



CERTIFIED SURVEY MAP NO.

Sheet 2 of 4

BEING A DIVISION OF LOT 1, CERTIFIED SURVEY MAP NUMBER 8788 ALL IN PARK EAST ON THE WEST SIDE OF THE MILWAUKEE RIVER ALL LOCATED WITHIN PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)

)SS

MILWAUKEE COUNTY)

I, BRIAN E. SANDBERG, PROFESSIONAL LAND SURVEYOR S-2500, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 8788, RECORDED AS DOCUMENT NUMBER 10554280AT THE MILWAUKEE COUNTY REGISTER OF DEEDS OFFICE ALL IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWN 7 NORTH, RANGE 22 EAST AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 20, T7N, R22E; THENCE S 88° 57' 51" W, COINCIDENT WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20, 165.06 FEET; THENCE N 03° 54' 39" E, 23.74 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF NORTH 6TH STREET AND THE POINT OF BEGINNING; THENCE CONTINUING N 03° 54' 39" E, COINCIDENT WITH SAID EAST RIGHT OF WAY LINE, 356.50 FEET; THENCE N 46° 54' 24" E, COINCIDENT WITH SAID EAST RIGHT OF WAY LINE, 7.28 FEET TO THE SOUTH RIGHT OF WAY LINE OF WEST MCKINLEY AVENUE; THENCE N 89° 25' 40" E, COINCIDENT WITH SAID SOUTH RIGHT OF WAY LINE, 279.89 FEET TO THE WEST RIGHT OF WAY LINE OF NORTH 5TH STREET; THENCE S 00° 41' 01" E, COINCIDENT WITH SAID WEST RIGHT OF WAY LINE OF NORTH 5TH STREET, 382.35 FEET; TO THE NORTH RIGHT OF WAY OF WEST JUNEAU AVENUE; THENCE S 89° 18' 38" W, COINCIDENT WITH SAID NORTH RIGHT OF WAY LINE 150.67 FEET TO SOUTH 1/4 CORNER OF SAID SECTION 20; THENCE CONTINUING S 89° 18' 32" W, COINCIDENT WITH SAID NORTH RIGHT OF WAY LINE, 42.16 FEET; THENCE N 86° 05' 44" W, COINCIDENT WITH SAID NORTH RIGHT OF WAY LINE, 42.83 FEET; THENCE N 65° 41' 19" W, COINCIDENT WITH SAID NORTH RIGHT OF WAY LINE, 37.01 FEET TO THE POINT OF BEGINNING.

SAID LANDS AS DESCRIBED CONTAINING 113,370 SQUARE FEET OR 2.603 ACRES MORE OR LESS.

THAT I HAVE MADE THE SURVEY, LAND DIVISION, AND MAP BY THE DIRECTION OF MILWAUKEE COUNTY, OWNER OF SAID LAND, THAT THE MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE, THAT I HAVE FULLY COMPLIED WITH S.236.34 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCE IN SURVEYING.

6/26/17

BRIAN E. SANDBERG

S-2500 DATE

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BRIAN
SANDBERG
S-2500
PORT WASHINGTON.
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THIS INSTRUMENT DRAFTED BY MATTHEW T. O'ROURKE

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| K                                                                                                                                                                                                                                                                                                                                                                                                                                          | 414.351.6668                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BURVEY MAP                                                   |                                                                          | Sheet 3 of 4                        |  |  |  |
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| BEING A DIVISION OF LOT 1, CERTIFIED SURVEY MAP NUMBER 8788 ALL IN PARK EAST ON THE WEST SIDE OF THE MILWAUKEE RIVER ALL LOCATED WITHIN PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWN 7 NORTH, RANGE 22 EAST AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                                                          |                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | CORPORATE OWNER'S CERTIFICATE  MILWAUKEE COUNTY, A MUNICIPAL CORPORATION VIRTUE OF THE LAWS OF THE STATE OF WISCOMUNICIPAL CORPORATION CAUSED THE LAND D SURVEYED, DIVIDED, AND MAPPED AS REPRESE WITH THE REQUIREMENTS OF CHAPTER 119 OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ONSIN, AS OWNER, I<br>DESCRIBED ON THIS<br>ENTED ON THIS CER | HEREBY CERTIFIES THAT<br>CERTIFIED SURVEY MAP,<br>TIFIED SURVEY MAP IN 7 | SAID<br>TO BE<br>ACCORDANCE         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | MILWAUKEE COUNTY FURTHER CERTIFIES THAT OF THE WISCONSIN STATUTES TO BE SUBMITTE CITY OF MILWAUKEE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | THIS CERTIFIED SUI<br>ED TO THE FOLLOWI                      | RVEY MAP IS REQUIRED NG FOR APPROVAL:                                    | BY S.236.10                         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | IN CONSIDERATION OF THE APPROVAL OF THE WITH CHAPTER 119 OF THE MILWAUKEE CODE,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MAP BY THE COMM<br>THE UNDERSIGNED                           | ION COUNCIL AND IN AC<br>AGREES:                                         | CORDANCE                            |  |  |  |
| Α.                                                                                                                                                                                                                                                                                                                                                                                                                                         | THAT ALL UTILITY LINES PROVIDING ELECTRIC FOR COMMUNICATIONS SYSTEMS LINES OR CABLE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED EASEMENTS | ES TO ALL LOTS IN                                            | I THE CERTIFIED SURVEY                                                   | BLE TELEVISION<br>MAP SHALL         |  |  |  |
| В.                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. THAT DIRECT VEHICULAR ACCESS FROM LOT 1 TO W. McKINLEY AVENUE AND N. 6TH STREET IS PROHIBITED AS DELINEATED ON THE ATTACHED MAP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                          |                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | IN WITNESS WHEREOF, MILWAUKEE COUNTY, HAS CAUSED THESE PRESENTS TO BE SIGNED BY CHRIS ABELE, MILWAUKEE COUNTY EXECUTIVE AND JOSEPH J. CZARNEZKI, MILWAUKEE COUNTY CLERK, AT MILWAUKEE, WISCONSIN AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS DAY OF, 2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              |                                                                          |                                     |  |  |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                          | BRIAN<br>SANDBERG<br>S-2500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MILWAUKEE COUN                                               | i i                                                                      |                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | WI LOS SURVEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0000 00 000000 00 000000000000000000000                      | MILWAUKEE COUNTY EXEC                                                    |                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | STATE OF WISCONSIN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                          |                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | )SS<br>COUNTY OF MILWAUKEE )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                          |                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | PERSONALLY CAME BEFORE ME THIS DAY OF, 2016, THE ABOVE—NAMED CHRIS ABELE, COUNTY EXECUTIVE OF THE ABOVE NAMED MUNICIPAL CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH COUNTY EXECUTIVE OF SAID MUNICIPAL CORPORATION AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID MUNICIPAL CORPORATION, BY ITS AUTHORITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                                                          |                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | MY COMMISSION EXPIRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , , <u> </u>                                                 |                                                                          |                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | STATE OF WISCONSIN) )SS COUNTY OF MILWAUKEE )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |                                                                          |                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | PERSONALLY CAME BEFORE ME THIS I ABOVE—NAMED JOSEPH J. CZARNEZKI, COUNT TO ME KNOWN TO BE THE PERSON WHO EXECUTE TO BE SUCH COUNTY CLERK OF SAID MUNICIPE EXECUTED THE FOREGOING INSTRUMENT AS SUCORPORATION, BY ITS AUTHORITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Y CLERK OF THE A<br>CUTED THE FOREGOI<br>PAL CORPORATION A   | BOVE NAMED MUNICIPAL<br>NG INSTRUMENT, AND TO<br>AND ACKNOWLEDGED THA    | CORPORATION,<br>D ME KNOWN<br>AT HE |  |  |  |

MY COMMISSION EXPIRES \_\_\_\_

|                                                                                                                                                                                                                                                                                                                                   | KAPUR & ASSOCIATES, INC.<br>CONSULTING ENGINEERS<br>MILWAUKEE, WISCONSIN<br>414.351.6668                                                       | CERTIFIED         | SURVEY MAP                                 | NO                                 | Sheet 4 of 4                            |  |  |
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| MILW.<br>SOUT<br>1/4                                                                                                                                                                                                                                                                                                              | G A DIVISION OF LOT 1, CERTIFIE<br>AUKEE RIVER ALL LOCATED WITH<br>HEAST 1/4 OF THE SOUTHWEST<br>OF THE NORTHEAST 1/4 OF SEC<br>TY, WISCONSIN. | IN PART OF THE SO | UTHWEST 1/4 OF THE<br>D, TOWN 7 NORTH, RAI | SOUTHEAST 1/4 A<br>NGE 22 EAST AND | ND PART OF THE<br>PART OF THE NORTHWEST |  |  |
|                                                                                                                                                                                                                                                                                                                                   | CERTIFICATE OF CITY TREAS                                                                                                                      | SURER             |                                            |                                    |                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                   | STATE OF WISCONSIN)                                                                                                                            |                   |                                            |                                    |                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                   | )S<br>MILWAUKEE COUNTY )                                                                                                                       | 5                 |                                            |                                    |                                         |  |  |
| I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED, AND ACTING TREASURER OF THE CITY OF MILWAUKEE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENT ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP. |                                                                                                                                                |                   |                                            |                                    |                                         |  |  |
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|                                                                                                                                                                                                                                                                                                                                   | SPENCER COGGS                                                                                                                                  |                   |                                            | DATE                               | <del>.</del>                            |  |  |
|                                                                                                                                                                                                                                                                                                                                   | CITY OF MILWAUKEE TREASL                                                                                                                       | JRER              |                                            |                                    |                                         |  |  |
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|                                                                                                                                                                                                                                                                                                                                   | CITY OF MILWAUKEE COMMON COUNCIL CERTIFICATE OF APPROVAL                                                                                       |                   |                                            |                                    |                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                   | I HEREBY CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO                                                          |                   |                                            |                                    |                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                |                   |                                            |                                    |                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                   | ADOPTED BY THE COMMON                                                                                                                          | COUNCIL OF THE    | CITY OF MILWAUKEE                          | ON                                 |                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                |                   |                                            |                                    |                                         |  |  |
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|                                                                                                                                                                                                                                                                                                                                   | JAMES R. OWCZARSKI, CLER                                                                                                                       | RK, CITY OF MILWA | UKEE                                       |                                    |                                         |  |  |
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TOM BARRETT, MAYOR, CITY OF MILWAUKEE

BRIAN
7SANDBERG
S-2560
PORT,WASHINGTON
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SURVE

THIS INSTRUMENT DRAFTED BY MATTHEW T. O'ROURKE