

## Office of the City Clerk

Jim Owczarski City Clerk jowcza@milwaukee.gov

Richard G. Pfaff Deputy City Clerk rpfaff@milwaukee.gov

July 20, 2017

The Honorable, Mayor Tom Barrett Office of the Mayor City Hall, Room 201 Milwaukee, WI 53202

## Dear Mayor Barrett:

This is to confirm that the following individuals have taken their oaths and are now duly qualified to serve as members of the following boards until their terms of service end as listed below.

Himanshu Parikh	ERS-Annuity and Pension Board	July 14, 2019
Kurt Bauer	Business Improvement District #11 Board	July 12, 2020
Michael Lee	Business Improvement District #11 Board	July 17, 2020
Ranell Washington	Business Improvement District #16 Board	July 19, 2020
Chris Hau	Business Improvement District #16 Board	July 19, 2020
Rosa Chau	Business Improvement District #38 Board	July 12, 2020
John Ackeret	Business Improvement District #43 Board	July 17, 2020

Sincerely,

James R. Owczarski

City/Clerk

cc: Appointees
Boards
Files



STATE OF		
County of		
The undersigned who has been appointed to the office of		
MEMBER, BUSINESS IMPROVEMENT DISTRICT #43 BOARD		
but has not yet entered upon the duties thereof, swears that he will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully discharge the duties of said office to the best of his ability.		
Muhares		
JOHN ACKERET		
Subscribed and sworn to before me this $\frac{17^{11}}{12}$ day of		
July , 2017.		
CITY CLERK Jowler for the		

My commission expires \_\_\_\_\_