Ref: CC File No. 160924 SF 16025

AGENDA OF ITEMS TO BE CONSIDERED BY THE COMMITTEE ON FINANCE AND PERSONNEL

- DATE: November 14, 2016
- TIME: 1:30 P.M.
- PLACE: Committee Room 301-B City Hall
- SCHEDULE A: Vacancy Requests

SCHEDULE A - VACANCY REQUESTS

Finance & Personnel Committee Meeting: November 14, 2016

CSC-Status - Under Civil Service Unless Noted as Exempt (E)

Funding Source - 100% Operating Budget Unless Otherwise Indicated

| | | | | Number of Position | | | | | | | |
|------|--|------------|---------------------|--------------------|-----------------|-------------|-------|--------|----------------|----------|--------------|
| Dee | | | | | | h Same Titl | | | | he t/ | |
| Req. | | Devi | Data | | Filled | Recomm. | Vac. | Other | CSC Status | Int/ | |
| I.D. | Department and Resition | Pay | Date | Auth | excl. | Authori- | Prev. | Other | and/or | Ext | Code |
| No. | Department and Position | Range | Vacant | Auth. | this pos. | zation | Appr. | Vac. | Funding Source | Fill | Code |
| | PROPERTY TAX LEVY SUPPORTED PO | SITIONS | | | | | | | | | |
| | | | | | | | | | | | |
| | DOA-INFORMATION & TECHNOLOGY M | | | | | | | | | | |
| 2334 | Systems Analyst-Senior | 2IX | 1/4/16 | 2 | 1 | 1 | 0 | 0 | | Int/Ext | x-2b |
| 2335 | GIS Developer-Senior | 2IX | 10/9/16 | 1 | 0 | 1 | 0 | 0 | | Int/Ext | x-2b |
| 2336 | IT Support Associate | 5GN | 10/1/16 | 3 | 0 | 1 | 2 | 0 | | Int/Ext | x-2b |
| 2337 | Call Center Supervisor | 1AX | 10/25/16 | 2 | 0 | 1 | 1 | 0 | | Int | x-2a |
| 2338 | UCC Customer Service Rep. IV | 6JN | 11/22/16 | 3 | 2 | 1 | 1 | 0 | | Int | x-2b |
| | ASSESSOR | | | | | | | | | | |
| 2314 | Property Appraiser | 2DN | 11/10/16 | 28 | 25 | 1 | 2 | 0 | | Int/Ext | x-2a |
| | | | | | | | | | | | |
| 2222 | COMMON COUNCIL-CITY CLERK Administrative Assistant II | CLINI | 11/5/40 | 2 | 4 | 4 | 0 | 0 | | Evet | V 01- |
| 2322 | Administrative Assistant II | 6HN | 11/5/16 | 2 | 1 | 1 | 0 | 0 | | Ext | x-2b |
| | FIRE DEPARTMENT | | | | | | | | | | |
| 2321 | Fire Captain | 4J | 10/22/16 | 53 | 51 | 1 | 0 | 1 | | Int | x-1 |
| | | | | | | | | | | | |
| 0045 | HEALTH DEPARTMENT | | 44/04/40 | 2 | 0 | 4 | 0 | 4 | | lint/Ext | v Oh |
| 2315 | Health Project Asst. | 5FN | 11/24/16 10/8/16 | 2 19 | 0 | 1 2 | 0 | 1 2 | | Int/Ext | x-2b |
| 2319 | Environmental Health Spec. (2 pos.) | 3LN | | 19 | 15 | 2 | 0 | 2 | | Int/Ext | x-2b |
| | | | 11/5/16 | | | | | | | | |
| | MUNICIPAL COURT | | | | | | | | | | |
| 2301 | Network Manager | 1GX | 11/9/16 | 1 | 1 | 1 | 0 | 0 | | Int/Ext | x-2b |
| 2302 | Customer Service Rep. III | 6HN | 11/5/16 | 1 | 0 | 1 | 0 | 0 | | Int/Ext | x-2b |
| | | | | | - | | - | - | | | |
| | POLICE DEPARTMENT | | | | | | | | | | |
| 2307 | Office Assistant III | 6FN | 10/24/16 | 22 | 18 | 1 | 0 | 3 | | Int | x-2b |
| 2308 | Detective (5 positions) | 4F | NA | 190 | 194 | 5 | 0 | 0 | | Int | x-1 |
| 2324 | Police Officer (65 positions) | 4B | Various | 1429 | 1355 | 65 | 0 | 9 | | Int/Ext | x-1 |
| 2331 | Police Sergeant (5 positions) | 4G | Various | 195 | 190 | 5 | 0 | 0 | | Int | x-1 |
| 2332 | Office Assistant IV | 6HN | 12/3/16 | 11 | 9 | 1 | 0 | 1 | | Int | x-2b |
| | DPW-INFRASTRUCTURE SERVICES | | | | | | | | | | |
| 2236 | Engineering Tech. IV | 3NN | 11/19/16 | 3 | 2 | 1 | 0 | 0 | 70% Capital | Int/Ext | x-2b |
| 2303 | Construction Mgmt. Engineer | 1IX | 6/19/16 | 4 | 3 | 1 | 0 | 0 | 80% Capital | Int/Ext | x-2b |
| 2323 | Bridge Operator Supv. | 1BX | 10/22/16 | 1 | 0 | 1 | 0 | 0 | 0070 Capitai | Int/Ext | x-2b |
| 2323 | Special Laborer (ES) | 8GN | 8/7/16 | 13 | 12 | 1 | 0 | 0 | 50% Capital | Int | x-20 |
| 2327 | Custodial Worker II/City Laborer | 8GN 8DN | 6/17/16 | 12 | 12 | 1 | 0 | 0 | 50% Capital | Int/Ext | x-20 x-2b |
| 2343 | Civil Engineer II | 2GN | 11/5/16 | 6 | 5 | 1 | 0 | 0 | 100% Capital | Int/Ext | x-20 x-2b |
| 2343 | | 201 | 11/3/10 | 0 | 5 | 1 | 0 | 0 | | | X-20 |
| | DPW-OPERATIONS DIVISION | | | | | | | | | | |
| 2311 | Office Assistant II | 6EN | 8/15/15 | 2 | 1 | 1 | 0 | 0 | | Int/Ext | x-2b |
| 2312 | Vehicle Services Tech. (2 pos.) | 7FN | 9/10/16 | 57 | 54 | 2 | 0 | 1 | | Int/Ext | x-2b |
| | | | 10/2/16 | | | | | | | | |
| 2313 | Heavy Equip. Lubricator (2 pos.) | 8FN | 10/22/16 | 5 | 2 | 2 | 0 | 1 | | Ext | x-2b |
| | | | 10/22/16 | | | | | | | | |
| | | | | | | | | | | | |
| | NON-PROPERTY TAX LEVY SUPPORTE | D POSIT | IONS (Ente | l erprise | l Funds, Gra | ants) | | | | | |
| | | | | | | | | | | | |
| | DEPT. OF ADMINISTRATION | | | | | | | | | | |
| 2325 | Contract Compliance Officer | 2GX | 11/12/16 | 1 | 0 | 1 | 0 | 0 | 60% CDBG | Int/Ext | x-2b |
| | | | | | | | | | | | |

SCHEDULE A - VACANCY REQUESTS

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| | | | | Number of Positions With Same Title | | | | | | | |
|-------------|---------------------------------|--------------|----------------|--|--------------------|--------------------|----------------|-------|--------------------------|-------------|------|
| Req. | | Devi | Data | | Filled | Recomm. | Vac. | Other | CSC Status | Int/ | |
| I.D. No. | Department and Position | Pay Range | Date Vacant | Auth. | excl. this pos. | Authori- zation | Prev. Appr. | Vac. | and/or Funding Source | Ext Fill | Code |
| | | i tango | raban | , .u | and poor | 241011 | | | r analig eouroo | | 0000 |
| | HEALTH DEPARTMENT | | | | | | | | | | |
| 2316 | Lead Risk Assessor II | 3JN | 10/22/16 | 8 | 5 | 1 | 0 | 2 | CDBG | Int/Ext | x-6 |
| 2320 | Public Health Nurse 1 | 2DN | 11/5/16 | 32 | 27 | 1 | 0 | 4 | Family Home grant | Int/Ext | x-6 |
| | DPW-WATER WORKS | | | | | | | | | | |
| 2326 | Customer Service Rep. III | 6HN | 11/7/16 | 13 | 12 | 1 | 0 | 0 | Water Works | Ext | x-6 |
| 2329 | Management Engineer | 2KX | 11/7/16 | 3 | 2 | 1 | 0 | 0 | Water Works | Int/Ext | x-6 |
| 2330 | Water Meter Technician (8 pos.) | 7DN | Various | 40 | 27 | 8 | 6 | 0 | Water Works | Int/Ext | x-6 |
| 2333 | Water Meter Technician | 7DN | 2/11/16 | 40 | 27 | 1 | 6 | 0 | Water Works | Int/Ext | x-6 |
| | | | | | | | | | | | |