

## Office of the City Clerk

Jim Owczarski City Clerk jowcza@milwaukee.gov

Richard G. Pfaff Deputy City Clerk rpfaff@milwaukee.gov

April 8, 2016

The Honorable, Mayor Tom Barrett Office of the Mayor City Hall, Room 201 Milwaukee, WI 53202

## Dear Mayor Barrett:

This is to confirm that the following individuals have taken their oaths and are now duly qualified to serve as members of the following boards until their terms of service end as listed below.

Keith Raskin	Business Improvement District #31 Board	April 8, 2019
Gregg Lindner	Business Improvement District #40 Board	April 5, 2019
Tom Johnston	Business Improvement District #41 Board	April 5, 2019

Sincerely,

James R. Owczarski

City Clerk

cc: Appointees
Boards
Files



STATE OF
County of
The undersigned who has been reappointed to the office of
MEMBER, BUSINESS IMPROVEMENT DISTRICT 40 BOARD
but has not yet entered upon the duties thereof, swears that he will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully discharge the duties of said office to the best of his ability.
GREGG LINDNER
Subscribed and sworn to before me this day of
<u>april</u> , 2016.
Deba Dowln for the
My commission expires