

CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review.

Please print legibly.

1.		RIC NAME OF PROPERTY OR HIS Concordia	STORIC DISTRICT: (if kno	own)		
		ESS OF PROPERTY: / State Street Milwaukee, Wisconsin 532	208			
2.	NAME AND ADDRESS OF OWNER:					
	Name(s): Allyson Nemec					
	Addres	s: 2928 W State Street				
	City: M	ilwaukee	State: Wisconsin	ZIP: 53208		
	Email: allyson@quorumarchitects.com					
	Teleph	one number (area code & number)	Daytime: 414-331-9265	Evening: Same		
3.	APPLICANT, AGENT OR CONTRACTOR: (if different from owner)					
	Name(s): Hawkins Electric Co., Mark Hawkins Sr.					
	Address: 5163 N 57th St					
	City: M	ilwaukee	State: Wisconsin	ZIP Code: 53218		
	Email: mhawkinselectric@gmail.com					
	Teleph	one number (area code & number)	Daytime: 414-736-4167	Evening: Same		
4 .	ATTACHMENTS: (Because projects can vary in size and scope, please call the HPC Office at 414-286-5712 for submittal requirements)					
	A.	REQUIRED FOR MAJOR PROJE	стя:			
		Photographs of affected areas & all sides of the building (annotated photos recommended)				
		Sketches and Elevation Drawings (1 full size and 1 reduced to 11" x 17" or 8 $\frac{1}{2}$ " x 11") A digital copy of the photos and drawings is also requested.				
		Material and Design Specifications	s (see next page)			
	В.	NEW CONSTRUCTION ALSO REQUIRES:				
		Floor Plans (1 full size and 1 reduce	ced to a maximum of 11" x	17")		
		Site Plan showing location of proje	ect and adjoining structures	and fences		

PLEASE NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNLESS
BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED
AND SIGNED.

5. DESCRIPTION OF PROJECT:

Tell us what you want to do. Describe all proposed work including materials, design, and dimensions. Additional pages may be attached.

Wire for and install 50' of 15" trench with 1/2" PVC

Install (3) W/P boxes and covers

Install (1) 120v photocell

Install (1) W/R T/R BFCI and Bubble Cover

Install (2) large HPC approved uplights and lamps

6. SIGNATORE OF APPLICANT:

Signature

Allyson Nemec

Please print or type name

12.20.2017

Date

This form and all supporting documentation **MUST** arrive by 12:00 noon on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Hand Deliver or Mail Form to:

Historic Preservation Commission City Clerk's Office 200 E. Wells St. Room B-4 Milwaukee, WI 53202

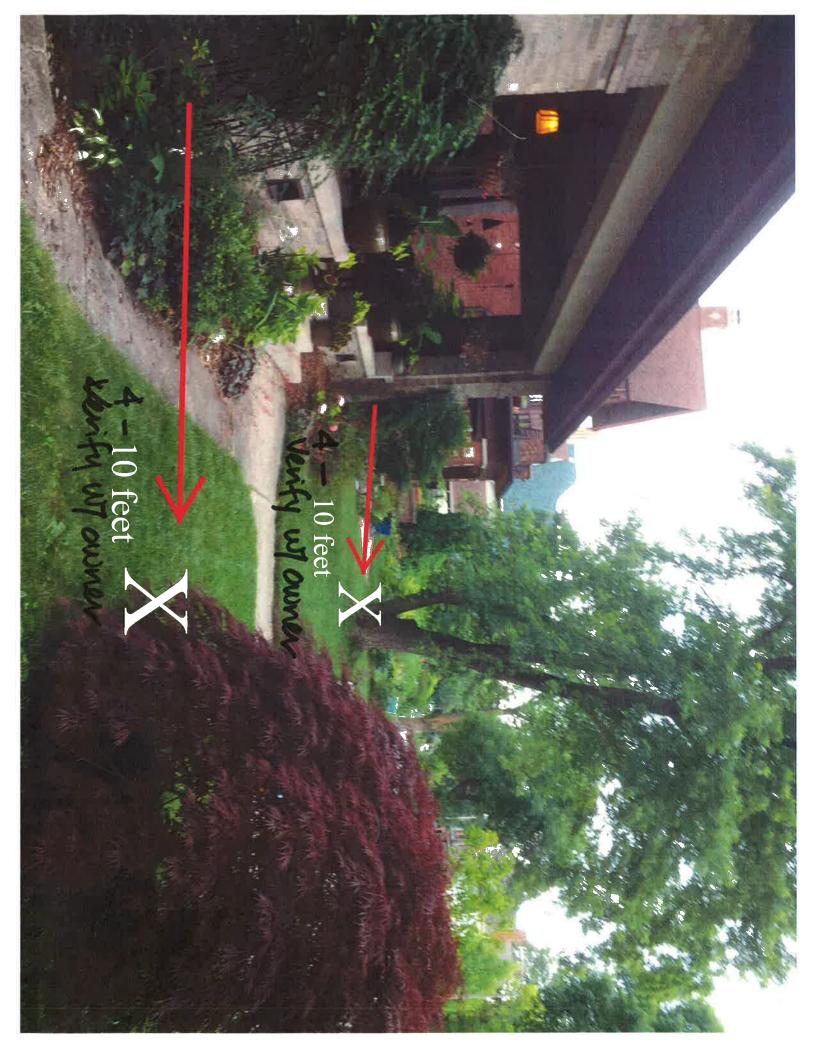
PHONE: (414) 286-5722

hpc@milwaukee.gov

www.milwaukee.gov/hpc

Or click the SUBMIT button to automatically email this form for submission.

SUBMIT



MARQUETTE UP LIGHTS - ACCENTS 120 V

54000BZ Width: 8.5" Height: 6.5" Weight: 2.0 lbs

Material: Die-Cast Aluminum

Glass: Convex Clear Tempered, Soda-Lime Glass

Lens

Wattage: 1-75w MED

Notes: A wiring kit is supplied.

Leadwire: 6.0"

Certification: C-US Wet Rated

Voltage: 120v





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