B7HC13Y81J197027 | 1P3BP46D4CC128606 | 1N4A12AP9CC188625 | | 1NXBR32E25Z370371 | | 2GCEK19TX21337611 | 1G1ND52JXY6315242 | 1HGFA16547L021363 |
| | | | į | 1G8Z | NIC | 2G2N | 1600 | JN8A | 3C4P | 1B7H | 17.0C | 1HD1 | 3A4F | 1N4B | 1611 | 2G1V | ZGCE | 2G1V | | 1HG(| 1622 | 1G3N | JMIB | 2617 | 1B7H | 1P3B | 1N4 | | TINXB | | 2GCE | 191N | 1HGF |
| | TOW | COMPANY | CARS | CARS | S S | Q RS | GARS | CARS | SARS S | 7 2 3 3 | SARS S | CARS | S S | CARS | CARS | CARS | CARS | APYS CARS | SARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS |
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| | TOW | NUMBER | 1643869 | 1544921 | 1544045 | 1645401 | 1643780 | 1543994 | 1643995 | 1643996 | 1643997 | 1643999 | 1644059 | 1644061 | 1644064 | 1644065 | 1644065 | 1644122 | 1644577 | 1644578 | 1644673 | 1644744 | 1644785 | 1644808 | 1644843 | 1644925 | 1644928 | 1644929 | 1644997 | 1644998 | 1644999 | 1645002 | 15003 |
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| | | DATE | 8/4/16 | 8/13/16 | 9/p/7p | 8/26/16 | 8/3/16 | 8/6/16 | 8/6/16 | 8/6/16 | 8/6/16 | 8/6/16 | 8/1/16 | 8/7/16 | 8/7/16 | 8/7/16 | 8/7/16 | 8/8/16 | 8/14/16 | 8/14/16 | 8/16/16 | 8/17/16 | 8/17/16 | 8/18/16 | 8/18/16 | 8/20/16 | 8/20/16 | 8/20/16 | 8/21/16 | 8/21/16 | 8/21/16 | 8/21/16 | 8/21/. |

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UNMBER TOWED : 49

\$ 1,470.00

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Bill To:

APYS CARS **422 E WRIGHT ST** MILWAUKEE WI 53212 Page: involce No: Status/Type: Invoice Date:

6610000486 NEW/Regular 11/18/2016 008549

Customer Number: Payment Terms: Est. Due Date:

30 Days 12/18/2016

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call 414-286-3489 DPW Call Center Invoice No:

Quantily LIOM

6610000486 UnitAmi

Net Amount

Line Adj identifier Description

PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

SEPTEMBER 2016 - 113 REQUESTS @ \$30 = \$3,390.00

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-286-5086 THIS IS A REMINDER THAT YOU HAVE SEVERAL INVOICES THAT ARE IN ARREARS

PRIVATE TOWS

1.00

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3,390,00

3,390,00

Please Remit To: City of Milwaukee Office of the City Treasurer P O Box 514062 Milwaukee, Wi 53203-3462 Invoice No: Status/Type: Invoice Date:

Est, Due Date:

6610000486 NEW/Regular 11/18/2016

Customer Number: Payment Terms:

008549 30 Days 12/18/2016

BIII To:

AMOUNT DUE:

3,390,00

USD

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

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|-----------------|-------------|---------------------|------|------|--------|------------|-------|---------|----------|---------|-----------------------|----------|---------------|-------|
| WOT | TOW | | | | | | | | | | | | | ·•· |
| DATE NUMBER | COMPANY | VIN | YEAR | MAKE | MODEL | STYLE | COLOR | PLATE | STATE | | ADDRESS | | AMOUNT- | N. |
| 9/6/16 1646101 | APYS CARS | 1G2ZH158X64150398 | 9 | PONT | 99 | 2D | RED | 523YNU | ΙM | 1300 N | 护 | \$ LS | | 30.00 |
| 9/6/16 1646086 | APYS CARS | 2FAHP71WX179881 | W | FORD | CRNV | 40 | Ħ≷ | 699WRW | M | 1300 N | TH. | ST St | | 30.00 |
| 9/6/16 1646087 | APYS CARS | 2HGEJ661XH595034 | 66 | HOND | CIV | 40 | SIL | 133XNL | [M | 1300 N | 7TH | SI \$ | | 30.00 |
| 9/6/16 1546093 | APYS CARS | 1G8ZY12761Z117296 | ۳·I | SAT | | 2D | BLK | 201YXT | × | 1300 N | 7H | rs s | m | 30.00 |
| 9/6/16 1646102 | APYS CARS | | | HYUN | ELAN | 40 | BLU | 792ZBV | M | 1300 N | ЖH | 73 | m | 30.00 |
| 9/6/16 1646105 | APYS CARS | JM1BJ246231217287 | | MAZD | PROT | SW | GRY | 627XEN | W | 1300 N | 7TH | ᅜ | m | 30.00 |
| 9/12/16 1646525 | APYS CARS | 1YVFP80C135M53673 | | MAZD | O | 4D | GRY | 373VWG | 3 | 1300 N | 7TH | rs S | m | 30.00 |
| 9/12/16 1646527 | APYS CARS | SUXFA53503LV77589 | | BMW | X5 | SA | GRY | 476XIJ | Σ | 1300 N | TTH | ᅜ | <u>m</u> | 30.00 |
| 9/12/16 1646536 | APYS CARS | 5TDZA22C06S454066 | | TOY | SIE | <u> </u> | GRN | 486XDP | JM | 1300 N | 7TH | চ চ | ന് | 30.00 |
| 9/12/16 1646537 | APYS CARS | 1GNET165X46227623 | | CHEV | TRBL | SU | BLK | 418UZG | ₹ | 1300 N | 7ТН | S | m | 30.00 |
| 9/19/16 1647004 | . APYS CARS | 1FTPW14V57FA09793 | | FORD | F150 | ጟ | GRN | KS9176 | Wi | 1300 N | TTH | k | m | 30.00 |
| 9/22/16 1647223 | , APYS CARS | | φ | CHEV | MAL | 40 | ¥H | 880WLK | 8 | 1300 N | HE HE | 치 | m | 30.00 |
| 9/22/16 1647236 | S APYS CARS | SAJEA51C72WC40675 | | JAGU | STY | | | 1DW182 | MO | 3500 W | CAPITOL | N N | m | 30.00 |
| 9/8/16 1646252 | APYS CARS | 1G4HP52K7XH436135 | 66 | BUIC | LES | 4D | MAR | | M | 1834 W | WALNUT | k k | er) | 30.00 |
| 9/8/16 1646251 | APYS CARS | WAUZIS487YN000676 | 0 | AUDI | | 4 D | SIL | | M | 1834 W | WALNUT | ᅜ | m | 30.00 |
| 9/8/16 1646253 | 3 APYS CARS | 184HS28N | 66 | DODG | DUR | SU | GRY | | ≱ | 1834 W | WALNUT | ᅜ | m | 30.00 |
| 9/8/16 1646264 | 1 APYS CARS | 1GTFC24K6LE511664 | 90 | GMC | SIE | ¥ | ₹ | | 3 | 1023 \$ | CESAR CHAVEZ | R K | m | 30.00 |
| 9/13/16 1646637 | 7 APYS CARS | | | KIA | SED | <u>×</u> | | 290XGZ | × | 5171 N | TEUTONIA | Αγ | (A) | 30.00 |
| 9/27/16 1647570 | D APYS CARS | | ₩ | LEXU | ES | 4D | WHI | 737WWK | M | 9014 W | / APPLETON | ΑV | 10 | 30.00 |
| | L APYS CARS | 1LNLM9742RY741968 | 95 | LINC | CONT | 40 | IHW | 993MVG | M | 3830 W | / NATIONÁL | ΑV | 1/4 | 30.00 |
| 9/1/16 1645709 | | 1G2NE12E2XM821663 | 99 | PONT | GRM | 2D | ĦM | 944XAL | ₹ | 6001 N | TEUTON LOT | AV | 4 / }- | 30.00 |
| 70 | | | | TOYT | 0 8 | 40 | BUR | 197RVH | W | 1023 5 | CESAR E CHAVEZ | DR | 47. | 30.00 |
| | _ | WDBNG75JXYA133476 | 0 | MERC | S | 40 | GLD | 288YXT | M | 2601 W | | AV | ι., «γ | 30.00 |
| 9/14/16 1646696 | 6 APYS CARS | : KNAGD128225124012 | N | ΚΙΑ | OPT | 40 | MAR | | | 833 N | | 2 | ٠٠, ده | 30.00 |
| 9/17/16 1646859 | 9 APYS CARS | 187FN14X5JS715600 | 82 | DODG | DAKO | ΡŔ | BLK | JA5607 | M | 1023 \$ | CESAR E CHAVEZ | 2 | 1.7. 1.7. | 30.00 |
| 9/21/16 1647191 | 1 APYS CARS | 1C3CDZAB7EN168951 | 14 | DODE | AVEN | 40 | Ħ₹ | 817YBP | M | 6700 W | / APPLETON | ΑV | ٠٠, | 30.00 |
| 9/1/16 1645713 | 3 APYS CARS | 1G6KS52Y0VU835277 | 97 | CADI | SEV | 4D | GRN | 227RZH | <u> </u> | 8340 W | V APPLETILOT | ΑV | ··· | 30.00 |
| 9/1/16 1645743 | 3 APYS CARS | 3 2G4WC532051352370 | | BUIC | LACR | 40 | BLK | SZZLNY | ፠ | 1300 № | 7TH | k | | 30.00 |
| 9/1/16 1645744 | 4 APYS CARS | | | TOYO | SIEN | S | WHT | 508YFX | ≸ | 1300 N | TTH . | પ્ર | ₩., | 30.00 |
| 9/1/16 1645749 | 9 APYS CARS | 1HGCG5659WA055284 | 88 | HOND | ACCO | 40 | BLU | 669WKT | M | 1300 N | 7TH | r2 | , 45- | 30.00 |
| 9/1/16 1645751 | 1 APYS CARS | 3 1FAHP35N38W257902 | | FORD | Focu | 40 | BLK | 704XINC | • | 1300 Å | 1 7TH | ۲ | ٠٠. د٠. | 30.00 |
| 9/1/16 1645752 | 2 APYS CARS | 10 | | TOYT | CAMR | 4D | BLU | 316TCX | × | 1300 ⊹ | TH TH | S | ٠ <u>٠</u> | 30.00 |
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| A | Ĉ | i t | 0 | 5 | ß | ۲۶ | 7 | | 2 | ΑV | Z | OR | H | ե | DR | 72 | S | 5 | ۲۶ | 2 | S | Ą | ß | 5 | k | S | B. | S | ß | AV | ΑV | S | D. | Z |
| 6700 W APPLETON | Z | 1200 N 241 | | TROO N VIH | 1300 N 7TH | 1300 N 7TH | 1300 N 77H | z | ιs | ≯ | 220 E PLEASANT | 1023 S CESAR E CHAVEZ | z | ν'n | 6330 W SILVER SPRING | z | 1300 N 7TH | 1300 N 7TH | 1300 N 7TH | 1300 N 7TH | 1300 N 7TH | 6700 W APPLETON | 1300 N 7TH | 1300 N 7TH | 1300 N 7TH | 1300 N 7TH | 3901 N HUMBOLDT | 1300 N 7TH | 1300 N 7TH | 8243 W APPLETON | 8243 W APPLETON | z | 1023 S CESAR ELOT | 1023 S CESAR FLOT |
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| 386XBV | 726SRD | 419KIE | מאלים ביי | Salard | 823XKZ | 369YZX | 665YPD | 155YUF | 430WSG | 907NCG | 448VAE | 165XKW | FC9817 | W5250B | 238VKU | 896ATA | 465FEY | 578VAF | M5300U | 312UEV | 721XVC | 858WLD | 132RMB | 332XMP | 255YRE | SMDOCHS | 204XYY | 310WDB | 160VDU | P756898 | U341061 | 477XVJ | 675ETV | 889WLD |
| RED | BLK | GRN | 200 | 20 | GRY | GRY | GRN | BLK | WHI | BLK | WHI | MAR | RED | GRY | WHI | GRN | GRY | RED | BLK | GRY | SIF | MAR | BT U | BLU | ₩ | RED | DBL | GRY | MAR | MAR | WHI | BLU | BLU | ĦM |
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| | 岸 | ZEPH | νυ | } | CAMR | CAMR | 528 | GRND | GAL | SEN | VERO | ROGU | C150 | 99 | ¥ | ΔI | SIEN | SABL | SORE | GRPR | EXPL | VERS | S S S | ACC | MAL | SOUL | FUS | CIVI | MALI | ¥ | T. | 99 | BLAZ | VER |
| PONT | ACUT | LINC | HOND |) t | M | τοτ | BMW | PONT | MITS | NISS | BUIC | NISS | CHEV | PONT | OLDS | HOND | TOYT | MERC | ΚĨΑ | PONT | FORD | NISS | TOY | HOND | CHEV | KIA | FORD | HOND | CHEC | VOLV | UNKN | PONT | CHE | BUIC |
| 98 | IJ | ω | | | | | | 86 | Ŋ | 4 | 17 | Ħ | 66 | 4 | ന | 86 | | | ∞ | | | | | πJ | | | 7 | 17 | 88 | | | 7 | 7 | 7 |
| | | 3LNHM26176R635272 | 1HGCD72525A027959 | | | 4T1BE32K15U606011 | WBADD6325VBW15223 | 1G2WP12K1WF241215 | 4A3AB76505E018957 | 3N1CB51D74L848197 | 1G4PS5SK0C4113296 | JN8AS5MV4DW658042 | 1GCEC19RXVE153483 | 1G2ZF55B164227779 | 1GHDX03E43D256086 | JHMEJ8648YS002489 | | 1MEFM55S25A628423 | KNDJD735885812346 | 2G2WP522151345698 | | | | 1HGCM66545A040480 | 1G1ND52J71M666014 | KNDJTZA67D7625325 | 3FAHP08127R223569 | 2HGFG3B09CH508554 | 1G1ND52M7WY126933 | | | 1G2ZH58N57418512D | 1GNDT13W4S2239984 | |
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| 1645757 | 1645761 | 1645766 | 1645767 | 1505876 | 4647840 | 1645829 | 1645830 | 1645862 | 1645955 | 1646017 | 1646018 | 1646019 | 1646022 | 1646063 | 1646076 | 1646089 | 1646094 | 1646095 | 1646100 | 1646104 | 1646109 | 1646156 | 1646158 | 1646159 | 1646163 | 1646164 | 1646205 | 1646234 | 1646235 | 1646295 | 1646296 | | | 1646436 |
| 9/1/16 | 3/1/16 | 9/1/16 | 9/1/16 | 91746 | 7/// | 3/2/16 | 3/7/16 | 9/2/16 | 9/4/16 | 9/5/16 | 9/5/16 | 9/2/16 | 9/2/16 | 9/6/16 | 9/6/16 | 9/6/16 | 9/6/16 | 9/6/16 | 9/6/16 | 9/6/16 | 9/6/16 | 9/7/16 | 9/7/16 | 9/7/16 | 9/7/16 | 9/7/16 | 9/8/16 | 9/8/16 | 9/8/16 | 9/9/16 | 9/9/16 | 9/9/16 | 9/10/16 | 9/11/16 |

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| C CECAB CLOT | ŋ 2 | HL N | W LISBON | W OKLAHOMA | N 7TH | N 11TH | W SILVER!LOT | S CESAR E CHAVEZ | S | S CESAR E CHAVEZ | S CESAR E CHAVEZ | S S CESAR E CHAVEZ | W APPLETON | N 7TH | z | W APPLETON | N 7TH | N 7H | N 7TH | O W APPLETON | N 7TH | N 7H | 3 S CESAR E CHAVEZ | Ŋ | Ŋ | S | 3 S CESAR E CHAVEZ | Ŋ | 3 S CESAR E CHAVEZ | O W APPLETON | |
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| 70007 | 4215ET | 407YUV | 260YKT | 630KNH | 139UZB | | FB39315 | 952WYE | LM3728 | 701RKV | 7GOWDL | LN9845 | 2137069 | 618EGY | | 57117D | 512YEU | 366YPW | MM1986 | 644YFF | 336YPW | 210XTS | K9508V | LT4055 | 532YZR | 655XBL | MA7412 | 728RDB | 628VWS | 175VXG | 362YFY | 439XUW | 306YGS | |
| 202 | i MA | BLU | BLK | BLK | BĽK | GRY | WHI | WHI | TAN | TAN | MAR | BLK | MH | MAR | TAN | TAN | GRY | GRN | MH | SIL | GRN | RED | TAN | GRY | SIL | BLU | BLU | GRN | BLK | GRY | BLK | MAR | BLK | |
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| T. C. T. | CHEV | CHEV | HYUN | NISS | TOYT | TOY | GMC | CHRY | CHEV | HYUN | DODG | FORD | VOLV | DODE | OLDS | IEEP | SUBA | VOLK | CHEV | NISS | TOYT | NISS | CHEV | NISS | HYUN | CHEV | CHEV | JEEP | MAZD | CHEV CHEV | N. | CHES | CHEV | |
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| - | 3GNBARFW8B9506837 | 1G1PC5SH6C7166355 | SNPET46C78H397842 | 3N1CB51D24L871984 | | JT2SK11E5P0113903 | J8DE5B16767301191 | 1C3XJ4S31MG138444 | 16CGG25C581119595 | KMHFC46F88A273371 | 2B8GP54L21R236471 | 1FMFU17L64LB56144 | 4V4NC9TGXNEN154353 | 1D4GP15R23B234343 | 1G3HN52K1V4866001 | 114GL48K36W173904 | | | | | | | 1G1ND52J53M666077 | 1N6AA0EC0EN512613 | KW8SC73D12U162265 | 1GNDT13W4Y2106439 | 1GCDC14ZXPZ165681 | | JM1BL1UF0B1475486 | 1G1AK55F167724541 | JNKCV54E84M809566 | 1GNDT13X13K177373 | 1GNFK13098J110855 | |
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| 70000 | | | 9/13/16 1646573 | 9/13/16 1646605 | 9/15/16 1646744 | 9/15/16 1646757 | 9/16/16 1646792 | 9/18/16 1646910 | 9/18/16 1646911 | 9/18/16 1646912 | 9/18/16 1646913 | 9/18/15 1646915 | 9/19/16 1646974 | 9/19/16 1647003 | 9/20/16 1647055 | 9/20/16 1647059 | 9/20/16 1647080 | | | | | | | 9/24/16 1647370 | | 9/24/16 1647376 | 9/24/16 1647377 | 9/25/16 1647430 | 9/25/16 1647431 | 9/25/16 1647432 | 9/25/16 1647434 | 9/25/16 1647435 | 9/27/16 1647550 | |

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| н | ₩ | 7 | 00 | ঘ | φ | | 14 | 7 | | | ယ | |
| 9/27/16 1647551 APYS CARS 2HKR118631H550648 | 2G1WF55E719267839 | SNPEU46F67H168414 | 1YVHP80C385M30475 | 9/11/16 1646437 APYS CARS 1GCDT13X04K124934 | KMHCN46C26U019962 | | APYS CARS 2T1BURHE9EC145536 | | | 4F2YZ96145KM42384 | 1GKET16S656147928 | 2CND1937985336931 |
| APYS CARS | APYS CARS | 1645882 APYS CARS | APYS CARS | APYS CARS | 9/11/16 1646440 APYS CARS | APYS CARS | APYS CARS | 9/1/16 1645759 APYS CARS | 9/1/16 1645760 APYS CARS | 9/2/16 1645831 APYS CARS | APYS CARS | 9/12/16 1646540 APYS CARS |
| 1647551 | 1645873 | 1645882 | 9/4/16 1645953 | 1646437 | 1646440 | 9/16/16 1646852 | 9/19/16 1647002 | 1645759 | 1645760 | 1645831 | 9/11/16 1646449 | 1646540 |
| 9/27/16 | | 9/3/16 | 9/4/16 | 9/11/16 | 9/11/16 | 9/16/16 | 9/19/16 | 9/1/16 | 9/1/16 | 9/2/16 | 9/11/16 | 9/12/16 |

√ 00.0eɛ,ɛ \$

TOTAL:

NUMBER TOWED: 113

Bill To:

APYS CARS **422 E WRIGHT ST** MILWAUKEE WI 53212 Page! 6610000499 Invoice No: NEW/Regular 12/15/2016 Status/Type: Invoice Date: 008549 Customer Number: 30 Days Payment Temis: 01/14/2017 Est. Due Date:

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call

414-286-3489 DPW Call Center Invoice No: Quantity DOM

6610000499 Unit Aint

Net Amount

Line Adj Identiller Description

PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

OCTOBER 2018 - 32 REQUES 15 @ \$30 = \$980,00

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-288-5086 THIS IS A REMINDER THAT YOU HAVE SEVERAL INVOICES THAT ARE IN ARREARS IF SOME TYPE OF ARRANGEMENT IS NOT MADE; THESE INVOICES WILL GO TO COLLECTION

PRIVATE TOWS 1

1.00

980.00

960,00

Please Remit To: City of Milwaukee Office of the City Treasurer P O Box 514062 Milwaukee, WI 53203-3462 Involce No: Status/Type: Invoice Date:

EΑ

6610000499 NEW/Regular 12/15/2016

Customer Number: Payment Terms:

008549 30 Days

Est. Due Date:

01/14/2017

BIII To:

AMOUNT DUE:

960.00

USD

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 63212

| AMOUNT | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30,00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.0ō | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30,00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 P | 0000 | \$ 960.000 \$ |
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| | ᅜ | 72 | ᅜ | S | 5 | b | R | A | ä | S | ¥ | S | DR | S | 7 | ₹ | 20 | DR | DR | ద | Ŋ | S | 5 | حا | Ä | ä | R | Ŋ | Ä | Ŋ | X | E. | | 1 |
| ADDRESS | 1300 N 7TH | 1300 N 7TH | 1300 N 7TH | 1622 E PLEASANT | | 1300 N 7TH | 4200 S 27TH | 6003 W FOND DULAC | 1135 S CESAR E CHAVEZ | 746 S 27TH LOT | 8243 W APPLETON | 4824 N 104TH | 9004 W SILVER SPRING | 4200 N 27TH | 2669 N HOLTON | 2601 W HAMPTON | 1135 S CESAR E CHAVEZ | 1135 S CESAR E CHAVEZ | 1135 5 CESAR E CHAVEZ | 6350 W SILVER SPRING | 200 \$ 35TH | 1477 N HOLTON | 4779 N HOPKINS | 2669 N HOLTON | 6000 W SILVER SPR LOT | 1135 S CESAR E CHAVEZ | 1135 S CESAR E CHAVEZ | 3510 N 7TH | 9004 W SILVER SPRING | 1300 N 7TH | 4810 N TEUTONIA | 6354 W SILVER SPRING | ATOT | IO AL |
| STATE | _ | | × | ĭ≱ | ₹ | <u>₹</u> | IM. | × | ₹ | 3 | × | ×. | × | , | ≶ | M | W | 150 | M | MS | W | IM, | M | | × | × | × | M | IW. | ₹ | W | 3 | | |
| PLATE | 4 | 294ZAP | 287TWE | 529ZAS | 888YPC | 494 Ерр | 557YX2 | 804RSP | 524UJX | N8344E | 175070 | 914XYU | | | 956YJR | | 948XXZ | 581NVY | 537KDG | ATK495 | 125884 | 405XRU | 727XGT | | 370ZCS | 621ZKU | 319NEF | 835XHV | 591SHV | 377RWD | | 229ZEP | | |
| COLOR | TAN | RED | BRO | BLU | TAN | TAN | BLK | MAR | BLU | SIL | RED | MAR | MAR | BLK | BLU | WH. | BLK | BLK | MAR | WHI | WHI | SIL | TAN | BLU | GRN | WHI | GRY | BLK | HM | AN | TAN | BLK | | |
| STYLE | 40 | 4 | 4D | 40 | Sn | ۸۸ | 40 | 40 | ۸ | 40 | 2D | 4 | 4D | 40 | 4D | 4D | 4D | 40 | 4 | 40 | 퐀 | 4D | 4D | 4D | 40 | SI | Q | 40 | 4D | 40 | 40 | 40 | | |
| MODEL | SENT | GRDA | PTC | ACCO | REND | MONT | 635 | 328 | GRAN | GRA | MIA | STR | ALER | GRM | TAUR | MAL | ALT | JETT | 300 | DEV | 1500 | ω | CAMR | DEV | ESC | SANT | IMP | SAB | TAUR | LIBE | 70CU | LES | | |
| MAKE | NISS | PONT | CHRY | HOND | BUIC | PONT | R | BMW | DODG | PONT | MAZD | DODG | OLDS | PONT | FORD | CHE | NISS | } | CHRY | CADI | DODE | MAZD | TOYO | SPD | FORD | HYUN | CHEV | MERC | FORD | JEEP | FORD | BUIC | | |
| YEAR | | | ₹₫ | ιŋ | 7 | ന | 7 | Øì | 4 | 0 | | | H | 8 | | 7 | 15 | | | นา | <u>დ</u> | m | 8 | | 8 | | Ð | | H | | 4 | ω | | |
| NIV | 3N1CB51A44L560093 | 1G2NF52TYC554935 | 3C8FY4BB51T546627 | 1HGCM56585A037159 | 3G5D803E02S513643 | 1GMDX03E73D247447 | JNKDA31A92T027740 | WBAPH73599A172846 | | 1G2WP52K8YF237169 | | | 1G3NK52T91C115202 | 1G2NV5ZE0YM750844 | 1FAHP55U43G230505 | 1G1ND52J12M663028 | | | | 1G6KD52B8SU255602 | 3B7HF13Z1XG121742 | | 4T1BF22K5XU932484 | 1G6KD57Y03U173362 | 1FAFP13P2XWZ63852 | | 2G1WC57M091145007 | | 1FAHP53U11A163963 | | 1FAFP35Z64W106282 | 2G4WE587561270036 | NUMBER TOWED: 32 |) |
| COMPANY | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | NON | - |
| TOW DATE NUMBER | | 10/17/16 1649071 | | | | w | 10/3/16 1647904 | | 10/8/16 1648295 | 10/8/16 1648300 | 10/9/16 1648357 | | | 10/14/16 1648793 | 10/16/16 1649000 | 10/21/16 1649445 | 10/23/16 1649561 | 10/23/16 1649562 | | 10/24/16 1649603 | 10/25/16 1649713 | 10/26/16 1649759 | 10/26/16 1649765 | 10/26/16 1649785 | 10/28/16 1649938 | | | | 10/14/16 1648761 | | | 10/17/16 1649043 | | |

Page: Involce No: 1 6610000510

Status/Type: Invoice Date: NEW/Regular 01/18/2017

Customer Number: Payment Terms: Est. Due Date: 008549 30 Days 02/17/2017

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

Bill To:

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

For billing questions, please call

414-286-3489

DPW Call Center Invoice No:

Quantity UOM

6610000510

Unit Atrit

Net Amount

Line Adl Identifier Description

PRIVATE TOW REQUESTS PROCESSED @
CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

NOVEMBER 2016 - 27 REQUESTS @ \$30 = \$810.00

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-286-5086
THIS IS A REMINDER THAT YOU HAVE SEVERAL INVOICES THAT ARE IN ARREARS
IF SOME TYPE OF ARRANGEMENT IS NOT MADE; THESE INVOICES WILL GO TO COLLECTION

PRIVATE TOWS

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1.00

EΑ

810.00

810,00

Please Remit To:

City of Milwaukee Office of the City Treasurer

P O Box 514062

Milwaukee, WI 53203-3462

Invoice No:

Status/Type: Invoice Date:

Customer Number: Payment Terms: Est. Due Date: 6610000510 NEW/Regular

01/18/2017 008549 30 Days

02/17/2017

Bill To:

AMOUNT DUE:

\$

810.00

USD

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

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| | AMOUNT | 30.05 | 30.05 | 200 | 20.05 | | 20.00 | | | | 300 | 30.00 | 30.05 | 30.00 | 30,00 | 30.00 | 30.00 | 30,00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | \$ 810.00 |
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| | ADDRESS | 6000 W SIL | 200 S 35TH | ш | Z | : ≥ | : } | v | , ≥ | € | Z | ⋛ | 4810 N TEUTONIA | 4811 N TEUTONIA | 5006 W LISBON LOT | 1241 W NATIONAL | 3901 N HUMBOLD'LOT | 4810 N TEUTONIA LOT | 4810 N TEUTONIA | 6700 W APPLETON | 200 S 35TH | 1254 N 35TH | 2517 W NATIONAL | 3700 W VILLARD | 1135 S CESAR E CHAVEZ | Z | 5724 N 99TH | 5724 N 99TH | TOTAL: |
| | STATE | H | 3 | Ž | 3 | A | 3 | 3 | ₹ | 3 | ₹ | M | 3 | = | W | MOM | ₹ | ¥ | × | ₹ | ₹ | 3 | M | ₹ | 3 | M | × | ≷ | |
| | PLATE | E978418 | 741YHD | 899YBP | | 130ZHB | 967WEF | M9477C | 145YTK | 204YUF | 996VWD | 395WD | | 1732154 | 2XY068 | KN987J | 973VYH | 546ZFZ | 4B62X3 | 914YKJ | WNS/68 | 514ZEK | 996TGR | 557YSX | 551YDH | | | | |
| . | COLOR | ₩HI | 당 | BLK | BLK | GRN | BLK | BRY | BLK | GRN | BLK | | BLK | BLU | GRY | BLU | BLU | GRN | BLK | MH | 8 | BLK | MAH | BLK | BUR | BLU | <u>S</u> | RED | |
| | STYLE | 4 | 40 | 4 | 40 | N | 4 | 4 | S | 40 | 2D | ₽ | 4D | 40 | \$ | 40 | 4D | 2D | 40 | 2D | SC | 4 D | S | S | 4 | 4 | Z | 3 | |
| | MODEL | MABUI | PRO | CHA | ALT | VOYA | YUKO | CARO | ¥ | CIRR | ᄗ | SONA | NEON | CIS | GRA | CRU | BON | SEB | 328 | MOC | SUBL | 6530 | ¥ | SUBU | MAL | MAZ3 | WIND | VEN | |
| · | MAKE | CHEV | MAZD | DODG | NISS | PLYM | GMC | TOYT | LINC | CHRY | MITS | HYUN | DODE | S | PONT | CHEV | PONT | CHRY | BMW | CHEV | CHEV | LEXU | FORD | CHEV | CHEV | MAZD | FORD | CHEV | |
| | YEAR | Ŋ | 8 | 77 | | 36 | | 9 | ᆏ | | | m | 96 | <u>, , , , , , , , , , , , , , , , , , , </u> | rΩ | 17 | 7 | 36 | | | ~ | | 96 | 97 | 66 | ယ | | m | ٦ |
| | | 1G1ZT54825F148014 | JM1BJ2216X0190257 | 2C3CDXBGXCH260690 | | 2P4GH2532SR329289 | COVERED W/PAPER | 1NXBU4EEXAZ348242 | 5LMFU28A11L105498 | | | KMHWF35H63A893309 | 1P3E527C2TD648240 | 1G6DP577670186959 | 2G2W552251172109 | 1G1BE5SM5G7278958 | 1G2HZ541324207572 | 3C3EL45H7TT279493 | | | | | 1FMDU34X1TUC71401 | 1GNFK16RDVJ443726 | | JM1BK143761427191 | 2FMZA51U0XBC61099 | 1GNDX03E33D246050 | NUMBER TOWED: みそ |
| WOT | NUMBER COMPANY | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | |
| TOW | NUMBER | 1650306 | 1651512 | 1651382 | 1652295 | 1650851 | 1651403 | 1651499 | 1650229 | 1650305 | 1650398 | 1650536 | 1650538 | 1650563 | 1650644 | 1650972 | 1651198 | 1651202 | 1651298 | 1651815 | 1651823 | 1652073 | 1652175 | 1652182 | 1652184 | 1652075 | 1650400 | 1650843 | |
| | | 11/2/16 | 11/16/16 | 11/15/16 | 11/28/16 | 11/7/16 | 11/15/16 | 11/16/16 | 11/1/16 | 11/2/16 | 11/3/16 | 11/5/16 | 11/5/16 | 11/5/16 | 11/6/16 | 11/9/16 | 11/12/16 | 11/12/16 | 11/13/16 | 11/21/16 | 11/21/16 | 11/25/16 | 11/27/16 | 11/27/16 | 11/27/16 | 11/25/16 | 11/3/16 | 11/7/16 | |

Page: Invoice No:

6610000528

Status/Type: Invoice Date: NEW/Regular 02/03/2017

Customer Number: Payment Terms:

008549 30 Days

Est. Due Date:

03/05/2017

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

422 E WRIGHT ST MILWAUKEE WI 53212

414-286-3489 For billing questions, please call

DPW Call Center Invoice No:

6610000528

Line Ad Identiller

APYS CARS

Bill To:

Description

Quantity UOM

Unit Amt

Net Amount

PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE DECEMBER 2016 - 65 REQUESTS @ \$30 = \$1,950.00

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-288-5086

PRIVATE TOWS

1.00

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1,950,00

1,950.00

Please Remit To: City of Milwaukee Office of the City Treasurer P O Box 514062 Milwaukee, WI 53203-3462 Invoice No: Status/Type: Involce Date: 6610000528 NEW/Regular 02/03/2017 008549

Customer Number: Payment Terms: Est. Due Date:

30 Days 03/05/2017

BIII To:

AMOUNT DUE:

1,950.00

USD

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

666,0000528

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| | AMOUNT | 30.05 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30,00 | 30.00 | 30.00 | 30.00 | 30,00 | 30.00 | 30:00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30:00 | 30.00 | 30.00 | 30.00 | 30.00 | 30,00 | 30.00 | 30.00 | 0 0 |
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| | | 12 | ; ts | В | R | ST | R | ΑV | AV | | _ | 72 | S | AV | A | S | RD | 8 | 8 | , AV | r2 | R | S | ß | ß | RD | LOT RD | | FS | S | AV | AV | |
| | ADDRESS | 37TH | 27TH | HUMBOLDT | PLEASANT | 12157 | 76TH | CKLAHOMA | TEUTONIA | BROWN DEER | TEUTONIA | 84TH | WARNER | APPLETON | APPLETON | HAWLEY | HAWLEY | HAWLEY | HAWLEY | CONCORDIA | 84 T H | 84TH | 84TH | 84TH | 84TH | HAWLEY | HAWLEY | NATIONAL | 107TH | 107T.H | APPLETON | | _ |
| | | 5195 N | 4200 N | 3901 N | 220 E | 1137 5 | 9091 N | 9541 W | 4811 N | 8917 W | 6091 N | 3840 S | 1843 W | 6700 W | 6700 W | 833 N | 833 N | 833 N | 833 N | 528 E | 3884 S | 3884 \$ | 3884 5 | 3884 5 | 3840 S | 833 N | 833 N | 722 W | 8243 N | 8243 N | 6700 W | 742 W | *** |
| | STATE | ₹ | M | M | 3 | [* | Μ | M | Σ | 3 | ≅ | ≶ | | ≶ | IM | ₹ | ⋈ | M | ĪΜ | Ą | M | M | ₹ | W | ₹ | M | W | ₹ | ⋈ | ⋈ | M | ₹ | 78.0 |
| | PLATE | | 812PVV | 477XBE | 169WW | 286VYH | M2143L | 285TCS | ZOGCIMIL | 116WGH | 815YRK | 692TRJ | | 408WDX | 387YXF | 409XYT | 577YDZ | 879TDB | 437WYV | BSY5099 | 566XRV | 997WMR | 239PHX | 621PVB | 9125BA | 406RBT | 129YNL | 609WEJ | 990YRP | 183ZHL | 3522CG | 423YXT | מי יראצט ז |
| | COLOR | RED | GRE | GRN | WHI | GRE | MAR | WHi | GRN | MAR | MAR | MAR | SIL | GLD | WHI | SIL | GRY | BLK | WHI | BLK | GLD | SIL | GRN | BLK | BGE | RED | BU | BLK | GRN | MH⊠ | RED | 8LK | NOU |
| 3 | STYLE | a | 4D | 40 | 4D | 4D | 4D | Σ | Š | SC | 4 | S | >Μ | 40 | 40 | 4 | 40 | 4D | 2 | 4 | ¥ | 40 | 4D | 40 | SU | Z> | 4 <u>D</u> | SU | ΥA | 40 | 40 | 40 | 4D |
| 9 | MODEL | F150 | GRAN | MONT | ΧB | CHER | LESA | ASTR | ₩0T | PACIFICA | LESA | DURA | SEDO | SEBR | DEVI | GM | COB | g | ¥ | 5 | ¥ | ALT | NO | MKZ | ¥ | ¥ | MAR | ¥ | MONT | ALTI | GDPX | 130 | CAN |
| | MAKE | FORD | PONT | MERC | SCIO | TEP | BUIC | CHEV | CHRY | CHRY P | BUIC | DODG | ΚIA | CHRY | GAD | TOYT | CHEV | TOYT | HOND | FORD | CHEV | NISS | STRN | LINC | JEEP | CHRY | MERC | MERZ | PONT | NISS | PONT | INF | TOY |
| | YEAR | 0 | 4 | LΩ | | | නි | | 93 | 4 | | ru | 9 | 9 | 4 | | œ | | | | Q | യ | 7 | 14 | な | • ←l | 96 | 93 | - -1 | ∞ | m | , ⊢ | |
| | | 1FTRX18L6YNA65134 | 2G2WS522241270717 | | | 11FJ78S4PL624912 | 1G4HP54KDY4285239 | | 1C4GP54G5XB54353 | 2C8GF68484R631368 | | 1D8HB48D95F551609 | KNDMB233466068045 | | 1G6KD54Y64U148228 | | 1G1AK55FX67737675 | | 5FNRL18953B048610 | | | 1N4AL11D46C238529 | 1G8AZ55F47Z108643 | 3LN6LZJK7DR809848 | 114GW48N14C366939 | 3C8FY4BB31T646354 | 2MELM75W5TX670607 | 4JGAB54E5XA088142 | 1GMDX03E91D202832 | 1N4AL21E08C178525 | | JNKCA31A81T000460 | |
| 11101 | COMPANY | APYS CARS | APYS CARS | APY'S CARS | APY'S CARS | APYS CARS | APYS CARS | APY'S CARS | APY'S CARS | APYS CARS | APYS CARS | APY'S CARS | APY'S CARS | APYS CARS | APYS CARS | APY'S CARS | APY'S CARS | APYS CARS | APYS CARS | APY'S CARS | APY'S CARS | APYS CARS | APYS CARS | APY'S CARS | APY'S CARS | APYS CARS | APYS CARS | APY'S CARS | APY'S CARS | APYS CARS | APYS CARS | APY'S CARS | APY'S CARS |
| 71101 | NUMBER | 1652474 | 1652471 | 1653560 | 1653562 | 1653825 | 1653999 | 1653573 | 1653380 | 1653586 | 1653940 | 1653996 | 1653763 | 1653467 | 1653468 | 1652638 | 1652641 | 1652642 | 1652644 | 1652650 | 1652695 | 1652701 | 1652702 | 1652703 | 1652707 | 1652708 | 1653078 | 1653197 | 1653297 | 1653298 | 1653301 | 1653302 | 1653377 |
| | DATE | 12/1/16 | 12/1/16 | 12/17/16 | 12/17/16 | 12/21/16 | 12/24/16 | 12/17/16 | 12/14/16 | 12/18/16 | 12/23/16 | 12/24/16 | 12/20/16 | 12/15/16 | 12/15/16 | 12/3/16 | 12/3/16 | 12/3/16 | 12/3/16 | 12/3/16 | 12/4/16 | 12/4/16 | 12/4/16 | 12/4/16 | 12/4/16 | 12/4/16 | 12/9/16 | 12/11/16 | 12/13/16 | 12/13/16 | 12/13/16 | 12/13/16 | 12/14/16 |

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| ST AV | 정용 | § § | | 苦 t | ; 료 | DR | لتا | | <u>۲</u> | | ょ | z | 12 | 72 | S | TS. | | | R DR | | | ST | ₹ | ĸ | ۲۶ | ST |
| 35TH APPLETON 107TH HUMBOLDT | NORTH 76TH | FOND DU LAC | HUMBOLDT | CAPITOL | HUMBOLDT | CAPITOL | HOPKINS | | 35TH LOT | | 107TH | 107TH | 107TH | 107TH | 107TH | 107TH LO | 107TH LOT | 107TH LO' | CAPITOL LO | 107TH LO | APPLETON LOT | 76TH | TEUTONIA | 84TH | 84TH | 12TH |
| ν ≱ z z | | 3 ≥ ∞ | Z | шv c |) Z | ш | Z 80 | W 7: | ري دي | ≫ 0 | z ŋ | χ Ω | <u>Σ</u> | N 5 | 53 23 | Z 23 | Ω S | Z 21 | ш | 13 N | % ox | N M | 2 | 34 S | 34 S | 37 S |
| 200 6700 8243 3901 | 1319 5902 | 67003 | 3901 | 272 | 3901 | 272 | 4808 | 2517 | 200 | 6700 | 824 | 824 | 8243 | 8243 | 824 | 8243 | 824 | 857 | 272 | 857 | 6700 | 6404 | 4910 | 3884 | 3884 | 1137 |
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| 12/14/15 12/16/16 12/16/16 12/16/16 | 12/16/16 | 12/18/16 | 12/18/16 | 12/18/16 | 12/20/16 | 12/21/16 | 12/23/16 | 12/24/16 | 12/26/16 | 12/26/16 | 12/27/16 | 12/27/16 | 12/27/16 | 12/27/16 | 12/27/16 | 12/30/16 | 12/30/16 | 12/30/16 | 12/22/16 | 12/26/16 | 12/26/16 | 12/2/16 | 12/13/16 | 12/4/16 | 12/4/16 | 12/21/16 |

NUMBER TOWED : 65"

TOTAL

Bill To:

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

Page: involce No: Status/Type:

6610000539 NEW/Regular 03/09/2017 008549

Invoice Date: Customer Number: Payment Terms: Est. Due Date:

30 Days 04/08/2017

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call

414-286-3489

DPW Call Genter Invoice No:

6610000539

Line Adj Identifier Description Quantily, UQM

Unit Amt

Net Amount

JANUARY 2017 PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

45 REQUESTS @ \$30 = \$1,350.00

ANY QUESTIONS CONTACT DRENDA LANGUEHR @ 414-286-5086

PRIVATE TOWS

1

1,00

EΑ

1,350.00

1,350.00

Please Remit To:

City of Milwaukee

Office of the City Treasurer

P O Box 514062

Milwaukee, WI 53203-3462

Involce No:

6610000539

Status/Type: Invoice Date: NEW/Regular

Customer Number:

03/09/2017

Payment Terms:

008549 30 Days

Est, Due Date:

04/08/2017

Bill To:

AMOUNT DUE:

1,350.00

USD

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

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| APYS CARS | | 1FAFP33P91WZ22167 | Н | FORD | FOCU | 4D | GRN | 875YGS | W | 8340 W | APPLETON | AV | ₹\$ | 30,00 |
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| APYS CARS | | 1FADP3F27GL304996 | 16 | FORD | 20- | 4D | BLK | 719YUX | 5 | 8243 N | 107TH LOT | TS TO | ٠V٠ | 30.00 |
| 7 | APYS CARS | 1FALP62W0VH135586 | 76 | FORD | THU | 2D | GRN | 881XLE | M | W 0009 | ' SILVER SPRING | DR DR | v, | 30.00 |
| -3* | APYS CARS | 1YVGF22C925299293 | 2 | MAZD | 979 | 4D | MAR | 655VNA | IM | 9014 W | APPLETON LOT | JT AV | ↔ | 30,00 |
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| ⋖ | APYS CARS | ZT1BURHE0GC611180 | 15 | TOYT | COROLLÀ | 40 | E MA | GRB3243 | Ž | 746 S | 27TH | 72 | የ ጉ | 30.00 |
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| ⋖. | APYS CARS | 2B3HD45R7YH273921 | 98 8 | DODG | IN | 40 | MAR | 357YFK | ₹ | 6700 W | / APPLETON | ΑV | ❖ | 30.00 |
| ⋖ | APYS CARS | 1HGCM56364A032081 | 4 | HONO | ACC | 40 | SIL | 588XTU | ≷ | 833 N | HAWLEY | RD | ↔ | 30:00 |
| <(| APYS CARS | JT2BK1AKU120069405 | Н | TOY | PRIU | 40 | BLU | | | 4811 N | TETONIA | A | * V}- | 30.00 |
| - | APYS CARS | | | INTL | ¥ | ð | ₩H | 70982 | M | 60DO W | / SILVER SPR LOT | | 4 2> | 30.00 |
| ч. | APYS CARS | 1N4AL3APXEC139363 | 14 | NISS | ALT | 4 <u>D</u> | BLK | 640VNX | ξ. | 8243 N | 107TH | لح | ₩ | 30,00 |
| | APYS CARS | 3MZBM1U79GM251551 | 17 | MAZD | m | 4D | SIL | 973LGZ | 료 | 2601 W | / HAMPTON | ΑV | ·› | 30,00 |
| - | APYS CARS | 2HKRL1868YH515419 | 0 | HOND | λgo | ξ | GRY | | | 1300 N | Ħ | نع | የ | 30.00 |
| | APYS CARS | KL7CJKSB8GB640926 | 16 | CHEV | TRAX | SU | BLK | 607ZPK | × | 1241 W | V NATIONAL | ¥ | ₩. | 30.00 |
| - | APYS CARS | 1GMDX13E84D247819 | 4 | PONT | MOM | 3 | BLU | 443ZMV | W | W 0078 | V APPLETON | Α< | 43 | 30,00 |
| ~ | APYS CARS | 1G8ZS57NX7F189841 | 7 | SAT | AURA | 40 | GRY | | ≶. | 6003 W | V SILVER SPRING | G DR | የ ንጉ | 30.00 |
| | APYS CARS | 4T1BE32K32U106718 | 7 | TOYOTA | CAMR | 40 | MAR | 124VZN | ₹ | 833 N | I HAWLEY | RD | 4 > | 30.00 |
| , , | APYS CARS | 4S4BRCCC0B3384638 | 11 | SUBA | 4D | 2 | GRY | 31683G | ₹ | 2601 W | V HAMPTON | ΑŞ | የ እን | 30.00 |
| | APYS CARS | 164HR52K6TH446255 | 97 | BUIC | LES | 40 | MAR | 780ZAR | ₹ | 5056 W | - | ΑV | ላን | 30.00 |
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NUMBER TOWED : 45

TOTAL

Page:

invoice No: Status/Type: Invoice Date:

6610000558 NEW/Regular 03/30/2017

Customer Number:

008549 30 Days

Payment Terms: Est. Due Date:

04/29/2017

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

APYS CARS

BIII To:

422 E WRIGHT ST MILWAUKEE WI 53212

For billing questions, please call

414-286-3489

DPW Call Center Invoice No: Quantity UOM

6610D00558

Unit Ami

Net Amount

Line Adi Identifier Description

FEBRUARY 2017 PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

29 REQUESTS @ \$30 = \$870.00

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-286-5086

PRIVATE TOWS

1

1.00

EΑ

870,00

870.00

Please Remit To:

City of Milwaukee

Office of the City Treasurer

P O Box 514062

Milwaukee, WI 53203-3462

Invoice No:

Status/Type: Invoice Date:

Customer Number:

Payment Terms: Est. Due Dale;

6610000558

NEW/Regular 03/30/2017

008549 30 Days 04/29/2017

Bill To:

AMOUNT DUE:

870,00

USD

APYS CARS **422 E WRIGHT ST**

MILWAUKEE WI 53212

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| | DATE | 2/23/1/ | 2/9/17 | 2/6/17 | 2/5/17 | 2/5/17 | 2/5/17 | 2/5/17 | 2/6/17 | 2/8/17 | 2/8/17 | 2/9/17 | 10/11 | 2/2/17 | /T/\T/> | 2/10/17 | 2/10/17 | 2/14/17 | 2/15/17 | 2/15/17 | 2/17/17 | 2/17/17 | 2/18/17 | 2/19/17 | 2/19/17 | 2/21/17 | 2/25/17 | 2/26/17 | 2/27/17 | 2/27/17 | 2/10/17 |

NUMBER TOWED 29

\$ 870.00

TOTAL:

BIII To:

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212 Rage:

invoice No: Status/Type: Invoice Date: 6610000573 NEW/Regular 05/10/2017

Customer Number: Payment Terms: Est. Due Date:

008549 30 Days 06/09/2017

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call

414-286-3489 DPW Call Center Invoice No:

Diantily UOM

6610000573

Unit Amt

Net Amount

Eine Adj Identifier Description MARCH 2017 PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

41 REQUESTS @ \$30 = \$1,230,00

ANY QUESTIONS CONTACT BRENDA LANGOEHR @ 414-286 5086

PRIVATE TOWS

1.00

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1,230.00

1,230,00

Please Remit To: City of Milwaukee Office of the City Treasurer P O Box 514062

Milwaukee, WI 53203-3462

Involce No: Status/Type: 6610000573 NEW/Regular

Invoice Date: Customer Number: 05/10/2017 008549

Payment Terms: Est. Due Date:

30 Days 06/09/2017

Bill To:

AMOUNT DUE:

1,230.00

USD

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

| | | AMOUNT | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.05 | 30.00 | 3000 | 30.05 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30,00 | 30.00 | 30,00 | 30:00 | 30.00 | 30,00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30,00 | 20.00 |
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| | 2000 | ` ` | | и : | N HUMBOLDT | N 107TH | N 107TH | S 84TH | S 35TH | z | ≩ | W APPLETON LOT | W CAPITOL | N 27TH | W SILVER SPRING | z | W CAPITOL | z | H | ₹ | W SILVER SPRING | Z | W APPLETON | N HUMBOLDT | W LISBON LOT | N TEUTONIA | E PLEASANT | N TEUTONIA | N 27TH | W LISBON | W FOND DULAC | z | N 107TH | 2 |
| | | 6 | 010 | 40,0 | 3901 | 8943 | 8943 | 3840 | 200 | 6001 | 2517 | 6700 | 7434 | 2200 | 5865 | 6574 | 6001 | 8243 | 833 | 3405 | 5865 | 9091 | 6700 | 3901 | 5006 | 4810 | 220 | 4810 | 4200 | 5008 | 3405 | 4811 | 8243 | 8743 |
| | STATE | 11/1/2 | <u> </u> | , . , | <u> </u> | ₹ | ΙM | × | | 르 | S | | ₹ | ₹ | 3 | ₹ | | a | 3 | | W | ₹ | <u></u> | Š | 3 | M | ₹ | 3 | Š | M | ≸ | 3 | ĄZ | 3 |
| | PLATE | 1_ | | | į | 449VZB | 269XVZ | 523YVM | | | N6059F | | 530TYS | 257YVR | 235ZLW | | | 7FHS480 | SILYZM | | 484ZST | 293XLE | | N3832F | 791TLC | | 204ZMW | HE7536 | 388YBK | 913ZCS | 818WZZ | 699ZKE | AD71491 | 199ZPG |
| | COLOR | 2 12 | 725 | N C | מינו | KED | GRY | WHI | BLU | GRY | RED | WHI | SIL | WHI | GLD | TAN | WHI | Ħ≩ | BLK | SIL | BLK | SIL | BLK | BLK | TAN | TAN | MAR | BLU | BLU | RED | BĽU | TAN | WHI | BLU |
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| | MAKE | ACUR | JEEP | NISA | 100 | 72.27 | No. | MITS | | ACUR | CHRY | PONT | JEEP | PONT | CHEV | TOYT | CHRY | CHEV | OLDS | PONT | CHEV | NISS | CHRY | CHEV | BUIC | OLDS | BUIC | DODE | CHEV | CHEV | ₽ | GMC | FORD | HOND |
| | YEAR | 94 | 13 | 4 | - | c | ות | י נעו | - 1 | ហ | 17 | 4 | | ~ | | 6 | Ŋ | 12 | ᆏ | Ø | 66 | 50 | 9 | 4 | m | 17 | 7 | | ব | 99 | m | 99 | œ | rλ |
| | VIN | JH4CC2661RC006914 | 1C4RJFAT5DC598963 | SN1ED28Y24C636953 | | Parcesi loydan lohiwa | NAID 040 DAS CESTA OT | | ZG1WX15K319169418 | 19UUA66295A010877 | 1C3CCBCB6CN268060 | 1G2NW12E74C153Z30 | | 1GZZG58N074127287 | | 4T1BG22KZYU655769 | 2C4GF48415R576477 | 1G1PC5SB8F7177969 | 1G3GR64H011469467 | 2G2WP552981155227 | 1GNDT13W4X2209889 | 1N4DL01D7XCZ61795 | 3A8FY78G66T203377 | 2G1WH55K049236761 | 1G4HP52K73U216835 | 1GHDX03E02D293909 | 3G5DA03E42S539309 | | KL1TD52684B129699 | 1GNEK13R8XJ3Z2851 | 1GKDT135X32361888 | 1GKDT13WXY2266239 | 1FDXE45S48DB19185 | JHMCN36485C018860 |
| TOW | COMPANY | APYS CARS | APYS CARS | APYS CARS | APYSCARS | SAV SVQV | | APTS CAKS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | | | | | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS | APYS CARS |
| TOW | NUMBER | 1658521 | 1659905 | 1660059 | 1658531 | 1658538 | | 1000044 | 1658551 | 1658587 | 1658626 | 1658633 | 1658637 | 1658813 | 1658819 | 1658868 | 1658904 | 1659103 | 1659119 | 1659190 | 1659279 | 1659548 | 1659876 | 1659930 | 1660165 | 1660171 | 1660229 | 1660234 | 1660238 | 1,560296 | 1658812 | 1658863 | 1658871 | 1659110 |
| | DATE | 3/1/17 | 3/21/17 | 3/23/17 | 3/2/17 | 2/2/17 | 2/4/4/ | 2/2/2/2 | 3/4/1/ | 3/2/17 | 3/3/17 | 3/3/17 | 3/3/17 | 3/6/17 | 3/6/17 | 3/7/17 | 3/7/17 | 3/10/17 | 3/10/17 | 3/11/17 | 3/13/17 | 3/16/17 | 3/21/17 | 3/22/17 | 3/25/17 | 3/25/17 | 3/26/17 | 3/26/17 | 3/26/17 | 3/27/17 | 3/6/17 | 3/7/17 | 3/7/17 | 3/10/17 |

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NUMBER TOWED: 41 ~

TOTAL:

Bill To:

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

Page: Invoice No: Status/Type:

Invoice Date: **Customer Number:** Payment Terms: Est. Due Date:

6610000593 NEW/Regular 06/29/2017 008549 30 Days 07/29/2017

Pursuant to City of Milwaukee Ordinance 304-38.5, an interest rate of 1% per month will be charged on overdue involces. When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account, or to process the payment as a check transaction.

For billing questions, please call Line Ad Identifier Description

414-286-3489 DPW Call Center Invoice No:

Quantity UOM

6610000593

Unit Ami

Net Amount

APRIL 2017 PRIVATE TOW REQUESTS PROCESSED @ CITY OF MILWAUKEE TOW LOT - 3811 W LINCOLN AVE

34 REQUESTS @ \$30 = \$1,020,00

ANY QUESTIONS CONTACT BRENDA LANGUEHR @ 414-286-5086.

PRIVATE TOWS

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1,020.00

1,020.00

Please Remit To: City of Milwaukee Office of the City Treasurer P O Box 514062

Milwaukee, WI 53203-3462

Invoice No: Status/Type:

NEW/Regular Invoice Date: 08/29/2017 Customer Number: Payment Terms:

008549 30 Days 07/29/2017

6610000593

Bill To:

1

AMOUNT DUE:

Est. Due Date:

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1,020.00

USD

APYS CARS 422 E WRIGHT ST MILWAUKEE WI 53212

| | AMOUNT | 30.00 | 30.00 | 30,00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30,00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30,00 | 30.00 | 30.00 | 30.00 | 30,00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 | 30.00 |
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| | | 5 W OKLAHOMA | W APPLETON | 5 N 9TH | 3 N 9TH | 5 W SILVER SPRLOT | I W CAPITOL | I N HUMBOLDT | 5 W SILVER SPRING | I W HAMPTON | 2 N 27TH | 5 W SILVER SPRIOT | E PLEASANT | O W SILVER SPRING | 8 W HAMPTON | 0 W APPLETON | 8 N 56TH | S W NORTH | 1 N HUMBOLDT | 2 W NATIONAL | 8 W CLEVELAND | 8 N HOPKINS | 3 N 107TH | 1 N HUMBOLDT | W HAWLEY | 0 N TEUTONIA LOT | 0 N 27TH | 31 W HAMPTON | 3 S 9TH | O N ZZTH | 3 N 39TH | S N 10TH | I N HUMBOLDT | E PLEASANT | S N TEUTONIA |
| | | 9535 | 6700 | 2415 | 2423 | 5865 | 1009 | 3901 | 9006 | 2601 | 4222 | 5855 | 220 | 6000 | 4808 | 6700 | 2938 | 1515 | 3901 | 1242 | 1558 | 4808 | 8243 | 3901 | 833 | 4810 | 4200 | 10831 | 2363 | 4200 | 3953 | 2375 | 3901 | 220 | 4055 |
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| 1 | | 493211 | 386XBV | | | | 7672HV | 2262VC | | 848ZTH | 0183131 | | 681XNC | 267UTF | | 705YNL | | 208YUF | 750ZEW | 489YVC | | 744ZIVIW | 784ZHN | 342ZBY | 635VEF | 697VXI, | M2486D | 819VYE | | SOLYNS | | 387ZKG | 858SZC | 576XWN | N6367N |
| | 9 | g | RED | BIU | BLK | MAR | GRY | ₹ | MAR | MAR | 9 | RED | GID | WHI | TAN | g D | TAN | SIL | BLU | BUR | BLU | GLD | SIL | BLU | GRY | BLK | MΗ | BLK | WHI | TAN | TAN | BLU | BLK | MM | SIL |
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| 7 | VIN | ZGNALAEKSE1116/95 | 2G2CS22K7X2200157 | 2G1WF5ZEX39405168 | 1FMZU73EXYZC44222 | 3FAFP08196R166471 | WBXPA93426WG88206 | 1G1165538FU132005 | 1G3NK52T91C115202 | 1G4HP54K2YU352147 | 1J8HG48N36C246594 | JACDJ58V6T7911455 | 1G1ZS51F76F291936 | JT8BF22G5V0003575 | 2C3HD56F65H588098 | 2B3HD46R1YH159395 | 1GHDT13W6W2730100 | 3VWCA21C2YM420220 | 1G2ZA5E00A415Z028 | 2G1WW12M4X9246332 | JM3LW28J840514504 | 2B3HD45R04H696771 | 1B4GP25322B597732 | 1GNDX03E7WD278147 | 2C3CDYAGXDH728734 | 1B3EL46X53N539019 | | 1G8AG52F03Z150943 | 1G6CD5335L4344489 | 1G4HP54K514250654 | JTLKT324954001069 | 3P3E547C8VT601481 | 1Y1SK52851Z428500 | 2G1WH55K739385103 | 183ES46C71D270038 |
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| PATE | A STATE | TATA | 4/12/17 | 4/5/17 | 4/5/17 | 4/1/17 | 4/1/17 | 4/1/17 | 4/2/17 | 4/3/17 | 4/5/17 | 4/6/17 | 4/9/17 | 4/9/17 | 4/11/17 | 4/13/17 | 4/13/17 | 4/16/17 | 4/16/17 | 4/17/17 | 4/17/17 | 4/19/17 | 4/23/17 | 4/24/17 | 4/27/17 | 4/29/17 | 4/2/17 | 4/3/17 | 4/18/17 | 4/19/17 | 4/25/17 | 4/7/17 | 4/27/17 | 4/9/17 | 4/19/17 |

NUMBER TOWED:34

\$ 1,020.00

TOTAL:







Notice of Public Hearing

BLAS, Diana B, Agent Apys Cars at 4030 W DOUGLAS Av Recycling, Salvaging, or Towing Premises License Renewal Application

Tuesday, October 02, 2018 at 10:30 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 10/2/2018 at 10:30 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| | NAME ADDRESS | CITY CTATE 710 |
|------------------|---------------------|---------------------|
| OCCUPANT | MAIL ADDRESS | CITY, STATE ZIP |
| CURRENT OCCUPANT | 4226 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6010 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6049 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6051 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6052 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6100 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6117 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4019 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4028 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6025 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6026 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6028 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6032 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6059 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6063 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6086 N 41ST ST | MILWAUKEE, WI 53209 |
| | 6088 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6033 N 42ND ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6093 N SHERMAN BLVD | • |
| CURRENT OCCUPANT | 6037 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6043 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6119 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6161 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4223 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4231 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4249 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4309 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4315 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4323 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4018 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4126 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4214 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4234 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4314 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4014 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4102 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4134 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4213 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4131 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4135 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4211 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4230 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| | 4235 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6027 N SHERMAN BLVD | • |
| CURRENT OCCUPANT | 6033 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6017 N SHERMAN BLVD | MILWAUKEE, WI 53209 |

| CURRENT OCCUPANT | 6048 N SHERMAN BLVD |
|------------------|---------------------|
| CURRENT OCCUPANT | 4230 W FLORIST AVE |
| CURRENT OCCUPANT | 6102 N HOPKINS ST |
| CURRENT OCCUPANT | 6031 N 41ST ST |
| CURRENT OCCUPANT | 6047 N 41ST ST |
| CURRENT OCCUPANT | 6072 N 41ST ST |
| CURRENT OCCUPANT | 6018 N 42ND ST |
| CURRENT OCCUPANT | 6020 N 42ND ST |
| CURRENT OCCUPANT | 6029 N 42ND ST |
| CURRENT OCCUPANT | 6048 N 42ND ST |
| CURRENT OCCUPANT | 6109 N 42ND ST |
| CURRENT OCCUPANT | 6092 N SHERMAN BLVD |
| CURRENT OCCUPANT | 6102 N SHERMAN BLVD |
| CURRENT OCCUPANT | 6017 N 40TH ST |
| CURRENT OCCUPANT | 6039 N 40TH ST |
| CURRENT OCCUPANT | 6067 N 40TH ST |
| CURRENT OCCUPANT | 6177 N 40TH ST |
| CURRENT OCCUPANT | 6010 N 41ST ST |
| CURRENT OCCUPANT | 4011 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4037 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4117 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4119 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4313 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4321 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4325 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4030 W FLORIST AVE |
| CURRENT OCCUPANT | 4112 W FLORIST AVE |
| CURRENT OCCUPANT | 4132 W FLORIST AVE |
| CURRENT OCCUPANT | 4232 W FLORIST AVE |
| CURRENT OCCUPANT | 4236 W FLORIST AVE |
| CURRENT OCCUPANT | 4308 W FLORIST AVE |
| CURRENT OCCUPANT | 4310 W FLORIST AVE |
| CURRENT OCCUPANT | 6032 N HOPKINS ST |
| CURRENT OCCUPANT | 6034 N HOPKINS ST |
| CURRENT OCCUPANT | 6038 N HOPKINS ST |
| CURRENT OCCUPANT | 6092 N HOPKINS ST |
| CURRENT OCCUPANT | 6094 N HOPKINS ST |
| CURRENT OCCUPANT | 4031 W KAUL AVE |
| CURRENT OCCUPANT | 4214 W MONROVIA WAY |
| CURRENT OCCUPANT | 4228 W MONROVIA WAY |
| CURRENT OCCUPANT | 4232 W MONROVIA WAY |
| CURRENT OCCUPANT | 4307 W MONROVIA WAY |
| CURRENT OCCUPANT | 4311 W MONROVIA WAY |
| CURRENT OCCUPANT | 6012 N SHERMAN BLVD |
| CURRENT OCCUPANT | 6025 N SHERMAN BLVD |
| CURRENT OCCUPANT | 6028 N SHERMAN BLVD |
| CURRENT OCCUPANT | 6036 N SHERMAN BLVD |
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MILWAUKEE, WI 53209 MILWAUKEE, WI 53209

| CURRENT OCCUPANT | 6045 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 4128 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4313 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6047 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6111 N 42ND ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6057 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6157 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4253 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4112 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6030 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6040 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6046 N 41ST ST | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6058 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6076 N 41ST ST | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6024 N 42ND ST | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6040 N 42ND ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6095 N 42ND ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6097 N 42ND ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6099 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6104 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6108 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6110 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6027 N 40TH ST | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6055 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6077 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6137 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6159 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6012 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6013 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4009 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4107 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4014 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4124 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4212 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6110 N HOPKINS ST | MILWAUKEE, WI 53209 |
| -CURRENT OCCUPANT | 4035 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4214 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4212 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4326 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6014 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6018 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6023 N SHERMAN BLVD | MILWAUKEE, WI 53209 |

| CURRENT OCCUPANT | 6039 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6046 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4126 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4237 W MONROVIA WAY | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6091 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4109 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4227 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4130 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4106 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6043 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6062 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6065 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6084 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6092 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6096 N 41ST ST | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6109 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6023 N 40TH ST | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6125 N 40TH ST | MILWAUKEE, WI 53209 |
| | 6135 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6173 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6175 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6179 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6181 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6011 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6014 N 41ST ST | MILWAUKEE, WI 53209 |
| | 4005 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4025 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4026 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4114 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4122 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4312 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4316 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6022 N HOPKINS ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6050 N HOPKINS ST | • |
| CURRENT OCCUPANT | 4026 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4207 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4209 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4137 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4213 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4217 W MONROVIA WAY | MILWAUKEE, WI 53209 |
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4029 W KAUL AVE

4136 W KAUL AVE CURRENT OCCUPANT 4211 W KAUL AVE **CURRENT OCCUPANT** 4227 W MONROVIA WAY **CURRENT OCCUPANT** 4305 W MONROVIA WAY **CURRENT OCCUPANT** 4322 W MONROVIA WAY **CURRENT OCCUPANT** 4325 W MONROVIA WAY **CURRENT OCCUPANT** 6016 N SHERMAN BLVD **CURRENT OCCUPANT** 6021 N SHERMAN BLVD **CURRENT OCCUPANT** 4116 W KAUL AVE **CURRENT OCCUPANT** 4120 W KAUL AVE **CURRENT OCCUPANT** CURRENT OCCUPANT 4130 W KAUL AVE 4216 W KAUL AVE **CURRENT OCCUPANT CURRENT OCCUPANT** 6035 N SHERMAN BLVD 6022 N 42ND ST **CURRENT OCCUPANT** 6053 N SHERMAN BLVD **CURRENT OCCUPANT** 6016 N 41ST ST CURRENT OCCUPANT 6020 N HOPKINS ST **CURRENT OCCUPANT** 6046 N HOPKINS ST **CURRENT OCCUPANT** 4108 W KAUL AVE CURRENT OCCUPANT **CURRENT OCCUPANT** 6023 N 41ST ST **CURRENT OCCUPANT** 6039 N 41ST ST **CURRENT OCCUPANT** 6044 N 41ST ST **CURRENT OCCUPANT** 6045 N 41ST ST **CURRENT OCCUPANT** 6052 N 41ST ST **CURRENT OCCUPANT** 6016 N 42ND ST 6026 N 42ND ST **CURRENT OCCUPANT CURRENT OCCUPANT** 6049 N 42ND ST **CURRENT OCCUPANT** 6051 N 42ND ST **CURRENT OCCUPANT** 6093 N 42ND ST **CURRENT OCCUPANT** 6099 N 42ND ST 6088 N SHERMAN BLVD CURRENT OCCUPANT 6098 N SHERMAN BLVD **CURRENT OCCUPANT** 6111 N SHERMAN BLVD **CURRENT OCCUPANT** 6113 N SHERMAN BLVD **CURRENT OCCUPANT CURRENT OCCUPANT** 6021 N 40TH ST **CURRENT OCCUPANT** 6071 N 40TH ST **CURRENT OCCUPANT** 6091 N 40TH ST **CURRENT OCCUPANT** 6139 N 40TH ST 6143 N 40TH ST **CURRENT OCCUPANT** 4035 W DOUGLAS AVE **CURRENT OCCUPANT** 4111 W DOUGLAS AVE **CURRENT OCCUPANT** 4123 W DOUGLAS AVE CURRENT OCCUPANT 4125 W DOUGLAS AVE **CURRENT OCCUPANT** 4127 W DOUGLAS AVE CURRENT OCCUPANT 4225 W DOUGLAS AVE CURRENT OCCUPANT **CURRENT OCCUPANT** 4229 W DOUGLAS AVE 4233 W DOUGLAS AVE **CURRENT OCCUPANT**

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| CURRENT OCCUPANT | 4251 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4216 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4306 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6026 N HOPKINS ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6044 N HOPKINS ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4006 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4008 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4012 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4024 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4205 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4127 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4215 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4216 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4306 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6032 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4133 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6015 N 42ND ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6115 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4305 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4110 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6033 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6056 N ⁻ 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6074 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6094 N 41ST ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6019 N 42ND ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6037 N 42ND ST | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6113 N 42ND ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6055 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6090 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6117 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6033 N 40TH ST | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6153 N 40TH ST | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 4017 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4033 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 4121 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
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| 4032 W FLORIST AVE |
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| 4110 W FLORIST AVE |
| 6024 N HOPKINS ST |
| 6108 N HOPKINS ST |
| 4022 W KAUL AVE |
| 4025 W KAUL AVE |
| 4218 W KAUL AVE |
| 4220 W KAUL AVE |
| 4236 W MONROVIA WAY |
| 4304 W MONROVIA WAY |
| 4308 W MONROVIA WAY |
| 4309 W MONROVIA WAY |
| 4310 W MONROVIA WAY |
| 4312 W MONROVIA WAY |
| 4315 W MONROVIA WAY |
| 6020 N SHERMAN BLVD |
| 6026 N SHERMAN BLVD |
| 6030 N SHERMAN BLVD |
| 6044 N SHERMAN BLVD |
| 4122 W KAUL AVE |
| 4132 W KAUL AVE |
| 6029 N 41ST ST |
| 6050 N SHERMAN BLVD |
| 6009 N 41ST ST |
| 4311 W DOUGLAS AVE |
| 6061 N 41ST ST |
| 6045 N 42ND ST |
| 6052 N 42ND ST |
| 6105 N 42ND ST |
| 6089 N SHERMAN BLVD |
| 6094 N SHERMAN BLVD |
| 6096 N SHERMAN BLVD |
| 6097 N SHERMAN BLVD |
| 6107 N SHERMAN BLVD |
| 6025 N 40TH ST |
| 6035 N 40TH ST |
| 6075 N 40TH ST |
| 6095 N 40TH ST |
| 6123 N 40TH ST |
| 6183 N 40TH ST |
| 4007 W DOUGLAS AVE |
| 4021 W DOUGLAS AVE |
| 4023 W DOUGLAS AVE |
| 4245 W DOUGLAS AVE. |
| 4307 W DOUGLAS AVE |
| 4116 W FLORIST AVE |
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4226 W FLORIST AVE

| CURRENT OCCUPANT | 6098 N HOPKINS ST | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6114 N HOPKINS ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4010 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4020 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4033 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4215 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4129 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4210 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4229 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4231 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4233 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4314 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4321 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4324 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6019 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
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Total Records: 390

Radius: 250.0 feet and Center of Circle: 4030 W Douglas Ave





RECYCLING, SALVAGING OR TOWING PREMISES LICENSE SUPPLEMENTAL RENEWAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: <u>license@milwaukee.gov</u>

| Legal Entity Name: Apy | s Cars Inc | | |
|--|--|--|--|
| Business Address: 403 | 30 W DOUGLAS AV | | |
| 1. Current Approved Activ | vities | | |
| The following types of business a | activities have been approved for your current license: Towing & storing | | |
| 2. Adding Activities | | | |
| If applicable, check any activities | only check activities you are adding. Your current approved activities are listed above. | | |
| Non-Consensual Towing: | Provide the address within the City of Milwaukee where vehicles will be towed: | | |
| Junk/Valuable Metal: | ☐ Dealing, Storing and/or Transporting ☐ Removing and/or Recycling | | |
| Waste Tires: | ☐ Dealing, Storing and/or Transporting ☐ Removing and/or Recycling | | |
| Salvaged Motor Vehicle Parts: (including secondhand tires/batt | ☐ Dealing, Storing and/or Transporting ☐ Removing and/or Recycling ceries) | | |
| No activity changes can take plac | ce until approved by Common Council and a new license has been issued and posted on the premises. | | |
| 3. Removing Activities | | | |
| If applicable, list any activities yo | ou wish to remove: | | |
| 4. Additional Storage Yard | ds | | |
| Are there changes to the additional storage yards?: No Yes If yes list the address of any new yard or strike through any yard not in operation. Currently licensed yards are listed below. | | | |
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| | | | |
| 5. Business Operations | | | |
| | rrent hours of operation (as shown on your license)? No Yes | | |
| | rds and reports must be available to the Police Department upon request? | | |
| How many motor vehicles will be | e used in the business operations? — A Provide information for each vehicle on Page 2 (Reverse Side) | | |
| 6. Signature | | | |
| Signature of | Sole Proprietor; a Partner; or if a Corporation or LLC, the Agent must sign | | |

| Apys Cars Inc | | | |
|--|-----------------------|---|-----------|
| Recycling, Salvagir (attach additional page | g or Towing - Vehicle | Information | Page 2 |
| Vehicle Make: | Model: | Year: | Plate #: |
| Dodge Ram 500 | D Ram | 2018 | 843584 |
| VIN #: | | US DOT # or WI DOT operating | Permit #: |
| SCIWRMDI SCIWRMDI | 456151340 | authority: 38 38 5 08 | 2086 |
| Vehicle Make: | Model: | Year: | Plate #: |
| 11.01.11 | situarado 3500 | 8106 | EC 100482 |
| VIN #: | | US DOT # or WI DOT operating | Permit #: |
| IGBLULYCU | SP472052 | authority: 2828508 | 1 208/ |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Permit #: |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Permit #: |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Permit #: |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Permit #: |
| Vehicle Make: | Model: | Year: | Plate #: |
| | | US DOT # or WI DOT operating | Permit #: |
| VIN #: | | authority: | |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Permit #: |



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Monday, September 24, 2018

COMMITTEE MEETING NOTICE

AD 01

BLAS, Jovana N, Agent AT Towing Inc 2617 N Holton St

Milwaukee, WI 53212

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, October 02, 2018 at 1(3) AM

Regarding:

Your Recycling, Salvaging, or Towing Premises License Application as agent for "AT Towing Inc" for "A+ Towing" at 4030 W DOUGLAS Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hali is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: _____

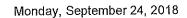
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS







Notice of Public Hearing

BLAS, Jovana N, Agent
A+ Towing at 4030 W DOUGLAS Av
Recycling, Salvaging, or Towing Premises License Application

Tuesday, October 02, 2018 at 10:30 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 10/2/2018 at 10:30 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS |
|-------------------------|-----------------------|
| CURRENT OCCUPANT | 4226 W MONROVIA WAY |
| CURRENT OCCUPANT | 6010 N SHERMAN BLVD |
| CURRENT OCCUPANT | 6049 N SHERMAN BLVD |
| CURRENT OCCUPANT | 6051 N SHERMAN BLVD |
| CURRENT OCCUPANT | 6052 N SHERMAN BLVD |
| CURRENT OCCUPANT | 6100 N SHERMAN BLVD |
| CURRENT OCCUPANT | 6117 N 40TH ST |
| CURRENT OCCUPANT | 4019 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4028 W FLORIST AVE |
| CURRENT OCCUPANT | 6025 N 41ST ST |
| CURRENT OCCUPANT | 6026 N 41ST ST |
| CURRENT OCCUPANT | 6028 N 41ST ST |
| CURRENT OCCUPANT | 6032 N 41ST ST |
| CURRENT OCCUPANT | 6059 N 41ST ST |
| CURRENT OCCUPANT | 6063 N 41ST ST |
| CURRENT OCCUPANT | 6086 N 41ST ST |
| CURRENT OCCUPANT | 6088 N 41ST ST |
| CURRENT OCCUPANT | 6033 N 42ND ST |
| CURRENT OCCUPANT | 6093 N SHERMAN BLVD |
| CURRENT OCCUPANT | 6037 N 40TH ST |
| CURRENT OCCUPANT | 6043 N 40TH ST |
| CURRENT OCCUPANT | 6119 N 40TH ST |
| CURRENT OCCUPANT | 6161 N 40TH ST |
| CURRENT OCCUPANT | 4223 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4231 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4249 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4309 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4315 W DOUGLAS AVE |
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| CURRENT OCCUPANT | 4018 W FLORIST AVE |
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| CURRENT OCCUPANT | 4234 W FLORIST AVE |
| CURRENT OCCUPANT | 4314 W FLORIST AVE |
| CURRENT OCCUPANT | 4014 W KAUL AVE |
| CURRENT OCCUPANT | 4102 W KAUL AVE |
| CURRENT OCCUPANT | 4134 W KAUL AVE |
| CURRENT OCCUPANT | 4213 W KAUL AVE |
| CURRENT OCCUPANT | 4131 W MONROVIA WAY |
| CURRENT OCCUPANT | 4135 W MONROVIA WAY |
| CURRENT OCCUPANT | 4211 W MONROVIA WAY |
| CURRENT OCCUPANT | 4230 W MONROVIA WAY |
| CURRENT OCCUPANT | 4235 W MONROVIA WAY |
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| 4230 W FLORIST AVE |
| 6102 N HOPKINS ST |
| 6031 N 41ST ST |
| 6047 N 41ST ST |
| 6072 N 41ST ST |
| 6018 N 42ND ST |
| 6020 N 42ND ST |
| 6029 N 42ND ST |
| 6048 N 42ND ST |
| 6109 N 42ND ST |
| 6092 N SHERMAN BLVD |
| 6102 N SHERMAN BLVD |
| 6017 N 40TH ST |
| 6039 N 40TH ST |
| 6067 N 40TH ST |
| 6177 N 40TH ST |
| 6010 N 41ST ST |
| 4011 W DOUGLAS AVE |
| 4037 W DOUGLAS AVE |
| 4117 W DOUGLAS AVE |
| 4119 W DOUGLAS AVE |
| 4313 W DOUGLAS AVE |
| 4321 W DOUGLAS AVE |
| 4325 W DOUGLAS AVE |
| 4030 W FLORIST AVE |
| 4112 W FLORIST AVE |
| 4132 W FLORIST AVE |
| 4232 W FLORIST AVE |
| 4236 W FLORIST AVE |
| 4308 W FLORIST AVE |
| 4310 W FLORIST AVE |
| 6032 N HOPKINS ST |
| 6034 N HOPKINS ST |
| 6038 N HOPKINS ST |
| 6092 N HOPKINS ST |
| 6094 N HOPKINS ST |
| 4031 W KAUL AVE |
| 4214 W MONROVIA WAY |
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6036 N SHERMAN BLVD

| CURRENT OCCUPANT | 6045 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 4128 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4313 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6047 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6111 N 42ND ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6057 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6157 N 40TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4253 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4112 W KAUL AVE | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 4237 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6049 N 41ST ST | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 4109 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4227 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4130 W FLORIST AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4106 W KAUL AVE | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 4005 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4025 W DOUGLAS AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4026 W FLORIST AVE | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 6022 N HOPKINS ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6050 N'HOPKINS ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4026 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4207 W KAUL AVE | MILWAUKEE, WI 53209 |
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| CURRENT OCCUPANT | 4137 W MONROVIA WAY | MILWAUKEE, WI 53209 |
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4234 W MONROVIA WAY **CURRENT OCCUPANT** 4320 W MONROVIA WAY **CURRENT OCCUPANT** 4323 W MONROVIA WAY **CURRENT OCCUPANT** CURRENT OCCUPANT 4327 W MONROVIA WAY **CURRENT OCCUPANT** 6034 N SHERMAN BLVD 6037 N SHERMAN BLVD **CURRENT OCCUPANT CURRENT OCCUPANT** 4118 W KAUL AVE 6070 N 41ST ST **CURRENT OCCUPANT** 6047 N 42ND ST **CURRENT OCCUPANT CURRENT OCCUPANT** 6054 N SHERMAN BLVD 6019 N 40TH ST CURRENT OCCUPANT 4010 W FLORIST AVE **CURRENT OCCUPANT CURRENT OCCUPANT** 4004 W KAUL AVE 4027 W KAUL AVE **CURRENT OCCUPANT** 4104 W KAUL AVE **CURRENT OCCUPANT** 6027 N 41ST ST CURRENT OCCUPANT 6041 N 41ST ST **CURRENT OCCUPANT** 6042 N 41ST ST CURRENT OCCUPANT 6060 N 41ST ST CURRENT OCCUPANT 6082 N 41ST ST CURRENT OCCUPANT 6017 N 42ND ST **CURRENT OCCUPANT** 6031 N 42ND ST **CURRENT OCCUPANT CURRENT OCCUPANT** 6038 N 42ND ST 6103 N 42ND ST **CURRENT OCCUPANT** 6107 N 42ND ST **CURRENT OCCUPANT** 6095 N SHERMAN BLVD **CURRENT OCCUPANT** 6106 N SHERMAN BLVD **CURRENT OCCUPANT CURRENT OCCUPANT** 6051 N 40TH ST CURRENT OCCUPANT 6073 N 40TH ST **CURRENT OCCUPANT** 6121 N 40TH ST **CURRENT OCCUPANT** 6127 N 40TH ST **CURRENT OCCUPANT** 6141 N 40TH ST **CURRENT OCCUPANT** 6155 N 40TH ST 6015 N 41ST ST CURRENT OCCUPANT 4027 W DOUGLAS AVE **CURRENT OCCUPANT** 4105 W DOUGLAS AVE CURRENT OCCUPANT 4243 W DOUGLAS AVE CURRENT OCCUPANT 4247 W DOUGLAS AVE **CURRENT OCCUPANT 4012 W FLORIST AVE** CURRENT OCCUPANT **CURRENT OCCUPANT** 4210 W FLORIST AVE 4228 W FLORIST AVE CURRENT OCCUPANT 6036 N HOPKINS ST CURRENT OCCUPANT 6048 N HOPKINS ST CURRENT OCCUPANT 6096 N HOPKINS ST **CURRENT OCCUPANT** 6100 N HOPKINS ST **CURRENT OCCUPANT** 6112 N HOPKINS ST CURRENT OCCUPANT **CURRENT OCCUPANT** 4029 W KAUL AVE

4136 W KAUL AVE **CURRENT OCCUPANT** 4211 W KAUL AVE CURRENT OCCUPANT 4227 W MONROVIA WAY **CURRENT OCCUPANT CURRENT OCCUPANT** 4305 W MONROVIA WAY 4322 W MONROVIA WAY CURRENT OCCUPANT 4325 W MONROVIA WAY **CURRENT OCCUPANT** 6016 N SHERMAN BLVD CURRENT OCCUPANT 6021 N SHERMAN BLVD CURRENT OCCUPANT 4116 W KAUL AVE **CURRENT OCCUPANT** 4120 W KAUL AVE **CURRENT OCCUPANT** 4130 W KAUL AVE CURRENT OCCUPANT **CURRENT OCCUPANT** 4216 W KAUL AVE **CURRENT OCCUPANT** 6035 N SHERMAN BLVD 6022 N 42ND ST CURRENT OCCUPANT 6053 N SHERMAN BLVD **CURRENT OCCUPANT** 6016 N 41ST ST CURRENT OCCUPANT 6020 N HOPKINS ST **CURRENT OCCUPANT** 6046 N HOPKINS ST **CURRENT OCCUPANT** 4108 W KAUL AVE **CURRENT OCCUPANT** 6023 N 41ST ST CURRENT OCCUPANT **CURRENT OCCUPANT** 6039 N 41ST ST **CURRENT OCCUPANT** 6044 N 41ST ST **CURRENT OCCUPANT** 6045 N 41ST ST 6052 N 41ST ST **CURRENT OCCUPANT** 6016 N 42ND ST **CURRENT OCCUPANT** 6026 N 42ND ST **CURRENT OCCUPANT** 6049 N 42ND ST **CURRENT OCCUPANT** 6051 N 42ND ST **CURRENT OCCUPANT** 6093 N 42ND ST **CURRENT OCCUPANT** 6099 N 42ND ST **CURRENT OCCUPANT** 6088 N SHERMAN BLVD **CURRENT OCCUPANT** 6098 N SHERMAN BLVD **CURRENT OCCUPANT** 6111 N SHERMAN BLVD **CURRENT OCCUPANT** 6113 N SHERMAN BLVD **CURRENT OCCUPANT CURRENT OCCUPANT** 6021 N 40TH ST 6071 N 40TH ST CURRENT OCCUPANT 6091 N 40TH ST CURRENT OCCUPANT 6139 N 40TH ST **CURRENT OCCUPANT** 6143 N 40TH ST CURRENT OCCUPANT 4035 W DOUGLAS AVE CURRENT OCCUPANT 4111 W DOUGLAS AVE CURRENT OCCUPANT 4123 W DOUGLAS AVE CURRENT OCCUPANT 4125 W DOUGLAS AVE CURRENT OCCUPANT **CURRENT OCCUPANT** 4127 W DOUGLAS AVE 4225 W DOUGLAS AVE CURRENT OCCUPANT 4229 W DOUGLAS AVE **CURRENT OCCUPANT** 4233 W DOUGLAS AVE CURRENT OCCUPANT

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| CURRENT OCCUPANT | 4216 W FLORIST AVE |
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| CURRENT OCCUPANT | 6026 N HOPKINS ST |
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| CURRENT OCCUPANT | 4006 W KAUL AVE |
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| CURRENT OCCUPANT | 4216 W MONROVIA WAY |
| CURRENT OCCUPANT | 4306 W MONROVIA WAY |
| CURRENT OCCUPANT | 6032 N SHERMAN BLVD |
| CURRENT OCCUPANT | 4133 W MONROVIA WAY |
| CURRENT OCCUPANT | 6015 N 42ND ST |
| | 6115 N SHERMAN BLVD |
| CURRENT OCCUPANT | 4305 W DOUGLAS AVE |
| CURRENT OCCUPANT | 4110 W KAUL AVE |
| CURRENT OCCUPANT | |
| CURRENT OCCUPANT | 6033 N 41ST ST |
| CURRENT OCCUPANT | 6056 N 41ST ST |
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| CURRENT OCCUPANT | 6094 N 41ST ST |
| CURRENT OCCUPANT | 6019 N 42ND ST |
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| · · | 4016 W FLORIST AVE |
| CURRENT OCCUPANT | 4020 W FLORIST AVE |
| CURRENT OCCUPANT | 4UZU W FLUKIST AVE |

CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT **CURRENT OCCUPANT CURRENT OCCUPANT** CURRENT OCCUPANT **CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT** CURRENT OCCUPANT **CURRENT OCCUPANT** CURRENT OCCUPANT CURRENT OCCUPANT **CURRENT OCCUPANT CURRENT OCCUPANT** CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT **CURRENT OCCUPANT** CURRENT OCCUPANT **CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT** CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT CURRENT OCCUPANT **CURRENT OCCUPANT**

4032 W FLORIST AVE 4110 W FLORIST AVE 6024 N HOPKINS ST 6108 N HOPKINS ST 4022 W KAUL AVE 4025 W KAUL AVE 4218 W KAUL AVE 4220 W KAUL AVE 4236 W MONROVIA WAY 4304 W MONROVIA WAY 4308 W MONROVIA WAY 4309 W MONROVIA WAY 4310 W MONROVIA WAY 4312 W MONROVIA WAY 4315 W MONROVIA WAY 6020 N SHERMAN BLVD 6026 N SHERMAN BLVD 6030 N SHERMAN BLVD 6044 N SHERMAN BLVD 4122 W KAUL AVE 4132 W KAUL AVE 6029 N 41ST ST 6050 N SHERMAN BLVD 6009 N 41ST ST 4311 W DOUGLAS AVE 6061 N 41ST ST 6045 N 42ND ST 6052 N 42ND ST 6105 N 42ND ST 6089 N SHERMAN BLVD 6094 N SHERMAN BLVD 6096 N SHERMAN BLVD 6097 N SHERMAN BLVD 6107 N SHERMAN BLVD 6025 N 40TH ST 6035 N 40TH ST 6075 N 40TH ST 6095 N 40TH ST 6123 N 40TH ST 6183 N 40TH ST 4007 W DOUGLAS AVE 4021 W DOUGLAS AVE 4023 W DOUGLAS AVE 4245 W DOUGLAS AVE 4307 W DOUGLAS AVE 4116 W FLORIST AVE 4226 W FLORIST AVE

| CURRENT OCCUPANT | 6098 N HOPKINS ST | MILWAUKEE, WI 53209 |
|------------------|---------------------|---------------------|
| CURRENT OCCUPANT | 6114 N HOPKINS ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4010 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4020 W KAUL'AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4033 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4215 W KAUL AVE | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4129 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4210 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4229 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4231 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4233 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4314 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4321 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4324 W MONROVIA WAY | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 6019 N SHERMAN BLVD | MILWAUKEE, WI 53209 |
| | | |

Total Records: 390

Radius: 250.0 feet and Center of Circle: 4030 W Douglas Ave

ccl-busplan 12/14/17

MILWAUKEE

BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. Ty | pe of Business |
|----------|--|
| Applying | g for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room |
| | Self Service Laundry Massage Establishment Filling Station |
| | Other (supplemental application for specific license also required) |
| Provide | a detailed description of the type of business you plan on operating: |
| TOW | ing |
| Do you | have any experience operating this type of business? I No Pres If yes, explain: Worked at multiple family towi |
| | usiness Operations DUSINESSE |
| a. I | Proposed Opening Date: UK 22 2018 |
| b. 1 | Is this premise under construction? 🌠 No 🗌 Yes If yes, list estimated completion date: |
| c. | Is this a franchise 2 📉 No 🔲 Yes |
| d. | Is this premises currently licensed? 🔲 No 🗜 Yes 🛮 If yes, list type of license: 🔀 T |
| | Is the current licensee operating? 🔲 No 🛱 Yes - If no, list date closed: |
| f. | Do you have future plans for other businesses, licenses or permits at this location? To No 🔲 Yes |
| ı | If yes, explain: |
| Ŀ | Have you previously held an Extended Hours License in Milwaukee? 姫 No 🔲 Yes |
| | If yes, list address(es): |
| h. | Are other businesses operating in the same building? \(\sum \text{No.12} \text{ No.12} \text{ Yes If yes, describe: \(\text{Proposed Close date 09/08/2018} \) |
| 3. Lit | tter & Noise |
| | How are grounds kept clean? 📆 Sweep 🔲 Pressure Wash 🎁 Pick Up Litter 🔲 Other: |
| | How often will grounds be cleaned? HDaily Weekly As Needed Monthly Other: |
| c. | Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: |
| d. | How are noise issues prevented and/or addressed? |
| | Signs Posted Other: |
| e. | Will a sound amplification system be used? Tho Tyes If yes, describe: |
| 4. Sn | noking & Sanitation |
| a. | Are there designated outdoor smoking areas? No Yes If yes, describe: |
| b. | Number of Garbage Cans: Inside: Locations: CINSIDE MAIN DOY, |
| | Outside: Locations: Outside Main door. |
| c. | Is a crowd control barrier used? 🛱 No 🗌 Yes 💮 If yes, describe: |
| d. | How many restrooms are on the premises? |
| e. | Name of solid waste contractor: Advanced Disposal Waste Management Other: |
| | |

| 5. Security | | | | | |
|---|---|-----------------|--|------------------|---|
| a. Are there onsite parking | spaces? 🔲 No 🎾 Yes | If yes, indic | ate how many? 100 | and | describe the parking security |
| plan: Fenced in 10 |)t | | | | *************************************** |
| b. Is there a loading zone? | No Yes If yes, d | lescribe the l | oading area security plan |) ; <u></u> | |
| c. Will you have security pe | • | No ☐ Ye | | | |
| What are their res | | | | | |
| , , , | | | escribe | | |
| | , certification, or trainin | | | .0340 | |
| d. Will there be security car | | | | | |
| e. Will searches/identificati | on checks be done upor | n entry? [N | No Y27Yes If yes, describ | ре <u>ГУГУ Г</u> | TRUK. |
| 6. Percentage of Sales | (must total 100% | %) | | | |
| Alcohol <u>Ø</u> % | Food | <u>\$_</u> % | Secondhand Merchandise | | Precious Metals & Gems |
| Entertainment <u>& %</u> | Cigarettes <u>Q</u> | <u>\$</u> % | <u>%</u> % | | <u>_%</u> % |
| Pawnbroker Activity% | Salvaged Materials (such as scrap metal) | % | Personal Services (such as body piercing, salon, tailon tanning, etc.) | | Other 100 % Describe: TOWNING |
| 7. Businesses/License | s on the Premise | s (check a | all that apply): | | |
| Type 1 ☐ Full Service Restaurant | Cafe/Coffee Shop | Deli or F | ast Food Restaurant | ☐ Private, | /Fraternal/Veterans Club |
| Night Club | Tavern | Cocktail | Lounge | Teen Cl | ub |
| ☐ Banquet Hall | Sports Facility | Bowling | Alley | | |
| ☐ Hotel/Motel : Number of Fl | oors: | Rooming | g House: Number of Flooi | rs: | -i |
| Number of Ro | ooms: | | Number of Roor | ns: | |
| Type 2 Liquor Store | Corner Store | ☐ Superma | arket | Conven | ience Store |
| Gas Station | Amusement/Phonog | graph Distribut | or | Recyclir | ng, Salvage or Towing |
| Used Car Dealer | Personal Service Establishment Recording Studio (such as tattoo business, hair salon, tailor, etc.) | | | | |
| What other licenses/permits will | What other licenses/permits will you hold at this location? (check all that apply) | | | | |
| -#Poccupancy Permit 🔲 | Cigarette & Tobacco 🔲 Ga | as Station 🔲 E | Extended Hours Class "B | "Tavern | Weights & Measures |
| Secondhand Dealer Precious Metal & Gem Other: | | | | | |
| 8. Legal Capacity (only if a Type 1 premises in #7 above) | | | | | |
| | | | 4-286-8211 if you have ques | stions.) | |

| 9. Premises D | escription | | | | |
|--|---|--|--|---------------------------------------|--|
| a. Identify all area | u(s) of the premises that will l 2 nd Floor □Basement Stora | oe used in operating this bus ge □Patio □Beer Garde | siness (include areas usec n □Sidewalk Café □D | only for storage] eck □Rooftop |) : |
| | ibe: | | | | |
| | on: Major Thoroughfare | | her: FUNCION IN) | laval. | |
| | Cross Street: Snlyman | | | | |
| d. Describe Buildi | ng: 🏰 Free Standing Buildin | g Strip Mall Other: | | | |
| | ises Structure: X Single Sto | | | | |
| f. Describe Surro | unding Area: 🌃 Commercia | Residential 🛂 Industr | ial Other: | | ~ |
| g. Building Owner | r Name: NACZIK U er Address: 2017 N. I | Lallana C. L. Malland | Phone Number: (414) | 1020° 102 | \\ |
| Business Owne | er Address: ZUII N | 4014011 2C - TOULIN | MINIPER VALLE | 1044 | |
| 10. Hours of C | peration & Custor | ners | | | |
| Will customers be ent | ering the premises? 🔲 No 🕇 | Yes | | | |
| Day of the Week | Proposed Hours o | | Estimated Number of Customers | Potential Age Range | Class B Tavern Applicant Only: Age Restriction |
| buy of the free | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | expected each day | of Customers | (If none, write 'None') |
| Sunday | 24 hrs. | | 50 | 18-60 | |
| Monday | 24 hrs. 50 18-60 | | | | |
| Tuesday | 24 hrs. | | <i>5</i> 0 | 18-60 | |
| Wednesday | 24 hrs. | | 50 | 18-60 | |
| Thursday | 24 hrs. | | 50 | 18-60 | - |
| Friday | 24 hrs. | | <i>6</i> 0 | 18-60 | |
| Saturday | 24 hrs. | | 60 | 18-10 | |
| An Extended Hours Espiercing, salon, tailor, | tablishment License is requir tanning, etc.), recording stud | ed for any convenience stor dio or restaurant which is op | e, filling station, persona en between the hours of | service establish 12:00 a.m. and 5 | ment (such as tattoo, body :00 a.m. |
| Alcohol Establishmen Permitted Hours of O | | am to 9:00 pm Sunday thru am to 2:00 am Sunday thru | Saturday Thursday, 6:00 am to 2:3 | 0 am Friday & Sa | turday |
| Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, Is established by the Common Council in its approval of the licensee's plan of operation. | | | | | |
| 11. Signature | (s) | | | | |
| (If there are no 2 | BIAS LEO Morietor, Partner, or 20% or m 0% or more shareholders, r-print name/title and sign) | ore Shareholder | Signature of additional p | artner or 20% or | more shareholder |

ccl-rstprem 12/18/17



RECYCLING, SALVAGING OR TOWING PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: <u>license@milwaukee.gov</u>

| Legal Entity Name: | At Towing clr | νC: | Mademan and the state of a field of a filled of a fill | | |
|--|--|--|--|--|--|
| Business Address: / | 4020 W. DOVA | IC: LAS AVE MINNOUKS Ity of Milwaykee? PANO [| CNC 53209 | | |
| Do you currently ho | ld any licenses in the C | ity of Milwaukee? 🙀 No 🗌 | Yes If yes, list: | | |
| Has any person on the denied, not renewed, | e application ever had a li suspended, or revoked? | cense relating to the activities No Yes | licensed in Milwaukee Code o | f Ordinances Chapter 93 | |
| Department of Transp | ortation and Financial In: | on in which the event occurred stitutions relating to suspensic any automotive sales busines | d (including a record of any act ons, revocations, forfeitures an s by the applicant): | ions from the State d warnings imposed by | |
| Do you understand th | at you must follow all rec at all records and reports | cordkeeping, reporting and open must be available to the police | erating regulations in MCO 93- ce department upon request? | 43-49? □No 🏞es □No 🗫es | |
| Business Oper | ations | | | | |
| Check all activities th | at apply: | | | | |
| Non-Consensual To | owing: Provide the add | lress within the City of Milwau | kee where vehicles will be tow | ed: | |
| | 4030 W. | Donglas Ave Milm | laukee, WCU 53209 | | |
| Junk/Valuable Metal: | unk/Valuable Metal: Dealing, Storing and/or Transporting Removing and/or Recycling | | | | |
| Waste Tires: | Vaste Tires: Dealing, Storing and/or Transporting Removing and/or Recycling | | | | |
| Salvaged Motor Vehicle Parts: Dealing, Storing and/or Transporting Removing and/or Recycling (including tires/batteries) | | | | | |
| Do you have an additi | onal yard(s) used for stor dress(es) below and subm | rage? 🏰 No 🗌 Yes nit an additional \$50 per yard: | | | |
| | | | | norma Markatura. | |
| How many motor yeh | icles will be used in the b | usiness operations? 2 | Provide information for | or each vehicle on page 2. | |
| Required Sign | | | | | |
| required oign | | | | | |
| | AS CEO MA ner, or 20% or more share or more shareholders, | eholder Additio | nal partner or 20% or more sh | areholder | |
| | nt name/title and sign) | in about the second sec | Initials | Filed | |
| Office Use Only: App# | YD# | Permit #s | Paid | MPD | |
| DNS | LC LC | СС | Mayor's Signature | License # | |
| | | AND ASSESSMENT OF THE PROPERTY | | | |

| Recycling, Salvag (attach additional pa | ing or Towing - Ve ges as needed) | ehicle Information | |
|---|--|---|--|
| Vehicle Make: | Model: | Year: | Plate #: |
| Silwyada | GMC | 2.018 | U0482 |
| Silvwado | | US DOT # or WI DOT operating | Assigned Permit #: |
| 1GB4KYCY1 | TF172052 | authority: 31 V 5 V 03 | 7314 |
| | | | |
| Vehicle Make: | Model: | Year: | Plate #: |
| 5500 | DODGE | 2.018 | 43584 |
| VIN #: | The principle of the second se | US DOT # or WI DOT operating | Assigned Permit #: |
| 3CTWRMDLA | JG151340 | authority: 3145403 | 2315 |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Assigned Permit #: |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Assigned Permit #: |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Assigned Permit #: |
| | maka da maka da sa | | |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Assigned Permit #: |
| | | | L JANUAR PROPERTY OF THE PROPE |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Assigned Permit #: |
| | and the second ball of the second | | |
| Vehicle Make: | Model: | Year: | Plate #: |
| VIN #: | | US DOT # or WI DOT operating authority: | Assigned Permit #: |
| į . | | 1 | 1 |



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Monday, September 24, 2018

COMMITTEE MEETING NOTICE

AD 01

LEGUTKI, Amelia, Agent WALGREEN CO P O BOX 901

DEERFIELD, IL 60015

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, October 02, 2018 at 10:30 AM

Regarding:

"WALGREENS #4720" at 2222 W CAPITOL DR.

Your Food Dealer and Weights & Measures License (en) wal Applications as agent for "WALGREEN CO" for

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Half.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

yem Celm

Jessica Celella License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202, www.milwaukee.gov/license Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

Byrd, Yashica

From:

Davis, Ptosha

Sent:

Monday, September 24, 2018 10:26 AM

To:

Byrd, Yashica

Cc:

Hamilton, Ashanti

Subject:

2222 West Capitol Drive

Yashica,

Per President Hamilton please note his response to their license request as an objection based on trash issues. Thanks!

Ptosha Davis
Chief of Staff | Office of Common Council President
Ashanti Hamilton, Alderman-1st District
200 East Wells Street - 2nd Floor | Milwaukee, WI 53202
414.286.3272 (Direct) | 414.708.2939 (Cell)
Ptosha.Davis@Milwaukee.gov



Monday, September 24, 2018



Notice of Public Hearing

LEGUTKI, Amelia, Agent WALGREENS #4720 at 2222 W CAPITOL DR Food Dealer and Weights & Measures License Renewal Applications

Tuesday, October 02, 2018 at 10:30 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 10/2/2018 at 10:30 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | CITY, STATE ZIP |
|------------------|----------------------|---------------------|
| CURRENT OCCUPANT | 4046 N 24TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 23 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 4021A N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 3958 N 22ND ST 310 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 208 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 305 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 201 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3957A N 22ND ST | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 4069 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4040A N 24TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4051 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4059 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 12 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 21 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2302 W CAPITOL DR | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 207 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3954A N 23RD ST | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 4055 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 11 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 34 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3963 N TEUTONIA AVE | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 312 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 210 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3957 N 22ND ST | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3961A N 22ND ST | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 4040 N 24TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 3961 N 23RD ST | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 33 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 22 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 205 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3954 N 23RD ST | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 4030 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4073 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4058 N 24TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4021 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 3958 N 22ND ST 206 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 203 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 306 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 211 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 211 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3961 N 22ND ST | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 4037 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4045 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4063 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 13 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 31 | MILWAUKEE, WI 53206 |
| / | | |

| CURRENT OCCUPANT | 3958 N 22ND ST 303 | MILWAUKEE, WI 53206 |
|------------------|----------------------|---------------------|
| CURRENT OCCUPANT | 3958 N 22ND ST 309 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 308 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 202 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2225 W CAPITOL DR | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 4026 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4028 N 24TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 4037A N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 24 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 4027 N 23RD ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 3958 N 22ND ST 307 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 304 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 209 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 212 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 4064 N 24TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 14 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2311 W CAPITOL DR 32 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 4022 N 24TH ST | MILWAUKEE, WI 53209 |
| CURRENT OCCUPANT | 3958 N 22ND ST 302 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 301 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3958 N 22ND ST 311 | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 3960 N 23RD ST | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 2231 W CAPITOL DR | MILWAUKEE, WI 53206 |
| CURRENT OCCUPANT | 4020 N 23RD ST | MILWAUKEE, WI 53209 |
| | | |

Total Records: 70

Radius: 250.0 feet and Center of Circle: 2222 W Capitol Dr



BUSINESS LICENSE RENEWAL PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202

| Licenses to be Renewed | Renewal Fee(s) | | |
|---|--|--|---|
| Food Dealer - FOOD 8326 | \$1,325.00 | - | |
| Extended Hours - | | Expiration Date: | 10/18/2018 |
| Filling Station - | | File By Date: | 7/26/2018 |
| Cigarette & Tobacco - CIG 1026857 | \$100.00 | Date Late Fee Begins: | 7/27/2018 |
| Weights & Measures - W&M 3042 | \$250.00 | Late Fee Amount: | \$75.00 |
| Sidewalk Dining - | · | | · · · |
| TOTAL DUE | \$1,675.00 | | |
| Legal Entity Name: WALGREEN CO | - 311 | | |
| Premises Address: 2222 W CAPITOL DR | | | |
| Changes Since Last Applicatio | n? | | |
| found online at www.milwaukee.gov/licer Weights & Measures Licensee | operation or floor plar new floor plan must n <u>ses</u> under License F | n*? □No □Yes If yes, be submitted with this re | enewal application. A sample plan can be |
| Number/Type of Devices: SCANNERS = 4 OR MORE Are there any changes to the number or types | of devices? No | ∐Yes If yes, cont | act our office for further instructions. |
| Food Dealer Licensees Only | | | |
| Your current food license includes the followin Are there any changes to your plan of operatic If yes, you must complete a "Request to M www.milwaukee.gov/licenses under "Forn | on (for example, addin Iodify Food Establishm | g processing, changing sale nent/Food Operation Plan" | oods, Sales \$200,001 - \$2,000,000, Food Store is amount or complexity, etc.)? No Yes which can be obtained at office. |
| All Applicants: Signature | Amelia Le Assistant S | | |
| Signature of Sole Propri | etor; a Partner; or if a | Corporation or LLC, the Ag | ent must sign |



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, September 20, 2018

COMMITTEE MEETING NOTICE

AD 13

DOERN, II, David W, Agent DPD, LLC 4244 S 13TH St

Milwaukee, WI 53221

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, October 02, 2018 at 10:30 AM

Regarding:

Your Secondhand Motor Vehicle Dealer's Licens plication as agent for "DPD, LLC" for "DPD, LLC" at 1101 W MALLORY Av.

There is a possibility that your application may be denied for one or more of the following reasons: Neighborhood Objections to the granting of such a license due to the creation of undesirable neighborhood problems, such as: parking and traffic problems which cause the normal flow of traffic on roadways and alleys to be impeded, loitering, littering, noise, loud music, and conduct which will have an adverse impact on the public health, safety and welfare of the community. Additionally, the over concentration of secondhand motor vehicle dealers in the neighborhood such that the concentration will have an adverse impact on the public health, safety and welfare of the neighborhood. You do not meet the statutory and municipal requirements; the appropriateness of the location to be licensed and whether the location will create undesirable neighborhood problems, whether or not you have been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the licensed activity; and any other factors which reasonably relate to the public health, safety and welfare. See attached police report and/or written correspondence regarding this application. Please be advised the public will be able to provide information to the committee in person or in writing. The committee will receive and consider evidence regarding the above mentioned criteria.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

your Cela

BY:

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, September 20, 2018

COMMITTEE MEETING NOTICE

AD 13

DOERN, II, David W, Agent DPD, LLC W191 S7392 Bay Shore Dr

Muskego, WI 53150

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, October 02, 2018 at 10:30 AM

Regarding:

Your Secondhand Motor Vehicle Dealer's License Application as agent for "DPD, LLC" for "DPD, LLC" at 1101 W MALLORY Av.

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You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

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JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

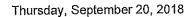
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

| DATE: 07/09 LICENSE TYPE NEW: RENEWAL: | E: USED CAR | No. 277272 Application Date: 07/06/2018 |
|---|--|--|
| | ation: 1101 W Mallory Av ame: DPD, LLC | |
| | pplicant: DOERN, David W II (Last Name, First Name, MI) h: 05/22/1968 | |
| Home Addre City: Muske Home Phon | ~ | Zip Code: 53150 |
| This report is written by Police Officer David Novak, assigned to the License Investigation Unit, Days. | | |
| The Milwaukee Police Department's investigation regarding this application revealed the following: | | |
| 1. On 05/26/2016 Brad PETERSON (33% shareholder) was charged in Milwaukee County with | | |
| Charge 1: 2: 3: | Endangering Safety by Use of Dangerous V Disorderly Conduct Disorderly Conduct | Veapon |
| Finding 1: 2: | Dismissed but read in Guilty | |
| 3: | Guilty | |
| Sentence: | 80 days House of Corrections, 18 months p | robation |
| Date: | 09/06/2016 | |
| Case: | 2016CM001787 | |







Notice of Public Hearing

DOERN, II, David W, Agent
DPD, LLC at 1101 W MALLORY Av
Secondhand Motor Vehicle Dealer's License Application

Tuesday, October 02, 2018 at 10:30 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 10/2/2018 at 10:30 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing. OCCUPANT MAIL ADDRESS CITY, STATE ZIP

CURRENT OCCUPANT 5386 S 13TH ST MILWAUKEE, WI 53221 CURRENT OCCUPANT 5425 S 9TH ST MILWAUKEE, WI 53221

Total Records: 2

Radius: 250.0 feet and Center of Circle: 1101 W Mallory Ave

ccl-busplan 9/26/16



BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

| 1. Type of Business |
|---|
| Applying for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room |
| Self Service Laundry Massage Establishment Filling Station |
| COther (supplemental application for specific license also required) |
| Provide a detailed description of the type of business you plan on operating: |
| Second hand motor variable sales |
| Do you have any experience operating this type of business? 💥 No 🗌 Yes If yes, explain: |
| 2. Business Operations |
| a. Proposed Opening Date: |
| b. Is this premise under construction? 🔯 No 🗌 Yes If yes, list estimated completion date: |
| c. Is this a franchise? 🔯 No 🔲 Yes |
| d. Is this premises currently licensed? 🖼 No 🔲 Yes If yes, list type of license: |
| e. Is the current licensee operating? 😾 No 🗌 Yes If no, list date closed: |
| f. Do you have future plans for other businesses, licenses or permits at this location? 😿 No 🗌 Yes |
| If yes, explain: |
| g. Have you previously held an Extended Hours License in Milwaukee? 📉 No 🔲 Yes |
| If yes, list address(es): |
| h. Are other businesses operating in the same building? 🔯 No 🗌 Yes If yes, describe: |
| 3. Litter & Noise |
| a. How are grounds kept clean? 💋 Sweep 🔲 Pressure Wash ሺ Pick Up Litter 🔲 Other: |
| b. How often will grounds be cleaned? Daily Weekly Was Needed Monthly Other: |
| c. Grounds cleaned by: 🄀 Licensee 💹 Building Owner 🗜 Employees 👿 Hired Maintenance 🗌 Other: |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| Signs Posted Other: |
| e. Will a sound amplification system be used? 🐼 No 🗌 Yes If yes, describe: |
| 4. Smoking & Sanitation |
| a. Are there designated outdoor smoking areas? 🕅 No 🗌 Yes If yes, describe: |
| b. Number of Garbage Cans: Inside: 3 Locations: One i'n office two i'n shop |
| Outside: Outside: Locations: |
| c. Is a crowd control barrier used? 🕅 No 🗌 Yes 💮 If yes, describe: |
| d. How many restrooms are on the premises? 2 |
| e. Name of solid waste contractor: 🗹 Advanced Disposal 🗌 Waste Management 🔲 Other: |

| 5. Security | | | | | | |
|---|--|--|---|----------|---------------------------------|--|
| a. Are there onsite parking plan: <u>Самкой</u> д | spaces? \ No \ Ye nd \ \ \ Sigcurty \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | es If yes, indi らおいいと | cate how many? 18 | and | d describe the parking security | |
| b. Is there a loading zone? | plan: Camiras and socurty spruce Is there a loading zone? No Yes If yes, describe the loading area security plan: | | | | | |
| | Will you have security personnel on premise? No Yes If yes, how many? and answer the following: | | | | | |
| | | | | | | |
| ls security equipme | ent used? 🔲 No 🔲 | Yes If yes, do | escribe | | | |
| List their licensing, | certification, or traini | ing credentials | S | | | |
| d. Will there be security can | neras? 🔲 No 🔀 Ye: | s If yes, wher | e? 7 All Around | building | 19 | |
| e. Will searches/identification | on checks be done upo | on entry? 🔯 I | No 🗌 Yes If yes, describ | oe | | |
| 6. Percentage of Sales | (must total 100 |)%) | | | | |
| Alcohol% | Food | % | Secondhand Merchandise | 2 | Precious Metals & Gems | |
| Entertainment% | Cigarettes | % | <u>_)00</u> % | | % | |
| Pawnbroker Activity% | Salvaged Materials (such as scrap metal) | | Personal Services (such as body piercing, salon, tailo tanning, etc.) | r, | Other% Describe: | |
| 7. Businesses/Licenses | on the Premise | es (check a | all that apply): | | | |
| Type 1 Full Service Restaurant | Cafe/Coffee Shop | Dollor | ast Food Restaurant | | | |
| ☐ Night Club | ☐ Tavern | Cocktail | | | /Fraternal/Veterans Club | |
| Banquet Hall | Sports Facility | Bowling. | | Teen Cl | ub . | |
| ☐ Hotel/Motel : Number of Floo | | | • | | | |
| | oms: | Rooming House: Number of Floors: Number of Rooms: | | | | |
| Type 2 | | , | | | | |
| Liquor Store | Corner Store | Supermai | rket [| Conveni | ence Store | |
| Gas Station | Amusement/Phonog | graph Distributor Reco | | Recyclin | ecycling, Salvage or Towing | |
| W Used Car Dealer | Personal Service Es (such as tattoo busi | | , tailor, etc.) | Recordir | ng Studio | |
| What other licenses/permits will yo | ou hold at this location? | (check all that a | ipply) | | | |
| Occupancy Permit Cip | garette & Tobacco 🔲 Ga | as Station Ex | ktended Hours Class "B" | Tavern _ | Weights & Measures | |
| Secondhand Dealer P | | | | | | |
| 8. Legal Capacity (only | if a Type 1 prer | mises in #7 | 7 above) | • | | |
| Capacity (Call the I | Milwaukee Development | t Center at 414- | 286-8211 if you have quest | ions.) | | |

.

| 9. Premises D | escription | | | | |
|--|--|--------------------------------------|---|---|--|
| a. Identify all are: 🏞1 st Floor □ | a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage): ☑ 1st Floor □ 2nd Floor □ Basement Storage □ Patio □ Beer Garden □ Sidewalk Café □ Deck □ Rooftop | | | | |
| ☐Other: Desc | | | | • | |
| b. Describe Locat | ion: 🔲 Major Thoroughfare | Secondary Street Ot | her: | | |
| c. Nearest Major | Cross Street: 13 5 | <u>+,</u> | | | 24,000 |
| d. Describe Buildi | ng: 🔼 Free Standing Buildir | ng 🔲 Strip Mall 🔲 Other: | | | |
| e. Describe Premi | Ises Structure: 🏿 Single Sto | ry Multi-Story - # of Sto | ries Other | · | and the state of t |
| | | l 🗌 Residential 🔀 Industr | | | |
| g. Building Owner | r Name: Dw Down 1 | Le | Phone Number: <u>414</u> - | 281-2020 | |
| Business Owne | er Address: <u>4244</u> <i>5.</i> | 13世 57. | | | |
| 10. Hours of C | peration & Custo | mers | · | | |
| Will customers be ente | ering the premises? 🗌 No | N Yes | | | 1 |
| Day of the Week | Proposed Hour | s of Operation: | Estimated Number of Customers expected each day | Potential Age Range of Customers | Class B Tavern Applicant Only: Age Restriction (If none, write 'None') |
| bay or the week | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | | | |
| Sunday | • | | | | |
| Monday | Apt. Only 10 pm. Noon | Noon | 1 | 18-80 | |
| Tuesday | <i>n'</i> | ١, | <u> </u> | 11 | |
| Wednesday |) • | t i | l l | tr | |
| Thursday | O O | | 1 | ٨ | |
| Friday | . K | ti | 1 | 10 | |
| Saturday | ti. | h | 1 | . 1/ | |
| An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m. | | | | | |
| Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday | | | | | |
| Entertainment Closing Hours: Indoors: Alcohol beverage establishments: Same as alcohol license hours Non-alcohol establishments: 1:00 am Sunday thru Thursday, 1:30 am Friday & Saturday Outdoors: All establishments: 10:00 pm Sunday thru Thursday, 12:00 am Friday & Saturday (unless otherwise approved by the Common Council in licensee's plan of operation) | | | | | |
| 11. Signature(s) | | | | | |
| Zul W Za Cild W. Chen | | | | | |
| Sole Proprietor, Part | ner, Agent, or 20% or mo | re Shareholder 0 | Signature of additional | partner or 20% | 6 or more Shareholder |

See Application Information for a complete list of all required application forms.



SECONDHAND MOTOR VEHICLE DEALER LICENSE SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: <u>license@milwaukee.gov</u>

maging great and a minimum
| Legal Entity Na | ame: DPD | LLC | | | |
|---|--|---|---|--|-------------|
| Premise Addre (cannot be a ho | ess: me) //01 W | Malloy ALB | Milwarker u | T 53221 | |
| What type of lic | ense are you app | lying for? (check one) | Retail 🗌 Wholesale | | |
| In addition to se | econdhand vehicle | es, will you be dealing in seco | ndhand vehicle parts? [| Yes No | |
| RETAIL DEAL | LERS ONLY | | · · · · · · · · · · · · · · · · · · · | | |
| Total Number of | f Parking Spaces (| including customer/employee | parking) 18 | TOTAL TERMINAL STATE AND THE STATE OF THE ST | |
| | | ill be used for Display/Storage | | 4 .x | |
| STORAGE, N | IAINTENANCE | & REPAIR | • | | ** |
| 1. Do you und | lerstand that all v | ehicles associated with the bu | | n the licensed premise? | XI)Yes ∐No |
| ½ Emp | loyee Training | Supervisor Monitoring | Fenced Lot 📈 Ke | eys Kept in Locked Box | |
| | | enance/repair work to these v | | to the licensed premise? | Myes Ma |
| | | nsure this requirement is met | | | |
| | | Supervisor Monitoring | | ırea | |
| | | | | | |
| | | o used motor vehicles offered | | a secure lockbox inside the | dealership |
| | | e dealership is not open for b | | | ' |
| What a | re your plans to e | nsure this requirement is met | (check all that apply)? | | |
| 🔀 Emp | loyee Training | Supervisor Monitoring | Other: | ļ | |
| DISCLOSURE | | | | | |
| 92 denied, not r If yes, provide th Department of T | enewed, suspend he circumstances ransportation and | n ever had a license relating to ed, or revoked? | Yes event occurred (including g to suspensions, revoca- ive sales business by the | a record of any actions frontions, forfeitures and warning applicant): | n the State |
| REQUIRED S | IGNATURE(S) | | Lend (| v Q | |
| | | nore Shareholder, 20% or more shareholders | Additional partner | (s) or 20% or more sharehold | der(s) |
| | , , , , , , , , , , , , , , , , , , , | | M ALONG WITH THE | | |
| | | ICENSE APPLICATION & B | USINESS LICENSE PLA | NO OF OPERATION | ; |
| Office Use Only | t Pot Pylininya interior | | | en e | |
| Initials | Filed | App # | Paid | MPD | : |
| DNS | LC | СС | Issued | License # | |



Thursday, September 20, 2018

COMMITTEE MEETING NOTICE

AD 13

GORDON, Scott B, Agent Wireless Vision, LLC 4639 Sunburst Dr

DeForest, WI 53532

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, October 02, 2018 at 10:30 AM

 \bigcirc

Regarding:

Your Secondhand Dealer's and Weights & Measures License Applications as agent for "Wireless Vision, LLC" for "Wireless Vision" at 3650 S 27TH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered.

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Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.



Thursday, September 20, 2018

COMMITTEE MEETING NOTICE

AD 13

GORDON, Scott B, Agent Wireless Vision, LLC 40700 WOODWARD Av #250

Bloomfield Hills, MI 48304

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, October 02, 2018 at 10:30 AM

Regarding:

Your Secondhand Dealer's and Weights & Measures License Applications as agent for "Wireless Vision, LLC" for "Wireless Vision" at 3650 S 27TH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

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JIM OWCZARSKI, CITY CLERK

BY: Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



Thursday, September 20, 2018

COMMITTEE MEETING NOTICE

AD 13

GORDON, Scott B, Agent Wireless Vision, LLC 4639 Sunburst Dr

DeForest, WI 53532

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, October 02, 2018 at 10:30 AM

Regarding:

Your Secondhand Dealer's and Weights & Measures License Applications as agent for "Wireless Vision, LLC" for "Wireless Vision" at 3650 S 27TH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered.

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You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

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JIM OWCZARSKI, CITY CLERK

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov







Notice of Public Hearing

GORDON, Scott B, Agent
Wireless Vision at 3650 S 27TH St
Secondhand Dealer's and Weights & Measures License Applications

Tuesday, October 02, 2018 at 10:30 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 10/2/2018 at 10:30 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | CITY, STATE ZIP |
|------------------|----------------|---------------------|
| CURRENT OCCUPANT | 3654 S 25TH ST | MILWAUKEE, WI 53221 |
| CURRENT OCCUPANT | 3612 S 25TH ST | MILWAUKEE, WI 53221 |
| CURRENT OCCUPANT | 3640 S 25TH ST | MILWAUKEE, WI 53221 |
| CURRENT OCCUPANT | 3616 S 25TH ST | MILWAUKEE, WI 53221 |

Total Records: 4

Radius: 350.0 feet and Center of Circle: 3650 S 27th St



BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 12/14/17

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

| 1. | Type of Business |
|--------|--|
| viagA | ring for: Extended Hours (12AM to 5AM) - if a food establishment, check all that apply: Delivery Drive Thru Dining Room |
| ' ' ' | Self Service Laundry Massage Establishment Filling Station |
| | Other (supplemental application for specific license also required) Secondhand Dealer |
| Provid | de a detailed description of the type of business you plan on operating: |
| | ess Vision, LLC is a contracted dealer for T-Mobile. We will accept cellular phone trade ins, but we do not sell secondhand goods. |
| Do yo | u have any experience operating this type of business? I No We currently operate over 500 T-Mobile stores |
| 2. I | Business Operations |
| a. | Proposed Opening Date: 11/16/2012 |
| b. | Is this premise under construction? 🗹 No 🗌 Yes If yes, list estimated completion date: |
| c. | Is this a franchise? 🕢 No 🔲 Yes |
| d. | Is this premises currently licensed? 🔲 No 🔽 Yes If yes, list type of license: |
| e. | Is the current licensee operating? No 🔽 Yes If no, list date closed: |
| f. | Do you have future plans for other businesses, licenses or permits at this location? 🗹 No 🗌 Yes |
| | If yes, explain; |
| g. | Have you previously held an Extended Hours License in Milwaukee? 🔽 No 🔲 Yes |
| | If yes, list address(es): |
| h. | Are other businesses operating in the same building? 🗹 No 🗌 Yes If yes, describe: |
| 3, L | Itter & Noise |
| a. | How are grounds kept clean? V Sweep Pressure Wash V Pick Up Litter Wother: Monthly Window Washing |
| b. | How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: |
| c. | Grounds cleaned by: Licensee Building Owner DEmployees Hired Maintenance Other: |
| d. | How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| | Signs Posted Other: |
| e, | Will a sound amplification system be used? No 🛛 Yes If yes, describe: Music is played during store hours. |
| 4. S | moking & Sanitation |
| a. | Are there designated outdoor smoking areas? V No Ves If yes, describe: |
| b. | Number of Garbage Cans: Inside: One Locations: Back of House |
| | Outside: 6 Locations; |
| C, | Is a crowd control barrier used? 🗹 No 🗌 Yes 💮 If yes, describe: |
| d. | How many restrooms are on the premises? One |
| e. | Name of solld waste contractor: Advanced Disposal Waste Management Other: Waste handled by LL/cam |

| 5. Security | | | | | | |
|--|---|-----------------|---|----------|--|--|
| a. Are there onsite parking plan: | spaces? 🗌 No 🔽 Yes | if yes, indic | ate how many? | and | describe the parking security | |
| b. Is there a loading zone? | b. Is there a loading zone? No Yes If yes, describe the loading area security plan: | | | | | |
| c. Will you have security pe | rsonnel on premise? 🔽 | No □Ye | s If yes, how many?_ | a | nd answer the following: | |
| | | | | | | |
| ls security equipme | ent used? 🗌 No 🔲 Y | es Ifyes, de | escribe | | · | |
| | certification, or training | | | | | |
| d. Will there be security can | | | | | *************************************** | |
| e. Will searches/identification | on checks be done upor | n entry? 🔽 l | No 🗌 Yes If yes, descri | be | | |
| 6: Percentage of Sales | (must total 100) | (6) | | | | |
| Alcohol% | Food |)_% | Secondhand Merchandis | ie | Practicus Metals & Gems | |
| Entertainment | Cigarettes | <u> </u> | <u>O</u> % | | | |
| Pawnbroker Activity% | Salvaged Materials (such as scrap metal) |)% | Personal Services (such a body piercing, salor, tall tanning, etc.) | - | Other 100 % Describe: new cellular phones and accessories | |
| 7. Businesses/Licenses | on the Premise | s (check a | ill that apply): | | | |
| Type 1 Full Service Restaurant | Cafe/Coffee Shop | Deli or F | ast Food Restaurant | Private | /Fraternal/Veterans Club | |
| ☐ Night Club | ☐ Tavem | Cocktail Lounge | | Teen C | lub | |
| Banquet Hall | Sports Facility | Bowling | Alley | | | |
| Hotel/Motel: Number of Flo | ors: | Rooming | House: Number of Floo | ors: | | |
| Number of Ro | oms: | | Number of Roo | ms: | | |
| Type 2 Liquor Store | Corner Store | Superma | rket | Conven | ience Store | |
| Gas Station | Amusement/Phonog | raph Distribut | or | Recyclin | ng, Salvage or Towing | |
| Used Car Dealer | Personal Service Est (such as tattoo busir | | o, tailor, etc.) | Recordi | ng Studio | |
| What other licenses/permits will y | ou hold at this location? (| check all that | apply) | | | |
| ☑Occupancy Permit ☐Cigarette & Tobacco ☐Gas Station ☐Extended Hours ☐Class "B" Tavern ☑ Weights & Measures | | | | | | |
| Secondhand Dealer Precious Metal & Gem Other; | | | | | | |
| 8. Legal Capacity (only | 8. Legal Capacity (only if a Type 1 premises in #7 above) | | | | | |
| Capacity (Call the | Milwaukee Development | Center at 414 | -286-8211 If you have que | stlons.) | | |

| 9. P | remises D | escription | | | <u>, ,</u> | |
|--|--|---|------------------------------|---|---------------------------------------|--|
| 41 · · · · · · · · · · · · · · · · · · · | · | | he used in apprating this bu | elnoss /include areas use | d only for storage | 1: |
| a. | identify all area(s) of the premises that will be used in operating this business (include areas used only for storage): ☑1 st Floor □2 nd Floor □Basement Storage □Patio □Beer Garden □Sidewalk Café □Deck □Rooftop | | | | | |
| | | ribe: | | | | |
| ь, | | ion: 🗹 Major Thoroughfare | | ther: | | |
| c. | | Cross Street: West Loo | | | | |
| d، | | ing: Tree Standing Buildin | ▼ " | | | |
| e, | | ises Structure: 🔽 Single Sto | | | | |
| f. | | unding Area: Commercia | | | | · |
| g. | | r Name: <u>Cort Lewis</u> er Address: <u>3201 Öld G</u> | lenview Rd. Ste. 300 \ | Milmette II 60091 | 010 000 | One of the state o |
| | Business Owne | er Address: <u>3201 Old C</u> | JESTIVIOUS TO. | | * . | |
| 10. t | dours of C | peration & Custo | ners | | | |
| | | ering the premises? 🔲 No | | | | |
| | | | s of Operation: | Estimated Number | Potential Age Range | Class B Tavern Applicant Only: |
| Day o | of the Week | Open Time | Close Time | of Customers expected each day | of | Age Restriction |
| g (d), Wajar | 大型 | (Include a.m. or p.m.) | (include a.m. or p.m.) | | Customers | ((f none, write None') |
| 1111 -4-15 | unday | 11 a.m. | 6 p.m. | 147 | N/A | N/A |
| Ň | londay | 10 a.m. | 9 p.m. | 169 | N/A | N/A |
| | uesday | 10 a.m. | 9 p.m. | 157 | N/A | N/A |
| We | dnesday | 10 a.m. | 9 p.m. | 137 | N/A | N/A |
| 71 | nursday | 10 a.m. | 9 p.m. | 154 | N/A | N/A |
| 1 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Friday | 10 a.m. | 9 p.m. | 185 | N/A | N/A |
| | turday | 10 a.m. | 9 p.m. | 166 | N/A | N/A |
| An Exte | ended Hours Es | tablishment License is requir | ed for any convenience store | e, filling station, personal on between the hours of | service establish 12:00 a.m. and 9 | ment (such as tattoo, body 5:00 a.m. |
| | piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m. Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday | | | | | |
| Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday | | | | | | |
| Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation. | | | | | | |
| 11. Signature(s) | | | | | | |
| χ. | x St 3 h Hay Edyl | | | | | |
| (If | there are no 20 | Signature of Sole Proprietor, Partner, or 20% or more Shareholder (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign) | | | | |

See Application Information for a complete list of all required application forms.



SECONDHAND DEALER LICENSE SUPPLEMENTAL PLAN OF OPERATION

cci-shdpla 12/12/17

Office of the City Clerk License Division 200 E. Weils St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail: <u>license@milwaukee.gov</u>

| Legal Entity Name: Wireless Vision, LLC |
|--|
| Premises Address: 3650 S. 27th Street, Milwaukee, WI 53221 |
| What type of license are you applying for? (check one) Secondhand Dealer Secondhand Dealer-Bicycles Only Secondhand Dealer Mall |
| INDIVIDUAL, ALL PARTNERS, OR AGENT OF CORP/LLC |
| Place of birth: N WI Other: |
| Have you been living in Wisconsin for at least 90 days prior to filing this application? |
| ☐ No If no, you are not eligible to apply for this license at this time. Per MCO 92-2-5-c, the individual, both partners, or agent of a corporation or limited liability company must be a resident of the state of Wisconsin for at least 90 days before the date of application. |
| Yes If yes, list all address(es) where you lived within the last year: |
| Current Address Only |
| Other: |
| MERCHANDISE & SALES |
| List all items you will be selling: We sell cellular phones and accessories. We take cellular phone trade-ins. We do not sell used items. |
| Will a scale be used for items being sold by weight (price per pound, ounce, gram, etc.)? Will a barcode scanner be used to determine the price of items? If yes to either question, a Weights & Measures License is also required. An application can be obtained from www.milwaukee.gov/license or by contacting our office. |
| MANAGER OF BUSINESS |
| Same as individual, partner, or agent of corporation/limited liability company |
| Other: Name: Date of Birth: |
| Address (include, city, state, zip code): |
| Occupancy Permit Wisconsin State Seller's Permit Other(s): |
| Active Suspended Suspended Suspended Suspended |
| Other: Other: Other: |
| SECURITY |
| What are your plans to provide security for business records? |
| ☐ Kept in safe ☑ Kept in locked cabinet ☐ Other: |
| What are your plans to ensure that business is not conducted with minors? |
| ☑ Check ID □ Other: |
| The state of the s |

| : ANNUAL SALES |
|---|
| What is your estimated sales volume for the calendar year in US Dollars? \$200,000 |
| AFFIRMATION OF UNDERSTANDING - REGULATIONS |
| Read and Initial each item confirming your understanding: |
| 1. Suc I understand no purchase or exchange of any property may be made without obtaining the seller's identification information, as stipulated in 92-11 of the Milwaukee Code of Ordinances (MCO). |
| 2. I understand no item may be received with an altered or obliterated serial number. |
| 3. Set I understand description records of any item purchased or exchanged must be maintained as stipulated in 92-12 of the MCO. |
| 4. I understand that each transaction description record must be reported as stipulated in 92-13 of the MCO, including color photographs and color video recordings as required in 92-12-3 MCO. |
| I understand that every item purchased or exchanged must be available for inspection by the police department at any reasonable time. |
| I understand that every item exchanged or purchased or accepted on consignment must be kept on the dealer's premises separate and apart from any other property, unchanged and unaltered, for 10 days for inspection by the police department; additional holding periods may be requested by the department. |
| 7. I understand that the police may extend the 10 day holding period if there is reason to believe that the item purchased or exchanged was not sold or exchanged by the rightful owner. |
| 8. I understand that no transactions may be conducted with a minor less than 18 years of age unless the minor is with a parent or guardian, or the dealer has a written consent on file signed in the dealer's presence by the parent or guardian. |
| 9. I understand secondhand dealer must report to the police department any item presented in the course of business if there is reason to believe the item was stolen. |
| REQUIRED SIGNATURE(S) |
| I understand that a NEWPRS account (a database to manage and store purchase information) must be obtained prior to operating and utilized for all business transactions. |
| Aut o H Mun allel |
| Signature of Sole Proprietor, Partner, or 20% or more Shareholder (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign) Signature of additional partner(s) or 20% or more shareholders, shareholder(s) |
| |

SUBMIT THIS FORM ALONG WITH THE BUSINESS LICENSE APPLICATION & BUSINESS LICENSE PLAN OF OPERATION

| Office Use Only: | | | | | | |
|------------------|-----------------------|---------------------------|---------------------|--|--|--|
| Initials | ' Flled | App# | Pald | | | |
| Q to MPD | □Q to DNS | LC Required | ReQ to LIV after LC | | | |
| CC Required | LIU Approval (NEWPRS) | Issued 1yr/Bikes Only 2yr | License # | | | |

ccl-w&m1 2/20/17



WEIGHTS & MEASURES LICENSE SUPPLEMENTAL APPLICATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 • license@milwaukee.gov • www.milwaukee.gov/license

| | · · · · · · · · · · · · · · · · · · · | |
|---|---------------------------------------|--|
| | Office Use Only: | |
| | App# | |
| | Flied | |
| | Initials | |
| | Pald | |
| i | Llc# | |
| | | |

| Legal Entity Name: | Wireless Vision, LLC | | | | | | |
|---|---|-------------|----------|---|---|---|--|
| Premise Address: | 3650 S, 27th Street, | Milwaukee, | WI 53221 | | | | |
| - 121 - 700 - 100 - | tyte grant of the state of the | | C. 14 8 | 7 | : | • | |

Device Type(s)

- Check all device types for which you need a license.
- For each device type checked, indicate how many you have in the Number of Devices column (b).
- Calculate the Total Fee Per Device Type by multiplying the Fee Per Device Type (a) by the Number of Devices (b),
- Add all Total Fee Per Device Type amounts together and that will be your Total Fee Due.
 - * Exception: The Scanner fee is not per device. Check the box for the appropriate range.

 If you have 1-3 scanners, the total due is \$130. If you have 4 or more scanners, the total due is \$250. Check the Number of Devices (b).

| | Device Type | License Period | Fee Per Device Type (a) | Number of Devices (b) | Total Fee Per Device Type (a x b) |
|-------|------------------------------|----------------|-------------------------------|--------------------------|--|
| Liqu | diMeasuring Devices | | | | |
| | Retail Petroleum Meters | 12 months | \$60 | | |
| | 0 to 30 galions per minute | 24 months | \$60 | | |
| | 31 to 200 gallons per minute | 24 months | \$250 | | |
| | Over 200 gallons per minute | 24 months | \$250 | | |
| Scale | | | | | |
| | 0 to 300 pounds | 24 months | \$55 | | Commence and the Control of the Cont |
| | 301 to 5,000 pounds | 24 months | \$190 | | |
| | 5,001 to 40,000 pounds | 24 months | \$300 | | |
| Π. | Over 40,000 pounds | 24 months | \$400 | | |
| Sen | nes | | Fee for transect | Check how many | |
| | Up to 3 scanners | 24 months | \$130 total* | □1 | |
| M | Four or more scanners | 24 months | \$250 total* | □4 MOther 6 | |
| Othe | r Devices | | | | 在1967年 |
| O | Length Measuring Device | 24 months | \$60 | | |
| | Timing Device | 24 months | \$30 | | |
| | | | 7/3-1 | Total Fee Due | 250.00 |

Signature

I hereby agree that I will comply with the applicable sections of the Wisconsin State Statutes, Administrative Code and the Milwaukee Code of Ordinances regarding the operation of weighing and measuring devices.

I understand that all devices must be operated within the specifications, tolerances and other technical requirements set forth in the National institute of Standards and Technology Handbook 44. I understand that the license for which I am applying must be posted on the premises or in my vehicle prior to opening for business or operating the device.

I understand that these device licenses are not transferable (with the exception of scanners). If the device is replaced or needs to be resealed, I must apply for and receive a new license so that an inspection of the device can be performed prior to its use. I acknowledge that as a condition of being issued this license, I must allow the Health Department into the establishment to test the device to validate its specifications/tolerances. If my devices are found out of compliance, I may be charged inspection fees.

I have read, understand, and will adhere to all the apove of knowledgment

Signature of Sole Proprietor, Partner, 20% or more Shareholder or Agent – if there are no 20% or more shareholders

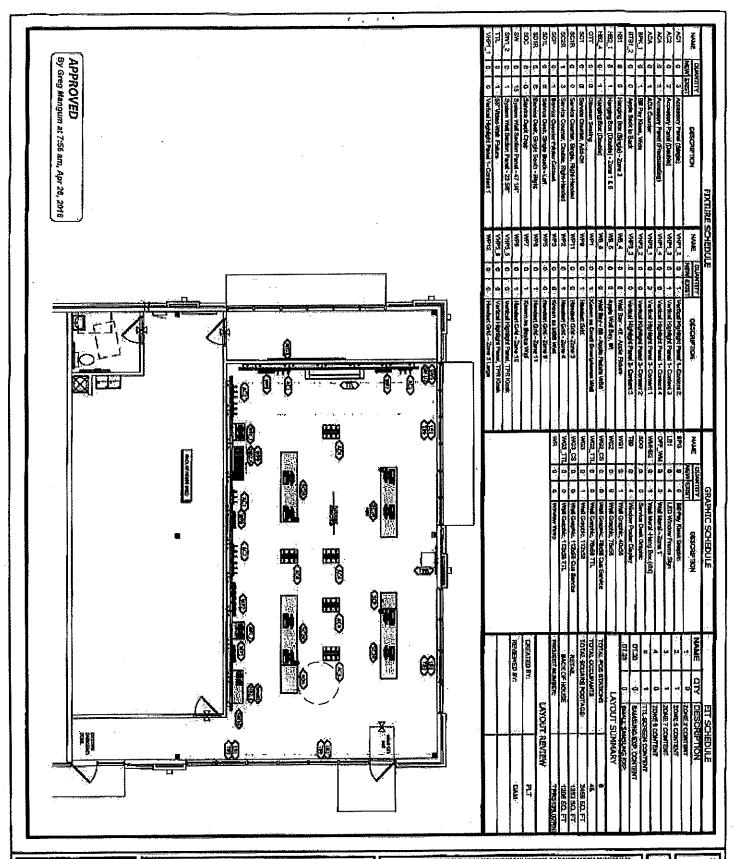


WEIGHTS & MEASURES PLAN OF OPERATION

ccl-wmplan 12/8/16

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license license@milwaukee.gov

| Legal Entity Name: Wireless Vision, LLC |
|---|
| Premise Address: 3650 S. 27th Street, Milwaukee, WI 53221 |
| Type of Business |
| Provide a brief description of the establishment/business: Wireless Vision is an independent 3rd party contracted T-Mobile dealer. We sell cellular phones and accessories. |
| Other licenses may be required depending on the type of business you are operating. |
| Litter & Noise |
| a, How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other: Windows washed monthly b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: |
| d, How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| Signs Posted Other: |
| |
| Signature |
| Signature of Sole Proprietor, Partner, 20% or more Shareholder or Agent – if there are no 20% or more shareholders |



DRAWING NO. SK-2GDC

PM: LAWRENCE BRODY

DATE: 04/25/16

27TH & WEST LOOMIS 3650 S 27TH STREET, SUITE 100 MILWAUKEE, WI 53221 - SECURENT REAST OF MOUSE DESIGN ONLY BUCK OF MOUSE (RACK SET OF TOWNERS, SEE OF MOUSE ON THESE OWNERS) IN TOWNERS THE MOUSE OF MOUSE OF THE SECOND ONLY SET OF THE MOUSE OF THE SECOND ONLY SET OF THE MOUSE OF THE MO

deagn-forum.





Wednesday, September 26, 2018

COMMITTEE MEETING NOTICE

AD 13

PATE, Christopher R, Agent Bajco Wisconsin LLC 3695B Boardman-Canfield Rd #200

Canfield, OH 44406

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Regarding:

Your Extended Hours Establishments License Application Requesting to Close at 1 AM as agent for "Bajco Wisconsin LLC" for "Papa John's Pizza" at 3264 S 27th St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



Wednesday, September 26, 2018

COMMITTEE MEETING NOTICE

AD 13

PATE, Christopher R, Agent Bajco Wisconsin LLC 3420 Gushwa Dr

Lafayette, IN 47905

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, October 02, 2018 at 10:30 AM

Regarding:

Your Extended Hours Establishments License Application Requesting to Close at 1 AM as agent for "Bajco Wisconsin LLC" for "Papa John's Pizza" at 3264 S 27th St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered.

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JIM OWCZARSKI, CITY CLERK

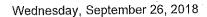
BY:

Jessica Celella

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov







Notice of Public Hearing

PATE, Christopher R, Agent
Papa John's Pizza at 3264 S 27th St
Extended Hours Establishments License Application Requesting to Close at 1 AM

Tuesday, October 02, 2018 at 10:30 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 10/2/2018 at 10:30 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT MAIL AD | DRESS C | CITY, STATE ZIP | |
|--|---------------|-----------------|------------------------------|
| CURRENT OCCUPANT 3325 S 2 | 6TH ST 3 N | ліLWAUKEE, WI | 53215: |
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| CURRENT OCCUPANT 3314 S 2 | 6TH ST N | MILWAUKEE, WI | 53215 |
| CURRENT-OCCUPANT 2525 W | | · | 53215 CONTINUE |
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| CURRENT OCCUPANT 3308 S | 26TH ST 3 | MILWAUKEE, W | /I 53215 |

| 2530 W OHIO AVE | MILWAUKEE, WI 53215 |
|-------------------|--|
| 3261 S 26TH ST | MILWAUKEE, WI 53215 |
| 3244 S 26TH ST | MILWAUKEE, WI 53215 |
| 3239 S 26TH ST | MILWAUKEE, WI 53215 |
| 3325 S 26TH ST 21 | MILWAUKEE, WI 53215 |
| 3308 S 26TH ST 1 | MILWAUKEE, WI 53215 |
| 2600 W OHIO AVE | MILWAUKEE, WI 53215 |
| 3267 S 26TH ST | MILWAUKEE, WI 53215 |
| 3260 S 26TH ST | MILWAUKEE, WI 53215 |
| | 3261 S 26TH ST 3244 S 26TH ST 3239 S 26TH ST 3325 S 26TH ST 21 3308 S 26TH ST 1 2600 W OHIO AVE 3267 S 26TH ST |

Total Records: 55

Radius: 250.0 feet and Center of Circle: 3264 S 27th St



BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 12/14/17

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53207 (414) 286-2238 www.milwaukee.gov/license e-mailaddress <u>license@milwaukee.gov</u>

| 1. Type of Business |
|--|
| Applying for: (Extended Hours (12AM to SAM) - If a food establishment, check all that apply (Delivery Orive Thru Omning Room |
| Self Service Laundry Massage Establishment Stilling Station |
| Other (supplemental application for specific license also required) |
| Provide a detailed description of the type of business you plan on operating: |
| Company + Marin Marker |
| Do you have any experience operating this type of business? No X Yes If yes, explain: 104(0) 111 10 1055 |
| 2. Business Operations |
| a. Proposed Opening Date: (IDI) LINGUICE CANTULATION |
| b. Is this premise under construction? (XNo () Yes If yes, list estimated completion date: |
| c. Is this a franchise? (No X Yes |
| d. Is this premises currently scensed? No Myes. If yes, list type of license: 1 Food At 167 |
| e. Is the current licensee operating? No Tyes If no, list date closed. (7)19118 |
| f. Do you have future plans for other businesses, licenses or permits at this location? (No (Yes |
| (f yes, explain. |
| g. Have you previously held an Extended Hours License in Milwaukee? Xho [] Yes |
| If yes, list address(es) |
| h. Are other businessus operating in the same building? No XX Yes II yes, describe: PY.17.C.1 |
| 3. Litter & Noise |
| a. How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other: |
| b. How often will grounds be cleaned? \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| c Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Cother: |
| d How are noise issues prevented and/or addressed? Security (Manager approaches customer(s) (Call Police |
| Signs Posted Other: |
| e. Will a sound amplification system be used? No [] Yes If yes, describe: |
| 4. Smöking & Sanitation |
| a. Are there designated outdoor smoking areas? 💢 No 📋 Yes -f yes, duscribe: |
| b. Number of Garbage Cans: Inside: 5 Locations: Willi Mic |
| Outside: Locations: (\(\begin{align*} \(\begin{align*} \(\begin{align*} \(\begin{align*} \(\begin{align*} \begin{align*} \(\begin{align*} \begin{align*} \(\begin{align*} \begin{align*} \(\begin{align*} \begin{align*} \(\begin{align*} \begin{align*} \begin{align*} \(\begin{align*} \begin{align*} \begin{align*} \\ \begin{align*} \begin{align*} \begin{align*} \\ \beg |
| c. Is a crowd control barrier used? No [] Yes If yes, describe: |
| d. How many restrooms are on the premises? |
| e. Name of solid waste contractor: Advanced Disposal Waste Management Other: |
| |

| a. Are there ensite parkin | g spaces? [_] No [X] Yo | s II yes, indi | cate how many?])(, | (L.C.) and | d describe the parking security |
|------------------------------------|---|-----------------|--|---|--|
| b. Is there a loading zone | ? ⊠No □Yes Ifyes, | describe the | loading area security p | lan: | |
| | personnel on premise? | | es If yes, how many? | | and answer the following: |
| Is security equip | ment used? 🛮 No 📋 | Yes If yes, d | escribe | | e omganet i transit of this field, in the figure or the period of the field of the company of the |
| List their licensin | ig, certification, or traini | ng credential | 5 , | A. Tillus summer proper and de Mark . | The continues of the specific of the management of the state of the st |
| | | . 1 | , | | SICLE |
| e. Will searches/identifica | ition checks be done upo | on entry? 💢 | No Yes If yes, desc | ribu | ng errope û yên û din errope. Dispîtabilî din din ser errope û ya din di din dispîtabili din din din dispîtabili Park historik di wil disk page ya perseperantan din yan hişayek ya ya ya diskeye. |
| 6. Percentage of Sale | وراراه وروفا فالمرور ويوسف كالمتصابي وأجاد | | | | |
| Alcohol % | Food/ | ()(<u>)</u> % | Secondhand Merchand | iśe | Precious Metals & Gems |
| Entertainment % | Cigarettes | % | 75 | · ; ÷, | |
| Pawnbroker Activity9 | Salvaged Materials(such as scrap metal) | <u>"</u> % | Personal Services (such body piercing, salon, la tanning, etc.) | ilor, | Other % Describe. |
| 7, Businesses/Licens | | s (check | all that apply): | | |
| Type 1 [] Full Service Restaurant | Cafe/Coffee Shop | VI patient | Fast Food Restaurant | (T) Delicate | alternation Management to be |
| [] Night Club | Tayern | Cocktail | | | e/Fraternal/Veterans Club |
| Banquet Half | Sports Facility | Bowling | - | [_] reen c | 1450 |
| Hotel/Motel: Number of | | [] Roomin | | 20411 | |
| | Reems: | C_) noonan | Number of Re | | |
| Type Z | da propriore state 4150 y 2 acres sentes () | | the statement of the section | *************************************** | e (n. 1975). Para name se se servicio esta de estada e ana a a propresenta en 1970, de fundam apropres est |
| Liquor Store | Corner Store | C Superma | arket | []] Conver | Hence Store |
| [] Gas Station | [] Amusement/Phono | graph Distribu | tor | (_) Recycli | ng, Salvage or Towing |
| Used Car Dealer | []] Personal Service E (such as tattoo bus | | n, tailor, etc.) | []] Record | ng Studio |
| What other licenses/permits wi | li you hold at this location? | (check all that | apply) | • | |
| JZ Occupancy Permit |]Cigarette & Tobacco [[]G | as Station 🔀 | Extended Hours [] Class | "B" lavem [| Weights & Measures |
| Secondhand Dealer | Precious Metal & Gem [| Other: | Andrews or construction of the Construction of | 150-2 - 42-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2- | يتفصف المدافقة بالم سيسيب بالراجة والاستحادة المامة المامة المامة المامة المامة والمساورة المامة والمساورة الم |
| 8, Legal Capacity (or | ly If a Type 1 pre | mises in i | 7 above) | | |
| Capacity 30 (Call t | ne Milwaukee Developmer | of Center at 41 | 4-286-8211 if you have at | estions.) | |
| | · | | · · | | |

| 9. Premises I | Description | | | | | | |
|--|--|--|--|--|--|--|--|
| a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage): \[\fointil{1}^n Floor = \fointil{2}^r Floor = \fointil{3} \text{Basement Storage} = \fointil{1}^n \text{Patio} = \fointil{1} \text{Beer Garden} = \fointil{1} \text{Sidewalk Cafe} = \fointil{1} \text{Deck} = \fointil{1} \text{Rooftop} \] | | | | | | | |
| | Hother: Describe: | | | | | | |
| b. Describe Luca | tion: Major Thoroughlare | Secondary Street 00 | ther: | | | | |
| c. Nearest Majo | r Cross Street: W. E.C. | ud Ave | | en garandaging og og og gentlig after av er en eg og og | · • · · · · · · · · · · · · · · · · · · | | |
| | ling: []] Free Standing Boildir | | | | | | |
| • | nises Structure: M.Single Sto | | | | and the second state of the second state of the second sec | | |
| f. Describe Surri | ounding Area: (S) Commercia | d Residential Industr | rial [] Other | 7 . 7 . 1 . 7 . 1 | 11127) | | |
| g. Building Own | er Name: Opio Ratino | 15, LUC | Phone Number. 10 | <u>, ' (4) ('</u> | 7400 | | |
| Business Own | er Address: <u>Go Miclla</u> | | | 74, MU W | ankee middaags | | |
| 10. Hours of | Operation & Custon | mers | | ·. | | | |
| Will customers be en | tering the premises? 🗍 No | XI Yes | egen egenerati kanada en 18 ar yila (200 ganyan aran aran da a | re imperiment de calendaria de la calendaria | | | |
| | Proposed Hour | s of Operation; | Estimated Number | Potential Age Range | Class B Tavern Applicant Only: | | |
| Day of the Week | Open Time (Include a.m. or p.m.) | Close Time (include a.m. or p.m.) | of Customers expected each day | of . Customers | Age Restriction (If none, write 'None') | | |
| Sunday | 10:00 am | 1.00ani | 10C | 1166 | Abno | | |
| Monday | 10:00 am | 1.00am | 166 | ALL | None | | |
| Tuesday | 10:00 cm | 1.00 cm | 100 | NLL | None | | |
| Wednesday | 10:00 cun | 1.00 am | 10 C | MLL | None | | |
| Thursday | 10.00cm | 1.00am | \mathcal{QCC} | ML. | None | | |
| Friday | 10.00 cum | 3:00cm | 9CO | 1111 | None | | |
| Saturday | 10:00am | 3/00 am | 300 | Mi. | None. | | |
| | stablishment License is requir , tanning, etc.), recording stud | | | | | | |
| Alcohol Establishmen Permitted Hours of O | ts Class A: 8:00 | am to 9:00 pm Sunday thru am to 2:00 am Sunday thru | Saturday | | | | |
| Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation. | | | | | | | |
| 11. Signature(s) | | | | | | | |
| | | | | | | | |
| (If there are no 2 | plidter, Partner, or 20% or mo 0% at more shareholders, r-print name/title and sign) | ore Shareholder | Signaturé of additional p | artner or 20% or | more shareholder | | |
| | See Application Inform | ation for a convolute | list of all regioned. | application fe | nense | | |

See Application information for a complete list of all required application forms.



FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 £. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 • license@milwaukee.gov • www.mllwaukee.gov/license

ccl-foodplan 8/1/17

| | (DN 4) | STANGORIZATION TO THE STANGORIZATION OF THE | | | | | |
|--------|-----------|--|----------|----------------------------------|-----------------------|--|---|
| Willy | you be s | sharing kitchen space with another operator? | | | | | |
| | Mo [X] | If No, SKIP to Section 5 | | | | | |
| | Yes | If Yes, check one: | - | | | | |
| | | I will rent space from another operator | ("Shared | l Kitchen | Agreement" | is required) | |
| | | l will rent space to another operator (peddler, | /caterer |) | | | |
| Ansv | riellis | DEFAULTION PRACTION (ST. 1997) (S | | | | | |
| 71137 | | ll you have seating on site for dining? | | ☑ No | Yes | | |
| | | If you be doing any catering? | | ₩ No | | | |
| | | If you be doing any delivery? | | | ☑ Yes | | |
| | | If you have outdoor activities? | | | [] Yes | | |
| | | If Yes to outdoor activities, check all that apply: | □Bar | | ing/Griffing | Dining | |
| | | Il you have a drive thru window? | ⊥]bai | [] No | Yes | [_1ound | |
| | | | | | ☐ Yes | | |
| | | If Yes to drive thru, are hours different from inside? | | [] NO | [_] 163 | | |
| | | If Yes, provide drive thru hours: If any scales or barcode scanners be used? | | באל אים | Yes | ************************************** | *************************************** |
| | | If Yes, a Weights & Measures application must be compli- | ntod tur | | ••• | | |
| HARSE | | The state of the s | ereo anc | rancense Seessassassas | oblanco. Worzenski | Organization de la constanta d | |
| | re will f | ADDITIONAL SITES food be prepared and/or sold? | | | s apole) i | | |
| [Y] | At a sin | igle site | | | | | |
| | A 6 | binto situa line avacando a lantal vista account disira a conse | | | | | |
| i | | tiple sites (for example, a hotel with several dining rooms | | | | | , |
| den en | स साधास | iple sites, attach a Food Dealer Additional Site Addendum | (CCI-100 | adda) tot | each additio | nai site. | |
| Sic | (ON Z | CONSTRUCTION OR CHANGES | | | | | |
|] | | nning any construction, remodeling or equipment change | 5? | | | | |
| | οИ | If No, SKIP to Section 8 | | | | | |
| | Yes | If Yes, check all that apply: | | | | | |
| | | New construction of a building | | | | | |
| ! | | Construction changes to an existing building | | | | | |
| İ | | Renovation or remodeling | | | | | |
| | | Equipment changes only (installation or replacement | it) | | | | |
| | Provide | e a brief description of the changes: | | ***** | ~ra→ ———— «v» | · | |
| | Start da | late: | | | ** | | |
| Nam | ie, Addr | ress & Phone Number of Architect: | | | | | AV |
| | | F. A. Die sermenting tiese der State der Washade der Schaffen State (State State Sta | | , | | وروس والمستعدد والمستعد والمستعدد المستعدد المستعدد والمستعدد والمستعدد والمستعدد والمستعدد والمستعدد والم | er vor en gyenyeskeyd. Ma |
| Nam | ie, Addr | ress & Phone Number of Contractor: | | du ann en en never Arbeija | | | 1.00/a |
| 1 | | | | *** 10 'Sia a consensor -ego, p- | | | TO 1.0.20.4.1.1 |
| E | | The first state of the state of | | | | | ************************************** |

ccl-foodplan 8/1/17

| OFERION DE L'ARCHERT GENERAGES | |
|--|---|
| Are you applying for an alcohol beverage license? | |
| M No If No, SKIP to Section 9 | |
| Yes If YES, If your food license is approved prior to the alcohol beverage license, when do you want the | |
| food license issued? [Immediately] At the same time as the alcohol license | |
| AELATONES / 1. ACKNOWLEGGIANINT SEATENATURE SEATEN (2) | |
| YAu must initial each item confirming your understanding: | |
| I understand the Health Department must conduct an inspection and advise the License Division of their approval | |
| before the license may be issued. I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued. | |
| I understand the district alderperson will review and either approve or deny my application. If denied, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a | ŀ |
| recommendation to the Common Council. The Common Council must grant the license before it may be issued. I understand proof of payment for all license fees must be on file in the License Division before the license may be issued. | |
| I understand the license must be issued and posted in my establishment prior to opening for business. | |
| I will not operate my food business until the license has been issued and posted in the establishment. | |
| O Signature of sole proprietor, partner, agent or 20% shareholder: | |
| Signature of additional partner(s) | |
| | |

EXIT MITE (15) **(E)** (15) (15) (15) **(5) (5)** (B) (e) (15) 10' x 16' COOLER $urn g_{\underline{I}}$ <u>~</u> (19) (B) : 3 **(5)** (23) 909 0 OFFICE (24) (11) (8) (S)(S) **元 5 元** $\langle 4 \rangle$ (9) (5) (3) (8) uv) @**D**@ 2 40 (E) 8 T JOHNS PIZZA #2333 NEW PAPA 3264 S. 27TH, MILWAUKEE, WI.

74

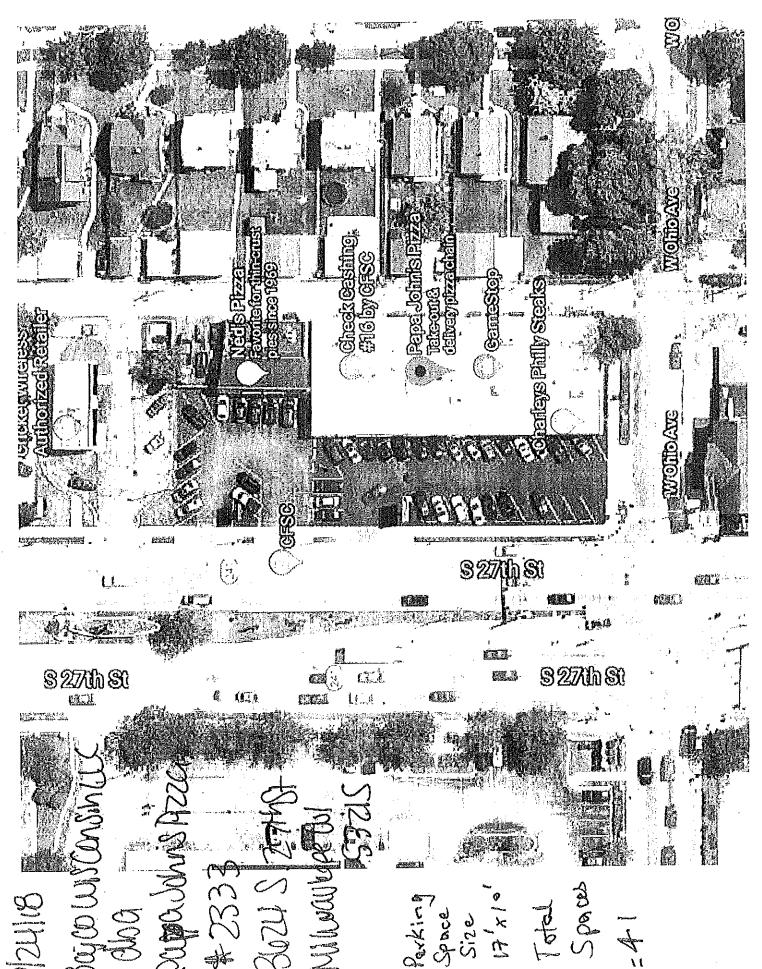
DNIXAAN DNIXAAA S 27th St

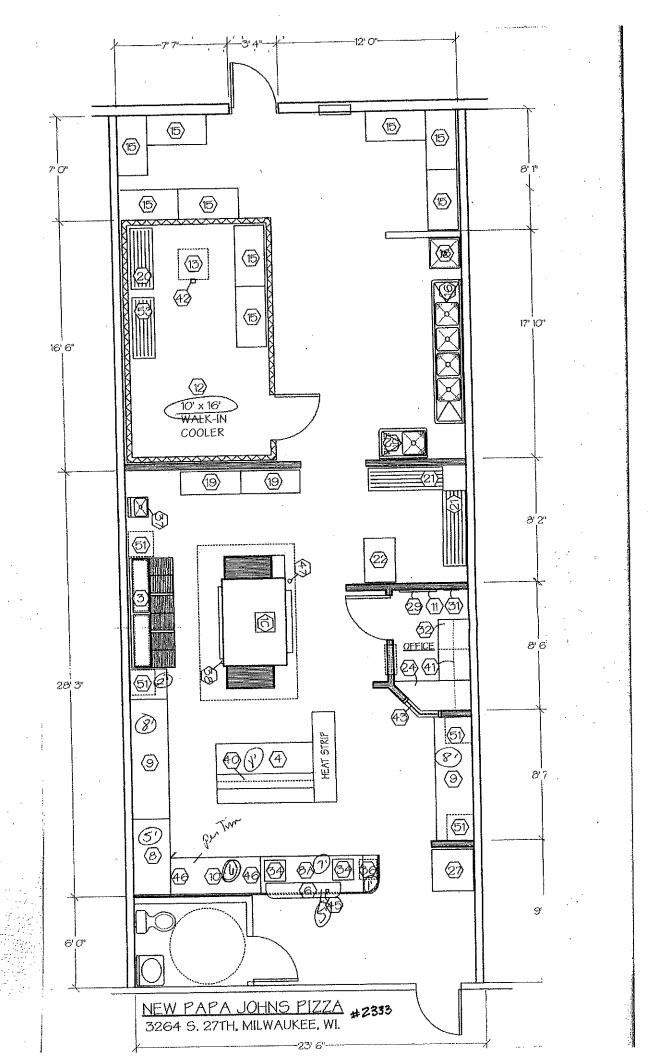
S 27th St

S 27th St

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Baylandisanance Objacy Divis Piza # 2333 # 2333 William B. 27th Jt. 2 ()





PM007 FOLDED MENU PRICING

EMAIL: preferredms_orders@papajohns.com OR FAX: 1-888-222-7272

| | PHC | DNE: | | |
|-----------------|--|---|--|---|
| 2, 821, 984, 13 | 389, 2216, 2619 | | | |
| 10 pc. 10" | \$7.49 \$5.99 \$6.49 \$5.99 \$4.99 \$5.99 | 15 pc. 12" | \$7.49 \$7.49 | Specialty (10"/12") |
| | 10 pc. | \$7.49 10 pc. \$5.99 10" \$5.99 \$4.99 \$5.99 | 10 pc. \$5.99 15 pc. 10" \$6.49 12" \$5.99 \$4.99 \$5.99 | \$7.49 10 pc. \$5.99 10" \$6.49 \$5.99 \$4.99 \$5.99 |

\$6.49 \$6.49

BEVERAGES

CINNAMON PULL-APART

MEGA CHOCOLATE CHIP COOKIE

PEPSI, DIET PEPSI, PEPSI MAX, MOUNTAIN DEW, DIET MOUNTAIN DEW, SIERRA MIST

20oz. 2-LITER \$1.89 \$2.89

SPECIALTY PIZZAS

| SMALL | <u>MEDIUM</u> | <u>PAN</u> | <u>LARGE</u> | <u>THIN</u> | EXTRA LARGE |
|---------|---------------|------------|--------------|-------------|-------------|
| \$12.99 | \$15.99 | \$16.99 | \$17.99 | \$17.99 | \$19.99 |

· THE WORKS

SPINACH ALFREDO

· THE MEATS

· BBQ CHICKEN & BACON

· GARDEN FRESH

· HAWAIIAN BBQ CHICKEN

· SPICY ITALIAN

TUSCAN SIX CHEESE

· JOHN'S FAVORITE

CREATE YOUR OWN

| | <u>SMALL</u> | <u>MEDIUM</u> | <u>PAN</u> | <u>LARGE</u> | THIN |
|---------------------|--------------|---------------|------------|--------------|---------|
| CHEESE PIZZA | \$8.49 | \$10.49 | \$11.49 | \$12.49 | \$12.49 |
| ADDITIONAL TOPPINGS | \$1.39 | \$1.69 | ተፈ ራር | \$1.79 | \$1.79 |

TOPPINGS

| ** | PLEASE | CROSS C | UT | TOPPINGS | YOU DO | NOT OFFER * | × |
|----|--------|---------|----|----------|--------|-------------|---|
|----|--------|---------|----|----------|--------|-------------|---|

· PEPPERONI

· GREEN PEPPERS

·SAUSAGE

· ROMA TOMATOES -

· CANADIAN BACON

JALAPEÑOS

BEEF

JALAPENOS

· BANANA PEPPERS

· SPICY ITALIAN SAUSAGE

· BLACK OLIVES

· GRILLED ALL-WHITE CHICKEN

· PINEAPPLE

·BACON

· BABY PORTABELLA MUSHROOMS

- ONIONS

· EXTRA CHEESE

· ANCHOVIES

· ITALIAN SAUSAGE

ADDITIONAL TOPPINGS TO ADD:

EXTRA SAUCES

\$0.59

Comments:



Thursday, September 20, 2018

COMMITTEE MEETING NOTICE

AD 13

SMITH-JAMES, Patsy, Agent Barclay Place LLC 1806 15th Av South Milwaukee, WI 53172

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Tuesday, October 02, 2018 at 10:30 AM

Regarding:

Your Class B Tavern, Food Dealer, and Public Enterta (pp) int Premises License Applications Requesting Instrumental Musicians, Jukebox, Karaoke, Patron Contests, and Patrons Dancing as agent for "Barclay Place LLC" for "Pat's Niche Pub+Grill" at 3956 S Howell Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street. Room 105. City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

Date:08-16-18 Officer: PO Josh Dummann

City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Tavern Inspection

| Name of Premise: Address: Phone: | | liche Pub and Grill S. Howell Av. | |
|---|--|---|----------------|
| Owner: Owner address: City State Zip: Owner Phone: Owner email: | 1806 1 South 414-61 | Smith-James 5 th Ave Milwaukee, WI 53172 14-7349 s@wi.rr.com | |
| Licensee/Agent: Home Address: City State Zip: Phone: Email: | Patsy ! | Smith-James | |
| Preferred contact: Par | tsy Smit | th-James | |
| Location currently op | en: | ☐ YES ⊠ NO | |
| Projected open date: | 11-01-1 | 8 | |
| Day's open: S | M []T | _W _Th _F _SA ⊠A | LL |
| Hours of Operation: | Sun: Mon: Tue: Wed: Thu: Fri: Sat: | 10AM - 2AM 10AM - 2AM 10AM - 2AM 10AM - 2AM 10AM - 2AM 10AM -230AM 10AM - 2AM | 24 hours □Y □N |
| Premise Type: | | vern/Bar staurant ner: | |

| Licenses currently neid: | | | | | | |
|--|------------------------------|------------------------------|--|--|--|--|
| Alcohol: | Yes No Class: | #: | | | | |
| Tobacco: | Yes No | #: | | | | |
| Food: | Yes No | #: | | | | |
| Occupancy: | Yes No | #: | | | | |
| Other: | Yes No Type: | # : | | | | |
| | | | | | | |
| Other: | Yes No Type: | #: | | | | |
| Who is your alcohol distrib | utor? Unknown at this time | e | | | | |
| Exterior Survey: | | | | | | |
| 1. Is the area around the | ne location clean? 🛛 Yes 🗌 | No | | | | |
| 2. What surrounds the | location? (Check all the ap | pply) | | | | |
| a. Park | 1 | 1 0/ | | | | |
| b. School | | | | | | |
| 1 | n to a | | | | | |
| c. Youth Ce | nter | | | | | |
| d. Church | | | | | | |
| | If so, how many 2 | | | | | |
| f. ⊠Residenti | al | | | | | |
| g. ⊠Other bus | inesses | | | | | |
| h. 🔀 Other: Lib | orary | | | | | |
| | | nto the interior ☐Yes ☒No | | | | |
| 4. Can you see the em | ployees inside of the locati | on from the outside ☐Yes ☑No | | | | |
| 5 Are exterior window | vs free of signage Yes | No | | | | |
| | | 7110 | | | | |
| 6. Is there a bus stop? | | | | | | |
| 7. Is there a bus shelter | | | | | | |
| 8. Street parking Ye | | | | | | |
| Is there a parking lo | t ⊠Yes ∐No | | | | | |
| 10. Is the parking lot cle | ean? Yes No N/A | | | | | |
| 11. Is the parking lot we | ell lit? ⊠Yes ∏No ∏N/A | A | | | | |
| 12. Valet Parking ☐ Ye | | | | | | |
| | have a guard? Yes | No DN/A | | | | |
| | | No N/A | | | | |
| | | — | | | | |
| 13. Are there areas where a person could conceal themselves Yes No | | | | | | |
| 14. Is there exterior lighting? Yes No. Does it appears to be adequate Yes No. | | | | | | |
| 15. Exterior Payphone? | ☐Yes ☑No | | | | | |
| 16. Are there No Loitering Signs posted? ☐ Yes ☒No | | | | | | |
| 17. Are there exterior security cameras ☐ Yes ☒No How Many: | | | | | | |
| 18. Are the address nun | obers prominently displaye | ed and easy to see □Yes ⊠No | | | | |
| Exterior Comments: | , , , , | , | | | | |
| WARREN WARREN WARREN | | | | | | |
| Camera Survey: | | | | | | |
| 19. Does this location have security cameras? ☐ Yes ☑ No | | | | | | |
| 20. Are they in working order? Yes No | | | | | | |
| | | | | | | |
| 21. What format are the | | | | | | |
| a. Color | □Yes ⊠No | • | | | | |

| b. Digital Yes No |
|--|
| c. VCR Yes No |
| d. Recorded Yes No |
| 22. How long is footage stored for later viewing: N/A |
| 23. Are there exterior cameras Yes No How many: |
| 24. Are there interior cameras Yes No How many: |
| 25. Do all employees know how to retrieve recorded digital images/footage? Yes No |
| 26. Cameras located in parking lot ☐ Yes ☒No ☐N/A How many |
| Camera Survey Comments: |
| Interior Survey: |
| 27. What is the planned/posted capacity 90 |
| 28. What is the minimum number of employees that will be on premise 2 |
| 29. Is the storeowner willing to be a standing complainant regarding loitering? ⊠Yes □No |
| a. If yes have them fill out the standing complaint form and give them two of the |
| commercial signs Yes No |
| 30. Is the interior of the location neat and clean? |
| 31. Does an interior camera face the entrance/exit? |
| 32. Are emergency and non-emergency numbers posted near the phone? Yes No |
| 33. Does the owner know how to contact their police district directly? Yes No |
| a. Did you provide a district contact guide to the owner? Yes No |
| |
| Interior Comments: |
| Security |
| 34. How many security personnel are going to be employed: None N/A |
| 35. How will they be deployed: Interior Exterior N/A |
| 36. What days will they be deployed Mon Tue Wed Thu Fri Sat Sun ALL |
| 37. Will the security be managed by business or contracted |
| 38. Will they be armed Yes No N/A |
| 39. What type of security measures will be used: N/A |
| Wanding/metal detector |
| ID Scanner |
| Dress Code |
| Cover Charge |
| Age restriction |
| Other |
| 40. When at capacity, how will the overflow crowd be managed? Wating area/line |
| 41. Will a guard monitor the overflow crowd at all times? Yes No |
| Security Comments: |
| becurity Comments. |

ADDITIONAL COMMENTS/RECOMMENDATIONS:

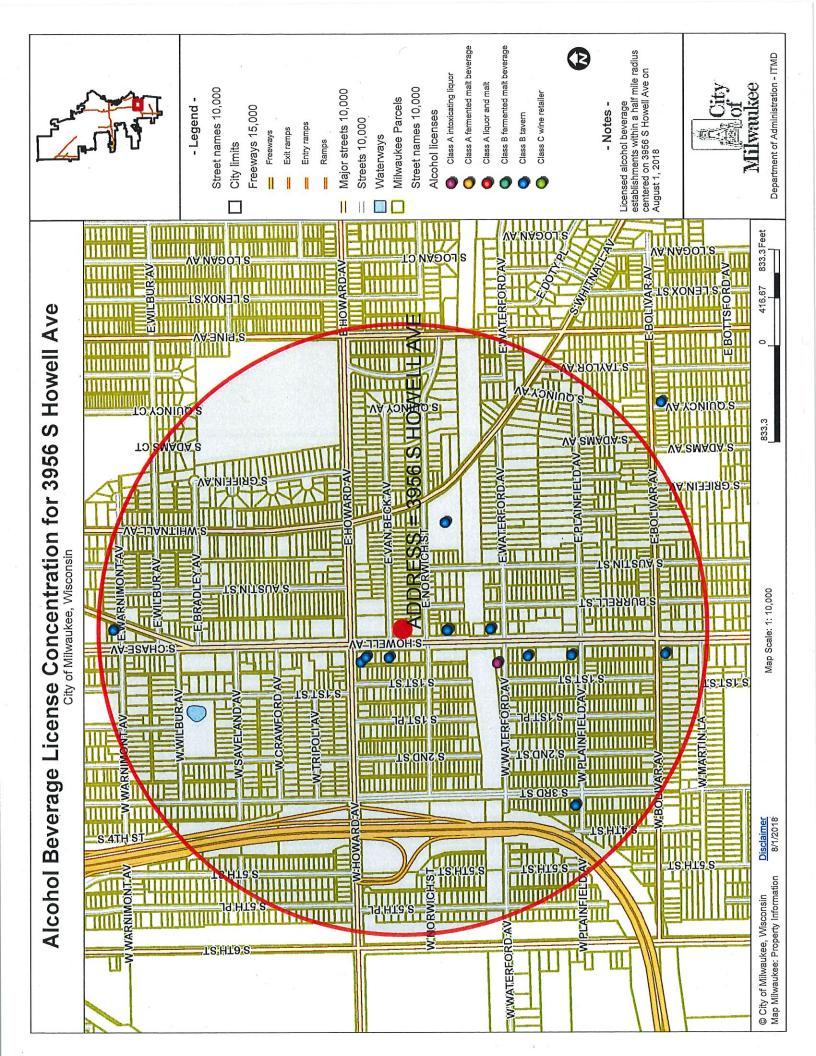
This report is written by P.O. Joshua Dummann assigned to District Six, Early Power Shift.

On 08-16-18 at 3:30PM I conducted a CPTED survey at 3956 S. Howell Av. I met with Patsy Smith-James who is the owner/licensee of Patsy's Niche Pub and Grill at the location. Patsy

stated she is leasing the property and the projected open date of the restaurant is November 1, 2018. She stated she plans on remodeling the entire interior of the restaurant and updating the exterior as well.

I walked throughout the property with Patsy. The interior space was filled with personal belongings of the building owner. The area was dark with no windows on any side of the restaurant. Patsy stated she plans on adding numerous windows on the south end of the building. She also plans of extending the kitchen area and revamping the entrances to become a more open and visible area.

Throughout the walk through I observed no exterior or interior cameras. Patsy stated she will be installing a total of 8 cameras which will cover both the interior and exterior space. She also stated she will be adding additional lighting to the exterior and parking lot area.



| Ucense Summary | | Total | | | |
|--|------------------------------|-------------------------|--|------------------------|-----------------|
| Class A Retailer's Intoxicating Liquor License | r License | | | | |
| Class B Tavern License | | 11 | | | |
| | | | and the state of t | | |
| Legal entity | Trade name | Licensee | License type name | Total capacity Address | Expiration date |
| AVENUE WINE & LIQUOR, INC | AVENUE WINE & LIQUOR | MICHAEL J BUGALSKI, Agt | Class A Retailer's Intoxicating Liquor License | 4075 S HOWELL AV | 6/29/2019 |
| Barrel Proof Coffee Roasters LLC | Hawthorne Coffee Roasters | STEPHEN HAWTHORNE, Agt | Class B Tavern License | 4177 S HOWELL AV | 5/29/2019 |
| Dale and Carrie, LLC | Dale Z's | Dale J Zbieranek, Agt | Class B Tavern License | 79 3585 S Howell AV | 12/16/2018 |
| Gingerz Sportz Pub LLC | Gingerz Sportz Pub and Grill | MARY M NILAND, Agt | Class B Tavern License | 180 3915 S Howell AV | 2/27/2019 |
| Iron Grate BBQ Co. LLC | Iron Grate BBQ Co. | Aaron S Patin, Agt | Class B Tavern License | 49 4125 S Howell AV | 8/13/2018 |
| LB LLC | On The Clock | ROBERT J KRAUSE, Agt | Class B Tavern License | 80 4301 S Howell AV | 9/2/2018 |
| LIQEN CORPORATION | COPPER KITCHEN RESTAURANT | XHEVIT ZEQIRI, Agt | Class B Tavern License | 80 3935 S HOWELL AV | 7/22/2019 |
| PACKY'S PUB, LLC | Campbells Irish Pub | PATRICK G CAMPBELL, Agt | Class B Tavern License | 90 4068 S HOWELL AV | 4/9/2019 |
| PLAINFIELD PUB, LLC | PLAINFIELD PUB | DEBRA A SEIBEL, Agt | Class B Tavern License | 74 312 W PLAINFIELD AV | 2/9/2019 |
| Sokolowski Enterprize LLC | Jerseys Pub & Grill | TODD G SOKOLOWSKI, Agt | Class B Tavern License | 180 4024 S Howell AV | 2/5/2019 |
| ST VERONICA CONGREGATION | ST VERONICA CONGREGATION | Mary Jo Hallfeld, Agt | Class B Tavern License | 353 E NORWICH ST | 5/2/2019 |
| Werd Bar LLC | Werd Bar | Andrew K Pakalski, Agt | Class B Tavern License | 80 111 W HOWARD AV | 7/23/2019 |

Thursday, September 20, 2018



Licenses Committee **Notice of Hearing**

Bean Chiw 3956 S HOWELL Av Milwaukee, WI 53207

Date:

10/2/2018

Time:

10:30 AM

Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class B Tavern, Food Dealer, and Public Entertainment Premises License Applications Requesting Instrumental Musicians, Jukebox, Karaoke, Patron Contests, and Patrons Dancing SMITH-JAMES, Patsy, Agent Pat's Niche Pub+Grill at 3956 S Howell Av

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.



Thursday, September 20, 2018



Licenses Committee Notice of Hearing

Bean Chiw 3954 S HOWELL Av Milwaukee, WI 53207

Date:

10/2/2018

Time:

10:30 AM

Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class B Tavern, Food Dealer, and Public Entertainment Premises License Applications Requesting Instrumental Musicians, Jukebox, Karaoke, Patron Contests, and Patrons Dancing SMITH-JAMES, Patsy, Agent Pat's Niche Pub+Grill at 3956 S Howell Av

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.









Notice of Public Hearing

SMITH-JAMES, Patsy, Agent Pat's Niche Pub+Grill at 3956 S Howell Av

Class B Tavern, Food Dealer, and Public Entertainment Premises License Applications Requesting Instrumental Musicians, Jukebox, Karaoke, Patron Contests, and Patrons Dancing

Tuesday, October 02, 2018 at 10:30 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 10/2/2018 at 10:30 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| MANI ADDDECC | CITY, STATE ZIP |
|---------------------|--|
| | The state of the s |
| | MILWAUKEE, WI 53207 |
| | MILWAUKEE, WI 53207 |
| | MILWAUKEE, WI 53207 |
| 122 E NORWICH ST | MILWAUKEE, WI 53207 |
| 3915 S HOWELL AVE | MILWAUKEE, WI 53207 |
| 3957 S HOWELL AVE | MILWAUKEE, WI 53207 |
| 3959B S HOWELL AVE | MILWAUKEE, WI 53207 |
| 107A E VAN BECK AVE | MILWAUKEE, WI 53207 |
| 137 E VAN BECK AVE | MILWAUKEE, WI 53207 |
| 129 E NORWICH ST | MILWAUKEE, WI 53207 |
| 126 E NORWICH ST | MILWAUKEE, WI 53207 |
| 3959A S HOWELL AVE | MILWAUKEE, WI 53207 |
| 3954 S HOWELL AVE 2 | MILWAUKEE, WI 53207 |
| 119A E VAN BECK AVE | MILWAUKEE, WI 53207 |
| 123 E NORWICH ST | MILWAUKEE, WI 53207 |
| 135 E VAN BECK AVE | MILWAUKEE, WI 53207 |
| 138 E NORWICH ST | MILWAUKEE, WI 53207 |
| 119 E NORWICH ST | MILWAUKEE, WI 53207 |
| 107 E VAN BECK AVE | MILWAUKEE, WI 53207 |
| 3950A S HOWELL AVE | MILWAUKEE, WI 53207 |
| 132 E NORWICH ST | MILWAUKEE, WI 53207 |
| 209 E VAN BECK AVE | MILWAUKEE, WI 53207 |
| 3955 S HOWELL AVE | MILWAUKEE, WI 53207 |
| 3954 S HOWELL AVE 1 | MILWAUKEE, WI 53207 |
| 127 E VAN BECK AVE | MILWAUKEE, WI 53207 |
| 123 E VAN BECK AVE | MILWAUKEE, WI 53207 |
| 119 E VAN BECK AVE | MILWAUKEE, WI 53207 |
| | 3957 S HOWELL AVE 3959B S HOWELL AVE 107A E VAN BECK AVE 137 E VAN BECK AVE 129 E NORWICH ST 126 E NORWICH ST 3959A S HOWELL AVE 3954 S HOWELL AVE 2 119A E VAN BECK AVE 123 E NORWICH ST 135 E VAN BECK AVE 138 E NORWICH ST 119 E NORWICH ST 119 E NORWICH ST 107 E VAN BECK AVE 3950A S HOWELL AVE 132 E NORWICH ST 209 E VAN BECK AVE 3955 S HOWELL AVE 3954 S HOWELL AVE 3954 S HOWELL AVE 127 E VAN BECK AVE |

Total Records: 27

Radius: 250.0 feet and Center of Circle: 3956 S Howell Ave



BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk Licens.e Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. Type of Business |
|---|
| Applying for: |
| Self Service Laundry Massage Establishment Filling Station |
| Other (supplemental application for specific license also required) |
| Provide a detailed description of the type of business you plan on operating: |
| PyB And Restayment |
| Do you have any experience operating this type of business? 🔀 No 🗌 Yes If yes, explain: |
| 2. Business Operations |
| a. Proposed Opening Date: At 1st 2018 |
| b. Is this premise under construction? No Yes If yes, list estimated completion date: |
| c. Is this a franchise? No Yes |
| d. Is this premises currently licensed? X No Yes If yes, list type of license: |
| e. Is the current licensee operating? 📈 No 🗌 Yes If no, list date closed: |
| f. Do you have future plans for other businesses, licenses or permits at this location? 🔀 No 🔲 Yes |
| If yes, explain: |
| g. Have you previously held an Extended Hours License in Milwaukee? 🔀 No 🔲 Yes |
| If yes, list address(es): |
| h. Are other businesses operating in the same building? X No Yes If yes, describe: |
| 3. Litter & Noise |
| a. How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other: |
| b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: |
| c. Grounds cleaned by: Klicensee Building Owner Kemployees Hired Maintenance Other: |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| Signs Posted Other: |
| e. Will a sound amplification system be used? □ No 図Yes If yes, describe: 5mall 5peaker 中面长e |
| 4. Smoking & Sanitation |
| a. Are there designated outdoor smoking areas? No X Yes If yes, describe: PA+ib |
| b. Number of Garbage Cans: Inside: H Locations: BATKOOMS Kitchen + Bas |
| Outside: 2 Locations: Patio, Parking Lot |
| c. Is a crowd control barrier used? 💢 No 🗌 Yes If yes, describe: |
| d. How many restrooms are on the premises? / LAdies- 1 - MEN |
| e. Name of solid waste contractor: Advanced Disposal Waste Management Other: |
| , , , , , , , , , , , , , , , , , , , |

| 5. Security | | | |
|---|---|---|--|
| a. Are there onsite parking | spaces? No 🛮 Yes If yes, indi | | l describe the parking security |
| plan: Appoy 88 | 1'x 44' hot wil | HAVE CAMERO | <u> </u> |
| , | No Yes If yes, describe the | | |
| | rsonnel on premise? 🔀 No 🔲 Ye | | nd answer the following: |
| | ent used? No 🖫 Yes If yes, d | | · · · · · · · · · · · · · · · · · · · |
| List their licensing | certification or training credential | e Contraction | * CIWUIC |
| d. Will there be security car | , certification, or training credential meras? No Yes If yes, whe | rez RAr-Kitchen | * Hatis Palinist |
| 1 | on checks be done upon entry? | | 1 Vo · 10 - Mindayou |
| 6. Percentage of Sales | | | |
| Alcohol 50 % | Food 40 % | Secondhand Merchandise | Precious Metals & Gems |
| Entertainment (O W | Cicarettee (I/ | % | % |
| Entertainment 10 % | Cigarettes% | Personal Services (such as tattoo, | |
| Pawnbroker Activity% | Salvaged Materials% (such as scrap metal) | body piercing, salon, tailor, tanning, etc.)% | Other% Describe: |
| 7. Businesses/Licenses | s on the Premises (check | all that apply): | |
| Type 1 [X] Full Service Restaurant | ☐ Cafe/Coffee Shop ☐ Deli or | Fast Food Restaurant Private | /Fraternal/Veterans Club |
| ☐ Night Club | X Tavem ☐ Cocktai | I Lounge Teen C | lub |
| Banquet Hall | | | |
| ☐ paliduer liaii | Sports Facility Bowling | g Alley | |
| Hotel/Motel: Number of Flo | | g Alley ng House: Number of Floors: | |
| ☐ Hotel/Motel: Number of Flo | | • | |
| ☐ Hotel/Motel: Number of Flo | pors: Roomin | Number of Rooms: | |
| Hotel/Motel: Number of Flo Number of Ro Type 2 | pors: Roomin | Number of Floors: Number of Rooms: arket | |
| ☐ Hotel/Motel : Number of Flo Number of Ro Type 2 ☐ Liquor Store | oors: Roomin | Number of Floors: Number of Rooms: arket | ience Store |
| ☐ Hotel/Motel: Number of Flo Number of Ro Type 2 ☐ Liquor Store ☐ Gas Station ☐ Used Car Dealer | Corner Store Superm Amusement/Phonograph Distribu Personal Service Establishment | Number of Floors: Number of Rooms: Parket | ience Store ng, Salvage or Towing |
| Hotel/Motel: Number of Flo Number of Ro Type 2 Liquor Store Gas Station Used Car Dealer What other licenses/permits will | Corner Store Superm Amusement/Phonograph Distribu Personal Service Establishment (such as tattoo business, hair salo | Number of Floors: Number of Rooms: arket | ience Store ng, Salvage or Towing ing Studio |
| ☐ Hotel/Motel: Number of Flo Number of Ro Type 2 ☐ Liquor Store ☐ Gas Station ☐ Used Car Dealer What other licenses/permits will to the company of the co | Corner Store Superm Amusement/Phonograph Distribu Personal Service Establishment (such as tattoo business, hair salo | Number of Floors: Number of Rooms: arket | ience Store ng, Salvage or Towing ing Studio |
| ☐ Hotel/Motel: Number of Fice Number of Row | Corner Store Superm Amusement/Phonograph Distribu Personal Service Establishment (such as tattoo business, hair salo you hold at this location? (check all that | Number of Floors: Number of Rooms: | ience Store ng, Salvage or Towing ing Studio |

| 9. Premises I | Description | | | | | |
|--|--|--|--|---|---|--|
| a. Identify all arm | a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage): ¶1 st Floor □2 nd Floor ÆBasement Storage ÆPatio □Beer Garden □Sidewalk Café □Deck □Rooftop | | | | | |
| | □Other: Describe: | | | | | |
| b. Describe Loca | | | | | | |
| | | | | | | |
| d. Describe Build | | | | | | |
| 1 | | | | | | |
| f. Describe Surrounding Area: Commercial Residential Industrial Other: | | | | | | |
| g. Building Owne | er Name: <u>Beaw</u> (| Chiw | Phone Number: 4/4 | - 888 1 | 739 | |
| Business Own | er Name: <u>Beaw</u> (er Address: <u>39,5</u> 4 | 5. Howell A | ar. milw | ANKER.W. | 53207 | |
| 中型性制度的可能性性關係的可能的對應的可能的可能的 | Operation & Custo | The second secon | | | | |
| | tering the premises? No | | | | | |
| | Proposed Hour | s of Operation: | | Potential | Class B Tavern | |
| Day of the Week | | | Estimated Number of Customers | Age Range | Applicant Only: | |
| | Open Time | Close Time | expected each day | of. | Age Restriction | |
| | (include a.m. or p.m.) | (include a.m. or p.m.) | | Customers | (If none, write 'None') | |
| Sunday | 10 Am | 2 Ron | 63 | 40- ? | None | |
| Monday | 10 pm | 2 Am | 43 | up -1. | 1' | |
| Tuesday | 10 11 | 5 Ann | 63 | 40-7 | (1 | |
| Wednesday | 10 nm | 1 am | /2 3 | 40-7 | 11 | |
| Thursday | 10 m | 1 Am | . 3 | 46-7 | , \ | |
| Friday | 10 Am | | - 61 | | 1 (| |
| Saturday | 10 Am | 2:30 m | 100 | 40. 7. | | |
| | 10 mg | 2. 30 Am | 100 | 40-7 | '(| |
| An Extended Hours Establishment License is required for any convenience store, filling station, personal service actablishment License is required for any convenience store, filling station, personal service actablishment (such as the convenience store). | | | | | | |
| Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday | | | | | | |
| Entertainment Outdoo | en training to the second | am to 2:00 am Sunday thru T | | | | |
| | | pm Sunday-Thursday; 12:00 ablished by the Common Cou | am Friday & Saturday; un uncil in its approval of the | iless a different ti E licensee's plan c | ime, either earlier or later, of operation. | |
| 11. Signature(| | | | | | |
| Rator I Mune | | | | | | |
| Signature of Sole Proprietor, Pather, or 20% or more Shareholder (If there are no 20% or more shareholders, | | | | | | |
| Corporate Officer-print name/title and sign) | | | | | | |

See Application Information for a complete list of all required application forms.



ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202

(414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

| Legal Entity Name: Ray of our Plant 11 0 500 TI |
|---|
| Promise Address: 20 - 1 |
| - 2134 2. HOWELL HV. 5320" |
| Proximity of Premises to Church, School, Daycare Center or Hospital |
| Is the building within 300 feet of any church, school, daycare center or hospital? 🗹 No 🔲 Yes |
| "Service Bar Only" Designation |
| If applying for Class B or C license, are you applying for "Service Bar Only"? Mo Yes |
| Service Bar Only means customers cannot sit at the bar. Alcohol is served to patrons seated at tables. No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon. |
| Business Information |
| a) Are you taking out this application for anyone that may not be eligible for a license? No Yes |
| If yes, list their name and address: |
| b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business? No X Yes If no, list the name and address of the person(s) who will: |
| Triangue and address of the personal will. |
| Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the busines the person(s) listed above must obtain a Class B Managers license. |
| c) Does anyone else have money invested or any other interest in this business? Yes |
| If yes, explain: d) Have you made an agreement with anyone to renzy any loan or any other navments based upon income from the business. |
| d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business? No Yes If yes, list name and address: |
| Proof of Ownership, Lease, or Offer to Purchase (New & Transfer Applicants Only) |
| Submit proof of ownership, lease, or offer to purchase the building with this application. |
| A lease or office to purchase must: a) Be in the same legal entity name as that apply for the license |
| b) Reflect the same address as the premises address on this application |
| c) Reflect current dates and d) Be signed by the lessor/seller and lessee/buyer |
| Established National Carlo material and resource and the state of the |
| Property Information (New & Transfer Applicants Only) |
| a) Do you own or lease the building? |
| b) Who owns the fixtures (for example, coolers, etc.)? (me) Yatsy James & Bean Chiw |
| |
| c) Are you purchasing the stock and/or fixtures? No Yes If yes, amount paid \$ |
| |
| c) Are you purchasing the stock and/or fixtures? No Yes If yes, amount paid \$ |
| c) Are you purchasing the stock and/or fixtures? No Yes If yes, amount paid \$ d) Total amount paid for business \$, |

| Leas | se Information (New & Transfer Applicants who are leasing the premises only) |
|----------|--|
| a) | Date lease begins 8-1-18 Ends 10-31- 26 |
| b) | Monthly rental \$ 200000 |
| ·c) | Do you have an option to renew the lease? No X Yes |
| d) | |
| e) | For what length of time have you been guaranteed occupancy (number of years)? |
| f) | of the lease? X No Yes If yes, explain |
| g) | Does the present owner or occupancy object to the granting of your license? 🗹 No 🗌 Yes |
| | If yes, explain |
| Cha | nge of Agent Applicants Only |
| Hav | ve there been any changes to the floor plan since the last application was submitted? 🗷 No 🗌 Yes |
| | o, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): |
| | |
| | |
| Not | arized Signatures of Applicants |
| SUBS | CRIBED AND SWORN TO BEFORE ME day of Joy Control of Co |
| (Clerk | Agent – only if there are no 20% or more shareholders Notary Public Notary Public |
| | 2/7/20 10: |
| | ommission Expires S/1/O Additional partner or 20% or more shareholder ary Seal must be affixed. |
| "NOR | ary Seal must be affixed. A A Norman A Norman A A Norman A Norman A A Norman |
| <u> </u> | Note: All information contained in this application is subject to approval by the Common Council. Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license. Contact the License Division for information on how to request changes. |
| | New and transfer of premise applicants must submit the following: |
| | Proof of ownership, lease or offer to purchase the building |
| | Detailed floor plan |
| | if a restaurant, copy of the menu |



PUBLIC ENTERTAINMENT PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 <u>www.milwaukee.gov/license</u> e-mail address: <u>license@milwaukee.gov</u>

| PREMISES ADDRESS: 395 | The S. Howe | (AV. MilwA | yker, Wi, 53207 | | |
|--|--|--|-------------------------|--|--|
| TYPES OF ENTERTAINMENT (CHECK ALL THAT APPLY) | | | | | |
| Instrumental Musicians | Bands | ☐ Battle of the Bands | Comedy Acts | | |
| Disc Jockey | ☐ Magic Shows | Poetry Readings | Dancing by Performers | | |
| Jukebox | Wrestling | Patron Contests | 🔀 Patrons Dancing | | |
| Adult Entertainment/ | ✓ Karaoke | Bowling Alley | Pool Tables | | |
| Strippers/Erotic Dance | | How many? | How many? | | |
| Motion Pictures on Projection Screens – How many? | Amusement Machines – | Concerts | Theatrical Performances | | |
| | How many? | Approx. # per year? | Approx. # per year? | | |
| Other: | A | | | | |
| - | 10:00pm Sunday-Thursday; 12:00am Fr is established by the Common Council ir | * | | | |
| PROMOTERS/SOUND AMPLIFICA | TION . | | | | |
| Will promoters ever be used for any of the | ne entertainment? 📈 No 🗌 Yes | If Yes, Describe: | | | |
| At any time will sound amplification be u | sed? 🗌 No 🗹 Yes If Yes, Descri | ith Karaoke | + BANDS - | | |
| LEGAL CAPACITY OF PREMISES | | | | | |
| (Call the Development Center at 414-286-8211 with questions.) Legal capacity determines the fee for your Public Entertainment | | | | | |
| Premises License. If you would like to request the license be approved with a lower capacity than that listed above, indicate the lower capacity here: If approved, this lower capacity will print on your license and override the capacity listed on your Occupancy Permit. | | | | | |
| NOTARIZED SIGNATURES | | | | | |
| I understand that after the license has be the Common Council. I agree to inform t | | · · | | | |
| I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information. | | | | | |
| I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin. | | | | | |
| suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin. SUBSCRIBED AND SWORN TO BEFORE ME This ST double State of Wisconsin. | | | | | |
| This 2 5 day of), 20 88 and 15 day of) 20 Sole Proprietor, Partner or 20% or More Shareholder (If no 20% or more shareholder, Corporate Officer- | | | | | |
| (Clerk/Notary Public) | | V 1-3 - | • 1 | | |
| My Commission Expires $\frac{3/7/2}{1}$ Notary Seal must be affixed | ONEX MINISTER C | print name/title and sign) Output Additional partner or 20% or | more shareholder | | |
| | | | | | |
| Office Use Only: | | | | | |
| Initials: Filed: | App: | | | | |

Check if only PEP (must be heard w/in 60 days) Granted License #_



APPLICATION AMENDMENT

Office of the City Clerk License Division 200 E. Wells Street, Room 105, Milwaukee, WI 53202 (414) 286-2238

Date: 8-15-18

| To t | he License Division of the City of Milwaukee: |
|-----------------------|---|
| ١. | PA+Sy Smith JAMes , wish to amend my answer(s) on the application for a |
| | (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) (full legal name) |
| by a | adding or amending the following information (complete only those sections being amended): |
| 1. | Answer to Question(s) #should be: |
| 2. | Agent should be (full legal name):Also complete 3, 4, 5 & 6 |
| 3. | Date of birth should be: |
| 4. | Home address should be (include city/state/zip): |
| 5. | Phone number should be (include area code): |
| 6. | Driver's License Number/State ID Number should be: |
| 7. | Corporation/LLC name should be (full legal name): |
| 8. | Business name should be: Pat's Niche PuB+Grill |
| 9. | Premises address should be (include city/state/zip): |
| 10. | Business phone number should be (include area code): |
| 11. | Mailing address should be (include city/state/zip): |
| 12. | Email address should be: |
| 13. | Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): |
| 14. 15. | and cutall Day to contract |
| | (Check with the License Division before submitting "Other" amendments using this form.) |
| | oscribed and sworn to before me |
| this | Signature of Licensee (Individual, Partner, or Agent of Corp/LLC) |
| No My No *Fo | Signature of Licensee (Individual, Partner, or Agent of Corpytto) tary Jubic - State of Wisconsin Commission expires 2-22-2020 tary Seal must be affixed or amendments relating to Alcohol Beverage Establishment, Temporary Rubic 2 pertainment Premises, & Temporary Change of Plansingness, your signature must be notarized. |
| | Braun 278300 FM: OLIC Initials: FM To LC: MISCONSHinter Initials: FM To LC: |



FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 • <u>license@milwaukee.gov</u> • <u>www.milwaukee.gov/license</u>

| Legal Entity Name: Baralay Place LLC DBA The Nitch | | | |
|--|--|--|--|
| Premises Address: 3956 S. Howell Av. Milwaukee. | | | |
| SECTION 1 TYPE OF BUSINESS | | | |
| Type of application (check one): □ taking over a currently operating business ► starting a new business Anticipated opening date? <u>Nov.1 か よい</u> 8 | | | |
| Check the type that best describes your business (check only one): See Food Dealer License Information sheet for definitions. Restaurant Retail Establishment If retail, will it be a convenience store? Yes No Base for Food Peddler Base for Temporary/Seasonal Food Stand (Convenience Stores have less than 5,000 sq ft of retail space, primary business is the sale of basic food items, and in addition sells household products) | | | |
| In addition, will any wholesale business be done? 🔲 Yes 🔀 No | | | |
| If yes, what percentage of the business will be wholesale? Less than 25% 25% or More (Contact DATCP)* | | | |
| Will retail items be sold? No Yes If Yes, indicate percentage of food sales% | | | |
| Will restaurant items be sold? No* X Yes If Yes, indicate percentage of food sales | | | |
| * If you checked "25% or More" of the business will be wholesale and answered "No" to restaurant items being sold, do not continue completing this application. A City of Milwaukee License is not required. Contact DATCP only. | | | |
| SECTION 2 FOOD PROCESSING | | | |
| Will any food processing be done? No Yes Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging. | | | |
| If Yes, check the types of food items: SNACKS & BEVERAGES includes, but is not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, popcorn, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese MEALS includes, but is not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads | | | |
| SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL | | | |
| Will any food that requires temperature control be sold? No Yes (includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry) | | | |
| If yes, list the types of food items: <u>meat</u> Cheese <u>Salads-Fish</u> | | | |

ccl-foodplan 8/1/17

| SECTION 4 | SHARED KITCHEN |
|-------------|--|
| Will you be | sharing kitchen space with another operator? |
| Z(No | If No, SKIP to Section 5 |
| ☐ Ye: | if Yes, check one: |
| | I will rent space from another operator ("Shared Kitchen Agreement" is required) |
| | I will rent space to another operator (peddler/caterer) |
| SECTION 5 | DETAILS OF OPERATION |
| Answer the | following questions: |
| w | Il you have seating on site for dining? |
| w | Il you be doing any catering? |
| w | ill you be doing any delivery? |
| W | ill you have outdoor activities? |
| 1 | If Yes to outdoor activities, check all that apply: |
| w | ill you have a drive thru window? |
| | If Yes to drive thru, are hours different from inside? |
| | If Yes, provide drive thru hours: |
| w | ill any scales or barcode scanners be used? No Yes |
| | If Yes, a Weights & Measures application must be completed and a license obtained. |
| SECTION | 6 ADDITIONALSITES |
| Where will | food be prepared and/or sold? |
| X Atas | ingle site |
| 1 | |
| 1 | inspire steep (for steep |
| lt mu | tiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site. |
| SECTION | 7 CONSTRUCTION OR CHANGES |
| Are you pl | anning any construction, remodeling or equipment changes? |
| ☐ No | If No, SKIP to Section 8 |
| Yes | If Yes, check all that apply: |
| | New construction of a building |
| | Construction changes to an existing building |
| | Renovation or remodeling |
| | b |
| Drovi | de a brief description of the changes: INSTALL Windows Ryplace Doors date: Syst 121 2018 |
| 1 | date: 540+ 121 2018 |
| | 7. |
| ivame, Ad | dress & Phone Number of Architect: |
| Nor Ad | dress & Phone Number of Contractor: |
| ivame, Ad | diess & Filoric Idditibet of Conductor. |
| | |

| Are you ap | plying for an alcohol beverage license? |
|----------------|---|
| ☐ No | If No, SKIP to Section 9 |
| ¹ ☑ Yes | If YES, if your food license is approved prior to the alcohol beverage license, when do you want the |
| | food license issued? Immediately At the same time as the alcohol license |
| SECTION | 9 ACKNOWLEDGEMENTS & SIGNATURE |
| You must i | nitial each item confirming your understanding: |
| A. | I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued. |
| PS - | I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued. |
| M | I understand the district alderperson will review and either approve or deny my application. If denied, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a |
| M. | recommendation to the Common Council. The Common Council must grant the license before it may be issued. I understand proof of payment for all license fees must be on file in the License Division before the license may be issued. |
| 4 | I understand the license must be issued and posted in my establishment prior to opening for business. |
| -09- | I will not operate my food business until the license has been issued and posted in the establishment. |
| Signature | of sole proprietor, partner, agent or 20% shareholder: That sy Sumu |
| | of additional partner(s): |

Coment Arking hol CAMEN AN MANYORATE 30" T'g 142/today

Basement 3956 S. Howell AV. WALKINGOR Will Be Usud Jan Storage of The Nitch's Supplies-Beer Alcohol Walkin Bell Cooler don Bell Barclay Place LLC The Nitch PATSY, SMITH JAMES Agent Ligger Behallon STOVAGE