



LICENSES COMMITTEE

ALD. JAMES BOHL, JR., Chair

Ald. Milele A. Coggs, Vice Chair

Ald. Ashanti Hamilton, Ald. T. Anthony Zielinski,

Ald. Nik Kovac

July 18, 2008

City Hall, 3rd Floor, Room 301-B

LICENSE APPLICATIONS TO BE CONSIDERED BY THE COMMITTEE:

9:00 A.M.

- 13 KEILLER, Douglas L., Agent for "DK and KY Holdings, LLC", Class "B" Tavern application for "Snug Harbour" at 4177 S. Howell Avenue. Special Letter
- 09 ALTURKMAN, Wajeeh S., Agent for "Shoubash Enterprises, LLC", Extended Hours Establishment application for "Dino's Steak & Lemonaid" at 5560 N. 60th Street. Special Letter
- 09 SINGH, Balvir, Agent for "M & R Petroleum, Inc.", Extended Hours Establishment application for "Citgo" at 6330 W. Silver Spring Drive. New Location Special Letter

9:15 A.M.

- 09 ANDERSON, Kevin J., Agent for "Anderson LL, LLC", Class "B" Tavern application for "Asylum" at 8741 N. Granville Road. Special Letter

9:30 A.M.

- 03 CUCUNATO, Mari R., Agent for "Mari Cucunato, Inc.", Class "B" Beer and Class "C" Wine applications for "Mari's" at 1229 E. Brady Street. New Location Special Letter
- 03 MUNA, Mazen G., Agent for "M G Muna Enterprises, LLC", Extended Hours Establishment application for "The Burger Joint" at 1233 E. Brady Street. New Location Special Letter

9:45 A.M.

- 03 ASSAD, Hana O., Agent for "H & H Assad, LLC", Class "A" Liquor & Malt application for "Parkside Liquor & Grocery" at 2700 N. Murray Avenue. Special Letter

AGENDA ONLY

- 07 NUEL, Jeannie M., Agent for "Maximum Capacity, LLC", Request for a permanent extension of premises for "All Star Sports Bar" at 4001 W. Fond du Lac Avenue to include expansion of the northwest section of the first floor of the premises.
- 09 GOBEN, Dan M., Agent for "Griffin Imports, Inc.", Secondhand Motor Vehicle Dealer change of agent and officers application for "Griffin Mitsubishi" at 8920 W. Brown Deer Road.
- 10 BALISTRERI, Mario J., Agent for "Mario, Inc.", Request for a permanent extension of premises for "Balistreri's Bluemound Inn" at 6501 W. Bluemound Road to include a sidewalk café at the front of the premises and a door to be added at the side of the premises leading to a deck to be built in a section of the existing parking lot.
- 14 JOHNSON, Bruno, Agent for "Maple Leaf Enterprises, LLC", Request for a permanent extension of premises for "Sugar Maple" at 441 E. Lincoln Avenue to include the patio at the east side of the premises.

TEMPORARY EXTENSIONS

- 05 ROCK, Brent T., Request for a temporary extension of premises for "Mitchell's Tavern" at 10433 W. Appleton Avenue to include the sidewalk, parking lot, street and yard adjacent to the premises on August 31, 2008 from 10:00 a.m. to 5:00 p.m. for "Car Show".
- 11 IWEN, Jon R., Agent for "The JIL Iwen Corp., Inc.", Request for a temporary extension of premises for "1st Choice" at 3872 S. 92nd Street to include the parking lot at the south and east sides of the premises on September 13, 2008 from 11:00 a.m. to 8:00 p.m. for "Breast Cancer Fundraiser".
- 13 KRUEGER, Nichol L., Agent for "Nicky K's, LLC", Request for a temporary extension of premises for "Nicky K's" at 5444 S. 27th Street to include the parking lot at the north and west sides of the premises from 7:00 a.m. to 10:00 p.m. on August 27, 28, 29, 30 & 31, 2008 for "Harley 105th Party" and on September 6, 2008 for "Poker Run".
- 14 WINSTON, Frank L., Request for a temporary extension of premises for "Cleveland's Lounge" at 2691 S. 6th Street to include the sidewalk at the south, parking lot at the north, and backyard of the premises on August 3, 4, 5, 6, 7, 8, 10, 17 & 24, 2008 from 2:00 p.m. to 10:00 p.m. for "Musicians Against Violence",

WARNING LETTERS

SALINAS, Michael R., Agent for "Salinas 2, LLC", Home Improvement Contractor application for "Salinas 2 Construction" at 5032 W. State Street.

AMMON, Jordan T., Class "B" Manager and Class "D" Bartender applications.

ACKER, Mary E., Class "D" Bartender application.

ARMSTRONG, Peter J., Class "D" Bartender application.

CURRIE, Asia N., Class "D" Bartender application.

SPENNER, Daniel J., Class "D" Bartender application.