GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

Depart	ment/Div	ision:	Department of City Development		
Contac	ct Person	& Phone	No: Rhonda Manuel, x2037		
Cate	gory of R	equest			
	\boxtimes	New G	rant		
	☐ Grant		Continuation	Previous Council File No.	
		Change	e in Previously Approved Grant	Previous Council File No.	
Projec	t/Progran	n Title:	Grant Community Development Investment	nent Grant	
Grantor Agency:		:	Wisconsin Economic Development Corporation		
Grant /	Application	n Date:	March 31, 2017	Anticipated Award Date:	March 31, 2017
1.	Description of Grant Project/Program (Include Target Locations and Populations): The Wisconsin Economic Development Corporation Community Development Investment Grant will fund The Griot component of the Historic Garfield Campus. The Griot is newly constructed building, with 8,000 square feet of commercial space and 41 residential units. The commercial space will provide a home for America's Black Holocaust Museum (ABHM), one of Milwaukee's most revered cultural institutions and a café tenant. The job impact will include 111 construction jobs, 2 property management jobs, 7 museum jobs, 5-8 café jobs and 50 volunteer				
	opportunities.				
2.	Relationship to City-Wide Strategic Goals and Departmental Objectives: The Historic Garfield Project is included in the City's redevelopment plan; the North 7 th Street-West Garfield Avenue Plan and Amendment No. 2 for the Bronzeville Cultural and Entertainment District ("Redevelopment Plan"). The plan is intended to create a Bronzeville Cultural and Entertainment District, a geographic area specifically focused on the attraction and promotion of African American arts, entertainment and culture. The benefits to the City include the improvement of the physical character of the commercial district and the surrounding residential neighborhood.				
3.			funds and Impact on Other Departmental of fiscal or operational impact on other City of		
4.	Results N/A.	Measure	ement/Progress Report (Applies only to Pro	ograms):	
5.		eriod, Tin to 12/31/	netable and Program Phase-Out Plan: '19		
6.	Provide None.	a list of S	Subgrantees:		
7.	If Possil	ole, comp	olete Grant Budget Form and attach to bac	rk.	