



CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review.
Please print legibly.

1. HISTORIC NAME OF PROPERTY OR HISTORIC DISTRICT: (if known)

THE SCHIRMER HOUSE

ADDRESS OF PROPERTY:

2576 NORTH 47TH STREET, MILWAUKEE, WISCONSIN 53210

2. NAME AND ADDRESS OF OWNER:

Name(s): ODELL J JOHNSON AND ANNA P JOHNSON

Address: 2579 NORTH 47TH STREET

City: MILWAUKEE

State: WI

ZIP: 53210

Email: digbyoj@yahoo.com

Telephone number (area code & number) Daytime: 414-350-1439

Evening:

3. APPLICANT, AGENT OR CONTRACTOR: (if different from owner)

Name(s): NA

Address:

City:

State:

ZIP Code:

Email:

Telephone number (area code & number) Daytime:

Evening:

4. ATTACHMENTS: (Because projects can vary in size and scope, please call the HPC Office at 414-286-5712 for submittal requirements)

A. REQUIRED FOR MAJOR PROJECTS:

Photographs of affected areas & all sides of the building (annotated photos recommended)

Sketches and Elevation Drawings (1 full size and 1 reduced to 11" x 17" or 8 1/2" x 11")
A digital copy of the photos and drawings is also requested.

Material and Design Specifications (see next page)

B. NEW CONSTRUCTION ALSO REQUIRES:

Floor Plans (1 full size and 1 reduced to a maximum of 11" x 17")

Site Plan showing location of project and adjoining structures and fences

PLEASE NOTE: **YOUR APPLICATION CANNOT BE PROCESSED UNLESS BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED AND SIGNED.**

5. **DESCRIPTION OF PROJECT:**

Tell us what you want to do. Describe all proposed work including materials, design, and dimensions. Additional pages may be attached.

Attachment of approved 10" x 7" National Register Custom Plaque

6. **SIGNATURE OF APPLICANT:**


Signature

Odell J Johnson

Please print or type name

Date 7-21-17

This form and all supporting documentation **MUST** arrive by 12:00 noon on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

Hand Deliver or Mail Form to:

Historic Preservation Commission
City Clerk's Office
200 E. Wells St. Room B-4
Milwaukee, WI 53202

PHONE: (414) 286-5722

FAX: (414) 286-3004

www.milwaukee.gov/hpc

Or click the **SUBMIT** button to automatically email this form for submission.

SUBMIT

APPLICATION DRAWING

ALL 4 CORNERS

10" X 7" BRONZE PLAQUE

ALL LETTERING SHALL BE BOOKMAN

7/8"

CONCEALED
MOUNTING
PINS

THE SCHIRMER HOUSE

THIS PROPERTY HAS BEEN
LISTED IN THE

NATIONAL REGISTER
OF HISTORIC PLACES

BY THE UNITED STATES
DEPARTMENT OF THE INTERIOR

EDWARD SCHIRMER, CONTRACTOR

1924

TEXTURED BROWN FIELD

DOUBLE BORDER

LAYOUT IS SHOWN FOR FOR DISCUSSION PURPOSES ONLY

HOMEOWNER SHALL BE RESPONSIBLE FOR ITS CONTENT

CONTACT ANDREA @ ERIE LANDMARK 717-285-5253 FOR FINAL APPROVALS & ORDERING

APPROVED: OWNER _____
NORTH 47 STREET
DATE _____