

Office of the City Clerk

Jim Owczarski City Clerk jowcza@milwaukee.gov

Richard G. Pfaff Deputy City Clerk rpfaff@milwaukee.gov

July 20, 2017

The Honorable, Mayor Tom Barrett Office of the Mayor City Hall, Room 201 Milwaukee, WI 53202

Dear Mayor Barrett:

This is to confirm that the following individuals have taken their oaths and are now duly qualified to serve as members of the following boards until their terms of service end as listed below.

| Himanshu Parikh | ERS-Annuity and Pension Board | July 14, 2019 |
|-------------------|---|---------------|
| Kurt Bauer | Business Improvement District #11 Board | July 12, 2020 |
| Michael Lee | Business Improvement District #11 Board | July 17, 2020 |
| Ranell Washington | Business Improvement District #16 Board | July 19, 2020 |
| Chris Hau | Business Improvement District #16 Board | July 19, 2020 |
| Rosa Chau | Business Improvement District #38 Board | July 12, 2020 |
| John Ackeret | Business Improvement District #43 Board | July 17, 2020 |

Sincerely,

James R. Owczarski City/Clerk

cc: Appointees
Boards
Files



| STATE OF |
|--|
| County of |
| |
| The undersigned who has been reappointed to the office of |
| MEMBER, BUSINESS IMPROVEMENT DISTRICT #11 BOARD |
| but has not yet entered upon the duties thereof, swears that he will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully discharge the duties of said office to the best of his ability. |
| MICHAEL LEE |
| Subscribed and sworn to before me this $\frac{17}{100}$ day of |
| Jely , 2017. |
| Outra Tower for the |
| |
| My commission expires |