

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, March 22, 2017

COMMITTEE MEETING NOTICE

AD 05

EDMISTON, Ronald L, Agent Speedway LLC PO Box 1580 License Dept

Springfield, OH 45501

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Wednesday, April 05, 2017 at 09:00 AM

Regarding:

Your Food Dealer Retail Renewal Application as agent for "Speedway LLC" for "Speedway #4123" at 8431

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct, display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the

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JIM OWCZARSKI, CITY CLERK

Ven Cela

BY:

Jessica Celella

License Division Assistant Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

Cooney, James

From:

Celella, Jessica

Sent:

Monday, March 13, 2017 11:37 AM

To:

Cooney, James

Subject:

FW: Daily License Summary for Mar 13, 2017, Aldermanic District #5

Attachments:

e683c371-0dc5-4ab1-b12f-c96e88db9644.pdf

Please add objection.

From: Bohl, James

Sent: Monday, March 13, 2017 11:34 AM

To: Celella, Jessica **Cc:** Reiss, Tess

Subject: FW: Daily License Summary for Mar 13, 2017, Aldermanic District #5

Please note that I have a standing objection to the food dealers license for this Speedway based upon excessive litter and trash on the grounds, poorly maintained garbage dumpsters and grounds, and poor management response to ongoing complaints.

I would appreciate knowing what date you anticipate this appearing before the Licensing Committee.

Thanks, jb

From: <u>lira-bounceback@milwaukee.gov</u> [mailto:lira-bounceback@milwaukee.gov]

Sent: Monday, March 13, 2017 8:29 AM

To: Bohl, James

Subject: Daily License Summary for Mar 13, 2017, Aldermanic District #5

James Bohl, Jr., attached is your daily report of licenses applied for within your district.

The license applications listed <u>here</u> require your approval before moving forward. Please go to that link and respond to each application in a timely manner.

The license applications listed <u>here</u> are for your information only and do not require a response. You may enter comments or objections as you see fit.

Thank you for your attention to this matter,

License Division QID:39484;SERVER:2







Notice of Public Hearing

EDMISTON, Ronald L, Agent Speedway #4123 at 8431 W Appleton Av Food Dealer Retail Renewal Application

Wednesday, April 05, 2017 at 9:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 4/5/2017 at 9:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | CITY AND ZIP CODE |
|------------------|--|--------------------------|
| | 8529 W GRANTOSA DR 1 | MILWALIKEE WI FORGE 4000 |
| CURRENT OCCUPANT | 8501 W GRANTOSA DR 3 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8518 W POTOMAC AVE | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53225-4136 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53225-4227 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | The state of the s | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8519 W GRANTOSA DR 4 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8519 W GRANTOSA DR 3 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8512 W POTOMAC AVE | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8509 W GRANTOSA DR 3 | MILWAUKEE, WI 53225-4136 |
| CURRENT OCCUPANT | 8501 W GRANTOSA DR 2 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8509 W GRANTOSA DR 1 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8517 W GRANTOSA DR 4 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8525 W GRANTOSA DR 5 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8529 W GRANTOSA DR 3 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8529 W GRANTOSA DR 5 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8501 W GRANTOSA DR 4 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8501 W GRANTOSA DR 1 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8519 W GRANTOSA DR 5 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8524 W APPLETON AVE | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8520 W APPLETON AVE | MILWAUKEE, WI 53225-4227 |
| CURRENT OCCUPANT | 8525 W GRANTOSA DR 4 | MILWAUKEE, WI 53225-4227 |
| CURRENT OCCUPANT | 8515 W APPLETON AVE | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8522 W POTOMAC AVE | MILWAUKEE, WI 53225-4226 |
| CURRENT OCCUPANT | 8519 W APPLETON AVE | MILWAUKEE, WI 53225-4136 |
| CURRENT OCCUPANT | 8517 W GRANTOSA DR 2 | MILWAUKEE, WI 53225-4226 |
| CURRENT OCCUPANT | 8529 W GRANTOSA DR 4 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8509 W GRANTOSA DR 4 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8517 W GRANTOSA DR 1 | MILWAUKEE, WI 53225-4963 |
| | 8517 W GRANTOSA DR 5 | MILWAUKEE, WI 53225-4963 |
| | 8517 W GRANTOSA DR 3 | MILWAUKEE, WI 53225-4963 |
| | 8529 W GRANTOSA DR 2 | MILWAUKEE, WI 53225-4963 |
| CURRENT OCCUPANT | 8513 W APPLETON AVE | MILWAUKEE, WI 53225-4963 |
| | OU. O TT / II I LL TON AVE | MILWAUKEE, WI 53225-4226 |

Total Records: 40
Radius: 250.0 feet and Center of Circle: 8431 W Appleton AV



BUSINESS LICENSE RENEWAL PLAN OF OPERATION

ccl-busrenplan 2/2/17

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 <u>www.milwaukee.gov/license</u> e-mail address: <u>license@milwaukee.gov</u>

| Legal Entity Name:Speedway LLC | |
|---|---|
| Premises Address: 8431 W APPLETON AV | |
| Changes Since Last Application? | |
| Are there any changes in your plans to address litter, noise, and/or secundary No Yes If yes, describe: | rity? |
| Are there any changes to your floor plan and/or capacity? No Yes If yes, describe: | and submit a new floor plan |
| Are there any changes to the current hours of operation? No Yes If yes, describe: | |
| Your hours of operation are listed on your current license. | |
| Weights & Measures Licensees Only – W&M R | ENEWAL FEE = |
| If the number of devices is changing, contact our office for further instruc | itions. |
| Food Dealer Licensees Only - FOOD DEALER RE | NEWAL FEE = \$1,325.00 |
| Are there any changes to your plan of operation (for example, adding proc | essing, changing sales amount or complexity, etc.) |
| yes, you must complete a "Request to Modify Food Establishment/Food nder "Forms and Related Information" or by contacting our office. | Operation Plan" which can be obtained at www.milwaukee.gov/licenses |
| All Applicants: Signature(s) | |
| AR Edmisto | |
| ole Proprietor. Partner, Agent, or 20% or more Shareholder ONALD L. FOMISION, TREASURER for SPEPDARY LLC | Signature of additional partner or 20% or more Shareholder |



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, March 22, 2017

COMMITTEE MEETING NOTICE

80 DA

SINGH, Paramjit, Agent Harmani Corporation 2539 W Grant St

Milwaukee, WI 53215

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Wednesday, April 05, 2017 at 09:00 AM

Regarding:

Your Class A Malt and Food Dealer License Application agent for "Harmani Corporation" for "Nikolas"

Food Market" at 2539 W Grant St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

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Failure to appear at this meeting may result in the denial of your license, Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

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JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

License Division Assistant Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, March 22, 2017

COMMITTEE MEETING NOTICE

AD 08

SINGH, Paramjit, Agent Harmani Corporation 211 W Oak Leaf Dr #4

Oak Creek, WI 53154

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Wednesday, April 05, 2017 at 09:00 AM

Regarding:

Your Class A Malt and Food Dealer License Applications as agent for "Harmani Corporation" for "Nikolas Food Market" at 2539 W Grant St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

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JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

License Division Assistant Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

Date:3-3-17 Officer: PO Matthew Diener

City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Convenience Store/Liquor Store Inspection

| Name of Premise: Address: Phone: | Niklos Food Mart 2539 W Grant St 414-458-1474 (cell) | | |
|---|--|----------------|--|
| Owner: Owner address: City State Zip: Owner Phone: Owner email: | Parajmit SINGH 211 W Oak Leaf Dr Unit 4 Oak Creek, WI 53154 same parajmit.singh85@yahoo.com | | |
| Manager: Home Address: City State Zip: Phone: Email: | same | | |
| Preferred contact: pho | one | * | |
| Location currently ope | en: YES 🖂 | NO s | |
| Projected open date: n | nid April 2017 | | |
| Day's open: S M | 1 □T □W □Th □F □SA [| ⊠ALL | |
| Hours of Operation: | Sun: 9a-9p Mon: 9a-9p Tue: 9a-9p Wed: 9a-9p Thu: 9a-9p Fri: 9a-9p Sat: 9a-9p | 24 hours □Y ☒N | |
| Premise Type: | ☑Liquor Store☑Convenience Store☑Other: beer only | | |

| Licenses currently held: | | |
|---|------------------------------|---|
| Alcohol: | ☐Yes ⊠No Class: | #: |
| Tobacco: | ☐Yes ⊠No #: | |
| Food: | ☐Yes ⊠No #: | |
| Extended Hours: | Yes No #: | |
| Secondhand Dealer: | | " |
| | ☐Yes ⊠No Type: | #: |
| Other: | ☐Yes ☐No Type: | #: |
| Other: | ☐Yes ☐No Type: | #: |
| Exterior Survey: | * | |
| | Jacobian alaung MAY F | ٦٠,٠ |
| | location clean? Yes | |
| 2. What surrounds the lo | ocation? (Check all the ap | oply) |
| a. Park | | |
| b. School | | |
| c. Youth Cen | ter | |
| d. <u></u> Church | | |
| e. Tavern(s) I | f so, how many | |
| f. Kesidential | | |
| g. Other busir | nesses | |
| h. Other: | | |
| 3. Can you see from the | outside of the location in | to the interior XYes No |
| 4. Can you see the empl | ovees inside of the location | on from the outside \(\sigma\)Yes \(\sigma\)No |
| 5. Are exterior windows | free of signage XVes | No |
| 6. Is there a parking lot | Ves No | |
| 7. Is the parking lot clea | | |
| 8. Is the parking lot well | | |
| | | 1 |
| 9. Are there areas where | a person could conceal the | hemselves Yes No |
| 10. Is there exterior lighti | ng? Yes No. Does | s it appears to be adequate Yes \(\subseteq No |
| 11. Exterior Payphone? | ☐Yes ⊠No | _ |
| 12. Are there No Loiterin | | |
| 13. Are there exterior sec | urity cameras ⊠Yes ∐N | No How Many: |
| 14. Are the address numb | ers prominently displayed | d and easy to see ⊠Yes □No |
| Camera Survey: | | |
| | vo socurity company 2 XX | Chi |
| 15. Does this location hav | | es 🔲 No |
| 16. Are they in working o | | |
| 17. What format are the c | | |
| a. Color | ∐Yes ∐No | |
| b. Digital | Yes No | |
| c. VCR | ∐Yes ∐No | |
| d. Recorded | ∐Yes ∐No | |
| 18. How long is footage s | | |
| Are there exterior carr | | |
| 20. Are there interior cam | eras XYes No Ho | |
| 21. Do all employees kno | | ed digital images/footage? Yes No |

| Interior Survey: |
|---|
| 22. Is the storeowner willing to be a standing complainant regarding loitering? Yes No |
| a. If yes have them fill out the standing complaint form and give them two of the |
| commercial signs Yes No |
| 23. Is the interior of the location neat and clean? Yes \[\sum_{No} \] |
| 24. Does an interior camera face the entrance/exit? Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 25. Is there a lockable area that separates employees from customers? ∑Yes ☐No |
| 26. Does the store sell single chore boy? ☐Yes ☒No |
| 27. Does the store sell blunt wraps? \times Yes \int No |
| 28. Does the store sell scales? Yes No |
| 29. Does the store sell items that may be used as crack pipes? ☐Yes ☒No |
| a. Describe item |
| 30. Does the store have an over abundance of sandwich baggies: Yes No |
| 31. Does the owner understand that these items are often used for drug use? Yes No |
| 32. Do the products in the store appear to be new and rotated often? Yes No |
| 33. Are emergency and non-emergency numbers posted near the phone? Yes No |
| 34. Does the owner know how to contact their police district directly? Yes No |
| a. Did you provide a district contact guide to the owner? Yes No |
| 7 1 |
| Complete this section if alcohol establishment is a convenience store: |
| (** Read full ordinance for all details "68-4.3 Convenience Food Stores") |
| All convenience food stores not exempted under sub. 3 shall: |
| 1. Is the cash register located in a manner so that at the time of a sales transaction, the employee |
| and customer are both visible from the sidewalk? Yes No ** |
| 2. Are the glass entrance and exit doors clear of any signs or advertisements with the exception of a |
| sign which states that the cash register contains \$50 or less and that the safe is no accessible to |
| employees? XYes No |
| 3. Does the store maintain one of the following on the licensed premise: |
| a. A safe that was in use at the convenience food store on August 17, 1994? Yes No |
| b. A drop-safe or time release safe that weighs at least 500 pounds or which is attached to or |
| set into the floor in a manner approved by the police department? Yes No |
| 4. Is lighting provided for the store's parking area during all hours of darkness when employees or |
| customers are on the premises at a minimum average of 2-foot candles per square foot, unless the |
| store is not open for business after sunset and before sunrise? Yes No N/A |
| 5. Are at least two high-resolution surveillance security cameras installed? Yes No |
| 6. Are the security cameras in working order? ⊠Yes ☐No |
| 7. Does one camera show an overall view of the counter and register area? ∑Yes ☐No |
| 8. Does one camera show a clear, identifiable, full frame image of the face of each person entering |
| and leaving the store? Yes No |
| 9. Are the camera views obstructed by fixtures or displays? Yes No |
| 10. Is the recorded footage stored for at least 30 days? |
| 11. Do all store employees know how to record footage from the camera system to media capable of |
| being transferred to police custody? XYes No |

| 13. Ha | a. Exception: A store that does not have such doors on August 17, 1994 shall not be required to install such doors until the holder of the store's food dealer license changes. as the owner and their employees attended the Robbery Prevention Training with in 120 days ownership or employment? Yes No a. Contact Community Outreach and Education at 935-7836 for schedule. ptions. The requirements of this section do not apply to a convenience food store that |
|---------------|--|
| conforms to e | either of the following descriptions: |
| a-1. | The store is located in an enclosed shopping structure, enclosed commercial building or hospital. A convenience food store is not in an enclosed structure or building if a customer can enter it directly from the outside. Does store conform to a-1 Yes No |
| a-2 | The store physically separates employees from customers with a solid partition that bars a person from entering the employee area from the customer area, has a secure lock on the employee side of any door between the employee area and the customer, and conducts all transaction through a service window or similar arrangement. Does store conform to a-2 Yes No |
| | At the commissioner's discretion, a convenience store may be exempted from any or all of the regulations specified in sub 2. Does this location hold an exemption from the commissioner regarding any of the requirements of Sub 2? ☐ Yes ☒ No |

ADDITIONAL COMMENTS/RECOMMENDATIONS:

The store is currently under remodeling and empty (minus the security cameras). SINGH stated that is will have a locked and bulletproof enclosed cashier's area, that seperates the cashier from the customers. SINGH also stated that both he and his wife are scheduling Robbery Prevention Training in the next week. SINGH has worked at numerous convenience stores over the last 10 years, and is confident on knowing how run a safe business/convenience store in the community.

MILWAUKEE POLICE DEPARTMENT LICENSE INVESTIGATION UNIT

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS
SYNOPSIS

DATE: 10/04/2016 LICENSE TYPE: AMALT

No. 238762

NEW:

Application Date: 10/04/2016

RENEWAL: X

Expiration Date:

License Location: 2539 W Grant St

Aldermanic District:

Business Name: Nikola's Dollar Plus

Licensee/Applicant: Hinnawi, Yousef N

(Last Name, First Name, MI) **Date of Birth:** 09/12/63

Male:

Female:

Home Address: 8680 S 81st Street

City: Franklin

State: Wi

Zip Code: 53132

Home Phone: (414) 232-4111

This report is written by Police Officer Gilbert Gwinn, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 07/14/08 at 8:00 pm, Milwaukee police conducted a license premise check at 2539 W Grant Street. Investigation found that the food dealers license was expired and that the premise was also selling Trick Noise snap pops in the store. The owner Yousef Hinnawi was contacted and arrived on scene to speak with officers. Hinnawi stated he sent a check to the city for the food license but the city never sent him the license. In regards to the fireworks he stated he did not know that it was illegal to sell the snaps in the city. The snaps were confiscated and citations were issued for Fireworks-Sales and Food Dealers License.

Charge:

Fireworks-Sales

Food Dealers License

Finding:

Guilty

Dismissed w/o prejudice

Sentence:

Fined

Date:

10/10/08

Case:

08093916

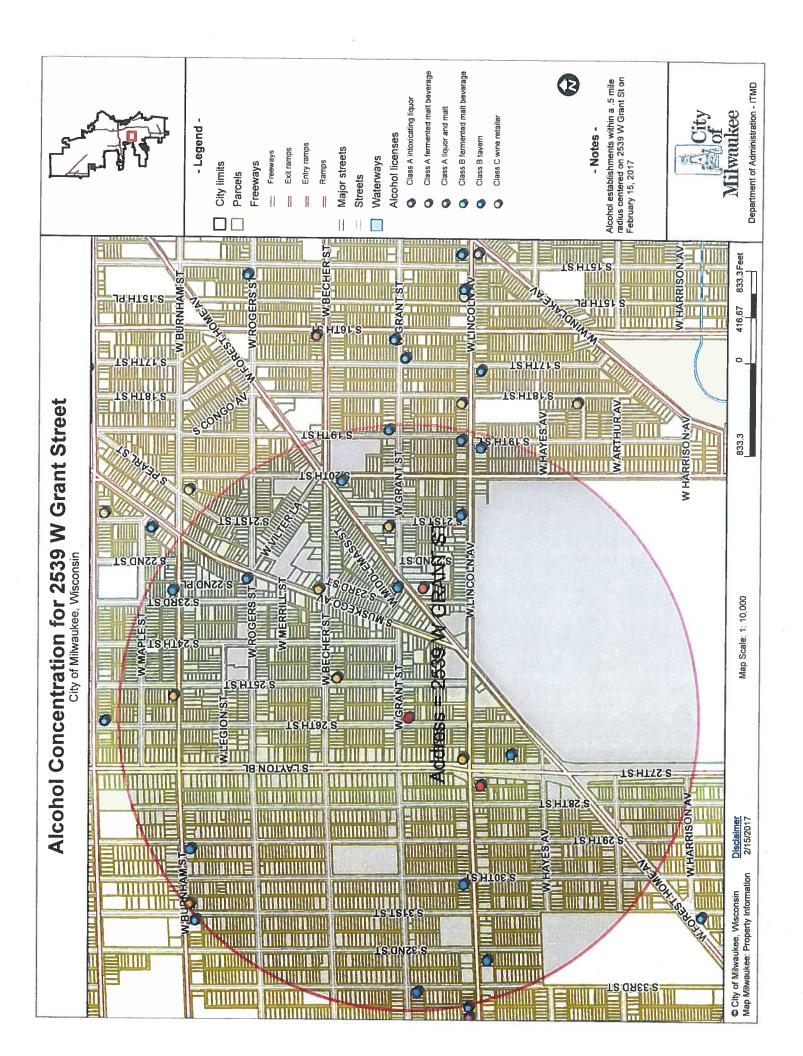
08093917

Page 2 Hinnawi, Yousef N

- 2. On 01/03/12 at 5:43 pm, Milwaukee police were dispatched to 2539 W Grant Street for an Armed Robbery. Officers spoke to Ramsi Hinnawi who stated that around 5:40 pm, he was behind the counter when two males entered the store with one being armed with a semi-automatic handgun. The armed suspect pointed the gun at Hinnawi and demanded cash from the register. The second suspect demanded cigarettes. Hinnawi further stated that one of suspect destroyed the video surveillance equipment before fleeing the scene. Reports were filed.
- 3. On 03/22/12 at 12:25 pm, Milwaukee police conducted a License Premise Check at 2539 W Grant Street. Officers spoke with Ramzi Hinnawi and found that there were several packages of meat for sale that were past the "sell by" date. No other violations were observed.
 - 4. On 12/21/12 at 6:25 pm, Milwaukee police were dispatched to 2539 W Grant Street for an Armed Robbery complaint. Police spoke with the manager Ramzi Hinnawi, who stated that two males, one armed with a rifle, pointed the rifle at him and demanded money. Hinnawi stated one of the suspects kept yelling, "Where is all the money, give me all the money!" Hinnawai stated he then approached the suspect who was armed with the rifle and grabbed the rifle throwing it to the ground. Two customers, who were in the business at the time of the incident, grabbed the other suspect and threw him to the ground. Hinnawai stated they tried to hold both suspects till police arrived, however both suspects fled the scene. Hinnawai stated the suspects obtained nothing. Police were able to view surveillance of the incident. Later that night, police responded to an armed robbery that occurred at 2524 W Grant and through that investigation, suspects were arrested and admitted involvement in the 2539 W Grant arm robbery.

5. On 11/03/2016 Milwaukee police conducted a licensed premise check at 2539 West Grant Street (Nikola's Dollar Plus). The officer noticed a strong odor of burnt tobacco and reminded the clerk of the no smoking ordinance. Additionally, the licenses and permits were not posted.

Item #5 added 02/16/2017 as part of previous premise



| License Summary Class A Fermented Malt Beverage Retailer's License | | | | | | | | |
|--|--|--|---|------------------------------|-----|---|--------------|-----------------|
| Class A Fermented Malt Beverage Retailer's License | | | | | _ | | | |
| | | | | | | | | Total |
| Class A Malt & Class A Liquor License | | | | | | | | 7 |
| Class B Tavern License | | | | | | | | 2 |
| | | | | | | | | ET |
| | | | | | | | Grand local | 77 |
| Legal entity Trac | Trade name | Licensee | License type name | Total canarity Room canarity | | Address | | |
| ABDELAL, LLC | GRANT MARKET | SAED F ABDELAL, Agt | Class A Fermented Malt Beverage Retailer's license | August and a second | | DION W COANT CT | License type | Expiration date |
| El Centenario LLC | El Centenario | Alba E Flores Baldomero, Agt | Class A Fermented Malt Beverage Retailer's License | | 1 6 | STORY COUNTY | AMMEI | /107/51/5 |
| GOLD RUSH 1900, LLC | IO JO'S FRIED CHICKEN | YOUSEF N HINNAWI, Agt | Class A Fermented Malt Roverage Retailer's License | | 7 | LOOK S MUSKEGU AV | AMALI | 11/21/2017 |
| Nam Food and Beer Center, LLC | Lucky Food and Beer | JAKHWINDER KALIR Ast | Chart & England Male December Death. | | | 100 3 3431 31 | AMALI | 1/18/2018 |
| NEA. LLC | TIME FOOD MART | NCOAL VACAD A-+ | Class A constitution (view before the netable a License | | 24 | 2638 W Lincoln AV | AMALT | 2/27/2018 |
| DOLLAR BILIC LLC | MINOTA ECOD MANDET | NEDAL N ASSAU, ABI | Class A Permented Malt Beverage Retailer's License | | 16 | 1835 S 25TH ST | AMALT | 12/18/2017 |
| 100, 110 | OCH TOOD MANAGE | TOUSEF N HINNAWI, Agt | Class A Fermented Malt Beverage Retailer's License | | 25 | 2539 W GRANT ST | AMALT | 12/11/2017 |
| ood Inc | South Ave Foods | MAJD ELDEAN A ELASMAR, Agt | Class A Fermented Malt Beverage Retailer's License | | 21 | 2108 5 25TH ST | AMAIT | 7107/12/01 |
| | LINCOLN AVENUE FOOD & LIQUOR | INTISAR HASAN, Agt | Class A Malt & Class A Liquor License | | 22 | 2217 WILINGOLN AV | ALOMA | 10171701 |
| Seven Star Liquor LLC | Seven Star Liquor | JASJEET SINGH, Agt | Class A Malt & Class A Liquor License | | 33 | 2223 W Engage House AV | ALORA . | /TOP/CT/C |
| ANNA'S TAP | ANNA'S TAP | SAMANTHA L RITCHIE. SP | Clace B Tavern Licence | 30 | 1 | A LINE OF THE LAND AND A PARTY OF THE PARTY | ACCOUNT | /107/97// |
| B P S, INC | PJ PUB GRUB & BILLARDS | PATRICIA A LIISZ Aet | There of Assess | C7 | 7 7 | 38 W GRANI SI | BIAVN | 6/30/2017 |
| CHILLY WILLYS SALDON | CHILVAVILVE CALDON | Control of the Contro | לופיים הואבון הובנוים | 190 | 30 | 3000 W LINCOLN AV | BTAVN | 9/27/2017 |
| At Dak of Cassings | The state of the s | DAVID W GLOOM, SP | Class & lavern License | 25 | 33 | 3301 W GRANT ST | BTAVN | 3/1/2017 |
| of time rup of eathers | Coach Sagorac's Bits Time Pub of Greatness | Jerud G Sagorac, SP | Class B Tavern License | 52 | 22 | 2204 W Forest Home AV | BTAVN | 7/19/2017 |
| וגם נדכ | El Escape Night Club | Jose Alberto Lopez, Agt | Class B Tavern License | | 19 | 1900 W LINCOLN AV | BTAVN | 7/28/2017 |
| | EL PARIAN | RICARDO MONTES ALVARADO, SP | Class B Tavern License | 09 | 29 | 2901 W BURNHAM ST | RTAVN | 7105/51/11 |
| | HOLLER HOUSE | TODD C STUCKERT, SP | Class B Tavern License | 50 | 20 | 2042 W LINCOLN AV | RTAVN | 5/20/2017 |
| rvice, Inc | irene's Catering Service, Inc | Thomas E Rewolinski, Agt | Class B Tavern License | | 191 | 1901 W Harofa AV | BTAVA | 7107/06/01 |
| | La Harnaca Bar | Luis Gonzalez, Agt | Class B Tavern License | | 101 | 1003 C MINCHESO AV | DEANN | 102/67/01 |
| PROMOCIONES MÉXICAS LLC | EL GRAN TEOCALI | PALOMA NAVA, Apr | Clace B Tayern License | Lec | 100 | S S S INICIAL CO MA | DIAVIE | 1107/67/6 |
| Restaurante Juquilita II.C | Restaurante Inquilità | The state of the s | 1000 | 797 | 77 | ZULL W FURESI HUME AV | BIAVN | 5/4/2017 |
| | THE PART AND THE P | remission radiaco ciut, Agr | Class b Javern License | | 23 | 2344 S 27th ST | BTAVN | 5/12/2017 |
| Citi Saccilia | ONE MORE | ANIONIO S PEREZ, Agt | Class B Tavern License | 25 | 32 | 3209 W LINCOLN AV | BTAVN | 12/20/2017 |
| | SHAKI S SHILL | SHERYL L LARSON, Agt | Class B Tavern License | 49 | 18 | 1834 S 23RD ST | BTAVN | 1/21/2018 |

Wednesday, March 22, 2017



Licenses Committee Notice of Hearing

TEJINDER RAJPUT 10115 S HAMPTON DR

OAK CREEK, WI 53154

Date:

4/5/2017

Time:

09:00 AM

Location: Room 301-B, Third Floor, City Hall

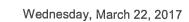
The Licenses Committee will consider the following license application:

Class A Malt and Food Dealer License Applications SINGH, Paramjit, Agent Nikolas Food Market at 2539 W Grant St.

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason. no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.









Notice of Public Hearing

SINGH, Paramjit, Agent Nikolas Food Market at 2539 W Grant St Class A Malt and Food Dealer License Applications

Wednesday, April 05, 2017 at 9:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 4/5/2017 at 9:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | CITY AND ZIP CODE |
|-----------------------------------|---------------------|--|
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2513 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2465 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2461 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2514 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2514 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2535 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2535 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2535 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2535 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2464 |
| CURRENT OCCUPANT | 2200A S LAYTON BLVD | MILWAUKEE, WI 53215-2461 |
| CURRENT OCCUPANT | 2234 S 26TH ST | MILWAUKEE, WI 53215-2515 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2510 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2534 |
| CURRENT OCCUPANT | 2608 W GRANT ST | MILWAUKEE, WI 53215-2465 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2513 |
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| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2464 |
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| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2512 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2512 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2508 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2513 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2461 |
| CURRENT OCCUPANT | 2619 W GRANT ST | MILWAUKEE, WI 53215-2464 |
| CURRENT OCCUPANT | 2208 S LAYTON BLVD | MILWAUKEE, WI 53215-2461 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2461 |
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| CURRENT OCCUPANT | | MILWAUKEE, WI 53215-2510 |
| | | WILVYAUKLE, VVI 332 [3-23]U |

CURRENT OCCUPANT 2221A S 25TH ST CURRENT OCCUPANT 2219 S 26TH ST CURRENT OCCUPANT 2529 W GRANT ST CURRENT OCCUPANT 2525 W GRANT ST CURRENT OCCUPANT 2522 W GRANT ST CURRENT OCCUPANT 2512 W GRANT ST CURRENT OCCUPANT 2502 W GRANT ST CURRENT OCCUPANT 2504 W GRANT ST CURRENT OCCUPANT 2159A S 25TH ST CURRENT OCCUPANT 2222 S LAYTON BLVD CURRENT OCCUPANT 2615 W GRANT ST CURRENT OCCUPANT 2230 S 26TH ST CURRENT OCCUPANT 2229 S 26TH ST CURRENT OCCUPANT 2225 S 26TH ST CURRENT OCCUPANT 2217A S 25TH ST CURRENT OCCUPANT 2202 S 26TH ST B CURRENT OCCUPANT 2169 S 26TH ST CURRENT OCCUPANT 2244 S 26TH ST CURRENT OCCUPANT 2246 S 26TH ST CURRENT OCCUPANT 2241 S 26TH ST CURRENT OCCUPANT 2161A S 26TH ST CURRENT OCCUPANT 2162 S 26TH ST CURRENT OCCUPANT 2154 S 26TH ST CURRENT OCCUPANT 2616A W GRANT ST CURRENT OCCUPANT 2612 W GRANT ST CURRENT OCCUPANT 2212 S LAYTON BLVD CURRENT OCCUPANT 2238 S 26TH ST CURRENT OCCUPANT 2235 S 25TH ST CURRENT OCCUPANT 2234A S 26TH ST CURRENT OCCUPANT 2231 S 26TH ST CURRENT OCCUPANT 2229A S 26TH ST CURRENT OCCUPANT 2222 S 26TH ST CURRENT OCCUPANT 2609 W GRANT ST CURRENT OCCUPANT 2202 S 26TH ST A CURRENT OCCUPANT, 2507 W GRANT ST CURRENT OCCUPANT 2249 S 26TH ST CURRENT OCCUPANT 2239 S 26TH ST

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Total Records: 93

Radius: 250.0 feet and Center of Circle: 2539 W Grant ST





BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. Type of Business | |
|---|-------|
| Applying for: Extended Hours Establishment Filling Station Waste Tire Transporter Waste Tire Generator | |
| Self Service Laundry Rooming House: Number of Units: Hotel/Motel: Number of Units: | |
| Massage Establishment Other (supplemental application for specific license also required) | |
| Provide a detailed description of the type of business you plan on operating: | |
| C-570lb | • • • |
| Do you have any experience operating this type of business? No Yes If yes, explain: THAVE OPERATED SING | |
| 2. Business Operations | |
| a. Proposed Opening Date: OYONZOIT | |
| b. Is this premise under construction? 🕨 No 🗌 Yes If yes, list estimated completion date: | |
| c. Is this a franchise? Lino Yes | |
| d. Is this premises currently licensed? No No 12s, If yes, list type of license: Foo CG OCCUPANCY e. Is the current licensee operating? No 1es If no, list date closed: 02 017 | |
| | |
| f. Do you have future plans for other businesses, licenses or permits at this location? 🗹 No 🗌 Yes | |
| If yes, explain: | |
| g. Have you previously held an Extended Hours License in Milwaukee? No Yes | |
| If yes, list address(es): | |
| h. Are other businesses operating in the same building? No Yes If yes, describe: | |
| 3. Litter & Noise | |
| a. How are grounds kept clean? Sweep Pressure Wash Litter Hired Maintenance | |
| Building Owner Responsibility Garbage Cans Outside Other: | |
| b. How often will grounds be cleaned? | |
| c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: | _ |
| d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police | |
| Signs Posted Other: | |
| e. Will a sound amplification system be used? 🗹 No 🗌 Yes If yes, describe: | |
| 4. Smoking & Sanitation | |
| f. Are there designated outdoor smoking areas? No Yes If yes, describe: | |
| g. Number of Garbage Cans: Inside: Locations: By CASH REG. & REST ROOM | |
| Outside: 1 Locations: SH FRONT DOOK OUTSIDE | |
| h. Is a crowd control barrier used? No Yes If yes, describe: | |
| i. Describe sanitation facilities (restrooms): | |
| | |
| Name of solid waste contractor: Advanced Disposal Waste Management Other: | |

| 5. Security | | | | | | |
|------------------------------------|---|-----------------|--|---------------|---------------------------|--|
| a. Are there onsite parking | spaces? PNo Yes | - | | | | |
| | Describe parking security plan: | | | | | |
| b. Is there a loading zone | ? No 🗌 Yes If yes, | describe loadii | ng area security plan | | | |
| c. Will you have security | personnel on premise? | No 🗆 | Yes If yes, how many | y? | _ | |
| What are their respon | sibilities? | | | | · | |
| Is security equipment | used? 🗹 No 🗌 Yes | If yes, descri | be | | | |
| List their licensing, cer | tification, or training cr | edentials | | | | |
| Will there be security | cameras? 🗌 No 🗹 Y | es If yes, who | ere? MONITORS | 1105DE | 8 STORE SURLOUNDIN | |
| Will searches/identific | ation verification be co | nducted upo | n entry? No 🗌 Ye | s If yes, des | cribe | |
| 6. Percentage of Sales | | | | | | |
| Alcohol 0 % | Food St | b% | Secondhand Merchand | lica | Precious Metals & Gems | |
| Entertainment % | Cigarettes | b % | % | 1126 | ""/% | |
| Entertainment | | | Personal Services (such | as tattoo | | |
| Pawnbroker Activity% | Salvaged Materials (such as scrap metal) | % | body piercing, salon, ta tanning, etc.) | ilor, | Other% Describe: | |
| 7. Businesses/License | s on the Premise | s (check | all that apply): | | | |
| Type 1 Full Service Restaurant | Cafe/Coffee Shop | □ Deli or F | ast Food Restaurant | □ Brivate | e/Fraternal/Veterans Club | |
| ☐ Night Club | ☐ Tavern | Cocktail | | Teen C | | |
| | _ | COCKTAII | Lounge | reen c | iub | |
| Banquet Hall | Sports Facility | | | | | |
| Hotel/Motel – Number of Roc Type 2 | oms: | ☐ Roomin | g House – Number of Roc | oms: | _ | |
| Liquor Store | Corner Store | Superma | arket | Conven | nience Store | |
| Gas Station | Amusement/Phonog | graph Distribut | tor | Auto W | /recker | |
| Used Car Dealer | Used Auto Parts | (such as | Service Establishment tattoo business, hair ailor, etc.) | Record | ing Studio | |
| What other licenses/permits will | you hold at this location? | (check all that | apply) | | | |
| Occupancy Permit | Cigarette & Tobacco GG | as Station 🔲 | Extended Hours Class | "B" Tavern | Weights & Measures | |
| Secondhand Dealer | Precious Metal & Gem | Other: | | | | |
| 8. Legal Capacity (onl | y if a Type 1 pre | mises in # | f6 above) | | | |
| Capacity (Call the | e Milwaukee Developmen | t Center at 414 | 4-286-8211 if you have qu | uestions.) | | |

| 9. Premises D | Description | | | | | |
|--|--|--|-----------------------------------|-----------------|---|--|
| | | Il ha ward in an analisa this h | reinana (in du l | | | |
| d. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage): 1st Floor 2nd Floor Basement Storage Patio Beer Garden Sidewalk Café Deck Rooftop | | | | | | |
| Other: Describe: | | | | | | |
| | | e Secondary Street O | | | | |
| | | | | | | |
| t. Nearest Major | cross street: | | | | | |
| g. Describe Build | ing: Driffee Standing Build | ling Strip Mall Other | 9- 0 | | | |
| | | | | | | |
| i. Describe Surro | r Name: To it is del | ial Residential Indust | riai Utner: | 7 040 | 114. | |
| j. Building Owne | or Address IN 115 | · Hampton A | Phone Number: 6 9 | / -0 -/ 3 - | 118-8 | |
| Busilless Owli | el Address. 10118 | · Mampfell 18 | · Og E (re | R WI | > > > 1 > 9 | |
| 10. Hours of C | Operation & Custo | omers | | | | |
| Will customers be e | ntering the premises? | No Yes | | | | |
| | Proposed Hou | rs of Operation: | Estimated Number | | | |
| Day of the Week | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | of Customers expected each day | of Customers | Age Restriction (If none, write 'None') | |
| Sunday | 9:00 AM 9:00 PM 150 | | | | | |
| Monday | 4 11 150 | | | | | |
| Tuesday | 1 150 | | | | | |
| Wednesday | k | N. | 150 | _ | _ | |
| Thursday | h | ly . | 150 | | | |
| Friday | h | * 1 | 150 | | | |
| Saturday | h | } | 150 | _ | | |
| | | I for any convenience store, fudio or restaurant which is op | | | | |
| Entertainment Indoor | | beverage establishment, sam ohol establishment 1:00 am S | | | turday. | |
| Entertainment Outdo | | Sunday – Thursday; 12:00 am nerwise approved by Commor | | n of operation. | | |
| 11. Signature | s) | | | | | |
| X John H | inly | | | | | |
| Sole Proprieto, Par | tner, Agent, or 20% or m | ore Shareholder | Signature of additiona | partner or 20% | % or more Shareholder | |



ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: license@milwaukee.gov <u>www.milwaukee.gov/license</u>

| Legal Entity Name: HARMANI CORPORATION |
|--|
| Premise Address: 2539 W. GRANT ST. MIIWAURER WI 53215 |
| Proximity of Premises to Church, School, Daycare Center or Hospital |
| Is there at least 300 feet between the building and any church, school, daycare center or hospital? |
| "Service Bar Only" Designation |
| If applying for Class B or C license, are you applying for "Service Bar Only"? No Yes |
| Service Bar Only means customers cannot sit at the bar. Alcohol is served to patrons seated at tables. No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon. |
| Business Information / |
| a) Are you taking out this application for anyone that may not be eligible for a license? V No Yes |
| If yes, list name and address: |
| b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business? No Yes If no, list the name and address of the person(s) who will: |
| in the, list the harre and address of the person(s) who will. |
| Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, |
| the person(s) listed above must obtain a Class B Managers license. c) Does anyone else have money invested or any other interest in this business? No Yes |
| If yes, explain: |
| d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business? |
| No Yes If yes, list name and address: |
| Proof of Ownership, Lease, or Offer to Purchase (new & transfer applicants only) |
| Submit proof of ownership, lease, or offer to purchase the building with this application. |
| A lease or office to purchase must: a) Be in the same legal entity name as that apply for the license |
| b) Reflect the same address as the premises address on this application |
| c) Reflect current dates and d) Be signed by the lessor/seller and lessee/buyer |
| |
| Property Information (new & transfer applicants only) |
| a) Do you own or lease the building? Own Lease |
| b) Who owns the fixtures (for example, coolers, etc.)? HARMANI CORPORATION |
| c) Are you purchasing the stock and/or fixtures? Yes If yes, amount paid \$ |
| d) Total amount paid for business \$ 20,060 |
| e) Total amount paid for goodwill of the business \$ |
| Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill. |
| f) Have you made arrangements with the seller for payment of personal property taxes? • No Pres |

| Lease Information (new & transfer applicants who are leasing the premises only) | | | |
|---|--|--|--|
| | Date lease begins 04 01 2019 Ends 03 31 2022 | | |
| | Monthly rental \$ 860 | | |
| | | | |
| | | | |
| | For what length of time have you been guaranteed occupancy (number of years)? | | |
| f) | In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance | | |
| g) (| of the lease? VNo Yes If yes, explain Does the present owner or occupancy object to the granting of your license? No Yes | | |
| | f yes, explain | | |
| Change of Agent Applicants Only | | | |
| Have there been any changes to the floor plan since the last application was submitted? No Yes If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): | | | |
| Nota | rized Signatures of Applicants | | |
| SUBSCR This | day of Sole Proprietor, Partner, 20% or more Shareholder, or Agent – only if there are no 20% or more shareholders | | |
| | Additional partner or 20% or more shareholder Seal must be affixed. | | |
| Note: All information contained in this application is subject to approval by the Common Council. Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license. Contact the License Division for information on how to request changes. New and transfer of premise applicants must submit the following: | | | |



Proof of ownership, lease or offer to purchase the building Detailed floor plan III a restaurant, copy of the menu



FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 • <u>license@milwaukee.gov</u> • <u>www.milwaukee.gov/license</u>

| Legal Entity Name: HARMANI CORPORATION | | | | | |
|--|--|--|--|--|--|
| Legal Entity Name: HARMANI CORPORATION Premises Address: 2539 W GRANT ST. MIWAUGE WI 53215 | | | | | |
| SECTION 1 TYPE OF BUSINESS | | | | | |
| Type of application (check one): taking over a currently operating business Anticipated opening date? Office 2017 | | | | | |
| Check the type that best describes your business (check only one): See Food Dealer License Information sheet for definitions. Restaurant Retail Establishment If retail, will it be a convenience store? Wes No (less than 5,000 sq ft of retail space, primary business is the sale of basic food items, and in addition sells household products) Community Food Program Bed & Breakfast Base for Food Peddler Base for Temporary/Seasonal Food Stand | | | | | |
| In addition, will any wholesale business be done? | | | | | |
| If yes, what percentage of the business will be wholesale? Less than 25% 25% or More (Contact DATCP)* | | | | | |
| Will retail items be sold? No Yes If Yes, indicate percentage of food sales 80 % | | | | | |
| Will restaurant items be sold? No* Yes If Yes, indicate percentage of food sales% | | | | | |
| * If you checked "25% or More" of the business will be wholesale and answered "No" to restaurant items being sold, do not continue completing this application. A City of Milwaukee License is not required. Contact DATCP only. | | | | | |
| SECTION 2 FOOD PROCESSING | | | | | |
| Will any food processing be done? No Yes Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging. | | | | | |
| If Yes, check the types of food items: SNACKS & BEVERAGES includes, but is not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, popcorn, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese MEALS includes, but is not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads | | | | | |
| SECTION 3 HAZARDOUS FOODS | | | | | |
| Will any hazardous food be sold? No Ves Hazardous foods require temperature control (includes dairy products such as milk, cheese, and ice cream, fish shellfish, meat, poultry) | | | | | |
| If yes, list the types of food items: Milk, CHEESE ICE CRAM EIC. | | | | | |

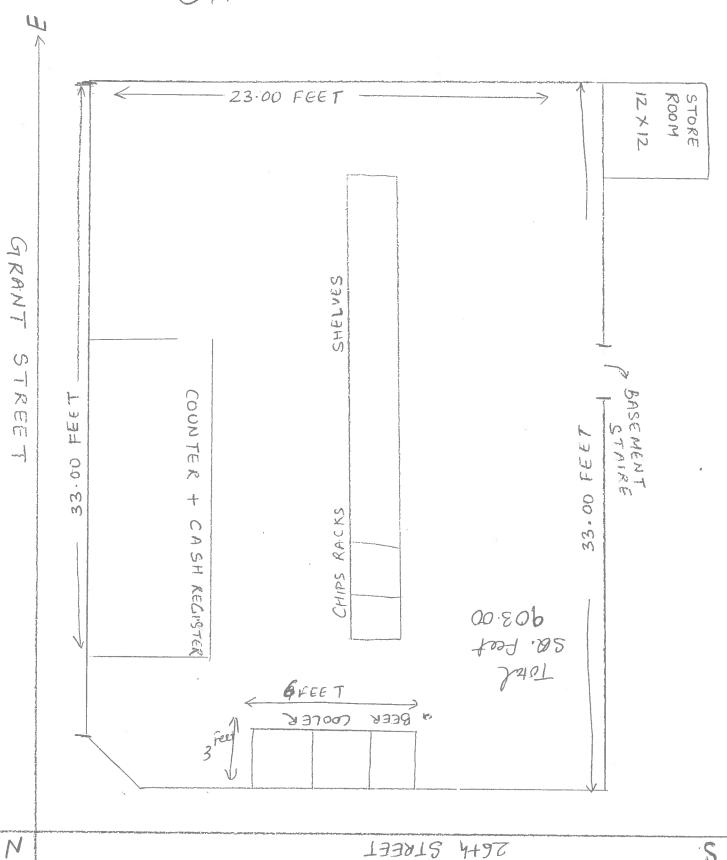
ccl-foodplan 8/1/16

| SECTION 4 | SHARED KITCHEN | | | |
|--|--|--|--|--|
| Will you be sharing kitchen space with another operator? | | | | |
| ☐ No | If No, SKIP to Section 5 | | | |
| Yes Yes | If Yes, check one: | | | |
| | ☐ I will rent space from another operator ("Shared Kitchen Agreement" is required) | | | |
| | l will rent space to another operator (peddler/caterer) | | | |
| SECTION 5 | DETAILS OF OPERATION | | | |
| Answer the follow | ving questions: | | | |
| Will you l | have seating on site for dining? | | | |
| Will you l | be doing any catering? | | | |
| Will you l | be doing any delivery? No No Yes | | | |
| Will you l | have outdoor activities? | | | |
| If Yes | to outdoor activities, check all that apply: | | | |
| Will you l | have a drive thru window? | | | |
| If Yes | to drive thru, are hours different from inside? | | | |
| If Yes | , provide drive thru hours: | | | |
| Will any s | scales or barcode scanners be used? | | | |
| If Yes | , a Weights & Measures application must be completed and a license obtained. | | | |
| SECTION 6 | ADDITIONAL SITES | | | |
| Where will food b | e prepared and/or sold? | | | |
| At a single sit | re | | | |
| At multiple si | tes (for example, a hotel with several dining rooms or bars) How many? | | | |
| | res, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site. | | | |
| SECTION 7 | CONSTRUCTION OR CHANGES | | | |
| | | | | |
| | any construction, remodeling or equipment changes? | | | |
| | o, SKIP to Section 6 | | | |
| | s, check all that apply: | | | |
| | New construction of a building | | | |
| _ | Construction changes to an existing building | | | |
| | Renovation or remodeling | | | |
| | equipment changes only (installation or replacement) | | | |
| Provide a brid | ef description of the changes: | | | |
| Start date: | | | | |
| Name, Address & | Phone Number of Architect: | | | |
| Name, Address & Phone Number of Contractor: | | | | |
| | | | | |

ccl-foodplan 8/1/16

| SECTION 8 | ALCOHOL BEVERAGES | | | |
|--|--|--|--|--|
| Are you applying for an alcohol beverage license? | | | | |
| □ No | If No, SKIP to Section 9 | | | |
| Yes | If YES, if your food license is approved prior to the alcohol beverage license, when do you want the | | | |
| | food license issued? Immediately At the same time as the alcohol license | | | |
| SECTION 9 | ACKNOWLEDGEMENTS & SIGNATURE | | | |
| You must initial each item confirming your understanding: | | | | |
| I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued. I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued. I understand the district alderperson will review and either approve or deny my application. If denied, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued. I understand proof of payment for all license fees must be on file in the License Division before the license may be issued. I understand the license must be issued and posted in my establishment prior to opening for business. I will not operate my food business until the license has been issued and posted in the establishment. Signature of sole proprietor, partner, agent or 20% shareholder: | | | | |
| _ | | | | |

OTHER HOMES



2539 M. CRANTST.

ACENT:- PARAMIT SINGH NIKOLAS FOOD MARKET 2939 W GRANT ST MILLMAUBER



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, March 22, 2017

COMMITTEE MEETING NOTICE

AD 14

EDMISTON, Ronald L, Agent Speedway LLC P.O. Box 1580 License Dept.

Springfield, OH 45501

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Wednesday, April 05, 2017 at 09:00 AM

Regarding:

Your Extended Hours Establishments Renewal Application with Change of Agent as agent for "Speedway LLC" for "Speedway #4025" at 369 E Oklahoma Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3025.

JIM OWCZARSKI, CITY CLERK

BY: Jessica Celella

License Division Assistant Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

Cooney, James

From:

Kuether, Molly

Sent:

Tuesday, March 21, 2017 3:47 PM

To:

Celella, Jessica; Cooney, James

Subject:

RE: Dear Alderman Zielinski

Will do

From: Celella, Jessica

Sent: Tuesday, March 21, 2017 3:46 PM **To:** Cooney, James; Kuether, Molly **Subject:** Fwd: Dear Alderman Zielinski

Please add to the file and to notices

Sent from my iPhone

Begin forwarded message:

From: "Zielinski, Tony" < tzieli@milwaukee.gov>

Date: March 21, 2017 at 4:44:16 PM EDT

To: F

Cc: "Jorgensen, Arlene" <aiorge@milwaukee.gov>, "Celella, Jessica"

<Jessica.Celella@milwaukee.gov>

Subject: Re: Dear Alderman Zielinski

Jessica

Please enter this in the file.

Thanks

Tony Zielinski

REDACTED RECORD

Sent from my iPhone

On Mar 20, 2017, at 3:57 PM, Kr

Hello.

I am unable to testify but I can provide a statement (below).

On Monday, March 13th there was a snowstorm resulting in 8-10 inches of snow. By Thursday March 16th, Speedway (located on the corner of Chase and Howell) had still not shoveled it's snow on either of the sidewalks. The accumulation of snow was dangerous for pedestrian traffic. On the morning of March 16th, I called the speedway as I was walking to my bus stop and asked to speak to a manager. I asked when they were planning on shoveling the snow. The manager responded "It hasn't been shoveled yet." I asked him to look outside his window and have the snow shoveled as soon as possible. The people at my bus stop

cheered (true story)! When I returned from work on Thursday March 16th at 6pm the snow had finally been shoveled.

On Sat, Mar 18, 2017 at 7:44 AM, Zielinski, Tony < tzieli@milwaukee.gov > wrote:

They are on the licensing agenda for April 5. Can you testify? Thanks Tony

Sent from my iPhone

```
> On Mar 17, 2017, at 6:53 PM, '
     >
 > Hello,
 > I appreciate this update! The snow has been shoveled.
 > Thank you.
> Sent from my iPhone
>> On Mar 17, 2017, at 2:14 PM, Celella, Jessica
<Jessica.Celella@milwaukee.gov> wrote:
>>
>> Good afternoon,
>> The Extended Hours license for this location is actually up for renewal
now. The business could be called before the Licenses Committee at its next
meeting on April 5th.
>>
>>
>> Jessica Celella
>> Jessica Ceren...
>> License Division Assistant Manager
>> 200 E Wells St Room 105, Milwaukee, WI 53202
REDACTED RECORD
>>
>>
>> ----Original Message----
>> From: Zielinski, Tony
>> Sent: Thursday, March 16, 2017 9:03 PM
>> Tc
                                Arlene; Celella, Jessica
>> Subject: Re: Dear Alderman Zielinski
>>
>>
>> Jessica
>> Please send out opposition notices for this business. When are they up for
```

```
renewal?
>> Thanks
>> Tony Zielinski
>> Sent from my iPhone
>>> On Mar 16, 2017, at 9:09 AM,
wrote:
>>>
>>> Hello.
>>>
>>> I am writing about the speedway located on the corner of Oklahoma and
>>> Howell. They are notoriously horrible at snow removal. I have seen
>>> multiple people trip, slip or fall.
>>>
>>> This morning I called and asked to speak to a manager to find out when
>>> it was going to be removed. He replied "oh, it hasn't been shoveled?"
>>> I woke up at 5am on Tuesday and shoveled mine and my elderly neighbors
>>> snow next door to me. I was tired and exhausted and went to work at
>>> the non profit I work at. When I returned home my parents came to help
>>> me shovel the additional snow. It sickens be that a for-profit
>>> company (with 7 customers in line and 8 cars getting gas this morning)
>>> can get away with such laziness and hazardous conditions.
>>>
>>> Is it their responsibility or the citiy's?
>>> I don't know who the best person to contact about this problem. Please
advise.
>>>
```

>> The City of Milwaukee is subject to Wisconsin Statutes related to public records. Unless otherwise exempted from the public records law, senders and receivers of City of Milwaukee e-mail should presume that e-mail is subject to release upon request, and is subject to state records retention requirements. See City of Milwaukee full e-mail disclaimer at www.milwaukee.gov/email_disclaimer

REDACTED RECORD

Cooney, James From: Celella, Jessica Sent: Friday, March 17, 2017 9:33 AM To: Cooney, James Subject: FW: Dear Alderman Zielinski Please add ----Original Message-----From: Zielinski, Tony Sent: Thursday, March 16, 2017 9:03 PM Jorgensen, Arlene; Celella, Jessica Subject: Re: Dear Alderman Zielinski Jessica Please send out opposition notices for this business. When are they up for renewal? Thanks Tony Zielinski Sent from my iPhone > On Mar 16, 2017, at 9:09 AM, . rote: > Hello, > I am writing about the speedway located on the corner of Oklahoma and > Howell. They are notoriously horrible at snow removal. I have seen > multiple people trip, slip or fall. > > This morning I called and asked to speak to a manager to find out when > it was going to be removed. He replied "oh, it hasn't been shoveled?" > > I woke up at 5am on Tuesday and shoveled mine and my elderly neighbors > snow next door to me. I was tired and exhausted and went to work at > the non profit I work at. When I returned home my parents came to help > me shovel the additional snow. It sickens be that a for-profit > company (with 7 customers in line and 8 cars getting gas this morning) > can get away with such laziness and hazardous conditions. > Is it their responsibility or the citiy's?

> I don't know who the best person to contact about this problem. Please advise.

REDACTED RECORD

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

| _ | |
|-------|-------------|
| DATE: | 03/13/17 |
| VAIC. | 11.7/1.7/1/ |

LICENSE TYPE:

EXTENDED HOURS

No. 250100

Application Date:

New:

RENEWAL:

License Location: 369 E Oklahoma Avenue

Business Name: Speedway

Licensee/Applicant:

Edmiston, Ronald L

(Last Name, First Name, MI)

Date of Birth: 08/25/50

Home Address: 201 Old Springfield Rd

City: South Charlston

State: OH Zip Code: 45368

Home Phone:

This report is written by Police Officer KUKOWSKI, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 01/02/17 at 1:33 am, Milwaukee police were dispatched to 369 E Oklahoma for a Theft complaint. Investigation revealed 2 actors, intentionally and without consent, took merchandise from Speedway without paying. The items were worth a total of \$2,597. The clerk was not behind the counter at the time and the first suspect entered the business and was just walking around the gas station. The second suspect entered with a black garbage bag and walked behind the counter and started taking packs of cigarettes and placing them in the garbage bag. The suspect who was walking around then joined the other behind the counter and also took packs of cigarettes and exited the store. Both suspects fled on foot. Police were able to watch video surveillance of the incident. A report was filed.

PA-33E (Rev. 1/14)

MILWAUKEE POLICE DEPARTMENT

REPORT OF INCIDENTS INVOLVING LICENSED PERSONS OR PREMISES TO: Captain Diana ROWE Business Name: Speedway LLC Address of Licensed Premises: 369 E. Oklahoma Ave. District: 6 Business Phone: 414-481-6550 Type of License: Filling Station ☐ Violation / ☑ Incident # 170020007 Date of incident: 01-02-17 Licensee or Manager on premises at time of violation / incident? Tyes X No Licensee cooperative? X Yes No (if no, explain in narrative section) Licensee Notified by Officer: P.O. James JOHNSON Date: 01-02-17 Time: 1:50 AM Licensee or Agent's Name: Ronald L. EDMISTON Date of Birth: Home Address: Unknown (Business Address Listed - 369 E. Oklahoma Ave.) Home Phone: Date of Birth: Home Phone: Class S License Number: Bartender Name: Date of Birth: **Home Address:** Home Phone: Class D License Number: Licensed Person / Public Pass. Vehicle, etc.: Anthony R. BENNER Date of Birth: 02-20-73 Home Address: Home Phone: 414-481-6550 Class D License Number: VIOLATION/INCIDENT - DESCRIBE FACTS AND CIRCUMSTANCES IN NARRATIVE SECTION Name of Person Cited: Date of Birth: Citation Number: Violation & Ord. / Statue No.: Court Date: Name of Person Cited: Date of Birth: Citation Number: Violation & Ord. / Statue No.: Court Date: Name of Person Cited: Date of Birth: Citation Number: Violation & Ord. / Statue No.: Court Date: Name of Person Cited: Date of Birth: Citation Number: Violation & Ord. / Statue No.: Court Date: Name of Person Cited: Date of Birth: Citation Number: Violation & Ord. / Statue No.: **Court Date:** Investigating Office C. P.O. James JOHNSON District / Bureau: 61 Date: 01-02-17 Commanding Officer **DISPOSITION - FOR LICENSING ONLY** Citation No. Case Number Disposition Judge Date Received

Referred

PA-33E Narrative

This report was written by P.O. James JOHNSON, assigned to District 6, Late Shift, Squad 6342.

On Monday, 01-02-17, at 1:33 AM, I was dispatched to 369 E. Oklahoma Ave., Speedway, regarding a Theft complaint. Upon arrival, I spoke to the caller, Speedway Cashier, Amber M. NESBITT, who explained that on 01-02-17, at approximately 1:28 AM, while at 369 E. Oklahoma Ave., two unknown actors, intentionally and without consent, took Speedway's merchandise, valued at \$2597.00, past the last point of purchase without paying.

Amber stated she was inside the gas station performing some of her duties, so she was not behind the counter. According to Amber, at approximately 1:21 AM, Suspect #2, who she described as a black male, in his 20's, 5'5", 180 lbs., medium build, black hair, brown eyes, wearing a dark hat, dark jacket, which was unzipped in the front, with dark pants. Amber stated Suspect #2, walked around in the store and did put some items on the counter by the cash register, but returned to shopping. According to Amber, at approximately 1:27 AM, Suspect #1, who she described as a white male, in his 20's, 6'3", 150 lbs., slim build, wearing a dark hat with a dark Green Bay Packer emblem on the front, black hooded sweatshirt, which was zipped up, with black jeans. Amber stated Suspect #1 entered with a black plastic garbage bag in his hand, and he walked directly behind the counter to the cigarette carton storage compartments on the North wall. Amber stated Suspect #1 opened the unlocked center compartment and removed an undetermined amount of Marlboro cigarette cartons. Amber stated Suspect #1 then opened the next compartment to the right and began to remove an undetermined amount of Newport cigarette cartons. Amber stated while Suspect #1 was filling his garbage bag with the cartons, he yelled to Suspect #2, "Come help me man". Amber stated Suspect #2 went behind the counter to aid Suspect #2. Amber stated Suspect #2 grabbed 4-6 cartons of cigarettes and exited the store. Amber stated Suspect #1 filled his garbage bag with cartons and left the store with Suspect #2. Amber stated both suspects left on foot West along the front of the store and then South in the alley at the West side of the store.

Speedway Manager Anthony R. BENNER, responded to the store and provided video surveillance of the incident. The video surveillance was placed on Milwaukee Police Inventory #17000156

The video captured Suspect #2, who approached on foot from the West and entered the store at approximately 1:21 AM. Suspect #2 was a black male, approximately 20-29 years old, approximately 5'5", 180 lbs., medium build, black hair, with a short beard and mustache, wearing a black and white checkered hat, which was lined with fur with flaps for the ears, a blue and maroon jacket, which was unzipped, with a maroon zip-up hooded sweatshirt, which was zipped, a white shirt underneath, with black pants.

The video captured Suspect #1, who approached on foot from the West and entered the store at approximately 1:27 AM. Suspect #1 was a white or Hispanic male, approximately 20-29 years old, approximately 6'3", slim build, with a mustache, wearing a black pullover hooded sweatshirt, with a white shirt underneath, black jeans, with black shoes.

As Suspect #2 appeared to be shopping, Suspect #1 entered the store and headed straight behind the counter as he pulled out a black plastic bag. Suspect #1 opened the cigarette compartments and began loading them. Suspect #2 then joined Suspect #1 and both grabbed cartons of cigarettes. Suspect #2 could be seen with approximately 6 cartons of cigarettes under his right arm as he exited the store. Suspect #1 exited the store with his garbage bag filled with an undetermined amount of cigarette cartons. Suspect #1 and Suspect #2 fled on foot West along the front of the store and then South in the alley on the West side of the store.

I notified District 6, Acting LT, SGT BENNETT, who instructed me to file this incident. Squad 6340, CST, P.O. Paul GRACZYK responded and took 6 photos of the scene.







Notice of Public Hearing

EDMISTON, Ronald L, Agent Speedway #4025 at 369 E Oklahoma Av Extended Hours Establishments Renewal Application with Change of Agent

Wednesday, April 05, 2017 at 9:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 4/5/2017 at 9:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | OUTS/ AND THE CORE |
|------------------|----------------------|--------------------------|
| | 3137 S HOWELL AVE 1 | CITY AND ZIP CODE |
| CURRENT OCCUPANT | 2121 S HOWELL AVE | MILWAUKEE, WI 53207-2624 |
| CURRENT OCCUPANT | 3104A S GRIFFIN AVE | MILWAUKEE, WI 53207-2624 |
| CURRENT OCCUPANT | 2155 C LOWELL AVE | MILWAUKEE, WI 53207-2736 |
| | 3142 S BRISBANE AVE | MILWAUKEE, WI 53207-2624 |
| CURRENT OCCUPANT | 3115 S BRISBANE AVE | MILWAUKEE, WI 53207-2606 |
| CURRENT OCCUPANT | 321 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2605 |
| | 323 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2630 |
| CURRENT OCCUPANT | 324 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2630 |
| CURRENT OCCUPANT | 324 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2631 |
| | | MILWAUKEE, WI 53207-2621 |
| | 337 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2653 |
| CURRENT OCCUPANT | 348 E OKLAHOMA AVE 1 | MILWAUKEE, WI 53207-2631 |
| CURRENT OCCUPANT | 356 E OKLAHOMA AVE 3 | MILWAUKEE, WI 53207-2631 |
| CURRENT OCCUPANT | 3137 S HOWELL AVE 2 | MILWAUKEE, WI 53207-2624 |
| CURRENT OCCUPANT | 3059 S HOWELL AVE 7 | MILWAUKEE, WI 53207-2652 |
| CURRENT OCCUPANT | 3069 S HOWELL AVE 6 | MILWAUKEE, WI 53207-2652 |
| CURRENT OCCUPANT | 3133 S GRIFFIN AVE | MILWAUKEE, WI 53207-2735 |
| CURRENT OCCUPANT | 421 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2465 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2736 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2625 |
| CURRENT OCCUPANT | 3131 S BRISBANE AVE | MILWAUKEE, WI 53207-2605 |
| CURRENT OCCUPANT | 338 E OKLAHOMA AVE 3 | MILWAUKEE, WI 53207-2631 |
| CURRENT OCCUPANT | 3130 S BRISBANE AVE | MILWAUKEE, WI 53207-2606 |
| CURRENT OCCUPANT | 348 E OKLAHOMA AVE 2 | MILWAUKEE, WI 53207-2631 |
| CURRENT OCCUPANT | 351 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2653 |
| | 356 E OKLAHOMA AVE 8 | MILWAUKEE, WI 53207-2631 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2736 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2625 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2605 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2605 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2606 |
| CURRENT OCCUPANT | 338 E OKLAHOMA AVE 4 | MILWAUKEE, WI 53207-2631 |
| CURRENT OCCUPANT | 3134 S BRISBANE AVE | MILWAUKEE, WI 53207-2606 |
| CURRENT OCCUPANT | 343 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2653 |
| CURRENT OCCUPANT | 348 E OKLAHOMA AVE 6 | MILWAUKEE, WI 53207-2631 |
| CURRENT OCCUPANT | 353 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2653 |
| CURRENT OCCUPANT | 356 E OKLAHOMA AVE 6 | MILWAUKEE, WI 53207-2631 |
| | 356 E OKLAHOMA AVE 1 | MILWAUKEE, WI 53207-2631 |
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| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2736 |
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| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2631 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2631 |
| | 338 E OKLAHOMA AVE 2 | MILWAUKEE, WI 53207-2631 |
| CURRENT OCCUPANT | 356 E OKLAHOMA AVE 7 | MILWAUKEE, WI 53207-2631 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2652 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2652 |
| CURRENT OCCUPANT | | MILWAUKEE, WI 53207-2652 |
| CURRENT OCCUPANT | 3104 S GRIFFIN AVE | MILWAUKEE, WI 53207-2736 |
| | | |

CURRENT OCCUPANT 3131 S BRISBANE AVE A CURRENT OCCUPANT 3135 S BRISBANE AVE CURRENT OCCUPANT 325 E OKLAHOMA AVE CURRENT OCCUPANT 327 E OKLAHOMA AVE CURRENT OCCUPANT 338 E OKLAHOMA AVE 1 CURRENT OCCUPANT 348 E OKLAHOMA AVE 4 CURRENT OCCUPANT 356 E OKLAHOMA AVE 5 CURRENT OCCUPANT 3124 S GRIFFIN AVE CURRENT OCCUPANT 3145A S HOWELL AVE CURRENT OCCUPANT 3122 S BRISBANE AVE CURRENT OCCUPANT 348 E OKLAHOMA AVE 7 CURRENT OCCUPANT 356 E OKLAHOMA AVE 2 CURRENT OCCUPANT 356 E OKLAHOMA AVE 4 CURRENT OCCUPANT 3059 S HOWELL AVE 1 CURRENT OCCUPANT 3059 S HOWELL AVE 8 CURRENT OCCUPANT 3059 S HOWELL AVE 5 CURRENT OCCUPANT 3059 S HOWELL AVE 3 CURRENT OCCUPANT 3073 S HOWELL AVE CURRENT OCCUPANT 3114 S GRIFFIN AVE CURRENT OCCUPANT 3149A S GRIFFIN AVE CURRENT OCCUPANT 3115A S BRISBANE AVE CURRENT OCCUPANT 3127 S BRISBANE AVE CURRENT OCCUPANT 332 E OKLAHOMA AVE CURRENT OCCUPANT 339 E OKLAHOMA AVE CURRENT OCCUPANT 3126 S BRISBANE AVE CURRENT OCCUPANT 3130A S BRISBANE AVE CURRENT OCCUPANT 357 E GAUER CIR CURRENT OCCUPANT 373 E GAUER CIR CURRENT OCCUPANT 3071 S HOWELL AVE 5 CURRENT OCCUPANT 3071 S HOWELL AVE 3 CURRENT OCCUPANT 3138 S HOWELL AVE CURRENT OCCUPANT 3134 S HOWELL AVE CURRENT OCCUPANT 3100 S GRIFFIN AVE CURRENT OCCUPANT 3132A S GRIFFIN AVE CURRENT OCCUPANT 3132 S GRIFFIN AVE CURRENT OCCUPANT 3136 S GRIFFIN AVE CURRENT OCCUPANT 3149 S GRIFFIN AVE CURRENT OCCUPANT 3149 S HOWELL AVE CURRENT OCCUPANT 3142A S BRISBANE AVE CURRENT OCCUPANT 3144 S HOWELL AVE CURRENT OCCUPANT 3145 S HOWELL AVE CURRENT OCCUPANT 3114 S BRISBANE AVE CURRENT OCCUPANT 3136 S BRISBANE AVE CURRENT OCCUPANT 347 E OKLAHOMA AVE CURRENT OCCUPANT 348 E OKLAHOMA AVE 8 CURRENT OCCUPANT 348 E OKLAHOMA AVE 3 CURRENT OCCUPANT 348 E OKLAHOMA AVE 5 CURRENT OCCUPANT 3141 S HOWELL AVE CURRENT OCCUPANT 379 E GAUER CIR

MILWAUKEE, WI 53207-2605 MILWAUKEE, WI 53207-2605 MILWAUKEE, WI 53207-2630 MILWAUKEE, WI 53207-2630 MILWAUKEE, WI 53207-2631 MILWAUKEE, WI 53207-2631 MILWAUKEE, WI 53207-2631 MILWAUKEE, WI 53207-2736 MILWAUKEE, WI 53207-2624 MILWAUKEE, WI 53207-2606 MILWAUKEE, WI 53207-2631 MILWAUKEE, WI 53207-2631 MILWAUKEE, WI 53207-2631 MILWAUKEE, WI 53207-2652 MILWAUKEE, WI 53207-2736 MILWAUKEE, WI 53207-2735 MILWAUKEE, WI 53207-2605 MILWAUKEE, WI 53207-2605 MILWAUKEE, WI 53207-2631 MILWAUKEE, WI 53207-2653 MILWAUKEE, WI 53207-2606 MILWAUKEE, WI 53207-2606 MILWAUKEE, WI 53207-2621 MILWAUKEE, WI 53207-2621 MILWAUKEE, WI 53207-2652 MILWAUKEE, WI 53207-2652 MILWAUKEE, WI 53207-2625 MILWAUKEE, WI 53207-2625 MILWAUKEE, WI 53207-2736 MILWAUKEE, WI 53207-2736 MILWAUKEE, WI 53207-2736 MILWAUKEE, WI 53207-2736 MILWAUKEE, WI 53207-2735 MILWAUKEE, WI 53207-2624 MILWAUKEE, WI 53207-2606 MILWAUKEE, WI 53207-2625 MILWAUKEE, WI 53207-2624 MILWAUKEE, WI 53207-2606 MILWAUKEE, WI 53207-2606 MILWAUKEE, WI 53207-2653 MILWAUKEE, WI 53207-2631 MILWAUKEE, WI 53207-2631 MILWAUKEE, WI 53207-2631 MILWAUKEE, WI 53207-2624 MILWAUKEE, WI 53207-2621

Total Records: 105

Radius: 250.0 feet and Center of Circle: 369 E Oklahoma AV



EXTENDED HOURS ESTABLISHMENT RENEWAL LICENSE SUPPLEMENTAL APPLICATION & PLAN OF OPERATION

CITY OF MILWAUKEE LICENSE DIVISION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 email address: license@milwaukee.gov www.milwaukee.gov/license 08

Current License #

24HRS 198048

Legal Name:

Speedway LLC

Premises Address: 369 E OKLAHOMA AV

| Business Operations | |
|--|--|
| RESTAURANTS ONLY: | RESTAURANTS & PERSONAL SERVICE ESTABLISHMENTS ONLY: |
| Legal Occupancy Limit/Capacity ▶ | Number of Off-Street Parking Places ▶ |
| Are there any changes to the current hours of operation or | number of customers expected each day? |
| NO IF NO, SKIP THIS SECTION | · · |
| YES IF YES, DESCRIBE: | 100 |
| | |
| Check here if the proposed change to hours sho | uld be applied to a Food License. |
| Your current hours of operation are listed on your current | license. |
| Litter & Noise | A STANCE OF THE PARTY OF THE PA |
| Are there any changes to your Litter/Noise plan? | F NO, SKIP THIS SECTION |
| | F YES, ANSWER QUESTIONS BELOW |
| | |
| What are your plans to keep the grounds clean? Swee Building Owner's Responsibility Garbage Cans Outside | ep Pressure Wash Pick Up Litter Hired Maintenance e Other |
| How often will the grounds be cleaned? | y |
| Who will keep the grounds clean? Licensee Building (| Owner Employees Hired Maintenance Other |
| How are noise issues prevented/addressed? | anager approaches customer(s) Call police Signs posted |
| | |
| | |
| Signature | |
| SIGNATURE of individual, partner, agent or 20% or more sharehold | der: D.L. Edmirt |
| | RONALD L. EDMISION, TREASURER for SPEEDWAY LLC |



CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, March 22, 2017

COMMITTEE MEETING NOTICE

AD 14

IRMIGER, Erik, Agent Sushigo! LLC 3806 S Rutland Av

St. Francis, WI 53235

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall on:

Wednesday, April 05, 2017 at 09:00 AM

Regarding:

Your Class B Beer, Class C Wine, and Food Dealer License Applications as agent for "Sushigo! LLC" for "Sushi Go!" at 2110 E OKLAHOMA Av.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jessica Celella

License Division Assistant Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

Date:02-16-17 Officer: PO Josh Dummann

City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Tavern Inspection

| Name of Premise: Address: Phone: | Sushigo 2110 E. Oklahoma Av. 414-333-5565 | |
|---|--|---------------|
| Owner: Owner address: City State Zip: Owner Phone: Owner email: | Irmiger, Erik C. 3806 S. Rutland Av. St Francis, WI, 53235 414-745-0994 sushigomke@gmail.com | |
| Licensee/Agent: Home Address: City State Zip: Phone: Email: | Irmiger, Erik C. | |
| Preferred contact: Irm | iger, Erik C. | |
| Location currently op | en: YES NO | |
| Projected open date: A | April of 2017 | |
| Day's open: ⊠S □M | I ⊠T ⊠W ⊠Th ⊠F ⊠SA ∏A | LL |
| Hours of Operation: | Sun: 11AM - 10PM Mon: Tue: 11AM - 10PM Wed: 11AM - 10PM Thu: 11AM - 10PM Fri: 11AM - 10PM Sat: 11AM - 10PM | 24 hours TY N |
| Premise Type: | ☐Tavern/Bar ☑Restaurant ☐Other: | |

| Licenses currently neid: | | | |
|---|------------------------------|---|---|
| Alcohol: | Yes No Class: | #: | |
| Tobacco: | Yes No | #: | |
| Food: | Yes No | #: | |
| Occupancy: | Yes No | #: | |
| Other: | Yes No Type: | #: | |
| Other: | Yes No Type: | #: | |
| Other. | res no rype. | #. | |
| Who is your alcohol distribut | or? Unknown | | |
| Exterior Survey: | | | |
| 1. Is the area around the | location clean? ⊠Yes □ | ¬No | |
| 2. What surrounds the lo | | | |
| a. Park | reaction: (Check an the ap | ,,,,, | |
| b. School | | | |
| | L | | |
| c. Youth Cent | .er | | |
| d. Church | | | |
| | f so, how many3 | | |
| f. Residential | | | |
| g. 🔟 Other busir | iesses | | |
| h. UOther: | | | |
| 3. Can you see from the | outside of the location in | nto the interior ⊠Yes □No | |
| 4. Can you see the empl | oyees inside of the location | on from the outside ∑Yes ☐No | |
| 5. Are exterior windows | free of signage Yes | No | |
| 6. Is there a bus stop? | | _ | |
| 7. Is there a bus shelter? | | | |
| 8. Street parking Yes | | | |
| 9. Is there a parking lot | | | |
| 10. Is the parking lot clea | | | |
| | | A | |
| 11. Is the parking lot well | | 1 | |
| 12. Valet Parking Yes | | T TATA | |
| | ave a guard? Yes N | | |
| | ave cameras? Yes X | | |
| 13. Are there areas where | | | |
| | | s it appears to be adequate XYes \(\square\) | O |
| 15. Exterior Payphone? | ☐Yes ⊠No | | |
| 16. Are there No Loiterin | g Signs posted? Yes | ⊠No | |
| 17. Are there exterior sec | | | |
| 18. Are the address numb | ers prominently displayed | ed and easy to see Yes No | |
| Exterior Comments: | 1 3 1 3 | , a = | |
| | | | |
| Camera Survey: | | | |
| 19. Does this location have | ve security cameras? | ∕es ⊠No | |
| 20. Are they in working of | | | |
| 21. What format are the c | | | |
| a. Color | | | |

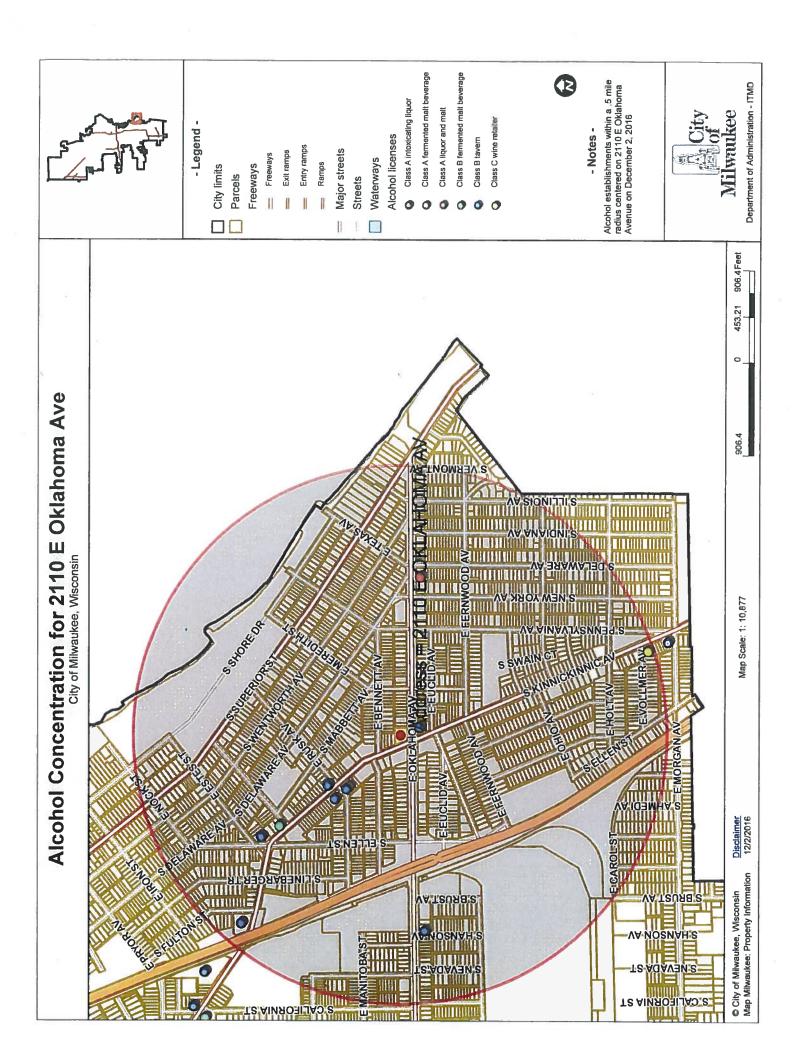
| b. Digital ☐Yes ⊠No |
|--|
| c. VCR Yes No |
| d. Recorded ☐Yes ☒No |
| 22. How long is footage stored for later viewing: N/A |
| 23. Are there exterior cameras Yes No How many: |
| 24. Are there interior cameras Yes No How many: |
| 25. Do all employees know how to retrieve recorded digital images/footage? Yes No |
| 26. Cameras located in parking lot Yes No N/A How many |
| Camera Survey Comments: |
| |
| Interior Survey: |
| 27. What is the planned/posted capacity 49 |
| 28. What is the minimum number of employees that will be on premise 2 or 3 |
| 29. Is the storeowner willing to be a standing complainant regarding loitering? Yes No |
| a. If yes have them fill out the standing complaint form and give them two of the |
| commercial signs Yes No |
| 30. Is the interior of the location neat and clean? |
| 31. Does an interior camera face the entrance/exit? |
| 32. Are emergency and non-emergency numbers posted near the phone? Yes No |
| 33. Does the owner know how to contact their police district directly? Yes No |
| · <u>-</u> |
| a. Did you provide a district contact guide to the owner? Yes No |
| Interior Comments: |
| Security |
| 34. How many security personnel are going to be employed: |
| 35. How will they be deployed: Interior Exterior N/A |
| 36. What days will they be deployed Mon Tue Wed Thu Fri Sat Sun ALL |
| 37. Will the security be managed by business or contracted |
| |
| 38. Will they be armed Yes No N/A |
| 39. What type of security measures will be used: N/A |
| Wanding/metal detector |
| ID Scanner |
| Dress Code |
| Cover Charge |
| Age restriction |
| U Other |
| 40. When at capacity, how will the overflow crowd be managed? Waiting area near entrance |
| on S. Kinnickinnic Av. |
| 41. Will a guard monitor the overflow crowd at all times? ☐ Yes ☒No |
| Security Comments: |

ADDITIONAL COMMENTS/RECOMMENDATIONS:

This report is written by P.O. Joshua Dummann assigned to District Six, Early Power Shift. On 2-15-17 at 12:00PM I met IRMIGER, Erik C. at 2110 E. Oklahoma Av. IRMIGER is the owner of Sushigo which will be located at 2110 E. Oklahoma Av. The location was being remodeled and did not have any equipment, appliances or furniture within the business. IRMIGER stated the business is going to be a Sushi restaurant and will also serve beer, sake and possibly wine. You will order your food at a food prep counter and register. There will be no hostess or waitresses.

IRMIGER escorted me throughout the property. The restaurant area was one open room. IRMIGER stated the food prep area and register would be located near the middle of the restaurant. The kitchen area would be located behind the food prep area and connected by an open doorway. IRMIGER stated there would not be a door separating the two areas, only an open doorway. Also inside the kitchen will be the security equipment. IRMIGER stated they plan on having the safe under the counter near the register. There are also bathrooms on the north side of the restaurant which are shared with the adjacent business. Just east of the bathrooms was a very small utility closet. IRMIGER stated the closet will be used primary for cleaning supplies.

I observed no cameras currently inside or outside of the business. IRMIGER stated they plan on installing a security system and having 4 or 5 cameras inside the restaurant and kitchen. IRMIGER stated he is leasing the property and would have to speak with the building owner to install exterior cameras.



| Retailer's License RETA'S LIQUOR IN BAY VIEW RICHARD G FRENN, JR, Agt Anodyne Coffee Roasting Co. Matthew J McClutchy, Agt Anodyne Construction Construc | | The state of the s | | The same and department of the same and the | Total |
|--|---|--|------------------------|---|-----------------|
| ge Retailer's License Tade name BERT'S LICHOR IN BAY VIEW Anodyne Coffee Roasting Co. BLACKBIRD BAR BLACKBIRD BAR ANDILY RESTAURANT MAILY FROME STRABBY'S BAR & GRILL MAILT HOUSE STRABBY AND JOHNSON, Agt PASTICKE BISTRO MICHAEL CENDEL, Agt | | | | | lotal |
| ge Retailer's License Trade name Ucensee Ucen | | | | | 1 |
| Trade name BERT'S LIQUOR IN BAY VIEW RICHARD G FRENN, JR, Agt Anodyne Coffee Roasting Co. Matthew J McClutchy, Agt LANDMAR FAMILY RESTAURANT J M Santacruz Sabara Agt HOLLY C DOAR, Agt CRABBY'S BAR & GRILL Straight Shots Little DeMarinis Pizza Joseph J Clesibk, Agt THE WHITE HOUSE SEAN A RAFFAELLI, Agt PASTICHE BISTRO MICHAEL C ENGEL, Agt PASTICHE BISTRO JASON J ANDERSON, Agt MICHAEL C ENGEL, Agt Agt MACHAEL C ENGEL, Agt AGT JASON J ANDERSON, Agt | | | | | 2 |
| Trade name BERT'S LIQUOR IN BAY VIEW RICHARD G FRENN, JR, Agt Anodyne Coffee Roasting Co. LANDMARK FAMILY RESTAURANT JM Santacruz Salazar, Agt ALCKBIRD BAR CRABBY'S BAR & GRILL Straight Shots Straight Shots Straight Shots STRANICS DANNIELS, Agt FRANCIS DANNIELS, Agt FRANCIS DANNIELS, Agt FRANCIS DANNIELS, Agt STRAMILY FROSE CASE AGT THE WHITE HOUSE SEAN A RAFFAELLI, Agt PASTICHE BISTRO MICHAEL C ENGEL, Agt PASTICHE BISTRO JASON J ANDERSON, Agt MICHAEL C ENGEL, Agt AND JOHNSON, Agt AND JOHNSON AGT JASON J ANDERSON, Agt | | | | | 00 |
| Trade name Licensee BERT'S LIQUOR IN BAY VIEW RICHARD G FRENN, JR, Agt Anodyne Coffee Roasting Co. Matthew J McClutchy, Agt LANDMARK FAMILY RESTAURANT J M Santacruz Salazar, Agt HAR, INC BLACKBIRD BAR HOLLY C DOAR, Agt HIC GRABBY'S BAR & GRILL REANCIS DANIELS, Agt INC CRABBY'S BAR & GRILL REANCIS DANIELS, Agt Inis Pizza, LLC Straight Shots Straight | | · · | | | 2 |
| Trade name ERRY'S LIQUOR IN BAY VIEW RICHARD G FRENN, JR, Agt | | | | Grand Total | 13 |
| Trade name Trade name Ulcensee | | | | | |
| BERT'S LIQUOR IN BAY VIEW RICHARD G FRENN, JR, Agt | License type name | Total capacity Room capacity | Address | License type | Expiration date |
| Anodyne Coffee Roasting Co. Marthew J McClutchy, Agr | RICHARD G FRENN, JR, Agt Class A Mait & Class A Liquor License | | 2523 E OKLAHOMA AV | ALQML | 3/23/2017 |
| AAR, INC BLACKBIRD BAR HOLY C BOAR, Agt HOLY C BARBY'S BAR & GRILL FRANCIS BARBIELS, Agt HOLY C BOAR BARBILL Agt HOLY C FALM TAVER BOARD BARBARILL, Agt HOLY C FALM TAVERN BRUND JOHNSON, Agt C BATICLE BISTRO MICHAEL C ENGEL, Agt BOER LC LEE'S LUXURY LOUNGE JASON J ANDERSON, Agt BOER LC LEE'S LUXURY LOUNGE JASON J ANDERSON, Agt | Matthew J McClutchy, Agt Class B Fermented Mait Beverage Retailer's License | | 2920 S Kinnickinnic AV | BBEER | 7/21/2017 |
| JAR, INC BLACKBIRD BAR HOLLY C DOAR, Agt INC - CRABBY'S BAR & GRILL FRANCIS DANIELS, Agt infles LLC Straight Shots Kivie E Kozera, Agt Inis Pizza, LLC Little DeMarinis Pizza Joseph J Clesiak, Agt Inis Pizza, LLC THE WHITE HOUSE SEAN A RAFAELLI, Agt IN, LLC PALM TAVERN BRUNO JOHNSON, Agt C PASTICHE BISTRO MICHAEL C ENGEL, Agt DER LLC LEE'S LUXURY LOUNGE JASON J ANDERSON, Agt | J M Santacruz Salazar, Agt Class B Fermented Malt Beverage Retailer's License | 66 | 3451 S KINNICKINNIC AV | BBEER | 11/22/2017 |
| INC CRABBY'S BAR & GRILL FRANCIS DANIELS, Agt ritles LLC Straight Shots Kyle E Kozera, Agt inis Pizza, LLC Lutel Demarinis Pizza Daniels, Agt THEN DEMARK AGT THEN DEMARK AGT THEN DEMARK AGT THEN DEMARK AGT THEN TAVERN BRUNO JOHNSON, AGT C PASTICHE BISTRO MICHAEL CENGEL, AGT DER LLC LEE'S LUXURY LOUNGE JASON JANDERSON, AGT | HOLLY C DOAR, Agt Class B Tavern License | 88 | 3007 S KINNICKINNIC AV | BTAVN | 6/30/2017 |
| straight Shots Kyle E Kozera, Agt inis Pizza, LLC Little DeMarinis Pizza Joseph J Clesiak, Agt THE WHITE HOUSE SEAN RAFFELLI, Agt IN, LLC PALLIT TAVERN BRUNO JOHNSON, Agt C PASTICHE BISTRO MICHAEL C ENGEL, Agt DER LLC LEE'S LUXURY LOUNGE JASON J ANDERSON, Agt | FRANCIS DANIELS, Agt Class B Tavern License | 150 | 2109-13 E OKLAHOMA AV | BTAVN | 6/30/2017 |
| Inits Pizza, LLC Little DeMarinis Pizza Joseph J Cleslak, Agt THE WHITE HOUSE SEAN A RAFAELLI, Agt IN, LC PALM TAVERN BRUNO JOHNSON, Agt C PASTICHE BISTRO MICHAEL CRIGEL, Agt DER LLC LEE'S LUXURY LOUNGE JASON J ANDERSON, Agt | Kyle E Kozera, Agt Class B Tavern License | 66 | 1503 E OKLAHOMA AV | BTAVN | 7/5/2017 |
| THE WHITE HOUSE SEAN A RAFFAELLI, Agt IN, LLC PALM TAVERN BRUNO JOHNSON, Agt C PASTICHE BISTRO MICHAEL CENGEL, Agt DER LLC LEE'S LUXURY LOUNGE JASON J ANDERSON, Agt | | 66 | 2860 S Kinnickinnic AV | BTAVN | 10/14/2017 |
| IN, L.C. PALM TAVERN BRUNO JOHNSON, Agt C. PASTICHE BISTRO MICHAEL CENGEL, Agt DER LLC. LEE'S LUXURY LOUNGE JASON J ANDERSON, Agt | SEAN A RAFFAELLI, Agt Class B Tavern License | 80 | 2900 S KINNICKINNIC AV | BTAVN | 1/16/2017 |
| C PASTICHE BISTRO MICHAEL C ENGEL, Agt DER LLC LEE'S LUXURY LOUNGE JASON J ANDERSON, Agt | BRUNO JOHNSON, Agt Class B Tavern License | 80 | 2989 S KINNICKINNIC AV | BTAVN | 7/14/2017 |
| DER LLC LEE'S LUXURY LOUNGE JASON J ANDERSON, Agt | MICHAEL CENGEL, Agt Class B Tavern License | 48 | 3001 S KINNICKINNIC AV | BTAVN | 1/19/2017 |
| | JASON J ANDERSON, Agt Class B Tavern License | 120 | 2988 S KINNICKINNIC AV | BTAVN | 5/25/2017 |
| | Matthew J McClutchy, Agt Class C Wine Retailer's License | | 2920 S Kinnickinnic AV | CWINE | 7/21/2017 |
| SCM INC LANDMARK FAMILY RESTAURANT J M Santacruz Salazar, Agt Class C Wine Retaile | J M Santacruz Salazar, Agt Class C Wine Retailer's License | 66 | 3451 S KINNICKINNIC AV | CWINE | 11/22/2017 |

.

Wednesday, March 22, 2017



Licenses Committee Notice of Hearing

MO VIVA LLC 4424 BERMUDA AV

San Diego, CA 92107

Date:

4/5/2017

Time:

09:00 AM

Location: Room 301-B, Third Floor, City Hall

The Licenses Committee will consider the following license application:

Class B Beer, Class C Wine, and Food Dealer License Applications IRMIGER, Erik, Agent Sushi Go! at 2110 E OKLAHOMA Av

Please note this application may be recommended for denial based on fitness of the location due to concentration of alcohol beverage outlets in the area. If the application is denied for this reason, no other application for an alcohol beverage license for this location shall be recommended for approval by the Licenses Committee within three years of the date of denial unless the applicant has demonstrated a change of circumstances since the prior denial.

If you have any questions, please call (414) 286-2238.









Notice of Public Hearing

IRMIGER, Erik, Agent
Sushi Go! at 2110 E OKLAHOMA Av
Class B Beer, Class C Wine, and Food Dealer License Applications

Wednesday, April 05, 2017 at 9:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 4/5/2017 at 9:00 AM, in Room 301-B, Third Floor, City Hall. If you wish, you may provide testimony at the hearing regarding the request; see below for further information. You are not required to attend the hearing. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing. Please review the information below and if you have further questions regarding this process, please contact the License Division at (414) 286-2238.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | |
|---------------------------------------|--|---|
| | 2006 E OKLAHOMA AVE | CITY AND ZIP CODE |
| CURRENT OCCUPANT | 2010A E OKLAHOMA AVE | MILWAUKEE, WI 53207-2954 |
| CURRENT OCCUPANT | 2126 E BENNETT AVE | MILWAUKEE, WI 53207-2954 |
| CURRENT OCCUPANT | 21/20 E DENNETT AVE | MILWAUKEE, WI 53207-2916 |
| CURRENT OCCUPANT | 2200 E DENNETT AVE | MILWAUKEE, WI 53207-2916 |
| CURRENT OCCUPANT | 2200 E BENNETT AVE 2204 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2918 |
| CURRENT OCCUPANT | 2210 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2924 |
| CURRENT OCCUPANT | 3059 S KINNICKINNIC AVE 3 | MILWAUKEE, WI 53207-2924 |
| CURRENT OCCUPANT | 3059 S KINNICKINNIC AVE 7 | |
| CURRENT OCCUPANT | 3078 S KINNICKINNIC AVE | , |
| CURRENT OCCUPANT | 2220 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2966 |
| CURRENT OCCUPANT | 2129 E BENNETT AVE A | MILWAUKEE, WI 53207-2924 |
| CURRENT OCCUPANT | 2129 E DENNETT AVE A | MILWAUKEE, WI 53207-2915 |
| CURRENT OCCUPANT | 2227 E ELICUDAVE | MILWAUKEE, WI 53207-2917 |
| CURRENT OCCUPANT | 2050 C KINNIOKANIO ANTE | MILWAUKEE, WI 53207-2902 |
| CURRENT OCCUPANT | 3059 S KINNICKINNIC AVE 6 | |
| CURRENT OCCUPANT | 3069 S KINNICKINNIC AVE 7 3069 S KINNICKINNIC AVE 4 | |
| CURRENT OCCUPANT | 2019 E OKLAHOMA AVE | 1111000 |
| CURRENT OCCUPANT | 2019 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2953 |
| CLIBBENT OCCUPANT | 3078A S KINNICKINNIC AVE | MILWAUKEE, WI 53207-2966 |
| CURRENT OCCUPANT | 2120 E BENNETT AVE | MILWAUKEE, WI 53207-2916 |
| CURRENT OCCUPANT | 2232 E EUCLID AVE | MILWAUKEE, WI 53207-2902 |
| CURRENT OCCUPANT | 2214A E OKLAHOMA AVE | MILWAUKEE, WI 53207-2924 |
| CURRENT OCCUPANT | 2137 E BENNETT AVE | MILWAUKEE, WI 53207-2915 |
| CURRENT OCCUPANT | 1945A E BENNETT AVE | MILWAUKEE, WI 53207-2962 |
| CURRENT OCCUPANT | 3059 S KINNICKINNIC AVE 4 | MILWAUKEE, WI 53207-2965 |
| CURRENT OCCUPANT | 3069 S KINNICKINNIC AVE 1 | MILWAUKEE, WI 53207-2965 |
| CURRENT OCCUPANT | 3069 S KINNICKINNIC AVE 3 | MILWAUKEE, WI 53207-2965 |
| CURRENT OCCUPANT | 2015 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2953 |
| CURRENT OCCUPANT | 2020 E EUCLID AVE | MILWAUKEE, WI 53207-2948 |
| CURRENT OCCUPANT | 2133 E BENNETT AVE | MILWAUKEE, WI 53207-2915 |
| CURRENT OCCUPANT | 2132 E BENNETT AVE | MILWAUKEE, WI 53207-2916 |
| CURRENT OCCUPANT | 2201A E OKLAHOMA AVE | MILWAUKEE, WI 53207-2923 |
| CURRENT OCCUPANT | 2205 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2923 |
| CURRENT OCCUPANT | 1945 E BENNETT AVE | MILWAUKEE, WI 53207-2962 |
| CURRENT OCCUPANT | 3059 S KINNICKINNIC AVE 2 | MILWAUKEE, WI 53207-2965 |
| CURRENT OCCUPANT | 3059 S KINNICKINNIC AVE 1 | MILWAUKEE, WI 53207-2965 |
| CURRENT OCCUPANT S | 3059 S KINNICKINNIC AVE 8 | MILWAUKEE, WI 53207-2965 |
| CURRENT OCCUPANT S | 3069 S KINNICKINNIC AVE 5 | MILWAUKEE, WI 53207-2965 |
| CURRENT OCCUPANT S | 3074 S KINNICKINNIC AVE | MILWAUKEE, WI 53207-2966 |
| CURRENT OCCUPANT 2 | 2112 E BENNETT AVE | MILWAUKEE, WI 53207-2916 |
| CURRENT OCCUPANT 2 | 2200 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2924 |
| CURRENT OCCUPANT 2 | 2201 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2923 |
| CURRENT OCCUPANT 2 | 2207 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2923 |
| CURRENT OCCUPANT 2 | 213 E BENNETT AVE | MILWAUKEE, WI 53207-2917 |
| CURRENT OCCUPANT 2 | 1019A E OKLAHOMA AVE | MILWAUKEE, WI 53207-2953 |
| CURRENT OCCUPANT 2 | 219 E BENNETT AVE | MILWAUKEE, WI 53207-2917 |
| CURRENT OCCUPANT 2 | 214 E OKLAHOMA AVE | MILWAUKEE, WI 53207-2924 |
| CURRENT OCCUPANT 2 | 223 E BENNETT AVE | MILWAUKEE, WI 53207-2917 |
| CURRENT OCCUPANT 2 | 120 E BENNETT AVE | MILWAUKEE, WI 53207-2918 |
| CURRENT OCCUPANT 2 CURRENT OCCUPANT 2 | 130 E BENNETT AVE | MILWAUKEE, WI 53207-2916 |
| CURRENT OCCUPANT 2 | 110 E UKLAHUMA AVE | MILWAUKEE, WI 53207-2922 |
| CURRENT OCCUPANT 2 | 201 E BENNETT AVE | MILWAUKEE, WI 53207-2916 |
| CURRENT OCCUPANT 2 | 201 E BENNETT AVE 069 S KINNICKINNIC AVE 2 | MILWAUKEE, WI 53207-2917 |
| CURRENT OCCUPANT 3 | | MILWAUKEE, WI 53207-2965 |
| | 009 3 KINNICKINNIC AVE 8 | MILWAUKEE, WI 53207-2965 |
| | | |

CURRENT OCCUPANT 3069 S KINNICKINNIC AVE 6 MILWAUKEE, WI 53207-2965 CURRENT OCCUPANT 2010 E OKLAHOMA AVE CURRENT OCCUPANT 3072 S KINNICKINNIC AVE CURRENT OCCUPANT 2120A E BENNETT AVE CURRENT OCCUPANT 2210 E BENNETT AVE CURRENT OCCUPANT 2113 E OKLAHOMA AVE CURRENT OCCUPANT 2204A E OKLAHOMA AVE CURRENT OCCUPANT 2204 E BENNETT AVE CURRENT OCCUPANT 2208 E OKLAHOMA AVE CURRENT OCCUPANT 3059 S KINNICKINNIC AVE 5

MILWAUKEE, WI 53207-2954 MILWAUKEE, WI 53207-2966 MILWAUKEE, WI 53207-2916 MILWAUKEE, WI 53207-2918 MILWAUKEE, WI 53207-2921 MILWAUKEE, WI 53207-2924 MILWAUKEE, WI 53207-2918 MILWAUKEE, WI 53207-2924 MILWAUKEE, WI 53207-2965

Total Records: 66

Radius: 250.0 feet and Center of Circle: 2110 E Oklahoma AV



MILWAUKEE

BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. | Type of Business |
|--------------------|---|
| Apply | ring for: Extended Hours Establishment Filling Station Waste Tire Transporter Waste Tire Generator |
| | Self Service Laundry Rooming House: Number of Units: Hotel/Motel: Number of Units: |
| | Massage Establishment |
| | de a detailed description of the type of business you plan on operating: |
| | Puick-servce sushi and Ramen restaurant |
| THE RESERVE OF THE | ou have any experience operating this type of business? \(\sigma \) No \(\sigma \) Yes If yes, explain: Sushi Go, food truck, other restaurents |
| | Business Operations |
| a. | Proposed Opening Date: 3/1/17 |
| b. | Is this premise under construction? 🖳 No 🔲 Yes If yes, list estimated completion date: |
| C. | Is this a franchise? No Yes |
| d. | Is this premises currently licensed? 🔯 No 🗌 Yes If yes, list type of license: |
| e. | Is the current licensee operating? 🛛 No 🗌 Yes If no, list date closed: |
| f. | Do you have future plans for other businesses, licenses or permits at this location? 🔀 No 🗌 Yes |
| | If yes, explain: |
| g. | Have you previously held an Extended Hours License in Milwaukee? 🗵 No 🗌 Yes |
| h. | If yes, list address(es): |
| 3. L | itter & Noise |
| a. | How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Hired Maintenance |
| | Building Owner Responsibility 🗵 Garbage Cans Outside 🔲 Other: |
| ηb. | How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: |
| c. | Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: |
| d. | How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| | Signs Posted Other: |
| e. | Will a sound amplification system be used? 🗵 No 🗌 Yes If yes, describe: |
| 4. S | moking & Sanitation |
| f. | Are there designated outdoor smoking areas? No Yes If yes, describe: |
| g. | Number of Garbage Cans: Inside: 5 Locations: 3 in kitcher, 2 in dining woom |
| | Outside: 3 Locations: Parting lot |
| h. | Is a crowd control barrier used? No Yes If yes, describe: |
| i. | Describe sanitation facilities (restrooms): There and womens restrooms where with Vision Hart |
| | Name of solid waste contractor: Advanced Disposal Waste Management Other: |

| 5. Security | | | | | |
|---|---|---|------------|---------------------------|--|
| a. Are there onsite parking spaces? No 🛛 Yes If yes, how many? Describe parking security plan: | | | | | |
| b. Is there a loading zone | ? 🔀 No 🗌 Yes If yes, describe l | oading area security plan | | | |
| c. Will you have security | personnel on premise? 🔀 No | Yes If yes, how many | y? | | |
| What are their respons | sibilities? | | | | |
| | used? 🔀 No 🗌 Yes If yes, de | | | | |
| List their licensing, certification, or training credentials | | | | | |
| Will there be security o | Will there be security cameras? \(\) No \(\) Yes If yes, where? \(\) Interior and Exterior | | | | |
| | ation verification be conducted | | | | |
| 6. Percentage of Sales | (must total 100%) | | | | |
| Alcohol 30 % | Food <u>70</u> % | Secondhand Merchand | line | Bassiana Mastala R. Canas | |
| Entertainment | Cigarettes | | use | Precious Metals & Gems | |
| Pawnbroker Activity% | Salvaged Materials | Personal Services (such body piercing, salon, ta tanning, etc.) | ilor, | Other | |
| 7. Businesses/Licenses | on the Premises (che | ck all that apply): | | | |
| Type 1 | | | | | |
| Full Service Restaurant | <u> </u> | or Fast Food Restaurant | Private | /Fraternal/Veterans Club | |
| Night Club | ☐ Tavern ☐ Cod | ktail Lounge | Teen C | lub | |
| Banquet Hall | Sports Facility | | | | |
| Hotel/Motel – Number of Roo | ms: Roc | oming House – Number of Roc | oms: | | |
| Type 2 | Corner Store Sup | ermarket | Conven | ience Store | |
| Gas Station | Amusement/Phonograph Dist | ributor | Auto W | recker | |
| Used Car Dealer | Used Auto Parts (su | sonal Service Establishment ch as tattoo business, hair on, tailor, etc.) | Recordi | ing Studio | |
| What other licenses/permits will y | you hold at this location? (check all | that apply) | | | |
| ☑Occupancy Permit ☐C | igarette & Tobacco Gas Station | ☐Extended Hours ☐Class | "B" Tavern | Weights & Measures | |
| Secondhand Dealer | Precious Metal & Gem Other: _ | | | | |
| 8. Legal Capacity (only | y if a Type 1 premises i | n #6 above) | | | |
| Capacity 47 (Call the | : Milwaukee Development Center a | t 414-286-8211 if you have qu | uestions.) | | |

| 9. Premises D | escription | | | | |
|-----------------------------|--|---|--|------------------------|-------------------------------------|
| d. Identify all area | (s) of the premises that wi | Il be used in operating this bu | siness (include areas used | d only for storage | e): |
| 🗓 1 st Floor 🗆 2 | 2 nd Floor □Basement Sto | rage ဩPatio □Beer Garde | en □Sidewalk Café □D | eck Rooftop | |
| Other: Descr | ibe: | | | | |
| e. Describe Locati | on: 🖊 Major Thoroughfar | e 🗌 Secondary Street 🔲 O | ther: | | |
| f. Nearest Major | Cross Street: Kinnie | timic fre | | | <u></u> |
| g. Describe Buildin | ng: Free Standing Build | ling 🔀 Strip Mall 🔲 Other | : | | |
| | | cory Multi-Story - # of Sto | | | |
| i. Describe Surrou | unding Area: D Commerc | ial 🗓 Residential 🗌 Indust | rial 🗌 Other: | | |
| j. Building Owner | Name: No Viva | ilc | Phone Number: 61 | 9-507 | -7022 |
| Business Owne | r Address: Mo | ial X Residential Indust LC Indust Indust Indust | CA 9707 | 7 . 9424 | Bermuda Ave, So |
| | peration & Custo | | | | |
| Will customers be er | tering the premises? \Box | No 🔀 Yes | | | |
| | Proposed Hou | rs of Operation: | Estimated Number | Potential Age Range | Class B Applicants: Age Restriction |
| Day of the Week | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | of Customers expected each day | of Customers | (If none, write 'None') |
| Sunday | 10 am | 10 2000 | 120 | any | none |
| Monday | 10 am | 10 24 | 80 | any | none |
| Tuesday | 10 9m | 10 pm | 100 | any | none |
| Wednesday | 10 am | 10 pm | 100 | any | none |
| Thursday | 10 am | 10 pm | 100 | any | none |
| Friday | (0 9m | 10 pm | 120 | day | none |
| Saturday | 10 am | 10 pm | 100 | any | none |
| | | d for any convenience store, findio or restaurant which is op | | | |
| Entertainment Indoor (| | beverage establishment, sam ohol establishment 1:00 am S | | | turday. |
| Entertainment Outdoo | | Sunday – Thursday; 12:00 am nerwise approved by Commor | A Line of the Control | n of operation. | |
| 11. Signature(| s) | | 1 | 1 11 | |
| 167 | | | Mund | 2 11 1 | rinkes |
| Sole Proprietor, Part | ner, Agent, or 20% or m | ore Shareholder | Signature of additional | partner or 20% | % or more Shareholder |

See Application Information for a list of all required application forms.



ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: license@milwaukee.gov <u>www.milwaukee.gov/license</u>

| Lega | al Entity Name: Sushigo, LLC | |
|-------------|--|-------|
| Prer | mise Address: Z110 E. OKlahoma, Milwaukee, Wt 53207 | ŀ |
| Pro | ximity of Premises to Church, School, Daycare Center or Hospital | |
| ls ti | here at least 300 feet between the building and any church, school, daycare center or hospital? [A] Yes No | |
| "Se | rvice Bar Only" Designation | |
| lf a | pplying for Class B or C license, are you applying for "Service Bar Only"? 🔲 No 🔀 Yes | |
| Sen furr | vice Bar Only means customers cannot sit at the bar. Alcohol is served to patrons seated at tables. No stools, chairs or other articles of niture shall be placed at the service bar for patrons to sit upon. | |
| Bus | iness Information | |
| a) | Are you taking out this application for anyone that may not be eligible for a license? X No Yes If yes, list name and address: | |
| b) | Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business? No 🕱 Yes | |
| | If no, list the name and address of the person(s) who will: | |
| | Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, the person(s) listed above must obtain a Class B Managers license. | |
| c) | Does anyone else have money invested or any other interest in this business? 🔀 No 🗌 Yes | |
| | If yes, explain: | |
| d) | Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business? No 15 Yes If yes, list name and address: WWBIC - 1533 N. Rivercester Dr. Milwaytee wI | 53212 |
| Pro | of of Ownership, Lease, or Offer to Purchase (new & transfer applicants only) | |
| | omit proof of ownership, lease, or offer to purchase the building with this application. | |
|) A le | ease or office to purchase must: Be in the same legal entity name as that apply for the license | |
| b) | Reflect the same address as the premises address on this application | |
| c) d) | Reflect current dates and Be signed by the lessor/seller and lessee/buyer | |
| Pro | perty Information (new & transfer applicants only) | |
| a) | Do you own or lease the building? Own XLease | |
| b) | Who owns the fixtures (for example, coolers, etc.)? <u>Sashigo</u> <u>UC</u> | |
| c) | Are you purchasing the stock and/or fixtures? 🛣 No 🔲 Yes If yes, amount paid \$ | A |
| _ d) | Total amount paid for business \$ 90,000 | |
| e) | Total amount paid for goodwill of the business $$\frac{3,400}{}$ | |
| | Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill. | |
| f) | Have you made arrangements with the seller for payment of personal property taxes? 🔲 No 🔀 Yes | |

| a) | Date lease begins 12/1/16 Ends 12/1/26 |
|--------|---|
| b) | Monthly rental \$ 30.86,43 |
| c) | Do you have an option to renew the lease? No Yes |
| d) | Does your lease allow for assignment to another party without the consent of the owner? 🔀 No 🗌 Yes |
| e) | For what length of time have you been guaranteed occupancy (number of years)? |
| f) | In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease? X No X Yes If yes, explain |
| g) | Does the present owner or occupancy object to the granting of your license? A No Yes If yes, explain |
| Char | nge of Agent Applicants Only |
| | e there been any changes to the floor plan since the last application was submitted? No Yes , a new floor plan is not required. If yes, submit a new floor plan and explain the change(s): |
| Nota | arized Signatures of Applicants |
| SUBSCI | RIBED AND SWORN TO BEFORE ME day of November 20_16 |
| | Sole Proprietor, Partner, 20% or more Shareholder, or LINDA MICHELS Agent – only if there are no 20% or more shareholders |
| | Notary Public State of Wisconsin Junarda H Reutart |
| • | mmission ExpiresAddrttonal partner or 20% or more shareholder y Seal must be affixed. |

 $\label{linear contact the License Division for information on how to request changes. \\$

| New and transfer of premise applicants | must submit the following: |
|--|----------------------------|
| Droof of ownership losse or offer to averbose the building | |

| Proof of ownership, lease or offer to purchase the building Detailed | d floor plan |
|--|--------------|
|--|--------------|



FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202
(414) 286-2238 • license@milwaukee.gov • www.milwaukee.gov/license

| Legal Entity Name: Sushing LLC | | |
|--|--|--|
| Premises Address: 210 E. Oklahona, Milwaukee, WI 53707 | | |
| SECTION 1 TYPE OF BUSINESS | | |
| Type of application (check one): taking over a currently operating business Anticipated opening date? taking over a currently operating business | | |
| Check the type that best describes your business (check only one): See Food Dealer License Information sheet for definitions. Restaurant Retail Establishment If retail, will it be a convenience store? ☐ Yes ☐ No (less than 5,000 sq ft of retail space, primary business is the sale of basic food items, and in addition sells household products) Community Food Program Bed & Beakfast Base for Food Peddler Base for Temporary/Seasonal Food Stand | | |
| In addition, will any wholesale business be done? 🗌 Yes 🔀 No | | |
| If yes, what percentage of the business will be wholesale? Less than 25% 25% or More (Contact DATCP)* | | |
| Will retail items be sold? Yes If Yes, indicate percentage of food sales % | | |
| Will restaurant items be sold? No* X Yes If Yes, indicate percentage of food sales 6% % | | |
| * If you checked "25% or More" of the business will be wholesale and answered "No" to restaurant items being sold, do not continue completing this application. A City of Milwaukee License is not required. Contact DATCP only. | | |
| SECTION 2 FOOD PROCESSING | | |
| Will any food processing be done? No 🔀 Yes Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging. | | |
| If Yes, check the types of food items: SNACKS & BEVERAGES includes, but is not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, popcorn, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese MEALS includes, but is not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads | | |
| SECTION 3 HAZARDOUS FOODS | | |
| Will any hazardous food be sold? No Yes Hazardous foods require temperature control (includes dairy products such as milk, cheese, and ice cream, fish shellfish, meat, poultry) | | |
| If yes, list the types of food items: Fish, Shellfish | | |

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| SECTION 4 | SHARED KITCHEN | | | |
|--|---|--|--|--|
| Will you be sharing kitchen space with another operator? | | | | |
| ⊠ No | If No, SKIP to Section 5 | | | |
| ☐ Yes | If Yes, check one: | | | |
| | ☐ I will rent space from another operator ("Shared Kitchen Agreement" is required) | | | |
| | I will rent space to another operator (peddler/caterer) | | | |
| SECTION 5 | DETAILS OF OPERATION | | | |
| Answer the follo | wing questions: | | | |
| Will you | have seating on site for dining? | | | |
| Will you | be doing any catering? | | | |
| Will you | be doing any delivery? | | | |
| Will you | have outdoor activities? | | | |
| If Ye | s to outdoor activities, check all that apply: | | | |
| Will you | have a drive thru window? | | | |
| If Ye | s to drive thru, are hours different from inside? | | | |
| If Ye | s, provide drive thru hours: | | | |
| Will any | scales or barcode scanners be used? | | | |
| If Ye | s, a Weights & Measures application must be completed and a license obtained. | | | |
| SECTION 6 ADDITIONAL SITES | | | | |
| Where will food | be prepared and/or sold? | | | |
| At a single s | ite | | | |
| ☐ At multiple | sites (for example, a hotel with several dining rooms or bars) How many? | | | |
| | ites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site. | | | |
| SECTION 7 | CONSTRUCTION OR CHANGES | | | |
| Are very planning | | | | |
| | any construction, remodeling or equipment changes? | | | |
| | o, SKIP to Section 6 | | | |
| Yes If Y | es, check all that apply: | | | |
| , [| New construction of a building | | | |
| | Construction changes to an existing building | | | |
| - | Renovation or remodeling | | | |
| Equipment changes only (installation or replacement) | | | | |
| | ief description of the changes: Painting, Hood installation, Greace Trap | | | |
| Start date: 12/1/16 | | | | |
| Name, Address & Phone Number of Architect: Fein Frothers 414-562-0220 Zoo7 N. MLK Pr. Milwarkee, WI 53212 | | | | |
| Name, Address & Phone Number of Contractor: Same | | | | |
| | | | | |
| | | | | |

| SECTION 8 ALCOHOL BEVERAGES | | |
|---|---------------|--|
| Are you applying for an alcohol beverage license? | | |
| ☐ No If No, SKIP to Section 9 | | |
| If YES, if your food license is approved prior to the alcohol beverage license, when do you want the | | |
| food license issued? 🗔 Immediately 🔲 At the same time as the alcohol license | | |
| SECTION 9 ACKNOWLEDGEMENTS & SIGNATURE | | |
| You must initial each item confirming your understanding: | | |
| I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued. I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued. I understand the district alderperson will review and either approve or deny my application. If denied, I may apper and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued. I understand proof of payment for all license fees must be on file in the License Division before the license may be issued. I understand the license must be issued and posted in my establishment prior to opening for business. L I will not operate my food business until the license has been issued and posted in the establishment. Signature of sole proprietor, partner, agent or 20% shareholder: Signature of additional partner(s): | n y eal | |

