

## CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review. Please print legibly.

She	rman Park Lutheran Church	ERTY OR HISTORIC DISTRICT: (if k	nown)
	ORESS OF PROPERTY: 3 N Sherman Blvd		
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Nan	ne(s); Sherman Park Luthera	an Church	ITA JESUNA NO SUMMAN JESUNA JAJAHAS LANNA MAN MENGALAHAN MAN MAN MAN MAN JAJAHAN MAN JAJAHAN MAN JAJAHAN MAN M
Add	ress: 2703 N Sherman Bivo		
City	Milwaukee	State: WI	" ZIP: 53210
		e & number) Daytime: 262-271-5291	
APF	LICANT, AGENT OR CO	ONTRACTOR: (if different from owner)	)
Nam	ie(s): Lemberg Electric- Zac	ch Wenger	
Add	ress: 4085 N 128th St		
		State: WI	ZIP Code: 53005
		ic.com	The state of the s
		e & number) Daytime: 262-364-0364	
<b>ATT</b>	ACHMENTS: (Because r	projects can vary in size and scope, ple	
at 41	4-286-5712 for submittal	requirements)	ease call the HPC Office
at 41 <b>A</b> .	4-286-5712 for submittal REQUIRED FOR MA.	requirements)	ease call the HPC Office
at 41	REQUIRED FOR MA	requirements) JOR PROJECTS:	
<b>A.</b>	REQUIRED FOR MA.  Photographs of affecte  Sketches and Elevatio	requirements)  JOR PROJECTS:  ed areas & all sides of the building (and  on Drawings (1 full size and 1 reduced	notated photos recommended)
<b>A.</b> X	REQUIRED FOR MA.  Photographs of affecte  Sketches and Elevatio A digital copy of the ph	requirements)  JOR PROJECTS:  ed areas & all sides of the building (and on Drawings (1 full size and 1 reduced hotos and drawings is also requested.	notated photos recommended)
<b>A.</b> X	REQUIRED FOR MA.  Photographs of affecte  Sketches and Elevatio A digital copy of the ph	requirements)  JOR PROJECTS:  ed areas & all sides of the building (and on Drawings (1 full size and 1 reduced hotos and drawings is also requested.  specifications (see next page)	notated photos recommended)
A. X X	REQUIRED FOR MA.  Photographs of affecte Sketches and Elevatio A digital copy of the ph  Material and Design S  NEW CONSTRUCTIO	requirements)  JOR PROJECTS:  ed areas & all sides of the building (and on Drawings (1 full size and 1 reduced hotos and drawings is also requested.  specifications (see next page)	notated photos recommended) to 11" x 17" or 8 ½" x 11")

AND SIGNED.

**BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED** 

## 5. **DESCRIPTION OF PROJECT:**

Lemberg will be swapping the existing sign	in face for the new proposed sign face. No other work	is to
take place on the site		
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TURE OF APPLICANT:		
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	<b>—</b>	
ure		
	8/20/18	

This form and all supporting documentation MUST arrive by 12:00 noon on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Mail or Email Form to:

6.

Historic Preservation Commission City Clerk's Office 841 N. Broadway, Rm. B1 Milwaukee, WI 53202

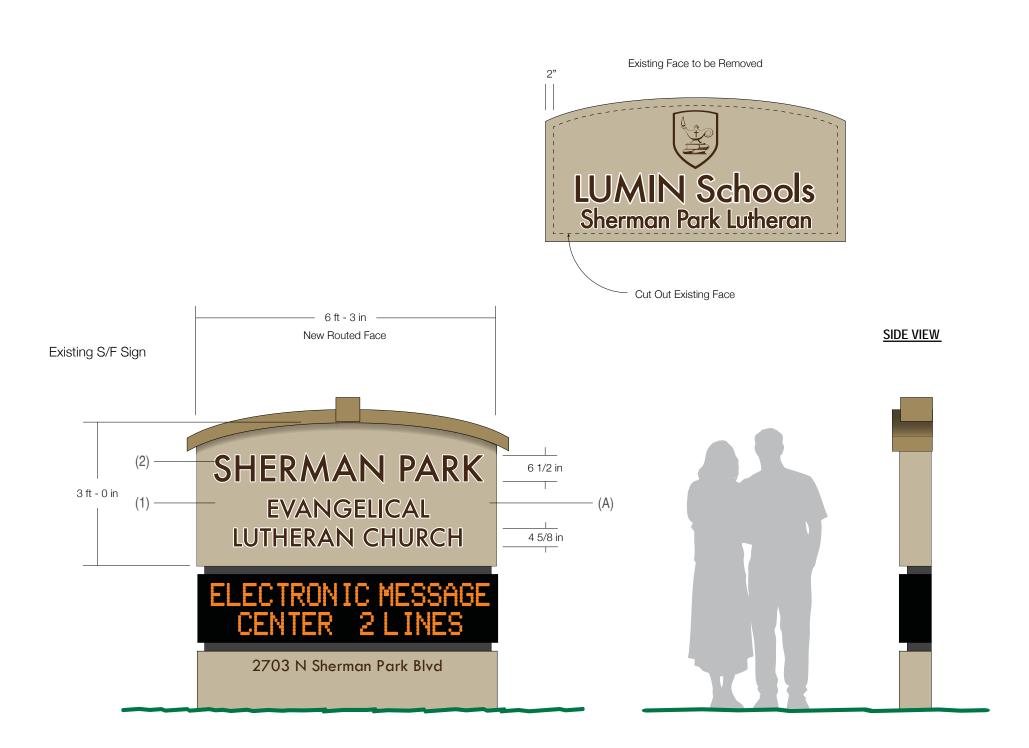
PHONE: (414) 286-5722

hpc@milwaukee.gov

www.milwaukee.gov/hpc

Or click the SUBMIT button to automatically email this form for submission.





Monument Sign Face Specifications

One (1) New Routed Aluminum Face for an Existing Illuminated Monument Sign

08-20-18 (ZW) Job # 1846-0680 PRODUCTION DRAWING

Single Sided

Size: 4' x 8'

(A) Sign Face:

Routed 1/8" aluminum face (no exposed fasteners), backed with white acrylic, 3M translucent film on 1st surface of back up acrylic. (white outline required on copy)

Installation Method:

Cut out existing aluminum face leaving 2" +/- border to stud mount new routed aluminum face.

Colors:

Paint to match 3M Light Beige film 3630-149

3M translucent film Dark Brown 3630-59





4085 North 128th Street Brookfield, WI 53005 www.LembergElectric.com Client: Lumin Schools - Sherman Park Lutheran Church

Location: 2703 N. Sherman Park Blvd.

City: Milwaukee, Wisconsin 53201

Sales Representative: Skip DeBack

Project Manager: Zach Wenger

Designer: Mark Mayzik

Scale: 1/2"=1'

Paper Size: 11x17

Signature / Date:

Client / Location or Project / Sign Classification / Version# or Sheet / Revision# / Drawing Status Sherman\_Park\_Church\_MON\_v01\_r00\_PD

08-20-18

