

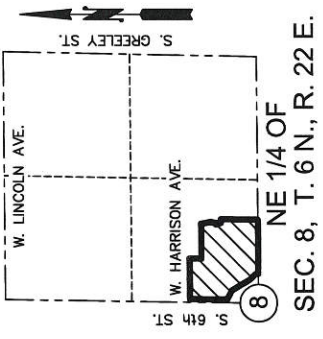


CERTIFIED SURVEY MAP NO. _____

Sheet 1 of 8

VICINITY MAP

1" = 2000'



NE 1/4 OF
SEC. 8, T. 6 N., R. 22 E.

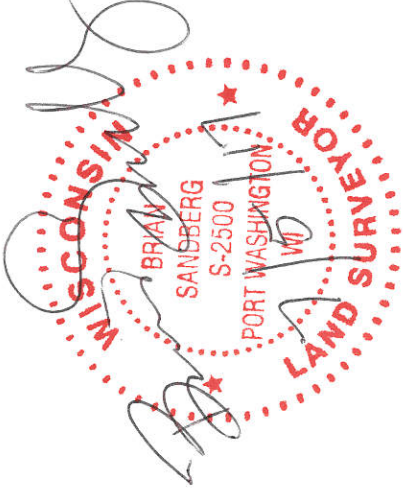
A REDIVISION OF PART OF LOT 1 IN BLOCK 4 OF CLIFFORD CHASE'S SUBDIVISION NO. 1, CERTIFIED SURVEY MAP NO. 8804 AND PORTIONS OF VACATED SOUTH 4TH STREET ADJACENT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

ZONING: IM

TAX KEYS:
498-1771-000
498-0323-110
498-0418-112 (PART OF)

LEGEND:

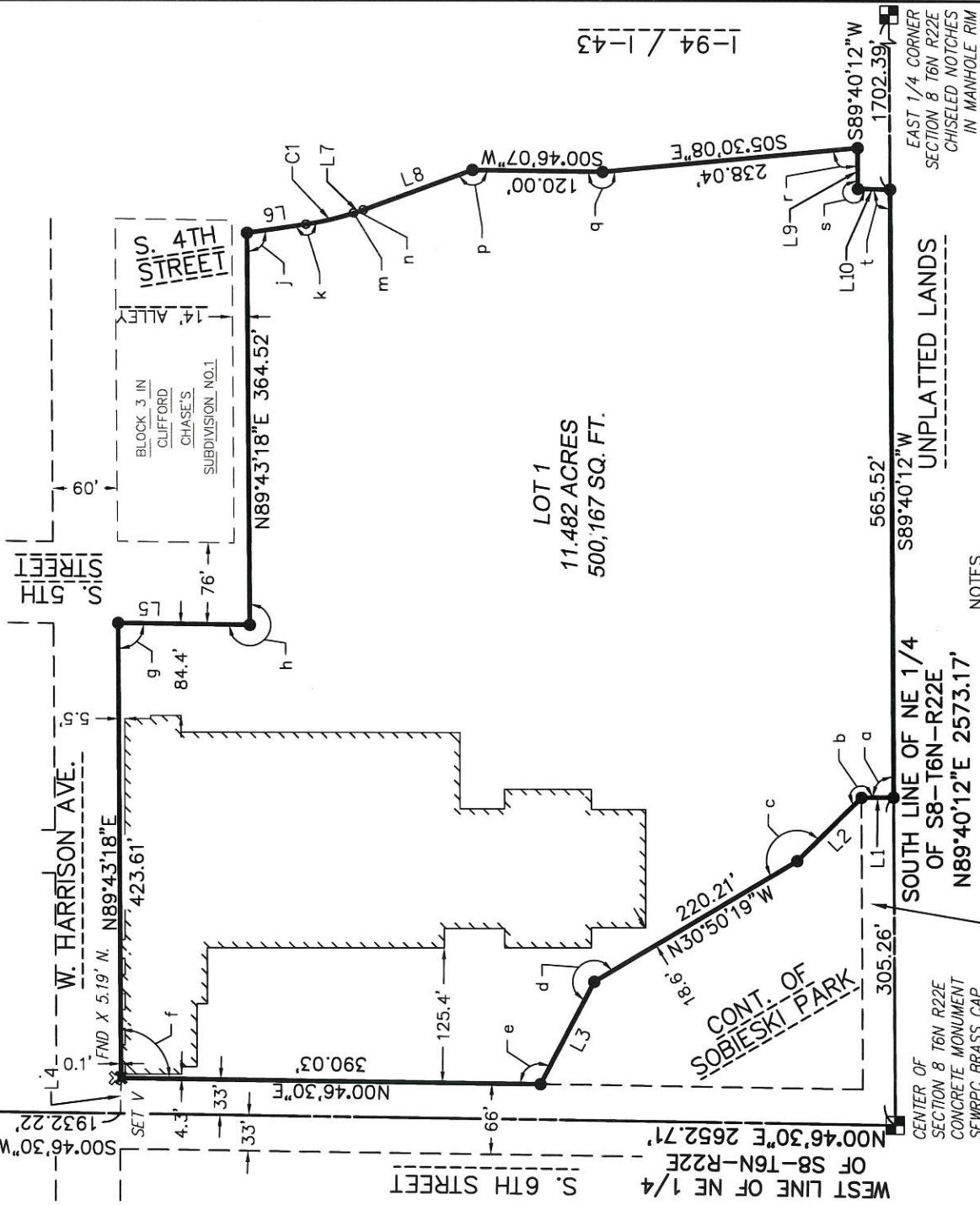
- = 1.315" O.D. X 24" LONG IRON PIPE SET, WEIGHING 1.68 LBS./FT.
- = FOUND 1" IP OR AS NOTED
- = SECTION CORNER AS NOTED
- ⊗ = CHISELED MARK FOUND AS NOTED
- ✕ = CUT CROSS SET/AS NOTED



HORIZONTAL DATUM IS THE WISCONSIN COUNTY COORDINATE SYSTEM MILWAUKEE COUNTY ZONE NAD83 (2011). NORTH IS REFERENCED TO THE W. LINE OF THE NE 1/4 OF SECTION 8-6--22 MEASURED AS N00°46'30"E.



NORTH 1/4 CORNER SECTION 8 T6N R22E CONCRETE MONUMENT SEMRPC BRASS CAP



NOTES

- SEE SHEET 2 FOR EXISTING EASEMENTS.
- SEE SHEET 2 FOR LINE, CURVE, AND INT. ANG. TABLES

INFRASTRUCTURE/CLEVELAND AVE.
SERVICES DIVISION
Yuan Wai 9/21/17
CENTRAL DRAFTING & RECORDS MANAGER
Zy Nadler 9/21/17
ENGR. IN CHARGE ENVIRON. ENGR.
CORRECT
APPROVED
CITY ENGINEER

DEPARTMENT OF CITY DEVELOPMENT
CITY OF MILWAUKEE

2017
STAFF APPROVED



CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF PART OF LOT 1 IN BLOCK 4 OF CLIFFORD CHASE'S SUBDIVISION NO. 1, CERTIFIED SURVEY MAP NO. 8804 AND PORTIONS OF VACATED SOUTH 4TH STREET ADJACENT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

ZONING: IM

LEGEND:

- = 1.315" O.D. X 24" LONG IRON PIPE SET, WEIGHING 1.68 LBS./FT.
- = FOUND 1" IP OR AS NOTED
- = SECTION CORNER AS NOTED
- ⊗ = CHISELED MARK FOUND
- ✗ = CUT CROSS SET/AS NOTED

HORIZONTAL DATUM IS THE WISCONSIN COUNTY COORDINATE SYSTEM MILWAUKEE COUNTY ZONE NAD83 (2011). NORTH IS REFERENCED TO THE W. LINE OF THE NE 1/4 OF SECTION 8-6-22 MEASURED AS N00°46'30"E.

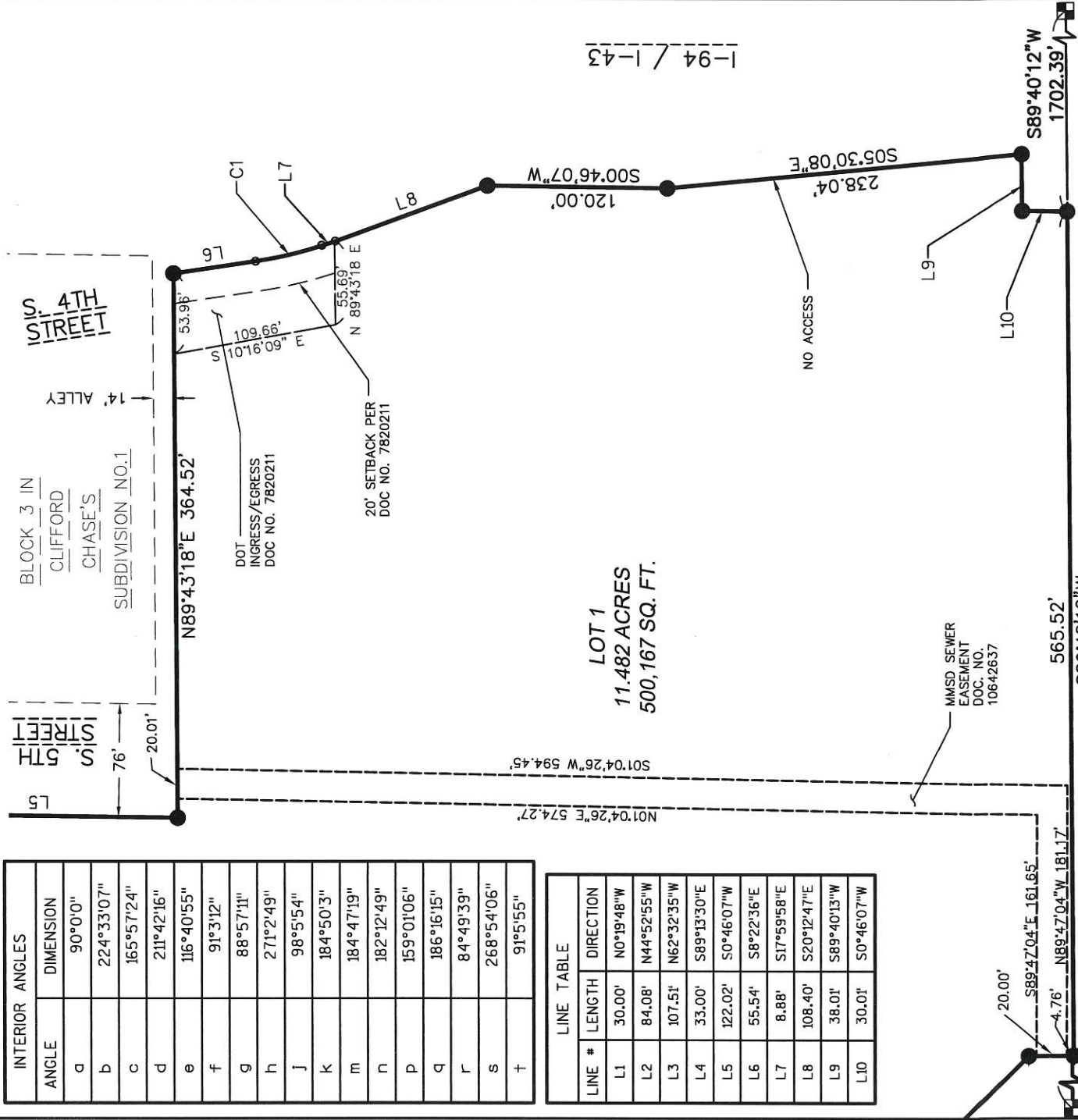


CURVE TABLE

| CURVE | LENGTH | RADIUS | DELTA | D/2 | CHORD | TANGENT IN | CH BEARING | TANGENT OUT |
|-------|--------|--------|-----------|-----------|-------|-------------|-------------|-------------|
| C1 | 45.76' | 281.00 | 09°19'50" | 04°39'55" | 45.71 | S08°32'44"E | S13°12'39"E | S17°52'34"E |

| INTERIOR ANGLES | |
|-----------------|------------|
| ANGLE | DIMENSION |
| a | 90°0'0" |
| b | 224°33'07" |
| c | 165°57'24" |
| d | 211°42'16" |
| e | 116°40'55" |
| f | 91°3'12" |
| g | 88°57'11" |
| h | 271°2'49" |
| j | 98°5'54" |
| k | 184°50'3" |
| m | 184°47'19" |
| n | 182°12'49" |
| p | 159°01'06" |
| q | 186°16'15" |
| r | 84°49'39" |
| s | 268°54'06" |
| t | 91°5'55" |

| LINE TABLE | | |
|------------|---------|-------------|
| LINE # | LENGTH | DIRECTION |
| L1 | 30.00' | N0°19'48"W |
| L2 | 84.08' | N44°52'55"W |
| L3 | 107.51' | N62°32'35"W |
| L4 | 33.00' | S89°13'30"E |
| L5 | 122.02' | S0°46'07"W |
| L6 | 55.54' | S8°22'36"E |
| L7 | 8.88' | S17°59'58"E |
| L8 | 108.40' | S20°12'47"E |
| L9 | 38.01' | S89°40'13"W |
| L10 | 30.01' | S0°46'07"W |



CENTER OF SECTION 8 T6N R22E CONCRETE MONUMENT SEMRPC BRASS CAP
 SOUTH LINE OF NE 1/4 OF S8-T6N-R22E
 N89°40'12"E 2573.17'

UNPLATTED LANDS

EAST 1/4 CORNER SECTION 8 T6N R22E CHISELED NOTCHES IN MANHOLE RIM



CERTIFIED SURVEY MAP NO. _____

Sheet 3 of 8

A REDIVISION OF PART OF LOT 1 IN BLOCK 4 OF CLIFFORD CHASE'S SUBDIVISION NO. 1, CERTIFIED SURVEY MAP NO. 8804 AND PORTIONS OF VACATED SOUTH 4TH STREET ADJACENT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

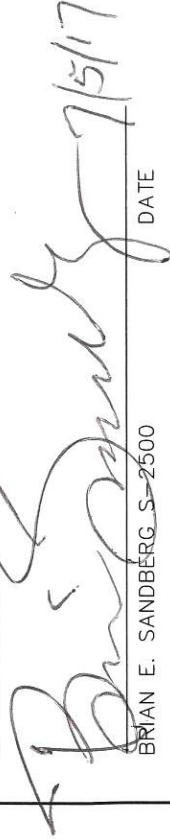
STATE OF WISCONSIN) SS
 COUNTY OF MILWAUKEE)

I, BRIAN E. SANDBERG, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED A REDIVISION OF PART OF LOT 1 IN BLOCK 4 OF CLIFFORD CHASE'S SUBDIVISION NO. 1, CERTIFIED SURVEY MAP NO. 8804 AND PORTIONS OF VACATED SOUTH 4TH STREET ADJACENT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8; THENCE S89° 40' 12"W, COINCIDENT WITH THE SOUTH LINE OF SAID NORTHEAST 1/4, 1702.39 FEET TO A POINT ON THE C/L OF VACATED 4TH STREET AND THE POINT OF BEGINNING; THENCE CONTINUING, S89° 40' 12"W, COINCIDENT WITH SAID SOUTH LINE, 565.52 FEET; THENCE N0° 19' 48"W, 30.00 FEET TO THE NORTH LINE OF VACATED WEST CLEVELAND AVENUE; THENCE N44° 52' 55"W, 84.08 FEET TO A POINT ON THE CENTERLINE OF VACATED SOUTH 5TH PLACE; THENCE N30° 50' 19"W, 220.21 FEET, TO THE NORTHWEST CORNER OF LOT 15, BLOCK 3, CONTINUATION OF SOBIESKI PARK; THENCE N62° 32' 35"W, 107.51 FEET, TO THE NORTHWEST CORNER OF LOT 28, BLOCK 3, CONTINUATION OF SOBIESKI PARK AND THE EAST RIGHT OF WAY LINE OF SOUTH 6TH STREET; THENCE N0° 46' 30"E, COINCIDENT WITH SAID EAST RIGHT OF WAY LINE, 390.03 FEET TO THE SOUTH RIGHT OF WAY LINE OF WEST HARRISON AVENUE; THENCE N89° 43' 18"E, COINCIDENT WITH SAID SOUTH RIGHT OF WAY LINE, 423.61 FEET TO THE WEST RIGHT OF WAY LINE OF SOUTH 5TH STREET; THENCE S0° 46' 07"W, COINCIDENT WITH SAID WEST RIGHT OF WAY LINE, 122.02 FEET TO A POINT BEING ON THE WESTERLY EXTENSION OF THE SOUTH RIGHT OF WAY LINE OF THE EAST-WEST ALLEY IN BLOCK 3 OF CLIFFORD CHASE'S SUBDIVISION NO. 1; THENCE, N89° 43' 18"E, COINCIDENT WITH THE EXTENSION OF AND WITH SAID SOUTH RIGHT OF WAY LINE OF SAID ALLEY, 364.52 FEET TO THE WEST RIGHT OF WAY OF INTERSTATE I-43; THENCE S8° 22' 36"E, COINCIDENT WITH SAID WEST RIGHT OF WAY, 55.54' TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY, COINCIDENT WITH SAID WEST RIGHT OF WAY LINE, AND ALSO COINCIDENT WITH A NON-TANGENT CURVE TO THE LEFT, 45.76 FEET, SAID CURVE CONTAINING A RADIUS OF 281.00 FEET, A CENTRAL ANGLE OF 9° 19' 50", AND WHOSE CHORD BEARS S13° 12' 39"E, 45.71 FEET; THENCE S17° 59' 58"E, COINCIDENT WITH SAID WEST RIGHT OF WAY, 8.88 FEET TO THE EASTERLY EXTENSION OF THE SOUTH LINE OF BLOCK 3 OF CLIFFORD CHASE'S SUBDIVISION NO. 1; THENCE S20°12'47"E ALONG THE WEST RIGHT OF WAY FOR INTERSTATE I-43 108.40 FEET; THENCE S00°46'07"W ALONG THE WEST RIGHT OF WAY FOR INTERSTATE I-43 120.00 FEET; THENCE S05°30'08"E 238.04 FEET TO THE INTERSECTION OF THE NORTH LINE OF VACATED WEST CLEVELAND AVENUE AND THE EAST LINE OF VACATED SOUTH 4TH STREET; THENCE S89°40'13"W 38.01 FEET; THENCE S00°46'07"W 30.01 FEET TO THE POINT OF BEGINNING.

SAID LANDS AS DESCRIBED CONTAINING 500,167 SQUARE FEET OR 11.482 ACRES MORE OR LESS.

THAT I HAVE MADE THE SURVEY, LAND DIVISION, AND MAP BY THE DIRECTION OF ACHIEVING EDUCATIONAL EXCELLENCE, INC., OWNER OF SAID LAND, THAT THE MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE, THAT I HAVE FULLY COMPLIED WITH S-256.34 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.


 BRIAN E. SANDBERG S-2500 DATE 7/5/17





CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF PART OF LOT 1 IN BLOCK 4 OF CLIFFORD CHASE'S SUBDIVISION NO. 1, CERTIFIED SURVEY MAP NO. 8804 AND PORTIONS OF VACATED SOUTH 4TH STREET ADJACENT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



OWNER'S CERTIFICATE

ACHIEVING EDUCATIONAL EXCELLENCE, INC., A CORPORATION, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, HEREBY CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP, TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

THE UNDERSIGNED FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.10 OF THE WISCONSIN STATUTES TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL: THE CITY OF MILWAUKEE

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES, THE UNDERSIGNED AGREES:

- A. THAT ALL UTILITY LINES PROVIDING ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.
- B. THAT NO ACCESS SHALL ACCRUE BETWEEN LOT 1 AND INTERSTATE HIGHWAY 94/INTERSTATE 43.

IN WITNESS WHEREOF, ACHIEVING EDUCATIONAL EXCELLENCE, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY Alfonso Carmona, AT Milwaukee, WISCONSIN TO BE HEREUNTO AFFIXED ON THIS 1 DAY OF August, 2017.

By: _____
ACHIEVING EDUCATIONAL EXCELLENCE, INC.,
a Wisconsin nonstock corporation

By: _____
Alfonso Carmona, Superintendent



STATE OF WISCONSIN) SS
COUNTY OF MILWAUKEE)

PERSONALLY CAME BEFORE ME THIS 1st DAY OF August, 2017, ALFONSO, CARMONA, SUPERINTENDENT OF THE ABOVE NAMED ACHIEVING EDUCATIONAL EXCELLENCE, INC., TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH SUPERINTENDENT OF SAID CORPORATION AND ACKNOWLEDGED THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

MY COMMISSION EXPIRES April 28, 2021
Alena Martinez



CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF PART OF LOT 1 IN BLOCK 4 OF CLIFFORD CHASE'S SUBDIVISION NO. 1, CERTIFIED SURVEY MAP NO. 8804 AND PORTIONS OF VACATED SOUTH 4TH STREET ADJACENT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



CERTIFICATE OF CITY OF TREASURER
STATE OF WISCONSIN)
MILWAUKEE COUNTY)

I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED, AND ACTING TREASURER OF THE CITY OF MILWAUKEE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

James F. Kaylor
SPENCER COGGS, DEPUTY
CITY OF MILWAUKEE TREASURER

02/08/18
DATE

CITY OF MILWAUKEE COMMON COUNCIL CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. 1713.

ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON February 27, 2018.

[Signature]
JAMES R. OMCZARSKI, CLERK, CITY OF MILWAUKEE

[Signature]
TOM BARRETT, MAYOR, CITY OF MILWAUKEE



CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF PART OF LOT 1 IN BLOCK 4 OF CLIFFORD CHASE'S SUBDIVISION NO. 1, CERTIFIED SURVEY MAP NO. 8804 AND PORTIONS OF VACATED SOUTH 4TH STREET ADJACENT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



CONSENT OF CORPORATE MORTGAGEE

COMMUNITY BENEFIT SUB CDE 10, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, CONSENTS TO THE SURVEYING, DIVIDING, MAPPING, RESTRICTING AND DEDICATION OF THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF BRIAN SANDBERG, SURVEYOR, AND CONSENTS TO THE ABOVE CERTIFICATE OF ACHIEVING EDUCATIONAL EXCELLENCE, INC., OWNER.

IN WITNESS WHEREOF, THE SAID COMMUNITY BENEFIT SUB CDE 10, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED AND IT'S CORPORATE SEAL TO BE HEREUNTO AFFIXED

THIS 9th DAY OF August, 2017

COMMUNITY BENEFIT SUB CDE 10, LLC,
a Wisconsin limited liability company

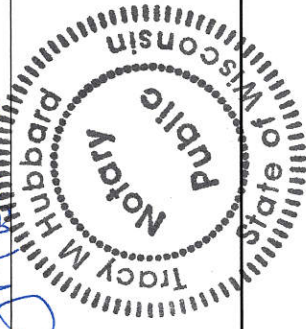
By: Forward Community Investments, Inc.,
a Wisconsin nonstock corporation,
its Managing Member

By: Salli Martyniak Salli Martyniak, President

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE)

PERSONALLY CAME BEFORE ME THIS 9th DAY OF August, 2017, SALLI MARTYNIK, PRESIDENT OF THE ABOVE NAMED FORWARD COMMUNITY INVESTMENTS, INC., TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH AS PRESIDENT OF SAID CORPORATION AND ACKNOWLEDGED THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

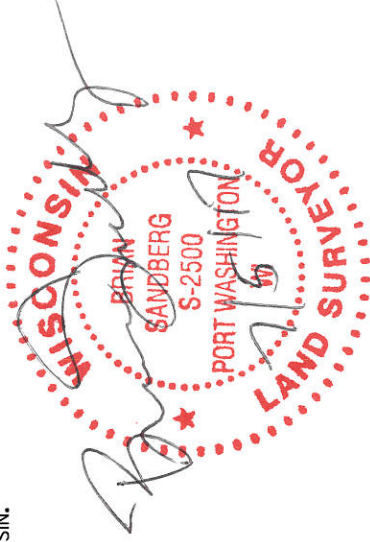
MY COMMISSION EXPIRES September 5, 2018





CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF PART OF LOT 1 IN BLOCK 4 OF CLIFFORD CHASE'S SUBDIVISION NO. 1, CERTIFIED SURVEY MAP NO. 8804 AND PORTIONS OF VACATED SOUTH 4TH STREET ADJACENT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



CONSENT OF CORPORATE MORTGAGEE

BH NEW MARKETS SUB-CDE XIV, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, MORTGAGEE OF THE ABOVE DESCRIBED LAND, CONSENTS TO THE SURVEYING, DIVIDING, MAPPING, RESTRICTING AND DEDICATION OF THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF BRIAN SANDBERG, SURVEYOR, AND CONSENTS TO THE ABOVE CERTIFICATE OF ACHIEVING EDUCATIONAL EXCELLENCE, INC., OWNER.

IN WITNESS WHEREOF, THE SAID BH NEW MARKETS SUB-CDE XIV, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED AND IT'S CORPORATE SEAL TO BE HEREUNTO AFFIXED

THIS 4TH DAY OF AUGUST, 2017

BH NEW MARKETS SUB-CDE XIV, LLC, a Delaware limited liability company

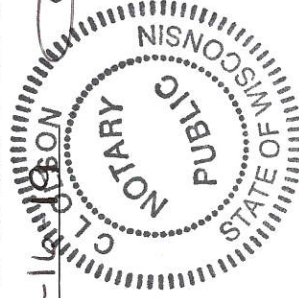
By: BMO Harris New Markets Fund, LLC, a Wisconsin limited liability company, its managing member

By: [Signature]
D. Devon Osborn, Vice President

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE)SS
DANE

PERSONALLY CAME BEFORE ME THIS 4th DAY OF August, 2017, D. DEVON OSBORN, VICE PRESIDENT OF THE ABOVE NAMED BMO HARRIS NEW MARKETS FUND, LLC., TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH AS VICE PRESIDENT OF SAID CORPORATION AND ACKNOWLEDGED THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

MY COMMISSION EXPIRES 8-16-2020





CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF PART OF LOT 1 IN BLOCK 4 OF CLIFFORD CHASE'S SUBDIVISION NO. 1, CERTIFIED SURVEY MAP NO. 8804 AND PORTIONS OF VACATED SOUTH 4TH STREET ADJACENT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



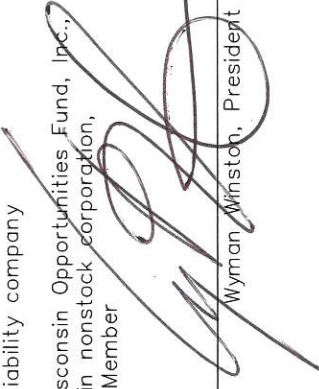
CONSENT OF CORPORATE MORTGAGEE

GWOF SUB CDE 16, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, CONSENTS TO THE SURVEYING, DIVIDING, MAPPING, RESTRICTING AND DEDICATION OF THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF BRIAN SANDBERG, SURVEYOR, AND CONSENTS TO THE ABOVE CERTIFICATE OF ACHIEVING EDUCATIONAL EXCELLENCE, INC., OWNER.

IN WITNESS WHEREOF, THE SAID GWOF SUB CDE 16, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED AND IT'S CORPORATE SEAL TO BE HEREUNTO AFFIXED

THIS 8 DAY OF August, 2017

GWOF SUB CDE 16, LLC,
a Wisconsin limited liability company

By: 
Wyman Winston, President

STATE OF WISCONSIN) SS
COUNTY OF MILWAUKEE)

PERSONALLY CAME BEFORE ME THIS 8 DAY OF August, 2017, WYMAN WINSTON, PRESIDENT OF THE ABOVE NAMED GREATER WISCONSIN OPPORTUNITIES FUND, INC., TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH AS PRESIDENT OF SAID CORPORATION AND ACKNOWLEDGED THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

MY COMMISSION EXPIRES March 15, 2021 Ian Halwig

