

### CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, October 11, 2017

#### COMMITTEE MEETING NOTICE

AD 05

KHALIL, Imad S, Agent H&I Food, LLC 7800 W APPLETON Av #A Milwaukee, WI 53218

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

#### Tuesday, October 24, 2017 at 09:00 AM

Regarding:

Your Food Dealer Retail Renewal Application as agent for "H&I Food, LLC" for "H&I Food" at 7800 W APPLETON Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

### Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jessica Celella License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

| From:                       |                             |  |  |  |
|-----------------------------|-----------------------------|--|--|--|
| Sent:                       | 7 E E                       |  |  |  |
|                             |                             | · · · ,  | Per un   |  |
| To:                         |                             | H  | I DACTED   | DECOR  |
| Cc:                         |                             |  | REDACTED   | RFCORD   |
| Subject:                    | · FW: Shooting, Co          | ongress ಜ Appleton   |  | ILOUID   |
|                             |                             |  |  |  |
|                             |                             |  | ¥  |  |
| Please add                  |                             | ě.   | •  |  |
|                             |                             |  |  |  |
|                             |                             | e not a stranded to consumption with the con-  | the first of the Colombia of the first of th | which is an extent formation or strategic with the contract of the   |
| From: Bohl, James           |                             |  |  |  |
| Sent:                       |                             |  |  |  |
| To:                         |                             |  |  |  |
| Cc:                         |                             |  |  |  |
| Subject: FW: Shooting,      | Congress & Appleton         |  |  |  |
|                             |                             |  |  |  |
| Jess,                       |                             |  |  | •  |
| ,                           |                             |  |  |  |
| Company butter and the      |                             |  |  |  |
| can you bring me the cor    | ntact info for the operator | of H&I Foods on rou  | ghly 7800 W. Congress.   | Also, when is the  |
| renewal on the food deal    | er's license up?            |  |  |  |
|                             |                             | 6  |  |  |
| Please site for Aldermani   | c objection to:             |  |  |  |
|                             | ,                           |  |  |  |
| Illegal drinking loitering  | drug dealing gun sheetin    | aa amal 1:11   |  | 0  |
| disturbances to neighbor    | drug dealing, gun shooting  | gs and violence, litter  | ring, loud noise, illegal c  | igarette sales, patron   |
| disturbances to neighbors   | s and conduct detrimental   | I to the health, safety  | y and welfare. Thanks,   | jb .   |
|                             |                             |  |  |  |
| From: " ;                   |                             |  |  |  |
| Sent: '                     |                             |  |  |  |
| To: Bohl, James             | *                           |  |  |  |
| Subject: RE: Shooting, C    | onaress & Appleton          |  |  |  |
| Jean Mar Shooting, C        | origiess & Appleton         |  |  |  |
| I had no idea at the time ! |                             |  |  |  |
| That no luea at the time i  | emailed you, as I stated,   | the victim was uncoc   | perative. We have sinc   | e been able to determin  |
| that he did go to the store | e to buy "Black and Mild" o | cigars and encounter   | ed the suspects on the   | sidewalk in front of the   |
| business.                   |                             |  | or the process of the state of  |  |
|                             |                             |  |  |  |
| The victim's car was taken  | and recovered in Fourth     | District 1.20 AM this  | morning Two poorle   |  |
| and are being questioned    | Lwill undate you tomore     | CONTROL T.20 AIVI LIIS   | morning. Two people (  | were taken into custody  |
| and are being questioned    | . I will update you tomorr  | ow with the results of   | of those interviews.   |  |
| 711                         |                             |  |  |  |
| I'll update you tomorrow    |                             |  |  |  |
|                             |                             |  |  |  |
|                             |                             |  |  |  |
|                             | ů.                          |  |  |  |
|                             |                             |  |  |  |
|                             |                             | NAME TO A TOWN THE STATE OF THE | no congruegas a con suspens a si se usua   | er i ban - 1 a annoughou seguine a service - s |
| From: Bohl, James           |                             |  | 20 19 19 19 19 19 19 19 19 19 19 19 19 19  | 3  |
| Sent: July 2                | 017 PM                      |  |  |  |
| To:                         |                             |  |  | ¥  |
| Subject: Re: Shooting, Co   | ongress & Appleton          |  |  |  |
| - 3/                        | - I Production              |  |  |  |
| At the store or parking le  | ot of the store? Or         | avata breein   | .:1  |  |
| At the store or parking lo  | or the store? Or, sepa      | arate business or re-  | sidence nearby?  |  |

Sent from my iPad

# REDACTED RECORD

The shooting stemmed from a fight. The victim was very uncooperative and had to be shackled and then taken to the Children's Center. Hopefully we can get more of a story once he calms down.

| From: Bohl, James  |
|--|
| Sent:  |
| To: ————————————————————————————————————   |
| Subject: FW: Shooting, Congress & Appleton   |
|  |
| į.   |
| Captain/Sergeant,  |
| Can you tell me anything more relating to this shooting from today in the district? Was this perhaps near or related to H&I Foods which is located on the NW corner of this intersection (Appleton and Congress). I know they had a shooting in the parking lot a couple years ago. I would appreciate an update so I may follow up with a meeting with a property owner, if necessary. BTW- if related to a food establishment, I'd appreciate if proper PA-33's are filed. |
| Thanks,  |
| Jb<br>Ald. Bohl  |
| ·  |
| From: Sent: To: Cc: - Subject: Shooting, Congress & Appleton   |
|  |
| http://fox6now.com/2017/07/11/17-year-old-shot-injured-while-sitting-in-vehicle-on-milwaukees-northwest-side/  |
|  |

MILWAUKEE — Milwaukee police are investigating a shooting that happened around 9:00 a.m. Tuesday, July 11th in the area of W. Congress St. and W. Appleton Avenue.

According to police, a 17-year-old male states he was in a vehicle when he was shot by a suspect.

The victim was transported to a local hospital for treatment of serious injuries.

MPD continues t seek a motive and search for the suspect.

## MILWAUKEE POLICE DEPARTMENT LICENSING

### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

| DATE: 09/01/201 | :017 |
|-----------------|------|
|-----------------|------|

LICENSE TYPE: F

FOOD DEALER RETAIL

No. 260572

Application Date: 08/16/2017

New: ☐ Renewal: ☒

License Location: 7800 W Appleton Av

Business Name: H&I Food, LLC

Licensee/Applicant:

KHALIL, Imad S

(Last Name, First Name, MI)

Date of Birth: 06/09/1979

Home Address: 5235 W Leroy Av

City: Greenfield

Home Phone:

State: WI Zip Code: 53220

This report is written by Police Officer David NOVAK, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 06/21/2016 officers were dispatched to 7800 W. Appleton Av for a shooting. The clerk of the station was interviewed and stated two subjects were shooting in the lot. He then provided the officers with the video. The officer observed the video which showed an auto pull into the lot and the driver get out and enter the store. The rear seat passenger got into an argument with a subject who approached on foot. This subject and the passenger exchange gunfire while the walking subject runs off. The rear passenger runs after the subject. The subject then comes back, enters the car, the driver exits the store and the car drives off.

- 2. On 10/08/2016 a 17 year old, working in conjunction with Milwaukee police, was able to purchase a 2 pack of Swisher Sweet cigars from the applicant at 7800 W. Appleton Avenue (H&I Food). The applicant was advised a notice to enroll in the M.A.R.T.S. program would be mailed.
- 3. On 07/11/2017 officers responded to a call of a shooting at 4355 N 80<sup>th</sup> Street. The victim, who had suffered a gunshot to his abdomen, flagged down MFD, who had been driving by. The victim who was accompanied by another individual was uncooperative and would not provide a clear statement to what happened. The victim stated he was shot outside a convenience store at Appleton and congress. The investigation revealed the victim was shot outside of 7800 W. Appleton Av, H an I Foods.

4. On 07/24/2017 officers investigated a complaint that H&I Foods, 7800 W. Appleton Ave, was selling liquor without a license. The officer conducted a license premise check and did not find any alcohol for sale on the premise.

PA-33E (Rev. 1/14)

## MILWAUKEE POLICE DEPARTMENT REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

| TO: Captain Boris Turci  | novic   |                                     |                               |   |  |  |  |
|--|---|-------------------------------------|-------------------------------|---|--|--|--|
| Business Name: H&I Food<br>Address of Licensed Premis<br>Business Phone: 464-777 | ses: 7800 W Appleton /  | Ave<br>ype of License: Cigarette/To | =-                            | strict: 7                               |  |  |  |
| ☐ Violation / ☑ Incident   | ¥ 171920068   | Date of Incident: 07/2              | 2/17                          |   |  |  |  |
| Licensee or Manager on pro   | emises at time of violation   | / incident? Tyes No                 |                               |   |  |  |  |
| Licensee cooperative?  | Yes No (if no, explai   | n in narrative section)             |                               |   |  |  |  |
| Licensee Notified by Office  | r.  | Date:                               | Time:                         |   |  |  |  |
| Licensee or Agent's Name:<br>Home Address: 5235 W L                              | Licensee or Agent's Name: Ismad S KHALIL  Home Address: 5235 W Leroy Av, Greenfield WI 53220  Date of Birth: 06/09/1979  Home Phone: 714-757-6054 |                                     |                               |   |  |  |  |
| Co-Licensee Name:<br>Home Address:<br>Class S License Number:                    |   |                                     | Date of Birth:<br>Home Phone: |   |  |  |  |
| Bartender Name:<br>Home Address:<br>Class D License Number:                      |   |                                     | Date of Birth:<br>Home Phone: |   |  |  |  |
| Licensed Person / Public F<br>Home Address:<br>Class D License Number:           | Pass. Vehicle, etc.:  |                                     | Date of Birth:<br>Home Phone: |   |  |  |  |
| VIOLATION/INCIDENT - DESCRIBE FACTS AND CIRCUMSTANCES IN NARRATIVE SECTION       |   |                                     |                               |   |  |  |  |
| Name of Person Cited:<br>Citation Number:  | Violatio  | n & Ord. / Statue No.:              | Date of (<br>Court Da         |   |  |  |  |
| Name of Person Cited:<br>Citation Number:  | Violatio  | n & Ord. / Statue No.:              | Date of I<br>Court Da         |   |  |  |  |
| Name of Person Cited: - Citation Number:   | Violatio  | n & Ord. / Statue No.:              | Date of Court Da              |   |  |  |  |
| Name of Person Cited:<br>Citation Number:  | Violatio  | n & Ord. / Statue No.:              | Date of Court D               |   |  |  |  |
| Name of Person Cited:<br>Citation Number:  | Violatio  | n & Ord. / Statue No.:              | Date of Court D               | ate:                                    |  |  |  |
| Investigating Officer: Fr  | sal Salinsky  | District / Bur                      | reau: 7/ Dato: ざっ<br>でき/31//フ | /3:/17                                  |  |  |  |
|  | mmanding Officer  |                                     | Date                          |   |  |  |  |
| DISPOSITION - FOR LICENSING ONLY   |   |                                     |                               |   |  |  |  |
| Citation No.   | Case Number   | Disposition                         | Judge                         | Date                                    |  |  |  |
|  |   |                                     |                               |   |  |  |  |
|  |   |                                     |                               | <u> </u>                                |  |  |  |
|  |   |                                     |                               | *************************************** |  |  |  |

#### PA-33E Narrative

This report is being submitted, by P.O. Frank Salinsky, assigned to District Seven, Day Shift.

On Tuesday, 07/11/17, at 9:14 a.m., P.O. Richard Lopez and I (7122), responded to a shooting at 4355 N 80th St. MFD Truck 3, Lt Andrew Hargarden (blue shift) was driving through the area returning from a call, when he was flagged down by a black male juvenile with a gunshot wound to the abdomen.

Upon arrival we identified the victim as Nathaniel J. Wilson (B/M 01/04/00), who was accompanied by Sirrob L. Green (B/M 05/03/99). Both were uncooperative at the time and would not provide a clear statement as to what happened. Green stated someone shot at them outside a convenience store on W Appleton Ave and W Congress Ave. Further investigation by other responding squads determined the location to be 7800 W Appleton Ave, outside H&I Food.

Please see supplement reports regarding the incident.

End of report.

PA-33E (Rev. 1/14)

## MILWAUKEE POLICE DEPARTMENT REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

TO: Lieutenant Paris DOFFEK

| Business Name: H & I Food<br>Address of Licensed Premises: 7800<br>Business Phone: 414-757-6054 |                                | se: Tobacco           |                | District: 4                               |
|---|--------------------------------|-----------------------|----------------|---|
| ☐ Violation / ☑ Incident #  | Date                           | of Incident: 07/24/17 |                |   |
| Licensee or Manager on premises at  | time of violation / incident?  | Yes No                |                |   |
| Licensee cooperative? 🛛 Yes 🔲   | No (if no, explain in narrativ | e section)            |                |   |
| Licensee Notified by Officer: P.O. D  | enise RUEDA                    | Date: <b>07/24</b> /  | 17             | Time: 1:45pm                              |
| Licensee or Agent's Name: Imad S<br>Home Address: 5235 W Leroy Av                               |                                |                       |                | of Birth: 06/09/79<br>Phone: 414-763-6368 |
| Co-Licensee Name:<br>Home Address:<br>Class S License Number:                                   |                                |                       |                | of Birth:<br>Phone:                       |
| Bartender Name:<br>Home Address:<br>Class D License Number:                                     |                                |                       |                | of Birth:<br>Phone:                       |
| Licensed Person / Public Pass. Vehic<br>Home Address:<br>Class D License Number:                | ile, etc.:                     |                       | ** ***         | of Birth:<br>Phone:                       |
| VIOLATION/INCIDENT -  | - DESCRIBE FACTS A             | ND CIRCUMSTANCE       | S IN NARRA     | TIVE SECTION                              |
| Name of Person Cited:<br>Citation Number:   | Violation & Ord. / St          | atue No.:             |                | Date of Birth:<br>Court Date:             |
| Name of Person Cited:<br>Citation Number:   | Violation & Ord. / St          | atue No.:             |                | Date of Birth:<br>Court Date:             |
| Name of Person Cited:<br>Citation Number:   | Violation & Ord. / St          | atue No.:             |                | Date of Birth:<br>Court Date:             |
| Name of Person Cited:<br>Citation Number:   | Violation & Ord. / St          | atue No.:             |                | Date of Birth:<br>Court Date:             |
| Name of Person Cited:<br>Citation Number:   | Violation & Ord. / St          | atue No.:             |                | Date of Birth:<br>Court Date:             |
| Investigating Officer: P.O. Denise  | BUEDA                          | District / Bureau: L. |                | Date: 08/18/17                            |
| Commanding  | Officer                        | 9-0                   | (- ( )<br>Date |   |
|   |                                | R LICENSING ONLY      |                |   |
| Citation No. Case I   |                                | osition               | Judge          | Date                                      |
|   |                                |                       |                |   |
|   |                                |                       |                |   |
|   |                                |                       |                |   |

#### PA-33E Narrative

This report is written by P.O. Denise RUEDA, assigned to License Investigation Unit.

On Monday July 24th at 1:45pm I conducted follow up at H & I Food, 7800 W. Appleton Avenue regarding an aldermanic complaint that the establishment is selling liquor without a license. On arrival in to H & I Foods I walked through the convienence store and did not observe any beer or alcohol on the shelves or in the coolers. The store clerk identified himself as the agent Imad Khalil (A/M, 06/09/79). I advised Khalil that I was conducting a license premise check regarding a complaint that his business was selling beer/alcohol without a license. Khalil stated that he does not sell beer or alcohol and has never considered it because he knows of the problems that come with that. Khalil then led me around to the back of his coolers where he stocks his inventory the overstock consisted of non alcohol beverages and other non perishable items.

PA-33E (Rev. 1/14)

### MILWAUKEE POLICE DEPARTMENT

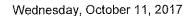
### REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES

TO: Captain Mark R. STANMEYER Business Name: H & I Food Address of Licensed Premises: 7800 W. Appleton Ave. District: 7 Business Phone: 414-464-7771 Type of License: Tobacco ✓ Violation / Incident # Date of Incident: 10/08/16 Licensee or Manager on premises at time of violation i incident? X Yes No Licensee cooperative? X Yes No (if no, explain in narrative section) Date: 10/08/16 Time: 9:45A Licensee Notified by Officer: PO Penny Brown Date of Birth: 06/09/79 Licensee or Agent's Name: KHALIL, Imad Home Address: 5235 W. Leroy Ave. Greenfield, WI 53220 Home Phone: 414-464-7771 Date of Birth: Co-Licensee Name: Home Phone: Home Address: Class S License Number: Date of Birth: **Bartender Name:** Home Phone: Home Address: Class D License Number: Date of Birth: Licensed Person / Public Pass. Vehicle, etc.: Home Phone: Home Address: Class D License Number: VIOLATION/INCIDENT - DESCRIBE FACTS AND CIRCUMSTANCES IN NARRATIVE SECTION Date of Birth: Name of Person Cited: Court Date: Violation & Ord. / Statue No.: Citation Number: Date of Birth: Name of Person Cited: Court Date: Violation & Ord. / Statue No.: Citation Number: Date of Birth: Name of Person Cited: Violation & Ord. / Statue No.: Court Date: Citation Number: Date of Birth: Name of Person Cited: Court Date: Violation & Ord. / Statue No.: Citation Number: Date of Birth: Name of Person Cited: Court Date: Violation & Ord. / Statue No.: Citation Number: District / Bureau: L.I.U. Date: 10/08/16 Investigating Officer: PO Penny Brown 07 KU 6 Date Commanding Officer **DISPOSITION -- FOR LICENSING ONLY** Judge Date Disposition Case Number Citation No.

#### PA-33E Narrative

This report is written by PO Penny BROWN assigned to the License Investigation Unit. On Saturday, October 8, 2016, I was assigned to work the Wisconsin WINS Youth Tobacco Initiative, which checks area vendors for age compliance tobacco purchases. Assisting in this assignment was: Cleveland EASLEY B/M 03/27/99 2517 N. 15th St. phone #414-458-5957. EASLEY is 17 years old and not of legal age to purchase tobacco.

At approximately 9:45A, EASLEY entered H & I Food, located at 7800 W. Appleton Ave., and purchased a 2 pack of regular flavor Swisher Sweet Cigars for .99. Based on the description given to me by EASLEY, I was able to immediately identify the cashier: Imad KHALIL A/M 06/09/79. KHALIL admitted to the sale and stated he was distracted. I advised KHALIL I would be mailing out a notice to enroll in the M.A.R.T.S. program to the registered agent.







### Notice of Public Hearing

#### KHALIL, Imad S, Agent H&I Food at 7800 W APPLETON Av Food Dealer Retail Renewal Application

### Tuesday, October 24, 2017 at 9:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 10/24/2017 at 9:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT         | MAIL ADDRESS         | CITY AND ZIP CODE        |
|------------------|----------------------|--------------------------|
|                  | 7722 W CONGRESS ST 2 | MILWAUKEE, WI 53218-5350 |
| CURRENT OCCUPANT | 7713 W BECKETT AVE   | MILWAUKEE, WI 53218-5317 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53218-5317 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53218-5317 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53218-5317 |
|                  | 7722 W CONGRESS ST 5 | MILWAUKEE, WI 53218-5350 |
|                  | 7722 W CONGRESS ST 8 | MILWAUKEE, WI 53218-5350 |
|                  | 7722 W CONGRESS ST 1 | MILWAUKEE, WI 53218-5350 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53218-5317 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53218-5317 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53218-5317 |
|                  | 7706A W CONGRESS ST  | MILWAUKEE, WI 53218-5350 |
|                  | 7706 W CONGRESS ST   | MILWAUKEE, WI 53218-5350 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53218-5302 |
|                  | 7844 W APPLETON AVE  | MILWAUKEE, WI 53218-5309 |
|                  | 7751 W BECKETT AVE   | MILWAUKEE, WI 53218-5317 |
|                  | 7722 W CONGRESS ST 3 | MILWAUKEE, WI 53218-5350 |
|                  | 7729 W BECKETT AVE   | MILWAUKEE, WI 53218-5317 |
|                  | 7718 W CONGRESS ST   | MILWAUKEE, WI 53218-5350 |
|                  | 7719 W BECKETT AVE   | MILWAUKEE, WI 53218-5317 |
|                  | 7739 W BECKETT AVE   | MILWAUKEE, WI 53218-5317 |
|                  | 7722 W CONGRESS ST 7 | MILWAUKEE, WI 53218-5350 |
|                  | 7714 W CONGRESS ST   | MILWAUKEE, WI 53218-5350 |
|                  | 7727 W BECKETT AVE   | MILWAUKEE, WI 53218-5317 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53218-5303 |
|                  | 7730 W BECKETT AVE   | MILWAUKEE, WI 53218-5316 |
|                  | 7722 W CONGRESS ST 4 | MILWAUKEE, WI 53218-5350 |
|                  | 7712 W CONGRESS ST   | MILWAUKEE, WI 53218-5350 |
|                  | 7702 W CONGRESS ST   | MILWAUKEE, WI 53218-5350 |
|                  | 7722 W CONGRESS ST 6 | MILWAUKEE, WI 53218-5350 |
|                  | 7716 W CONGRESS ST   | MILWAUKEE, WI 53218-5350 |
| CURRENT OCCUPANT | 4429 N 77TH ST       | MILWAUKEE, WI 53218-5302 |

Total Records: 33

Radius: 250.0 feet and Center of Circle: 7800 W Appleton AV



### FOOD DEALER LICENSE SUPPLEMENTAL RENEWAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 license@milwaukee.gov www.milwaukee.gov/license

KHALIL, Imad S, Agent H&I Food, LLC 7800 W APPLETON AV #A Milwaukee WI 53218

License # FOOD 7433

| SECTION 1 - HOURS OF OPERATION   |
|--|
| Are there any changes to the current hours of operation?     NO IF NO, SKIP THIS SECTION   |
| Your current hours of operation are listed on your current license.  Please note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license. |
| SECTION 2 - LITTER & NOISE   |
| Are there any changes to your Litter/Noise plan?  \[ \text{NO IF NO, SKIP THIS SECTION} \]  \[ \text{YES IF YES, ANSWER QUESTIONS BELOW} \]  |
| What are your plans to keep the grounds clean? Sweep Pressure Wash Pick Up Litter Hired Maintenance  Building Owner's Responsibility Garbage Cans Outside Other  |
| How often will the grounds be cleaned?   |
| Who will keep the grounds clean? Licensee Building Owner Employees Hired Maintenance Other   |
| How are noise issues prevented/addressed? Security Manager approaches customer(s) Call police Signs posted  Other  |
| SECTION 3 - ACKNOWLEDGEMENT & SIGNATURE  |
| Your current food license includes the following business operations: Processing, Hazardous Foods, Sales < \$20,000, Convenience   |
| Except for any changes listed in Section 1 or 2 above, I confirm that no changes are being made to the business operations for the next renewal period.  |
| Signature of Individual, Partner, Agent or 20% or More Shareholder: X Amon a Mulli   |
| ALSO COMPLETE REVERSE SIDE   |



### CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, October 12, 2017

#### COMMITTEE MEETING NOTICE

**AD 14** 

CAMARENO, Anthony M, Agent Ant's Towing LLC 503 S Hawley Rd Milwaukee, WI 53214

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

#### Tuesday, October 24, 2017 at 09:00 AM

Regarding:

Your Recycling, Salvaging, or Towing Premises Application as agent for "Ant's Towing LLC" for "Ant's Towing & Salvage" at 2740 S 9TH Pl.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

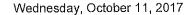
PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

Y:

Jessica Celella

License Division Manager







### Notice of Public Hearing

CAMARENO, Anthony M, Agent Ant's Towing & Salvage at 2740 S 9TH PI Recycling, Salvaging, or Towing Premises Application

### Tuesday, October 24, 2017 at 9:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 10/24/2017 at 9:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT                | MAIL ADDRESS       | CITY AND ZIP CODE        |
|-------------------------|--------------------|--------------------------|
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3455 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3427 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3917 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3917 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3917 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3430 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3427 |
|                         |                    | MILWAUKEE, WI 53215-3427 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3966 |
|                         | 906 W MONTANA ST C |                          |
|                         | 826 W MONTANA ST 1 | MILWAUKEE, WI 53215-3964 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3424 |
|                         | 816 W MONTANA ST 1 | MILWAUKEE, WI 53215-3964 |
|                         | 800 W MONTANA ST 1 | MILWAUKEE, WI 53215-3985 |
|                         | 800 W MONTANA ST 2 | MILWAUKEE, WI 53215-3985 |
|                         | 734 W MONTANA ST 3 | MILWAUKEE, WI 53215-3914 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3423 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3917 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3917 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3917 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3915 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3915 |
| CURRENT OCCUPANT        | 2690 S 10TH ST     | MILWAUKEE, WI 53215-3430 |
| CURRENT OCCUPANT        | 2772 S 9TH PL      | MILWAUKEE, WI 53215-3978 |
| CURRENT OCCUPANT        | 922 W MONTANA ST B | MILWAUKEE, WI 53215-3966 |
| <b>CURRENT OCCUPANT</b> | 914 W MONTANA ST D | MILWAUKEE, WI 53215-3966 |
| CURRENT OCCUPANT        | 826 W MONTANA ST 2 | MILWAUKEE, WI 53215-3964 |
| CURRENT OCCUPANT        | 826 W MONTANA ST 4 | MILWAUKEE, WI 53215-3964 |
| CURRENT OCCUPANT        | 816 W MONTANA ST 2 | MILWAUKEE, WI 53215-3964 |
|                         | 810 W MONTANA ST 3 | MILWAUKEE, WI 53215-3964 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3455 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3917 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3915 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3444 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3978 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3966 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3966 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3964 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3423 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3423 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3455 |
|                         | 800 W MONTANA ST 3 | MILWAUKEE, WI 53215-3985 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3303 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3427 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3423 |
|                         |                    | MILWAUKEE, WI 53215-3917 |
| CURRENT OCCUPANT        |                    |                          |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3444 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3978 |
|                         | 906 W MONTANA ST B | MILWAUKEE, WI 53215-3966 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3964 |
|                         | 810 W MONTANA ST 2 | MILWAUKEE, WI 53215-3964 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3455 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3917 |
| CURRENT OCCUPANT        |                    | MILWAUKEE, WI 53215-3915 |
|                         | 906 W MONTANA ST A | MILWAUKEE, WI 53215-3966 |
| CURRENT OCCUPANT        | 866 W MONTANA ST   | MILWAUKEE, WI 53215-3964 |
|                         |                    |                          |

| OUDDENIT OCCUPANT                       | OOO MAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA | MILIMALIIZEE IMI E224E 2064 |
|---|---|-----------------------------|
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3964    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3423    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3424    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3424    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3424    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3964    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3964    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3914    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3427    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3917    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3966    |
| CURRENT OCCUPANT                        | 914 W MONTANA ST C                      | MILWAUKEE, WI 53215-3966    |
| CURRENT OCCUPANT                        | 914 W MONTANA ST B                      | MILWAUKEE, WI 53215-3966    |
| <b>CURRENT OCCUPANT</b>                 | 862 W MONTANA ST                        | MILWAUKEE, WI 53215-3964    |
| <b>CURRENT OCCUPANT</b>                 | 830 W MONTANA ST                        | MILWAUKEE, WI 53215-3964    |
| <b>CURRENT OCCUPANT</b>                 | 846 W MONTANA ST                        | MILWAUKEE, WI 53215-3964    |
| <b>CURRENT OCCUPANT</b>                 | 816 W MONTANA ST 4                      | MILWAUKEE, WI 53215-3964    |
| <b>CURRENT OCCUPANT</b>                 | 810 W MONTANA ST 1                      | MILWAUKEE, WI 53215-3964    |
| <b>CURRENT OCCUPANT</b>                 | 734 W MONTANA ST 1                      | MILWAUKEE, WI 53215-3914    |
| CURRENT OCCUPANT                        | 2683 S 9TH ST                           | MILWAUKEE, WI 53215-3423    |
| CURRENT OCCUPANT                        | 2706 S 10TH ST                          | MILWAUKEE, WI 53215-3917    |
| CURRENT OCCUPANT                        | 2702 S 10TH ST                          | MILWAUKEE, WI 53215-3917    |
| CURRENT OCCUPANT                        | 2691 S 9TH PL 4                         | MILWAUKEE, WI 53215-3427    |
| CURRENT OCCUPANT                        | 2746 S 10TH ST                          | MILWAUKEE, WI 53215-3917    |
| CURRENT OCCUPANT                        | 906 W MONTANA ST D                      | MILWAUKEE, WI 53215-3966    |
| CURRENT OCCUPANT                        | 838 W MONTANA ST                        | MILWAUKEE, WI 53215-3964    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3424    |
| CURRENT OCCUPANT                        | 810 W MONTANA ST 4                      | MILWAUKEE, WI 53215-3964    |
| CURRENT OCCUPANT                        | 734 W MONTANA ST 4                      | MILWAUKEE, WI 53215-3914    |
| CURRENT OCCUPANT                        | 2713A S 9TH PL                          | MILWAUKEE, WI 53215-3915    |
| CURRENT OCCUPANT                        | 2691 S 9TH PL 2                         | MILWAUKEE, WI 53215-3444    |
| CURRENT OCCUPANT                        | 2742 S 10TH ST                          | MILWAUKEE, WI 53215-3917    |
| CURRENT OCCUPANT                        | 914 W MONTANA ST A                      | MILWAUKEE, WI 53215-3966    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3964    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3964    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3964    |
| CURRENT OCCUPANT                        |   | MILWAUKEE, WI 53215-3424    |
| 001111111111111111111111111111111111111 | 200.0011101                             |                             |

Total Records: 93 Radius: 250.0 feet and Center of Circle: 2740 S 9th PL

ccl-busplan 9/26/16



### **BUSINESS LICENSE PLAN OF OPERATION**

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. T    | ype of Business   |
|---------|---|
| Applyir | ng for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room                 |
|         | Self Service Laundry Massage Establishment Filling Station  |
| 59      | ther (supplemental application for specific license also required)  |
| Provide | e a detailed description of the type of business you plan on operating:   |
| To      | N lot + impound lot + Salvage yard  |
| Do you  | what timpound lot & Salvage yard  what have any experience operating this type of business? I No Wes If yes, explain: Towed for 4 yrs |
| 2. B    | usiness Operations  |
| a.      | Proposed Opening Date: 10-1-2017  |
| b.      | Is this premise under construction? No 🗌 Yes If yes, list estimated completion date:  |
| c.      | Is this a franchise? 📈 No 🗌 Yes   |
| d.      | Is this premises currently licensed? No Yes If yes, list type of license:   |
| e.      | Is the current licensee operating?  Vo  Yes If no, list date closed:  |
| f.      | Do you have future plans for other businesses, licenses or permits at this location? Vo Yes   |
|         | If yes, explain:  |
| g.      | Have you previously held an Extended Hours License in Milwaukee? No 🗀 Yes   |
|         | If yes, list address(es):   |
| h.      | Are other businesses operating in the same building? No Yes If yes, describe:   |
| 3. Li   | tter & Noise  |
| a.      | How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other:   |
| b.      | How often will grounds be cleaned?  |
| c.      | Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other:  |
| d.      | How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police                                  |
|         | Signs Posted Other:   |
| e.      | Will a sound amplification system be used? No Yes If yes, describe:   |
| 4. Sr   | moking & Sanitation   |
| a.      | Are there designated outdoor smoking areas? No Yes If yes, describe:  |
| b.      | Number of Garbage Cans: Inside: 3 Locations: Entrance, Exit, middle of Shop   |
|         | Outside: 1 Locations: Left Side building  |
| c.      | Is a crowd control barrier used?  No Nes If yes, describe: Fenced in  |
| d.      | How many restrooms are on the premises?1  |
| e.      | Name of solid waste contractor: Advanced Disposal Waste Management Other:   |
|         |   |

| 5. Security                         |  |  |   |              |                                       |  |
|-------------------------------------|--|--|---|--------------|---------------------------------------|--|
|                                     |  |  |   |              | d describe the parking security       |  |
|                                     | plan: Fenced in lot with barb wire, Security Cameras, Security |  |   |              |                                       |  |
| b. Is there a loading zone          | ? No Yes If yes,   | describe the I   | oading area security p  | lan:         |                                       |  |
|                                     | personnel on premise?  |  |   |              |                                       |  |
| Is security equip                   | oment used? No 🔽   | Yes If yes, de   | escribe 4 can   | rera         | DVr Security<br>Syste                 |  |
| 2.50 0.101. 1100.101                |  | 20   |   |              |                                       |  |
| d. Will there be security           | cameras? 🗌 No 💟 Yes  | If yes, wher   | ez entrance   | tolis        | gate entran                           |  |
|                                     | ation checks be done upc                                       |  |   |              | Y-                                    |  |
| 6. Percentage of Sal                | es (must total 100   | %)   |   |              |                                       |  |
| Alcohol                             | Food   | <u>%</u>   | Secondhand Merchand   | lise         | Precious Metals & Gems                |  |
| Entertainment                       | 6 Cigarettes   | <u>_</u> %   | _20_%   |              | %                                     |  |
| Pawnbroker Activity                 | % Salvaged Materials (such as scrap metal)                     | <u>75</u> %  | Personal Services (such body piercing, salon, ta tanning, etc.) | •            | Other% Describe:                      |  |
| 7. Businesses/Licens                | ses on the Premise   | s (check a   | all that apply):  |              |                                       |  |
| Type 1<br>☐ Full Service Restaurant | Cafe/Coffee Shop   | Deli or F  | ast Food Restaurant   | ☐ Private    | e/Fraternal/Veterans Club             |  |
| Night Club                          | Tavern   | Cocktail   | Lounge  | Teen C       | Club                                  |  |
| Banquet Hall                        | Sports Facility  | Bowling  | Alley   |              |                                       |  |
| Hotel/Motel: Number of              | Floors:  | Roomin   | g House: Number of Fl   | oors:        |                                       |  |
|                                     | Rooms:   |  | Number of Ro  | ooms:        |                                       |  |
| Type 2<br>☐ Liquor Store            | Corner Store   | Superma  | arket   | Conver       | nience Store                          |  |
| Gas Station                         |  | Amusement/Phonograph Distribute  |   | _/           |                                       |  |
| Used Car Dealer                     | <del></del>  | Personal Service Establishment Recording State (such as tattoo business, hair salon, tailor, etc.) |   | ling Studio  |                                       |  |
| What other licenses/permits v       | vill you hold at this location?                                | (check all that  | apply)  |              |                                       |  |
| ccupancy Permit [                   | Cigarette & Tobacco   □G                                       | as Station 🔲 🛭   | Extended Hours Class  | "B" Tavern [ | Weights & Measures                    |  |
| Secondhand Dealer                   | Precious Metal & Gem [   | Other:   |   |              | · · · · · · · · · · · · · · · · · · · |  |
| 8. Legal Capacity (o                | nly if a Type 1 pre  |  | -   | uestions )   |                                       |  |

| 9. Premises D  | 9. Premises Description             |                                      |                               |                        |   |  |
|--|-------------------------------------|--------------------------------------|-------------------------------|------------------------|---|--|
| a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage): □1 <sup>st</sup> Floor □2 <sup>nd</sup> Floor □Basement Storage □Patio □Beer Garden □Sidewalk Café □Deck □Rooftop  |                                     |                                      |                               |                        |   |  |
| Other: Descr   | ibe: gravel lot,                    | Fencedin, buil                       | ding                          |                        |   |  |
| b. Describe Locati   | on: Major Thoroughfare              | Secondary Street                     | her: Indus                    | strial                 |   |  |
| c. Nearest Major   | Cross Street. 9th pl                | and Cleve                            | eland                         |                        |   |  |
|  | ng: 🔽 Free Standing Buildir         |                                      |                               |                        |   |  |
| e. Describe Premi  | ses Structure: Single Sto           | ry Multi-Story - # of Sto            | ries Other:                   |                        |   |  |
| f. Describe Surro  | unding Area: Commercia              | Residential Industr                  | ial Other:                    | 1) 6 6 - 1             |   |  |
| g. Building Owner  | r Name: Dale Per Address: 503 5.    | Marstein                             | Phone Number: (414            | )587-                  | 5261                                    |  |
| Business Owne  | er Address: 503 5,                  | Hawley Rd                            | MIWall                        | tel, w                 | <u> </u>                                |  |
| 10. Hours of C   | peration & Custon                   | mers                                 |                               |                        |   |  |
| Will customers be ent  | ering the premises?   No            | Yes                                  | 1                             |                        |   |  |
| Day of the Week  | Proposed Hour                       | s of Operation:                      | Estimated Number of Customers | Potential<br>Age Range | Class B Tavern<br>Applicant Only:       |  |
| Day of the week  | Open Time<br>(include a.m. or p.m.) | Close Time<br>(include a.m. or p.m.) | expected each day             | of<br>Customers        | Age Restriction (If none, write 'None') |  |
| Sunday   | sunday Closed Closed 5 vary         |                                      |                               |                        |   |  |
| Monday   | Monday 9 Am 5 pm                    |                                      |                               |                        |   |  |
| Tuesday  |                                     |                                      |                               |                        |   |  |
| Wednesday  | 9 Am                                | 5pm                                  |                               |                        |   |  |
| Thursday   | 9 <sub>Am</sub>                     | 5 pm                                 |                               |                        |   |  |
| Friday   | 9 <sub>AM</sub>                     | 5 <sub>pm</sub>                      |                               |                        |   |  |
| Saturday   | 10 Am                               | 3 pm                                 |                               |                        |   |  |
| An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m. |                                     |                                      |                               |                        |   |  |
| Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday   |                                     |                                      |                               |                        |   |  |
| Entertainment Closing Hours: Indoors: Alcohol beverage establishments: Same as alcohol license hours  Non-alcohol establishments: 1:00 am Sunday thru Thursday, 1:30 am Friday & Saturday  |                                     |                                      |                               |                        |   |  |
| Outdoors: All establishments: 10:00 pm Sunday thru Thursday, 12:00 am Friday & Saturday  (unless otherwise approved by the Common Council in licensee's plan of operation)   |                                     |                                      |                               |                        |   |  |
| 11. Signature(s)   |                                     |                                      |                               |                        |   |  |
| authory Cumareno   |                                     |                                      |                               |                        |   |  |
| Sole Proprietor, Partner Agent, or 20% or more Shareholder  Signature of additional partner or 20% or more Shareholder   |                                     |                                      |                               |                        |   |  |

See Application Information for a complete list of all required application forms.

ccl-rstprem 12/11/15



### RECYCLING, SALVAGING OR TOWING PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: <u>license@milwaukee.gov</u>

| Legal Entity Name:  | Ant        | 's town           | inalLC                                     | 848       |  |                             |
|---|------------|-------------------|--|-----------|--|-----------------------------|
| Business Address:   | 274        | 10 S 9#           | milwa Ta                                   | inte.     | ee WI  |                             |
| Do you currently ho   | ld any li  | censes in the C   | ity of Milwaukee?                          | 10 D      | Yes If yes, list:  |                             |
|   |            |                   |  | ivities l | icensed in Milwaukee Code o  | of Ordinances Chapter 93    |
| Department of Transp  | ortation   | and Financial In: |  | pension   | (including a record of any act<br>s, revocations, forfeitures ar<br>by the applicant):<br> |                             |
|   |            |                   |  |           |  |                             |
|   |            |                   | : - '' - '' - '' - '' - '' - '' - '' -     | 2000      | ating regulations in MCO 93-<br>department upon request?                                   | 43-49? □No □Yes<br>□No □Yes |
| <b>Business Oper</b>  | ations     | 3                 |  |           | •  |                             |
| Check all activities th   | at apply   | :                 |  |           |  |                             |
| Non-Consensual Towing: Provide the address within the City of Milwaukee where vehicles will be towed: |            |                   |  |           |  |                             |
|   |            | 2740              | S 9th pl. m                                | dwa       | wkee, WI   |                             |
| Junk/Valuable Metal:  |            | Dealing, Stor     | ing and/or Transporting                    |           | Removing and/or Recyclin   | g                           |
| Waste Tires:  |            | Dealing, Stor     | ing and/or Transporting                    |           | Removing and/or Recyclin   | g                           |
| Salvaged Motor Vehicle Parts: Dealing, Storing and/or Transporting (including tires/batteries)        |            |                   |  |           |  |                             |
| Do you have an additi   |            |                   | rage? No Yes<br>nit an additional \$50 per | yard:     |  |                             |
|   |            |                   |  |           |  |                             |
| How many motor veh  | icles will | be used in the b  | usiness operations? _                      | 1         | Provide information f  | or each vehicle on page 2.  |
| Required Sign   | ature(     | s)                |  |           |  |                             |
| Sole Proprietor, Partr<br>or the Agent - only if  |            |                   |  | ignatur   | e of additional partner or 20  | % or more shareholder       |
| Office Use Only:  |            |                   |  |           | Initials   | Filed                       |
| App#  | YD# .      |                   | Permit #s                                  |           | Paid   | MPD                         |
| DNŞ   | LC         |                   | СС   |           | Mayor's Signature  | License #                   |



### CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Friday, October 13, 2017

#### COMMITTEE MEETING NOTICE

AD 14

PATEL, Rupen A, Agent Rajdip Inc W143 N 9671 Amber DR Germantown, WI 53022

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

#### Tuesday, October 24, 2017 at 09:00 AM

Regarding:

Your Class A Malt & Class A Liquor License Application as agent for "Rajdip Inc" for "Oklahoma Liquor" at 933 W Oklahoma Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

### Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

License Division Manager

### MILWAUKEE POLICE DEPARTMENT LICENSE INVESTIGATION UNIT

### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 04/19/2017

LICENSE TYPE: ALQML

NEW:

RENEWAL: X

No. 253320

Application Date: 04/19/2017

**Expiration Date:** 

License Location: 933 W. Oklahoma Ave.

Aldermanic District: 14

Business Name: Oklahoma Liquor

Licensee/Applicant: PUCHERT, Reinhard P.

(Last Name, First Name, MI)

**Date of Birth:** 08/05/44

Male: X

Female:

Home Address: 3102 S. 9th Pl.

City: Milwaukee

State: WI

**Zip Code:** 53215

Home Phone: 414-744-2444

This report is written by Police Officer Gilbert Gwinn, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 12-10-2004 at 6:27pm, an underage Milwaukee police aide entered Oklahoma Liquor, 933 W Oklahoma Ave. at the direction of Milwaukee police officers. The aide was able to purchase a bottle of Woodbridge white zinfandel wine from Josephine Correa.

The licensee, Puchert, Reinhard P was issued a citation for the following:

Charge

Sale To Underage

Finding

Guilty

Sentence

\$75.00

Date

2-23-2005

Case

05003758

As to the clerk, Correa, Josephine:

Charge

Sale To Underage

Finding

Guilty

Sentence

\$75.00

Date

2-23-2005

Case

05003722

Page 2 Re: Puchert, Reinhard P.

2. On 06/09/1995 the applicant was charged in Milwaukee County with Sale of Liquor Without a License §125.66.

Charge:

Sale of Liquor Without a License

Finding:

Guilty

Sentence: Date:

\$5000.00 fine Unknown

Case:

1995CM506717

On 08/14/1995 the Wisconsin Department of Transportation suspended the applicant's drivers license for 6 months for Operating While Intoxicated.

3. On 04/15/2015 a 20 year old Milwaukee police aide, working in conjunction with Milwaukee police, was able to purchase a 24 pack of Miller High Life from the cashier at Oklahoma Liquor (933 West Oklahoma). The applicant was cited.

Charge:

Sale/Traffic Alcohol to Underage

Finding:

Guilty

Sentence:

\$373.00

Date:

01/20/2016

Case: 15073093

4. On 12/05/2015 a 15 year old, working in conjunction with Milwaukee police, was able to purchase a Black & Mild cigar from the cashier at Oklahoma Liquor (933 West Oklahoma Avenue). The cashier, Judith Job, was told a letter for the M.A.R.T.S program would be sent to the applicant.

### Previous premise

Date: 10/10/17 Officer: C. Felix

# City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Convenience Store/Liquor Store Inspection

| Name of Premise:<br>Address:<br>Phone:                          | Oklahom<br>933 W. (<br>414-744-                         | Oklaho  |                            | <b>'</b> . |                       |
|---|---|---|----------------------------|------------|-----------------------|
| Owner: Owner address: City State Zip: Owner Phone: Owner email: | Patel, Bh<br>1307 Red<br>Zion, IL<br>630-765-<br>DEEPJE | ed Rd.<br>60099<br>-1089                      | )                          |            | -66) ILP340-0786-6326 |
| Manager: Home Address: City State Zip: Phone: Email:            | Kazik, S<br>8220 S. 2<br>Oak Cre<br>414-761-<br>OKLAH   | 20 <sup>th</sup> St<br>ek<br>-0090            |                            | OR@WI      | [.RR.com              |
| Preferred contact: Sto  | ore Phone   |   | 761-00                     | )90        |                       |
| Location currently op   | en:   | $\boxtimes$                                   | YES                        |            | NO                    |
| Projected open date:  |   |   |                            |            |                       |
| Day's open: S   | M [T [  | ]w [_]  | Th 🔲                       | F  SA      | ⊠ALL                  |
| Hours of Operation:   | Mon: 9<br>Tue: 9<br>Wed: 9<br>Thu: 9<br>Fri: 9          | 0A-51<br>PM-9<br>PM-9<br>PM-9<br>PM-9<br>PM-9 | PM<br>PM<br>PM<br>PM<br>PM |            | □24 hours □Y □N       |
| Premise Type:   | ∐Liquo<br>∏Conv<br>∏Other                               | enieno  | e<br>ce Store              | e          |                       |

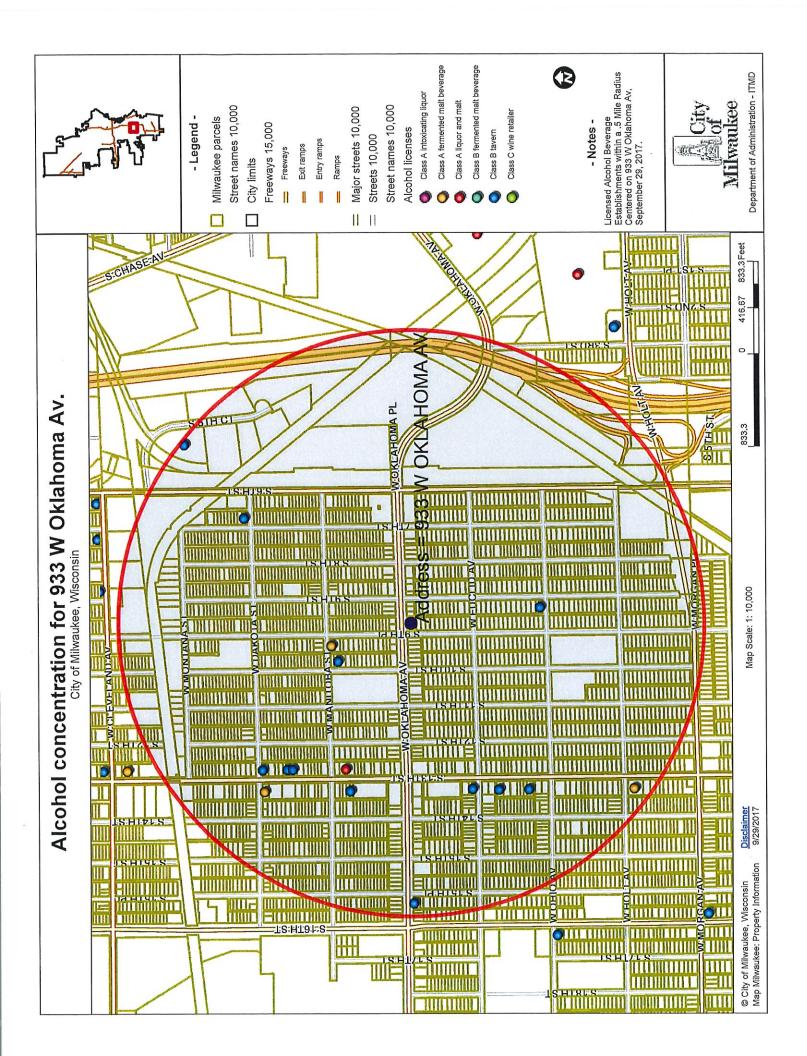
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| No |
|    |

| Interior Survey:   |
|--|
| 22. Is the storeowner willing to be a standing complainant regarding loitering? Yes No   |
| a. If yes have them fill out the standing complaint form and give them two of the  |
| commercial signs Yes No  |
| 23. Is the interior of the location neat and clean? Yes No   |
| 24. Does an interior camera face the entrance/exit? Yes No   |
| 25. Is there a lockable area that separates employees from customers? Yes No   |
| 26. Does the store sell single chore boy? ☐ Yes ☒No  |
| 27. Does the store sell blunt wraps? ☐ Yes ☑No   |
| 28. Does the store sell scales?  |
| 29. Does the store sell items that may be used as crack pipes? ☐Yes ☒No  |
| a. Describe item N/A   |
| 30. Does the store have an over abundance of sandwich baggies: Yes No  |
| 31. Does the owner understand that these items are often used for drug use? ∑Yes ☐No   |
| 32. Do the products in the store appear to be new and rotated often? ☐Yes ☐No  |
| 33. Are emergency and non-emergency numbers posted near the phone? Yes No  |
| 34. Does the owner know how to contact their police district directly? Yes No  |
| a. Did you provide a district contact guide to the owner? ☐Yes ☒No   |
|  |
| C. I. (1) (2) (6) I.   |
| Complete this section if alcohol establishment is a convenience store:   |
| (** Read full ordinance for all details "68-55 Convenience Food Stores")   |
| All convenience food stores not exempted under sub. 3 shall:  1. Is the cash register located in a manner so that at the time of a sales transaction, the employee   |
| and customer are both visible from the sidewalk? Yes No **   |
|  |
| 2. Are the glass entrance and exit doors clear of any signs or advertisements with the exception of a sign which states that the cash register contains \$50 or less and that the safe is no accessible to |
| employees? XYes No   |
| 3. Does the store maintain one of the following on the licensed premise:   |
| a. A safe that was in use at the convenience food store on August 17, 1994? Yes No   |
| b. A drop-safe or time release safe that weighs at least 500 pounds or which is attached to or   |
| set into the floor in a manner approved by the police department? Yes No   |
| 4. Is lighting provided for the store's parking area during all hours of darkness when employees or  |
| customers are on the premises at a minimum average of 2-foot candles per square foot, unless the   |
| store is not open for business after sunset and before sunrise? Yes No N/A   |
| 5. Are at least two high-resolution surveillance security cameras installed? ∑Yes ☐No  |
| 6. Are the security cameras in working order? Yes No   |
| 7. Does one camera show an overall view of the counter and register area? Yes \sum No  |
| 8. Does one camera show a clear, identifiable, full frame image of the face of each person entering  |
| and leaving the store? Yes \Bo   |
| 9. Are the camera views obstructed by fixtures or displays? ☐ Yes ☒ No   |
| 10. Is the recorded footage stored for at least 30 days? ∑Yes ☐No  |
|  |

| bei<br>12. Ar<br>13. Ha | all store employees know how to record footage from the camera system to media capable of ing transferred to police custody? Yes No e customer entrances/exits made of glass or other transparent material? Yes No a. Exception: A store that does not have such doors on August 17, 1994 shall not be required to install such doors until the holder of the store's food dealer license changes. As the owner and their employees attended the Robbery Prevention Training with in 120 days ownership or employment? Yes No a. Contact Community Outreach and Education at 935-7836 for schedule. |
|-------------------------|---|
|                         | a. Contact Community Outloads and Education at 955 7656 201 5011541141.   |
|                         | <b>ptions</b> . The requirements of this section do not apply to a convenience food store that ither of the following descriptions:   |
| a-1.                    | The store is located in an enclosed shopping structure, enclosed commercial building or hospital. A convenience food store is not in an enclosed structure or building if a customer can enter it directly from the outside.  Does store conform to a-1 Yes No  |
| a-2                     | The store physically separates employees from customers with a solid partition that bars a person from entering the employee area from the customer area, has a secure lock on the employee side of any door between the employee area and the customer, and conducts all transaction through a service window or similar arrangement.  Does store conform to a-2 Yes No  |
|                         | <ul> <li>a. At the commissioner's discretion, a convenience store may be exempted from any or all of the regulations specified in sub 2.</li> <li>Does this location hold an exemption from the commissioner regarding any of the requirements of Sub 2? ☐ Yes ☒ No</li> </ul>  |

#### ADDITIONAL COMMENTS/RECOMMENDATIONS:

This property is a longtime established business and currently licensed and opened. The majority of business conducted at this location is liquor sales, with some snacks and soda. There are no groceries such and housekeeping items or food. Bharatkumar and business partner Rupen Patel are in the process of purchasing the property with inventory, and having Rupen as the licensee. The longtime manager listed above Steven will continue to be an onsite operation manager and contact person. Steven is the only person at this time that has knowledge and access to the surveillance system. Rupen was not on scene at the time of the CPTED.



| Licensed Alcohol Beverage Establishments within a .5 Mile Radius Centered on 933 W Oklahoma Av, September | in a .5 Mile Radius Centered on 933 W Okla | homa Av, September 29, 2017. |  |                              |                   |                  |
|---|--|------------------------------|--|------------------------------|-------------------|------------------|
|   |  |                              |  |                              |                   |                  |
| License Summary   |  |                              |  |                              |                   | Total            |
| , , , , , , , , , , , , , , , , , , ,   |  |                              |  |                              |                   | m                |
| Class A Fermented Malt Beverage Retailer's License  | ense                                       |                              |  |                              |                   | ı                |
| Class A Malt & Class A Liquor License   |  |                              |  |                              |                   | н                |
| Class A Retailer's Intoxicating Liquor License  |  |                              |  |                              |                   | +1               |
| Class B Tavern License  |  |                              |  |                              |                   | 12               |
|   |  |                              |  |                              | Grand Total       | 18               |
| l egal entitv   | Trade name                                 | Licensee                     | License type name                                  | Total capacity Room capacity | Address           | Expiration date  |
| 16G. LLC  | Mi Tierra Food Mart                        | Parminder S Ghotra, Agt      | Class A Fermented Malt Beverage Retailer's License |                              | 2901 S 13th ST    | 10/14/2017 19:00 |
| C & R MARKET, LLC   | C& R MARKET                                | LISA J YANKE, Agt            | Class A Fermented Malt Beverage Retailer's License |                              | 3001 S 9TH PL     | 2/27/2018 18:00  |
| Gurmehar, LLC   | Best Foods                                 | Kanwal B Singh, Agt          | Class A Fermented Malt Beverage Retailer's License |                              | 3405 S 13th ST    | 2/28/2018 18:00  |
| MONTE ENTERPRISES LLC   | MONTERREY MARKET                           | ROBERTO MONTEMAYOR, Agt      | Class A Malt & Class A Liquor License              |                              | 3014 S 13TH ST    | 6/8/2018 19:00   |
| OKLAHOMA LIQUOR   | OKLAHOMA LIQUOR                            | REINHARD P PUCHERT, SP       | Class A Retailer's Intoxicating Liquor License     |                              | 933 W OKLAHOMA AV | 6/29/2018 19:00  |
| Bounce Milwaukee LLC  | Bounce Milwaukee                           | Ryan M Clancy, Agt           | Class B Tavern License                             | 255                          | 2801 S 5TH CT     | 4/20/2018 19:00  |
| BROWNS PLACE, LLC   | BROWNS PLACE                               | JO ANN BROWN, Agt            | Class B Tavern License                             | 25                           | 2874 S 7TH ST     | 10/8/2017 19:00  |
| Nick's Anvil Inn  | Nick's Anvil Inn                           | Nancy J Tribbey, SP          | Class B Tavern License                             | 25                           | 2900 S 13th ST    | 6/29/2018 19:00  |
| BOB-E-LANES, INC  | BOB-E-LANES                                | JAMES R RYDZEWSKI, Agt       | Class B Tavern License                             | 51                           | 2932 S 13TH ST    | 6/13/2018 19:00  |
| EL TUCANAZO TAQUER Y MARISCOS CORP  | EL TUCANAZO TAQUERIA Y MARISCOS            | FRANCISCO J GONZALEZ, Agt    | Class B Tavern License                             | 122                          | 2940 S 13TH ST    | 7/5/2018 19:00   |
| THE DOCTOR'S INN  | THE DOCTOR'S INN                           | GENE M PEDERSEN, SP          | Class B Tavern License                             | 80                           | 3010 S 10TH ST    | 6/29/2018 19:00  |
| JOBIN, INC  | B&BTAP                                     | PATRICIA L WESTPHAL, Agt     | Class B Tavern License                             | 49                           | 3021 S 13TH ST    | 6/22/2018 19:00  |
| JI STRIPES  | JJ STRIPES                                 | JAMES J DORANGRICHIA, SR, SP | Class B Tavern License                             | 55                           | 3101 S 15TH PL    | 12/16/2017 18:00 |
| Club 73   | Club 73                                    | Jose G Lechuga, Agt          | Class B Tavern License                             |                              | 3173 S 13th ST    | 7/24/2018 19:00  |
| BUCKSHOTS BAR LLC   | BUCKSHOTS BAR                              | David Nunez Cruz, Agt        | Class B Tavern License                             | 25                           | 3219 S 13TH ST    | 9/19/2018 19:00  |
| El Tucanazo Taqueria Y Mariscos Corp  | El Tucanazo Taqueria Y Mariscos            | FRANCISCO J GONZALEZ, Agt    | Class B Tavern License                             | 65                           | 3261 S 13TH ST    | 7/12/2018 19:00  |
| CI'S SPORTS BAR   | CJ'S SPORTS BAR                            | JOHN E KASPRZYK, SP          | Class B Tavern License                             | 51                           | 3279 S 9TH ST     | 5/1/2018 19:00   |



Friday, October 13, 2017



### Notice of Public Hearing

PATEL, Rupen A, Agent Oklahoma Liquor at 933 W Oklahoma Av Class A Malt & Class A Liquor License Application

### Tuesday, October 24, 2017 at 9:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 10/24/2017 at 9:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

|                  | MAIL ADDRESS         | CITY AND ZIP CODE        |
|------------------|----------------------|--------------------------|
| CURRENT OCCUPANT | 3114 S 9TH ST        | MILWAUKEE, WI 53215-4723 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4722 |
| CURRENT OCCUPANT | 3128 S 9TH PL        | MILWAUKEE, WI 53215-4727 |
| CURRENT OCCUPANT | 3066 S 9TH PL        | MILWAUKEE, WI 53215-3950 |
| CURRENT OCCUPANT | 3063 S 9TH ST        | MILWAUKEE, WI 53215-3943 |
| CURRENT OCCUPANT | 3116 S 9TH ST        | MILWAUKEE, WI 53215-4723 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4723 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4722 |
| CURRENT OCCUPANT | 3120 S 9TH PL        | MILWAUKEE, WI 53215-4727 |
|                  | 903 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4743 |
|                  | 914A W OKLAHOMA AVE  | MILWAUKEE, WI 53215-4744 |
|                  | 904 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4744 |
| CURRENT OCCUPANT | 3141 S 9TH PL        | MILWAUKEE, WI 53215-4726 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-3949 |
| CURRENT OCCUPANT | 3143 S 9TH ST        | MILWAUKEE, WI 53215-4722 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4722 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4727 |
| CURRENT OCCUPANT | 3104 S 9TH ST        | MILWAUKEE, WI 53215-4723 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4726 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4726 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-3949 |
| CURRENT OCCUPANT | 960 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4750 |
| CURRENT OCCUPANT | 907 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4743 |
| CURRENT OCCUPANT | 977A W OKLAHOMA AVE  | MILWAUKEE, WI 53215-4749 |
|                  | 971 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4749 |
|                  | 959 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4749 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-3949 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-3949 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4723 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4723 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4722 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4722 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4722 |
|                  | 915 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4743 |
|                  | 930 W OKLAHOMA AVE A | MILWAUKEE, WI 53215-4744 |
|                  | 908 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4744 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-3950 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-3950 |
|                  | 967 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4749 |
|                  | 963B W OKLAHOMA AVE  | MILWAUKEE, WI 53215-4749 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4727 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4727 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4727 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4722 |
|                  | 953 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4749 |
|                  | 930 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4744 |
|                  | 914 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4744 |
|                  | 908A W OKLAHOMA AVE  | MILWAUKEE, WI 53215-4744 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-3950 |
|                  | 977 W OKLAHOMA AVE   | MILWAUKEE, WI 53215-4749 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-3949 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4723 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4722 |
| CURRENT OCCUPANT |                      | MILWAUKEE, WI 53215-4727 |
| CURRENT OCCUPANT | 2177 2 AIH LF        | MILWAUKEE, WI 53215-4727 |

| CURRENT OCCUPANT | 3112 S 9TH PL       | MILWAUKEE, WI 53215-4727 |
|------------------|---------------------|--------------------------|
| CURRENT OCCUPANT | 3060 S 9TH PL       | MILWAUKEE, WI 53215-3950 |
| CURRENT OCCUPANT | 3118 S 10TH ST      | MILWAUKEE, WI 53215-4730 |
| CURRENT OCCUPANT | 3124 S 10TH ST      | MILWAUKEE, WI 53215-4730 |
| CURRENT OCCUPANT | 3128 S 10TH ST      | MILWAUKEE, WI 53215-4730 |
| CURRENT OCCUPANT | 3129 S 9TH PL       | MILWAUKEE, WI 53215-4726 |
| CURRENT OCCUPANT | 3135 S 9TH PL       | MILWAUKEE, WI 53215-4726 |
| CURRENT OCCUPANT | 3141A S 9TH PL      | MILWAUKEE, WI 53215-4726 |
| CURRENT OCCUPANT | 963A W OKLAHOMA AVE | MILWAUKEE, WI 53215-4749 |
| CURRENT OCCUPANT | 963 W OKLAHOMA AVE  | MILWAUKEE, WI 53215-4749 |
| CURRENT OCCUPANT | 3134 S 9TH PL       | MILWAUKEE, WI 53215-4727 |
| CURRENT OCCUPANT | 3135 S 9TH ST       | MILWAUKEE, WI 53215-4722 |
| CURRENT OCCUPANT | 3121 S 9TH ST       | MILWAUKEE, WI 53215-4722 |
| CURRENT OCCUPANT | 3113A S 9TH ST      | MILWAUKEE, WI 53215-4722 |
| CURRENT OCCUPANT | 3118A S 10TH ST     | MILWAUKEE, WI 53215-4730 |
| CURRENT OCCUPANT | 3125A S 9TH PL      | MILWAUKEE, WI 53215-4726 |
| CURRENT OCCUPANT | 956A W OKLAHOMA AVE | MILWAUKEE, WI 53215-4750 |
| CURRENT OCCUPANT | 960B W OKLAHOMA AVE | MILWAUKEE, WI 53215-4750 |

Total Records: 74
Radius: 250.0 feet and Center of Circle: 933 W Oklahoma AV

Friday, October 13, 2017



### Licenses Committee Notice of Hearing

Reinhard Puchert 933 W Oklahoma Av Milwaukee, WI 53215

Date:

10/24/2017

Time:

09:00 AM

Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class A Malt & Class A Liquor License Application PATEL, Rupen A, Agent Oklahoma Liquor at 933 W Oklahoma Av

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.



Friday, October 13, 2017



### Licenses Committee Notice of Hearing

Kalapy Land Inc. 933 W Oklahoma Av Milwaukee, WI 53215

Date:

10/24/2017

Time:

09:00 AM

Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class A Malt & Class A Liquor License Application PATEL, Rupen A, Agent Oklahoma Liquor at 933 W Oklahoma Av

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.





### **BUSINESS LICENSE PLAN OF OPERATION**

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

|                                | SS LIQUUR STORE  |
|--------------------------------|--|
| Applying for: Extended         | Hours Establishment  |
| Self Servi                     | e Laundry Rooming House: Number of Units: Hotel/Motel: Number of Units:            |
| Massage                        | Establishment TOther (supplemental application for specific license also required) |
| Provide a detailed description | n of the type of business you plan on operating:                                   |
|                                | .,   |
| Do you have any experience     | operating this type of business? No No Yes If yes, explain: Six years              |
| 2. Business Opera              |  |
| a. Proposed Opening D          | ate: OCT 25th 2017   |
| b. Is this premise under       | construction? 🔣 No 🗌 Yes If yes, list estimated completion date:                   |
| c. Is this a franchise?        | No □Yes  |
| d. Is this premises curre      | ently licensed? No Ryes If yes, list type of license: CLASS (A) LIQUOR BERNINE     |
|                                | e operating? No No Yes If no, list date closed:                                    |
|                                | lans for other businesses, licenses or permits at this location? 💢 No 🗌 Yes        |
|                                | · · · · · · · · · · · · · · · · · · ·  |
|                                | held an Extended Hours License in Milwaukee? 🔣 No 🔲 Yes                            |
|                                | ):   |
| h. Are other businesses        | operating in the same building? 📈 No 🗌 Yes If yes, describe:                       |
| 3. Litter & Noise              |  |
| a. How are grounds k           | ept clean? Sweep 🖒 Pressure Wash 🔂 Pick Up Litter 🗌 Hired Maintenance              |
| 🔀 Building                     | Owner Responsibility 🔀 Garbage Cans Outside 🔲 Other:                               |
| b. How often will gro          | unds be cleaned? Apaily Weekly As Needed Monthly Other:                            |
| c. Grounds cleaned b           | y: 🔼 Licensee 🖫 Building Owner 🔀 Employees 🗌 Hired Maintenance 🔲 Other:            |
| d. How are noise issu          | es prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| Signs Pos                      | ted Other:   |
| e. Will a sound ampli          | fication system be used? 🔀 No 🗌 Yes If yes, describe:                              |
| 4. Smoking & San               | itation  |
| f. Are there designat          | ed outdoor smoking areas? 🔀 No 🗌 Yes - If yes, describe:                           |
| g. Number of Garbag            |  |
| _                              | e Cans: Inside 3 Locations Tax Registor Countered Next OFFICE.                     |
| _                              | Outside: 2 Locations: Next to the Building.  |
|                                |  |
| h. Is a crowd control          | Outside: 2 Locations: Next to the Building.  |

| 5. Security   |  |                 |   |  |                          |  |
|---|--|-----------------|---|--|--------------------------|--|
| a. Are there onsite parking sp  | paces? No Yes If   | yes, how man    | y?  |  |                          |  |
| Describe parking security p   | Describe parking security plan: well ligned aims own Scanoity. |                 |   |  |                          |  |
|   | 0 0 010/0  |                 |   |  |                          |  |
| <b>c.</b> Will you have security p  | ersonnel on premise?   | No 🗆 🗎          | es If yes, how many?  | RE   |                          |  |
| What are their responsi   | What are their responsibilities?"                              |                 |   |  |                          |  |
| Is security equipment used? 🔼 No 🗌 Yes If yes, describe                             |  |                 |   |  |                          |  |
| List their licensing, certification, or training credentials                        |  |                 |   |  |                          |  |
| Will there be security cameras? No Yes If yes, where? In Side Ow Side 18 Pc.        |  |                 |   |  |                          |  |
| Will searches/identifica  | <u>.</u>   |                 |   |  |                          |  |
| 6. Percentage of Sales  |  |                 |   |  |                          |  |
| Alcohol 95.06 %   | Food Chips 1.  | <u>೦೮_</u> %    | Secondhand Merchandi  | se   | Precious Metals & Gems   |  |
| Entertainment%  | Cigarettes 4   | •_%             | %   |  | <u>~</u> %               |  |
| Pawnbroker Activity%  | Salvaged Materials<br>(such as scrap metal)                    | <u>K</u> %      | Personal Services (such body piercing, salon, tail tanning, etc.) | and the same of th | Other                    |  |
| 7. Businesses/Licenses  | on the Premises  | s (check :      | all that apply):  |  |                          |  |
| Type 1  Full Service Restaurant   | Cafe/Coffee Shop   | Deli or F       | ast Food Restaurant   | ☐ Private  | /Fraternal/Veterans Club |  |
| ☐ Night Club  | ☐ Tavern ☐ Cocktail Lounge ☐ Teen Club                         |                 | lub   |  |                          |  |
| ☐ Banquet Hall  |  |                 |   |  |                          |  |
| ☐ Hotel/Motel – Number of Roo   | ms:  | Roomin          | g House – Number of Roo   | ms:  | _                        |  |
| Type 2  | Corner Store   | Superma         | arket   | ☐ Conven   | ilence Store             |  |
| Liquor Store Gas Station  | Amusement/Phonog   |                 |   | ☐ Auto W   |                          |  |
| Gas Station   |  |                 |   | ☐ Auto W   | reckei                   |  |
| Used Car Dealer Used Auto Parts (such as tattoo business, hair salon, tailor, etc.) |  |                 |   |  |                          |  |
| What other licenses/permits will y  | ou hold at this location?                                      | (check all that | apply)  |  |                          |  |
| Occupancy Permit 🗖  | igarette & Tobacco 🔲 Ga  | as Station 🔲    | Extended Hours Class '  | "B" Tavern [   | Weights & Measures       |  |
| Secondhand Dealer   | Precious Metal & Gem   | Other:          |   |  |                          |  |
| 8. Legal Capacity (only   | y if a Type 1 prer   | mises in        | ‡6 above)   |  |                          |  |
| Capacity (Call the  | e Milwaukee Developmen   | t Center at 41  | 4-286-8211 if you have qu   | estions.)  |                          |  |
|   |  |                 |   |  |                          |  |

| 9. Premises D        | escription  |  |   |                   |                          |
|----------------------|---|--|---|-------------------|--------------------------|
| d. Identify all area | (s) of the premises that will   | be used in operating this bus                                  | iness (include areas used                             | only for storage) | :                        |
| thist Floor □        | 2 <sup>nd</sup> Floor <b>K</b> Basement Stora   | age □Patio □Beer Gardei  | n □Sidewalk Café □De                                  | eck   Rooftop     |                          |
| ☐Other: Descr        | ibe:  |  |   |                   |                          |
| e. Describe Locati   | on: Major Thoroughfare  | Secondary Street Ot  | her:  | ***               |                          |
| f. Nearest Major     | Cross Street: OKLA  | HOMA AVE T   | o S. 9th Pl   | ale.              |                          |
| g. Describe Buildi   | ng: ඁ Free Standing Buildi  | ng Strip Mall Other:   |   |                   |                          |
|                      |   | ory Multi-Story - # of Stor                                    |   |                   |                          |
| i. Describe Surro    | unding Area: 🚺 Commercia  | al 🕅 Residential 🗌 Industr                                     | ial Other:  |                   |                          |
| j. Building Owne     | Name: KALAP)  | LAND THE   | Phone Number: 414                                     | -744-2            | 444.                     |
| Business Owne        | er Address: 933 W   | · OKLAHOMA   | AVE MILLER  | inklet on         | 1-8321                   |
|                      | peration & Custo  |  |   | y Marine Par      |                          |
| Will customers be e  | ntering the premises?   | No X Yes   |   | 5                 |                          |
|                      | Proposed Hou  | rs of Operation:   | Estimated Number                                      | Potential         | Class B Applicants:      |
| Day of the Week      | Open Time   |  | of Customers  | Age Range<br>of   | Age Restriction          |
|                      | (include a.m. or p.m.)  | Close Time<br>(include a.m. or p.m.)                           | expected each day                                     | Customers         | (If none, write 'None')  |
| Sunday               | 10.00 AM  | 5.00 Pm  | 275   | 21+A              | 0                        |
| Monday               | 9 00 AM   | 9.00 Pm  | 325   | 21+ A             |                          |
| Tuesday              | 9.00 Am   | 9.00 pm  | 315   | 21+ A             | 9                        |
| Wednesday            | 900 Am  | 9.00 pm  | 400   | 21+ A             |                          |
| Thursday             | 9.00 Am   | 9.00 PM  | 550   | 21 t A            | <b>P</b>                 |
| Friday               | 9. w Am   | 9.00 pm  | 825   | 21 + A            | 0                        |
| Saturday             | 9.00 Am   | 9.00 pm  | 298   | 21 t R            |                          |
| Extended Hours Estab | olishment License is required   | for any convenience store, f<br>idio or restaurant which is op | illing station, personal se                           | rvice establishme | nt (such as tattoo, body |
|                      |   | beverage establishment, sam                                    |   |                   | · · ·                    |
| zing talling to      | If non-alco   | ohol establishment 1:00 am S                                   | unday to Thursday; 1:30                               | am Friday and Sa  | turday.                  |
| Entertainment Outdo  | or Closing Hours -10:00 pm<br>unless oth  | Sunday Thursday; 12:00 an<br>nerwise approved by Commo         | n Friday and Saturday,<br>n Council in licensee's pla | ın of operation.  |                          |
| 11. Signature        | \$\$\$\text{\$\exititt{\$\text{\$\exititt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\ |  |   |                   |                          |
| (                    | MARCE !!  |  | Abates  | 1                 |                          |
| Sole Proprietor, Pa  | rtner, Agent, or 20% or m   | ore Shareholder  | Signature of additiona                                | al partner or 209 | % or more Shareholder    |



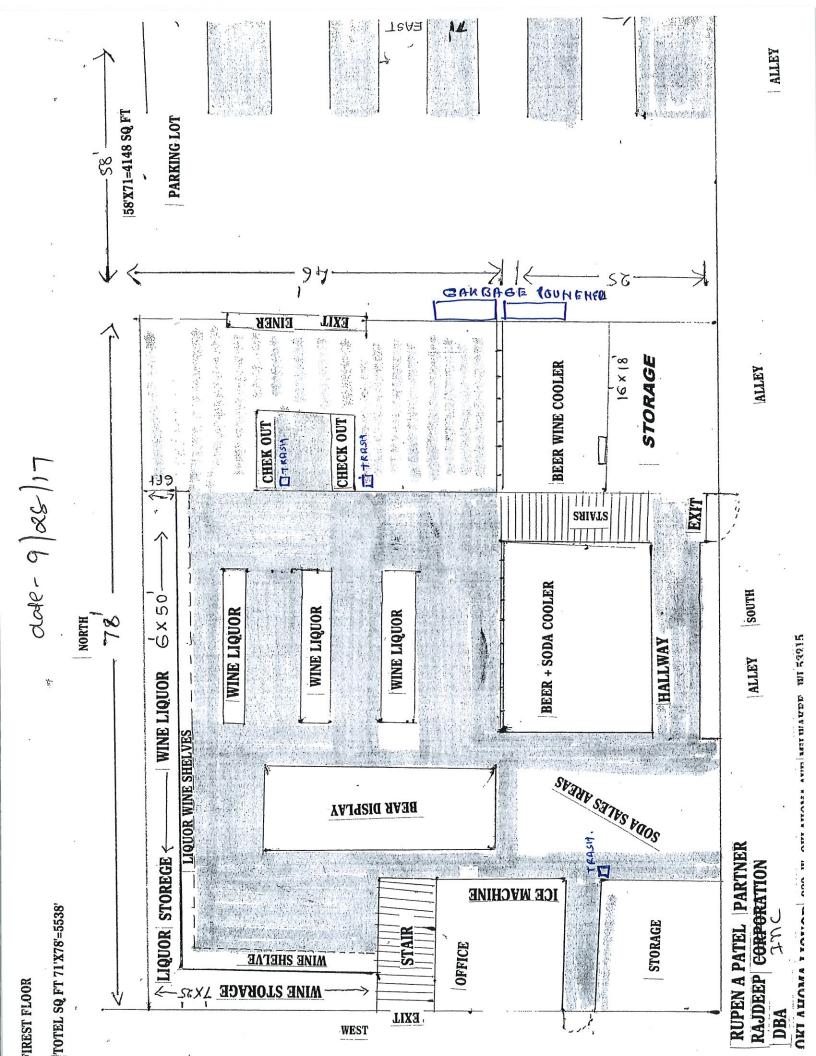
## ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL PLAN OF OPERATION

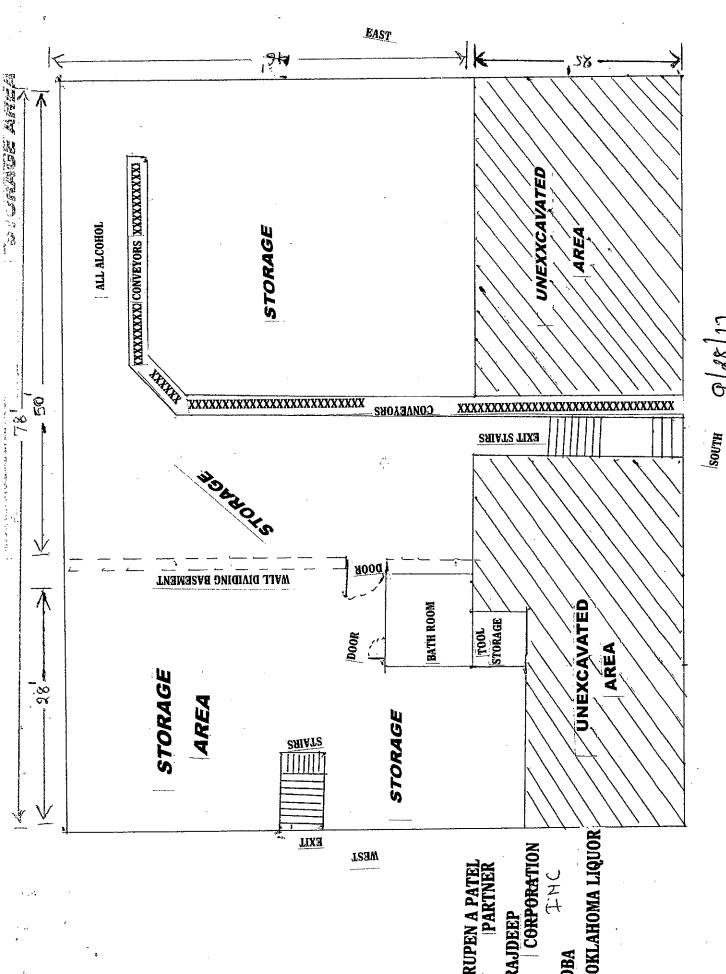
Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: license@milwaukee.gov <u>www.milwaukee.gov/license</u>

| Legal    | Entity Name: RAJDIP INC  |
|----------|--|
|          | ise Address: 933. W OKLAHOMA AVE MILWAUKEE.WI.53215  |
| Prox     | imity of Premises to Church, School, Daycare Center or Hospital  |
| Is the   | re at least 300 feet between the building and any church, school, daycare center or hospital? X Yes X No   |
| "Ser     | vice Bar Only" Designation   |
| If app   | olying for Class B or C license, are you applying for "Service Bar Only"? 🔣 No 🗌 Yes   |
|          | ce Bar Only means customers cannot sit at the bar. Alcohol is served to patrons seated at tables. No stools, chairs or other articles of ture shall be placed at the service bar for patrons to sit upon.  |
| Busi     | ness Information   |
|          | Are you taking out this application for anyone that may not be eligible for a license? 🗹 No 🗌 Yes  |
|          | If yes, list name and address:   |
| υ,       | If no, list the name and address of the person(s) who will:   STEVE - MANGER.  |
|          | Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, the person(s) listed above must obtain a Class B Managers license.  |
| c)       | Does anyone else have money invested or any other interest in this business? 🔼 No 🗌 Yes  |
| ۹/       | If yes, explain:Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business?  |
| d).      | No A Yes If yes, list name and address: STATE BANK OF CHILTON. MELWAUKEE - WI  |
| Proc     | of Ownership, Lease, or Offer to Purchase (new & transfer applicants only)   |
|          | mit proof of ownership, lease, or offer to purchase the building with this application. use or office to purchase must:  |
| a)       | Be in the same legal entity name as that apply for the license   |
| b)<br>c) | Reflect the same address as the premises address on this application Reflect current dates and   |
| d)       | Be signed by the lessor/seller and lessee/buyer  |
| Prop     | perty Information (new & transfer applicants only)   |
| a)       | Do you own or lease the building?  |
| b)       | Who owns the fixtures (for example, coolers, etc.)? RAJDIPINC  |
| c)       | Are you purchasing the stock and/or fixtures? $\square$ No $\square$ Yes If yes, amount paid $2 \frac{130000}{1000000000000000000000000000000$   |
| d)       | Total amount paid for business \$ 20,50000.  |
| e)       | Total amount paid for goodwill of the business \$ 4,0000 \( \text{\text{G}} \)   |
|          | Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill. |
| f)       | Have you made arrangements with the seller for payment of personal property taxes? 🔲 No 🌠 Yes  |

| Lease information (new & transfer applicants who are leasing the premises only)  |
|--|
| Lease Information (new & transfer applicants who are leasing the premises only)  a) Date lease begins 9-01-17 Ends 8-30-2027  b) Monthly rental \$ 9 600.   c) Do you have an option to renew the lease?  No 4 Yes  d) Does your lease allow for assignment to another party without the consent of the owner?  No Yes  e) For what length of time have you been guaranteed occupancy (number of years)?  No 1 In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease?  No Yes If yes, explain  No Yes If yes, explain Yes  If yes, explain  No Yes If yes, explain Yes  If yes, explain  Yes |
| Change of Agent Applicants Only  |
| Have there been any changes to the floor plan since the last application was submitted? No \(\sigma\) Yes  If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s):   |
| Notarized Signatures of Applicants   |
| SUBSCRIBED AND SWORN TO BEFORE ME This 2012 day of September 20 17 Sole Proprietor, Partner, 20% or more Shareholder, or Agent – only if there are no 20% or more shareholders  (Clerk/Notary Public) My Commission Expires 720 20 10 State of Wisconsind ditional partner or 20% or more shareholder  *Notary Seal must be affixed.   |
| Note: All information contained in this application is subject to approval by the Common Council.  Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license.  Contact the License Division for information on how to request changes.  New and transfer of premise applicants must submit the following:  |

Proof of ownership, lease or offer to purchase the building Detailed floor plan If a restaurant, copy of the menu





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9/28/17