## **CITY OF MILWAUKEE FISCAL NOTE**

| A)  | DATE  | 6/1/09          |   | FILE                 | NUMBER:           | 090157     |         |  |
|---|---|-----------------|---|----------------------|-------------------|------------|---------|--|
|   |   |                 |   | Origi                | nal Fiscal Note x | Substitute |         |  |
| SUBJECT: A charter ordinance relating to storage of gunpowder.                                    |   |                 |   |                      |                   |            |         |  |
| To that or ordinarios foliating to otologis or gariporator.                                       |   |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
| B)  | B) SUBMITTED BY (Name/title/dept./ext.): Kathryn Block – City Attorney's Office |                 |   |                      |                   |            |         |  |
| C)  | C) CHECK ONE. ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES                     |                 |   |                      |                   |            |         |  |
| C)  | CHECK ONE:  |                 | ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES  ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION |                      |                   |            |         |  |
|   |   |                 | NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW.  |                      |                   |            |         |  |
|   |   | x NOT APPLICABL | NOT APPLICABLE/NO FISCAL IMPACT.  |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
|   | OUADOS TO DEPARTMENT ACCOUNTINA   |                 |   |                      |                   |            |         |  |
| D)  | CHARGE TO:  | DEPARTMENT A    |   | CONTINGENT FUND (CF) |                   |            |         |  |
|   |   |                 | CTS FUND (CPF)  | <del></del>          |                   |            |         |  |
|   |   |                 | RM. IMPROVEMENT FUNDS (PIF) GRANT & AID ACCOUNTS (G & AA)   |                      |                   |            |         |  |
| OTHER (SPECIFY)   |   |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
| E)  | PURPOSE   | SPECIFY         | TYPE/USE  | ACCOUNT              | EXPENDITURE       | REVENUE    | SAVINGS |  |
| SAL   | ARIES/WAGES:  |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
| CIID  | PLIES:  |                 |   |                      |                   |            |         |  |
| 301   | FLIES.  |                 |   |                      |                   |            |         |  |
| MAT   | ERIALS:   |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
| NEW   | EQUIPMENT:  |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
| EQU   | IPMENT REPAIR:  |                 |   |                      |                   |            |         |  |
| OTU   | ED.   |                 |   |                      |                   |            |         |  |
| ОТН   | EK:   |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
| тот   | ALS   |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
| F) FOR EXPENDITURES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE |   |                 |   |                      |                   |            |         |  |
| APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY.                       |   |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
|   | 1-3 YEARS   | 3               | -5 YEARS  |                      |                   |            |         |  |
|   | 1-3 YEARS   | 3               | -5 YEARS  |                      |                   |            |         |  |
|   | 1-3 YEARS   | 3               | -5 YEARS  |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
| G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:                    |   |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
| H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:  |   |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
|   |   |                 |   |                      |                   |            |         |  |
| DIE   | PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE                         |                 |   |                      |                   |            |         |  |