### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

MARTIN E STAHLE 1512 N CASS ST MILWAUKEE WI 53202

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

Abutting owners will be given an opportunity to express their views on the proposed vacation prior to its consideration by the Public Works Committee. Your attendance and comments at the November 9, 2016, Public Works Committee meeting are invited so that a complete examination of all aspects of the proposed vacation can be made.

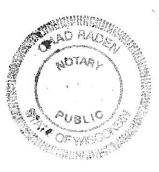
Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                               | *                       |
|-----------------------------------------------------------------|-------------------------|
| STATE OF WISCONSIN)                                             |                         |
| ) ss.<br>MILWAUKEE COUNTY)                                      |                         |
| Department, and that he/she did at 2:                           |                         |
| Subscribed and sworn to before me this7 & day of October, 2016. | Signature Student       |
| Notary Public, State of Wisconsin My Commission:                | Printed Name (NEIGHBOR) |
|                                                                 |                         |



### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

SHOREWEST REALTORS INC 17450 W NORTH AVE BROOKFIELD WI 53045

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

Abutting owners will be given an opportunity to express their views on the proposed vacation prior to its consideration by the Public Works Committee. Your attendance and comments at the November 9, 2016, Public Works Committee meeting are invited so that a complete examination of all aspects of the proposed vacation can be made.

Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

City **Q**lerk

| Proof of Service:                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                                                                                                                                                                                                                                                                                                       |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                                                                                                                                                                                                 |
| COMES NOW PO COMES TO UE Department, who deposes and says that he/she is an officer of the Milwaukee Police Department, and that he/she did at: AM/PM on the day of October, 2016, serve a true and correct copy of this Notice of Hearing, pursuant to Wisconsin Statutes, Section 52.73, and Milwaukee Code of Ordinances, Section 308-28, upon at 10000 Milwaukee Code. |
| Subscribed and sworn to before me this 27 day of October, 2016.                                                                                                                                                                                                                                                                                                            |
| John P. Horning                                                                                                                                                                                                                                                                                                                                                            |
| Notary Public, State of Wisconsin  My Commission: /-/5-/7                                                                                                                                                                                                                                                                                                                  |



#### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

NORTH SHORE BANK FSB 15700 W BLUEMOUND RD BROOKFIELD WI 53005

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

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Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                                                                                                                                                                |                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                                                                                                                                                             |                                                                                                                                    |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                                                       |                                                                                                                                    |
| and upon his/her oath, who deposes and says that he Department, and that he/she did at / :20 AM/6 serve a true and correct copy of this Notice of Heart 62.73, and Milwaukee Code of Ordinances, Section NORTH SHORE BANK at 157 | e/she is an officer of the Milwaukee Police Mon theday of October, 2016, ing, pursuant to Wisconsin Statutes, Section 308-28, upon |
|                                                                                                                                                                                                                                  | Suon L                                                                                                                             |
| Subscribed and sworn to before me this day of October, 2016.                                                                                                                                                                     | Signature                                                                                                                          |
| Notary Public, State of Wisconsin My Commission:                                                                                                                                                                                 | Jusan T. Dayle<br>Printed Name                                                                                                     |



### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

TIMOTHY LESZCZYNSKI 149 N STORY PARKWAY MILWAUKEE WI 53208

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

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Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| STATE OF WISCONSIN)  ) ss.  MILWAUKEE COUNTY)  COMES NOW  COMES NO | Proof of Service:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMES NOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| and upon his/her oath, who deposes and says that he/she is an officer of the Milwaukee Police  Department, and that he/she did at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ACCEPTED AND ADMINISTRATION OF THE PROPERTY OF |
| this 18 day of October, 2016.  Jennifer Leszczynski                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and upon his/her oath, who deposes and says that he/she is an officer of the Milwaukee Police Department, and that he/she did at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Notary Public, State of Wisconsin    Denni for Leszczynski   Printed Name   Print |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| My Commission: /-/5-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Notary Public, State of Wisconsin Printed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

PUBLIC

### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

WILLIAM H WESLOW 1652 N WATER ST MILWAUKEE WI 53202

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

Abutting owners will be given an opportunity to express their views on the proposed vacation prior to its consideration by the Public Works Committee. Your attendance and comments at the November 9, 2016, Public Works Committee meeting are invited so that a complete examination of all aspects of the proposed vacation can be made.

Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| COMES NOW PO. DENNY BROWN, being first duly sworn and upon his/her oath, who deposes and says that he/she is an officer of the Milwaukee Police Department, and that he/she did at // 35 AM/PM on the 27 day of October, 2016, serve a true and correct copy of this Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon with the statutes at 1653 Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon with the statutes at 1653 Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon with the statutes at 1653 Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon with the statutes at 1653 Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon with the statutes at 1653 Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon with the statutes at 1653 Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon with the statutes at 1653 Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon with the statutes at 1653 Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon with the statutes at 1653 Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon with the statutes at 1653 Notice of Hearing, with the statutes at 1653  |
| Subscribed and sworn to before me this 27 day of October, 2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Notary Public, State of Wisconsin  Printed Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| My Commission: /-/5-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| OF VIEW TO BE TO THE TOTAL OF T |

### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

SHAGGY DOG I LLC 1749 N PROSPECT AVE MILWAUKEE WI 53202

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

Abutting owners will be given an opportunity to express their views on the proposed vacation prior to its consideration by the Public Works Committee. Your attendance and comments at the November 9, 2016, Public Works Committee meeting are invited so that a complete examination of all aspects of the proposed vacation can be made.

Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF WISCONSIN)                                                                                                                                                                                                                                                                                                                                                                                                             |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                                                                                                                                                                                                                                                      |
| COMES NOW Po Penny Brown, being first duly sworn and upon his/her oath, who deposes and says that he/she is an officer of the Milwaukee Police Department, and that he/she did at // :57 AMPM on the 37 <sup>714</sup> day of October, 2016, serve a true and correct copy of this Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon at 1749 N PROSPECT. |
| Subscribed and sworn to before me this 27 day of October, 2016.  Notary Public, State of Wisconsin My Commission: 4-15-17                                                                                                                                                                                                                                                                                                       |



## NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

KEVIN L BALDWIN 1653 N JACKSON ST UNIT 101 MILWAUKEE WI 53202

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

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Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                                                                                                                                       |                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                                                                                                                                    |                                                                                                         |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                              |                                                                                                         |
| and upon his/her oath, who deposes and says that h Department, and that he/she did at // :33 AM/s serve a true and correct copy of this Notice of Hear 62.73, and Milwaukee Code of Ordinances, Section | PM on the <u>A/4/</u> day of October, 2016, ing, pursuant to Wisconsin Statutes, Section a 308-28, upon |
| (KEVIN BALDWIN) at 16                                                                                                                                                                                   | 53 N CHORSON .                                                                                          |
| ,                                                                                                                                                                                                       | Chiph Ist                                                                                               |
| Subscribed and sworn to before me                                                                                                                                                                       | Signature                                                                                               |
| this day of October, 2016.                                                                                                                                                                              |                                                                                                         |
|                                                                                                                                                                                                         | JERAND FOX                                                                                              |
| Notary Public, State of Wisconsin                                                                                                                                                                       | Printed Name                                                                                            |
| My Commission:                                                                                                                                                                                          |                                                                                                         |



### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

KEVIN BALDWIN 1653 N JACKSON ST, #201 MILWAUKEE WI 53202

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

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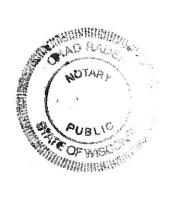
Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                                                                                                                                                                                     |                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                                                                                                                                                                                  |                                                                                        |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                                                                            |                                                                                        |
| and upon his/her oath, who deposes and says that he/she is Department, and that he/she did at // :32 AM/PM on serve a true and correct copy of this Notice of Hearing, put 62.73, and Milwaukee Code of Ordinances, Section 308-2 TERALD FOX at //653 | the A day of October, 2016, arsuant to Wisconsin Statutes, Section 28, upon A Sack SON |
| Subscribed and sworn to before me Signathis 27 day of October, 2016.                                                                                                                                                                                  | ature /                                                                                |
|                                                                                                                                                                                                                                                       | JERALD FOX                                                                             |
| Notary Public, State of Wisconsin  My Commission: ///                                                                                                                                                                                                 | ed Name                                                                                |



### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

KEVIN BLATZ 1653 N JACKSON ST # 202 MILWAUKEE WI 53202

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

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Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                        |                                                                                                                                                                  |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                     |                                                                                                                                                                  |
| ) ss.<br>MILWAUKEE COUNTY)                                                               |                                                                                                                                                                  |
| Department, and that he/she did at $\frac{1}{2}$ serve a true and correct copy of this N | hd says that he/she is an officer of the Milwaukee Police  —: 45 AM/PM on the 28 day of October, 2016, otice of Hearing, pursuant to Wisconsin Statutes, Section |
| 62.73, and Milwaukee Code of Ordina                                                      | at 1653 N. Sacksa Sut #202                                                                                                                                       |
| (KEVIN BLOTZ)                                                                            | Din Walls                                                                                                                                                        |
| Subscribed and sworn to before me this 26 day of October, 2016.                          | Signature                                                                                                                                                        |
| all                                                                                      | Revecca Blatz                                                                                                                                                    |
| Notary Public State of Wisconsin My Commission: / / 5-17                                 | Printed Name                                                                                                                                                     |
| 1.1, 00111111111111111111111111111111111                                                 |                                                                                                                                                                  |



### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

JAMES WIECHMANN 2769 N SUMMIT AVE MILWAUKEE WI 53211

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

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Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                                                                                                                                                                                                                                                                  |
| COMES NOW PO PENNY BROWN, being first duly sworn and upon his/her oath, who deposes and says that he/she is an officer of the Milwaukee Police Department, and that he/she did at 12:10 AM/PM on the 27 <sup>ct</sup> day of October, 2016, serve a true and correct copy of this Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon  TAMES WECHMANN at 2769 N Summit |
| Subscribed and sworn to before me  Signature  Signature                                                                                                                                                                                                                                                                                                                                                                                     |
| this 27 day of October, 2016.                                                                                                                                                                                                                                                                                                                                                                                                               |
| JAMES WIECHMANN                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Notary Public, State of Wisconsin Printed Name                                                                                                                                                                                                                                                                                                                                                                                              |
| My Commission:                                                                                                                                                                                                                                                                                                                                                                                                                              |



### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

RHYTHM LLC 2769 N SUMMIT MILWAUKEE WI 53211

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

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Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                                                                                                                                                                                                                                                                                                                                                              |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                                                                                                                                                                                                                                                        |
| COMES NOW PO Penny BROWN, being first duly sworn and upon his/her oath, who deposes and says that he/she is an officer of the Milwaukee Police Department, and that he/she did at 2:10 AM/PM on the 27th day of October, 2016, serve a true and correct copy of this Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon  JAMES WIECHMANN. at 2769 N Survey. |
| Subscribed and sworn to before me this 27 day of October, 2016.                                                                                                                                                                                                                                                                                                                                                                   |
| Notary Public, State of Wisconsin  My Commission: / (0-/)  Printed Name                                                                                                                                                                                                                                                                                                                                                           |



### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

GET JACKSON LLC 2769 N SUMMIT AVE MILWAUKEE WI 53211

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

Abutting owners will be given an opportunity to express their views on the proposed vacation prior to its consideration by the Public Works Committee. Your attendance and comments at the November 9, 2016, Public Works Committee meeting are invited so that a complete examination of all aspects of the proposed vacation can be made.

Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                                                                                                                                             |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                                                                                                                                          |                                                                   |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                                    |                                                                   |
|                                                                                                                                                                                                               |                                                                   |
| and upon his/her oath, who deposes and says that Department, and that he/she did at 12:10 A serve a true and correct copy of this Notice of H 62.73, and Milwaukee Code of Ordinances, Secondard Wiechmann at | earing, pursuant to Wisconsin Statutes, Section tion 308-28, upon |
| Subscribed and sworn to before me                                                                                                                                                                             | Signature Washucu                                                 |
| this 27 day of October, 2016.                                                                                                                                                                                 |                                                                   |
| 66                                                                                                                                                                                                            | JAMES WIECHMANN                                                   |
| Notary Public, State of Wisconsin                                                                                                                                                                             | Printed Name                                                      |
| My Commission: /-/8-//                                                                                                                                                                                        |                                                                   |

OF MESON

### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

THEODORE DRAGOTTA 657 S 72ND ST MILWAUKEE WI 53214

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

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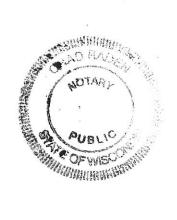
Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                                                                                                                                                                                                                                                                |
| COMES NOW POLINIE THEOLOGY, being first duly sworn and upon his/her oath, who deposes and says that he/she is an officer of the Milwaukee Police Department, and that he/she did at 12:55 AM/PM on the 21 day of October, 2016, serve a true and correct copy of this Notice of Hearing, pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, upon 11/16 Odore Coach Agotta at 2575.72 Val 57 |
| Thereto. 31 To                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Subscribed and sworn to before me this 7 day of October, 2016.                                                                                                                                                                                                                                                                                                                                                                            |
| Notary Public, State of Wisconsin My Commission:   -15 -17                                                                                                                                                                                                                                                                                                                                                                                |



## NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

1601 NORTH JACKSON LLC 757 N WATER ST # 200 MILWAUKEE WI 53202

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

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Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                                                                                                                                                      |                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                                                                                                                                                   |                                                                                         |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                                             |                                                                                         |
| and upon his/her oath, who deposes and says that h Department, and that he/she did at // : 15 AM/serve a true and correct copy of this Notice of Hear 62.73, and Milwaukee Code of Ordinances, Section Sarah Covers at | PM on the <u>27</u> day of October, 2016, ring, pursuant to Wisconsin Statutes, Section |
| Subscribed and sworn to before me                                                                                                                                                                                      | Signature Form                                                                          |
| this <u>2.7</u> day of October, 2016.                                                                                                                                                                                  | Signature                                                                               |
| Clock                                                                                                                                                                                                                  | Sarah Lovy                                                                              |
| Notary Public, State of Wisconsin                                                                                                                                                                                      | Printed Name                                                                            |
| My Commission: /-/57                                                                                                                                                                                                   |                                                                                         |



### NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

PMG HOLDINGS INC N11 W24600 SILVERNAIL RD PEWAUKEE WI 53072

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

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Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

| Proof of Service:                                                                                                                                                                                                               |                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| STATE OF WISCONSIN )                                                                                                                                                                                                            |                                                                                                         |
| ) ss.<br>MILWAUKEE COUNTY)                                                                                                                                                                                                      |                                                                                                         |
| and upon his/her oath, who deposes and says that he Department, and that he/she did at:/_ AM/s serve a true and correct copy of this Notice of Hear 62.73, and Milwaukee Code of Ordinances, Section Susan School ocallol at at | PM) on the <u>A&amp;</u> day of October, 2016, ing, pursuant to Wisconsin Statutes, Section 308-28 upon |
| Subscribed and sworn to before me this 28 day of October, 2016.                                                                                                                                                                 | Signature                                                                                               |
| alek                                                                                                                                                                                                                            | Susan Schoenick                                                                                         |
| Notary Public, State of Wisconsin                                                                                                                                                                                               | Printed Name                                                                                            |
| My Commission: /-/5-/7                                                                                                                                                                                                          |                                                                                                         |



## NOTICE OF HEARING

The Public Works Committee of the Common Council of the City of Milwaukee

TO: Owners of Record of All Property that Abuts the Portion of Public Right-of-Way Proposed to be Vacated

GERALD DON WINSLOW 504 W 55TH ST, #2W NEW YORK NY 10019

Pursuant to Wisconsin Statutes, Section 62.73, and Milwaukee Code of Ordinances, Section 308-28, you are hereby served a Notice of Hearing that Common Council File No. 160473 being a substitute resolution to vacate a portion of the unimproved alley in the block bounded by East Pleasant Street, North Jackson Street and North Water Street, in the 3rd Aldermanic District, Milwaukee, Wisconsin, is scheduled for consideration by the Public Works Committee of the Common Council of the City of Milwaukee on Wednesday, November 9, 2016, which meeting begins at 9:00 am at City Hall, 200 East Wells Street, Room 301-B, in the City and County of Milwaukee, State of Wisconsin.

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Dated as of the 27th day of October, 2016.

Alderman Mark Borkowski

Chairman, Public Works Committee

James R. Owczarski

City **£**lerk

# AFFIDAVIT OF SERVICE

State of Wisconsin

County of Milwaukee

Court

Case Number: -0-

Petitioner:

THE PUBLIC WORKS COMMITTE OF THE COMMON COUNSIL OF THE CITY OF MILWAUKEE

VS

Respondent:

**GERALD DON WINSLOW** 

For: 01010

PRO-SE CLIENTS

Received by ELITE LEGAL SERVICES OF NY INC. to be served on **GERALD DON WINSLOW**, 504 W. 55TH STREET, APT. 2W, NEW YORK, NY 10019.

I, SEYMOUR RUDD, being duly sworn, depose and say that on the 28th day of October, 2016 at 7:51 pm, I:

INDIVIDUALLY/PERSONALLY served by delivering a true copy of the NOTICE OF HEARING with the date and hour of service endorsed thereon by me, to: GERALD DON WINSLOW at the address of: 504 W. 55TH STREET, APT. 2W, NEW YORK, NY 10019, and informed said person of the contents therein, in compliance with state statutes.

Military Status: Upon the information and belief I aver that the defendant is not in military service of New York State or of the United States as that term is defined in either the State or in Federal statutes.

**Description** of Person Served: Age: 58, Sex: M, Race/Skin Color: White, Height: 5'10", Weight: 190, Hair: White, Glasses: N

I certify that I am over the age of 18, have no interest in the above action, and am a Certified Process Server, in good standing, in the judicial circuit in which the process was served.

SEYMOUR RUDD

2044951

ELITE LEGAL SERVICES OF NY INC. 1603 FRANCIS LEWIS BLVD. WHITESTONE, NY 11357 (718) 831-9060

Our Job Serial Number: ELT-2016007677

Subscribed and Sworn to before me on the 1st day of November, 2016 by the affiant who is personally known to me.

COMMISSIONER OF DEEDS

Corissa Martinez

Gity of New York- No. 3-7441

Certificate Filed in Bronx County

Commission Expires August 2ap2018 1992 2018 Database Services Inc. Process Servers Toolbox V7 1e

