

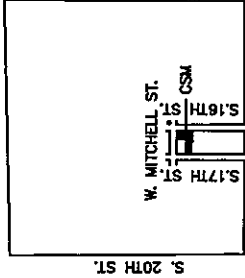
DD # 2721

CERTIFIED SURVEY MAP NO.

A DIVISION OF LOTS 12 AND 15, THE NORTH 17 FEET OF LOT 16, AND THE EAST 90 FEET OF LOT 14, IN BLOCK 155, IN WALKER'S POINT SOUTHERN ADDITION, ALONG WITH THAT PART OF VACATED WEST MITCHELL STREET, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

VICINITY MAP

1" = 2000'

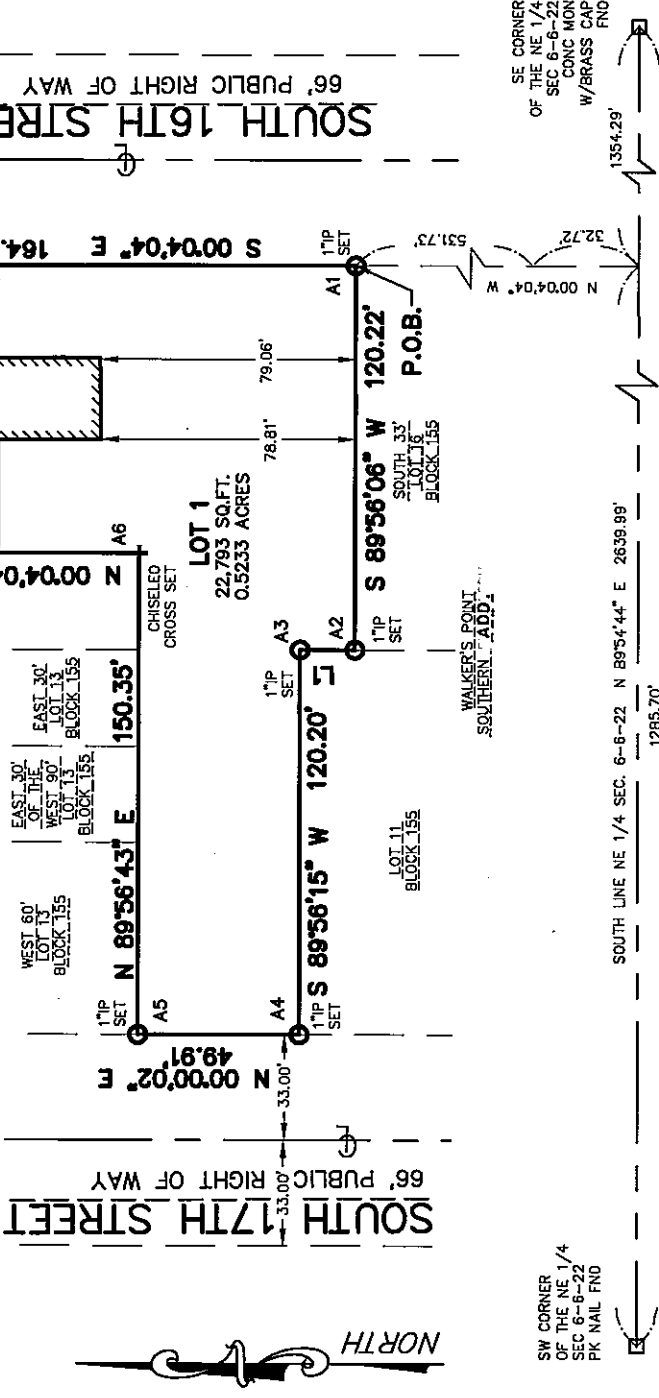


CAPITOL SURVEY & ENGINEERING
20875 CROSSROADS CIRCLE, SUITE #950
WAUWATOSA, WISCONSIN 53186
PH: (262) 439-4800
FAX: (262) 439-4910
WWW.CAPITOLSURVEY.COM

WEST MITCHELL STREET
70' PUBLIC RIGHT OF WAY

NE 1/4 SECTION 6-6-22

LINE TABLE		
LINE	LENGTH	BEARING
L1	16.97'	N00°02'01"W



+ INDICATES A CHISELED CROSS SET, UNLESS OTHERWISE NOTED.

o INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.

ALL BEARINGS REFER TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 6, WHICH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM, (SOUTH ZONE), (NAD 27 DEC. 2005 REVISION) BEARING OF N 89°54'44" E.

ZONING: LB-2
THERE ARE NO MINIMUM REQUIRED BUILDING SETBACKS FOR PROPERTIES ZONED LB-2

TAX KEY NO'S:
460-1836-112-4 AND
460-1829-000-6

PREPARED FOR:
PYRAMAX BANK
7001 W. EDGERTON AVE
MILWAUKEE, WI 53220

INTERIOR ANGLE	ANGLE
A1	89°59'50"
A2	89°58'07"
A3	270°01'44"
A4	89°56'13"
A5	90°03'19"
A6	270°00'47"
A7	88°58'19"
A8	90°01'41"

GRAPHIC SCALE



1 inch = 60 ft.

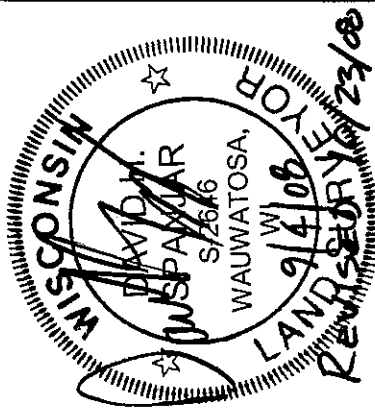
INFRASTRUCTURE SERVICES DIVISION

Marissa Lindner 11/5/08
CENTRAL DRAFTING & RECORDS MANAGER

David H. Spanjar 10/30/08
ENGR. IN CHARGE ENVIRON-ENGR.

David H. Spanjar 11/3/08
CITY ENGINEER

APPROVED



CERTIFIED SURVEY MAP NO.

A DIVISION OF LOTS 12 AND 15, THE NORTH 17 FEET OF LOT 16, AND THE EAST 90 FEET OF LOT 14, IN BLOCK 155, IN WALKER'S POINT SOUTHERN ADDITION, ALONG WITH THAT PART OF VACATED WEST MITCHELL STREET, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

I, DAVID H. SPANJAR, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF LOTS 12 AND 15, THE NORTH 17 FEET OF LOT 16, AND THE EAST 90 FEET OF LOT 14, IN BLOCK 155, IN WALKER'S POINT SOUTHERN ADDITION, ALONG WITH THAT PART OF VACATED WEST MITCHELL STREET, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID 1/4 SECTION; THENCE S 89°54'44" W ALONG THE SOUTH LINE OF SAID 1/4 SECTION 1354.29 FEET; THENCE N 00°04'04" W 32.72 FEET TO THE SOUTHEAST CORNER OF BLOCK 155 IN WALKER'S POINT SOUTHERN ADDITION; THENCE CONTINUING N 00°04'04" W ALONG THE EAST LINE OF SAID BLOCK 531.73 FEET TO THE POINT OF BEGINNING OF LANDS TO BE DESCRIBED; THENCE S 89°56'06" W 120.22 FEET; THENCE N 00°02'01" W 16.97 FEET; THENCE S 89°56'15" W 120.20 FEET; THENCE N 00°00'02" E 49.91 FEET; THENCE N 89°56'43" E 150.35 FEET; THENCE N 00°04'04" W 97.34 FEET; THENCE N 89°57'37" E 90.00 FEET; THENCE S 00°04'04" E 164.16 FEET TO THE POINT OF BEGINNING.

LANDS CONTAINING 22,793 SQUARE FEET OR 0.5233 ACRES.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF PYRAMAX BANK, OWNER OF SAID LAND.

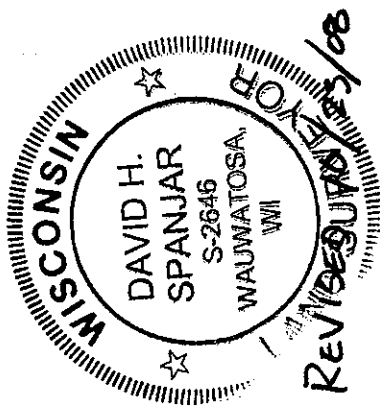
THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 4TH DAY OF SEPTEMBER, 2008.



DAVID H. SPANJAR
REGISTERED LAND SURVEYOR, S-2646
STATE OF WISCONSIN



CERTIFIED SURVEY MAP NO.

DID #2721

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COMPANY OWNER'S CERTIFICATE

PyraMax Bank A COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS, IN WITNESS WHERE OF, PyraMax Bank HAS CAUSED THESE PRESENTS TO BE SIGNED BY Richard Hurdts, President/CEO AT MILWAUKEE, WISCONSIN, THIS 6th DAY OF October, 2008.

IN THE PRESENCE OF:

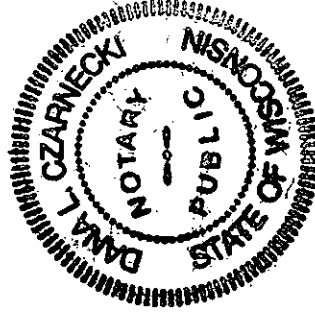
[Signature]
(WITNESS)

[Signature]
COMPANY REPRESENTATIVE

STATE OF WISCONSIN) SS
Milwaukee COUNTY)

PERSONALLY CAME BEFORE ME THIS 6th DAY OF October, 2008 Richard Hurd TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

Dan L. Czarnecki
NOTARY PUBLIC
STATE OF WISCONSIN
MY COMMISSION EXPIRES: 8/1/2011



CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

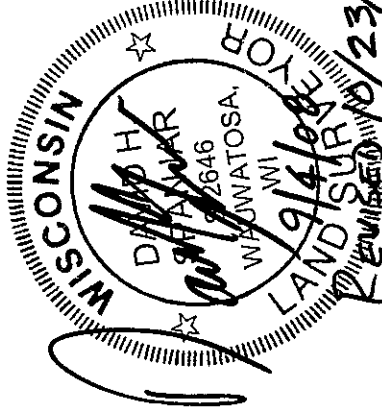
I, WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS 11th DAY OF NOVEMBER, 2008
James J. Krueger
Special Deputy City Treasurer
for WAYNE F. WHITTOW, CITY TREASURER

COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. 081047, ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 25th DAY OF November, 2008.

[Signature]
RONALD D. LEONHARDT, CITY CLERK



[Signature]
TOM BARRETT, MAYOR